



4-H Outreach/Special Programs DEPARTMENT 42

Superintendent: Pam Watson
360-740-1220

Rules:

1. This department is for youth involved in day camps, school enrichment, after school programs, and/or 4-H Challenge activities who are not part of an organized 4-H club. They will be enrolled under a 4-H group enrollment (as stated in the Lewis County 4-H Policies #3 Enrollment Procedure, G: Special Interest, School Enrichment, and school age care members enrolling after April 1st are eligible to exhibit non-animal projects at the county fair). 4-H PARTICIPANTS IN THIS DEPARTMENT ARE NOT ELIGIBLE FOR STATE FAIR PARTICIPATION.
2. Entries will be still life exhibits, contests, and activities only and entered in the 4-H Building. Classes will be determined at the Superintendent's or judge's discretion.
3. Under Department 42 appropriate score cards will be used.
4. Choose from 4-H day camps, 4-H after school or school enrichment/summer programs.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbuds (non premium)

CLASS:

	Blue	Red	White
1. Simple articles (basic skills)	8	5	3
2. Complex articles (more skills demonstrated but demonstrated but not as advanced)	12	8	5
3. Advanced articles (demonstrated advanced multitude of skills)	16	12	8
4. Group entry – 5-10 articles based on site or grade level (group enrolled)	24	16	8
5. Tech Wizards (single entry)	12	8	5
6. Tech Wizards (group entry)	24	16	8

RIBBON AWARDS

Champion – each class per site and age division
Reserve Champion – each class per site and age division