



DEPARTMENT E PHOTOGRAPHY

Superintendent: Jim Thode

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Entry Day: Friday, August 11, 5:00 PM – 6:30 PM or

Saturday, August 12, 12:00 noon – 4:00 PM

Entry Location: Photography Barn

Entry Fee: \$2.00 Per Print

Judging: Sunday, August 13, 2016 @ 10 AM (WE ENCOURAGE THE PUBLIC TO COME ON JUDGING DAY AND OBSERVE.)

Release day & time: Sunday, August 20, 7:00 PM – 8:30 PM or

Monday, August 21, 3:00 PM – 5:00 PM

GENERAL RULES

1. Each entry must be the work of the exhibitor and must have been taken within the last five years. Photos may not have been entered previously at the Southwest Washington Fair. If a photo is recognized by the judges as previously entered, it may be passed over.
2. A maximum of 6 color, 4 black and white (monochrome), 4 special effects, 4 digital images, 1 photo editing, and 2 fair theme photographs may be entered.
3. Photographs must be between a minimum of 64 square inches and a maximum of 320 square inches. Each photo must be mounted on a plain, rigid matte board. The maximum size of the matte board is 320 square inches and the maximum width or height is 40 inches. Examples of acceptable matte board sizes includes: 5"x14", 8"x8" (flush mount), 8"x10", 8"x12", 11"x14", 16"x20", 16"x16", 12"x24" and up to 8"x40". The exhibitor should strive to make the width and height fit the subject for the best composition. Photos received which do not meet the size specifications listed **WILL BE DISQUALIFIED**. Photos **must** be mounted securely as they are displayed in an unheated building and are subject to humid and damp conditions. Please do not use **double stick tape** to mount photos. Crafter's multi-purpose spray adhesive works well. A second matte surrounding the print is acceptable. No entries mounted on wood, covered with glass, plastic or framed will be accepted. **Exhibitor's, please apply hook side 1-inch Velcro on the back side four corners.**
4. Digital images may be submitted on a disk or emailed to swwfphoto@gmail.com. A SWWF Open Class General Entry Form is required for digital images at the location and time as stated above. Disks will not be returned. Files must be in a .jpg format (jpeg). The .jpg compressed image file size is to be a maximum of 1 MB (Mega Byte). The maximum image pixel size is 1200 pixels in the horizontal and 800 pixels in the vertical dimension. Images received which do not meet the size specifications listed **WILL BE DISQUALIFIED**. Open Class General Entry Forms may be found at <http://southwestwashingtonfair.org> or at the Fair Office.
5. Mark each matte board (**on back**) or CD with the name, city, and phone number of the entrant, title of the image, division, class, and CLASS. If there is any doubt, mark what side is up. No names may



be on the front of the mounting or photo for purposes of judging and presentation. Descriptions or titles may be used.

6. Special effects (or altered) photos are those that are obviously altered from their original form or show special effects created in the camera or in photo editing. Some examples include colorizing, toning, collage, photo composites, HDR, light painting, long time exposures, trick photography, and more.
7. Photo Editing is an opportunity for photographers to show the editing and photo creation process. Show a beginning and final image and explain or show what was done to arrive at the final image. The photographer may also include information about special camera settings, lighting, timing, location or other special conditions that added to the final image. The entire single display shall meet the photo size requirements listed above.
8. Entry fees and completely filled out Open Class General Entry Forms must accompany photos: \$2.00 per photo.
9. All possible care will be taken, but no responsibility will be accepted by the Southwest Washington Fair for loss or damage to entries, in storage or at exhibition.
10. Unless otherwise specified, permission to reproduce is assumed. (One time only)
11. Entries will be accepted in the Photography Department, located in the Photography Barn, at the Southwest Washington Fairgrounds on Friday, August 10 from 5:00 PM to 6:30 PM and Saturday, August 11 from 12 noon to 4:00 PM.
12. Right to Refuse – All photos must be suitable for viewing by all age groups. Should questions arise concerning eligibility of any entry; the Fair Management's decision will be considered as final.
13. **ALL ENTRIES SHOULD BE PICKED UP AT THE PHOTOGRAPHY DEPARTMENT, SUNDAY EVENING, AUGUST 20 FROM 7:00 PM TO 8:30 PM OR MONDAY, AUGUST 21 FROM 3:00 PM – 5:00 PM.**
14. Fair Theme will receive a fair theme ribbon.
15. Additional awards include: two Judge's Choices, one Superintendent, and one Grand People's Choice. The People's Choice will be selected from the fair week votes tallied and placed Sunday morning of fair week at 10 AM.

SENIOR DEPARTMENT

Department E01: 18 & over

Awards

Grand Champion - Best of Show \$30.00/ribbon

Reserve Grand Champion - Second Best of show \$20.00/ribbon

Each class may be awarded the following ribbons/premium points at the judge's discretion.

1st Place.....30 premium points/blue ribbon

2nd Place 25 premium points/red ribbon

3rd Place20 premium points/white ribbon

3 Honorable Mentions ribbon

DIVISION 1: COLOR PRINTS

CLASSES:

1. Nature and Landscape
2. People – A person is the main subject
3. Animals - Domestic and Wildlife
4. Humor - Action – Photo journalism
5. Floral – Macro – Elements of Design
6. General Interest – All others



DIVISION 2: Black and White (Monochrome)

CLASSES:

1. Nature and Landscape
2. Animals
3. People and all other General Interest

DIVISION 3: OTHER

CLASSES:

1. Special Effects (may be color or monochrome or a combination of both)
2. Digital Images (may be color or monochrome and any subject)
3. Fair Theme
4. Photo Editing

YOUTH DEPARTMENT

Department E02: 13 to 17 years of age

Department E03: 12 and under

All rules apply with the exception of:

Photograph size may be a minimum of 25 square inches.

Youth division photos are judged on their merit.

Awards in Both Youth Departments

Grand Champion..... ribbon

Reserve Champion ribbon

Each entry will receive one of the following:

1st Place..... blue ribbon

2nd Place red ribbon

3rd Placewhite ribbon

DIVISION 1: Youth Departments

CLASSES:

1. Photo Prints - All Subjects - Color/Monochrome/Special Effects
2. Digital images on a CD (may be color or monochrome and any subject)
3. Fair Theme

2017 Theme: ***I'm a Fair Kid!***

**Interested photographers are encouraged to observe the judging.
Judging time is Sunday, August 13 at 10 AM.**

Some things judges consider for photography:

Emotional Impact

Composition

Creativity

Center of Interest

Subject Matter

Style

Print presentation and quality

Lighting

Story Telling

