

Southwest Washington Fair... "The Friendly Fair" since 1909!

2017 Fair Dates:

Tues. Aug. 15 - Sun. Aug. 20
- 108th year -

2017 Fair Theme:

"I'm a Fair Kid!"

Fair & Events Manager:

Tamara Hayes
360-740-1495
Tamara.hayes@lewiscountywa.gov

2016 Attendance:

65,000

Fairgrounds Location:

2555 North National Ave.
Chehalis, WA 98532

Fair Office:

(360) 740 - 1495

Fax:

(360) 740 - 1478

Website:

southwestwashingtonfair.net

Fair Week Public Hours:

Tue, Aug 15 - 10am-10pm
Wed, Aug 16 - 10am-10pm
Thu, Aug 17 - 10am-10pm
Fri, Aug 18 - 10am-11pm
Sat, Aug 19 - 10am-11pm
Sun, Aug 20 - 10am-7pm

Discount Admissions Days:

Tue: Kids Day ... Age 6 - 12
Wed: Senior Day ... Age 62+
Thurs: Grange Day
Fri: Military Day
Sun: All Ages ½ Price

Carnival: Butler Amusements

The Southwest Washington Fair is a department of Lewis County Central Services – Lewis County, Washington State

COMMERCIAL VENDOR or FOOD CONCESSION VENDOR INFORMATION:

Thank you for your interest in the 2017 Southwest Washington Fair...

If you would like to be a vendor at this year's fair, please read the following information and fill out the 2017 Vendor Application. Return your application via mail, fax, or e-mail. Your application will be considered after we have contracted with our 2016 returning vendors. Applications are reviewed periodically as space is available.

Fair will be contacting you by phone or e-mail regarding potential space. If available space and terms are agreeable - fair will send you a contract packet. Payment in full will be required by the due date on the contract.

The Fair makes every effort to offer a variety of exhibits and food to fair-goers. We use product diversity as the main rule of thumb when contracting with new vendors. Please call, if you have any questions about the 2017 Southwest Washington Fair.

Vendor Insurance Requirements – Please Note Wording Has Changed:

If you are granted booth space for the 2017 Southwest Washington Fair, you will be required to have insurance coverage for the entire week of the fair. There is no need to send this information with your application. With your contract, you will receive a request for this insurance. You would simply call your insurance agent or company and request a copy of the face sheet that contains the following wording:

"Lewis County, Southwest Washington Fair, their officers, directors, agents and employees shall be named as non-contributory, additionally insured."

Insurance Limit:

\$1,000,000 single limit and product liability coverage

If we receive your insurance face sheet without this verbiage, we will call you to have it resent. We will not consider your contract complete until we receive a corrected copy. If you do not currently have proper insurance coverage, please contact the fair office for a list of insurance companies in Lewis County.

Southwest Washington Fair... Area's Largest and Longest Running Community *FUN* Event Features:

Entertainment: 2 Demolition Derbies... Bull Riding Rodeo... Sunday National Headliner Gospel Concert ... Talent Show ... Diaper Derby ... Contests for Kids ... First Responders Display & Demos ... Concerts - Grounds Acts - Thrill Acts...

Competitive Exhibits: Over 8,000 entries - over \$30,000 in premium pay-outs every year...

Junior Livestock Auction Sale: over \$50,000 in sales for 4-H & FFA youth

Fair Food: Features a variety of 35 vendors...

Carnival & Midway: area's largest annual carnival by Butler Amusements

Unique Buildings, Exhibits, & Displays: Wildlife Building with fish ponds... Historic Grange Displays... Quilt Show... Hobbies & Crafts ... Historical Building with Model Train Display... 150+ Commercial Vendors ... KITI Car Giveaway... Antique Tractors... Photography Barn...

Southwest Washington Fair ... Aug. 15-20, 2017
2555 North National Ave. ... Chehalis, WA 98532
Fair Office: (360) 740-1495...www.southwestwashingtonfair.org

2017 Vendor Application

>>> (Please Circle)...NEW VENDOR...RETURN VENDOR /// COMMERCIAL SPACE ... FOOD CONCESSION

Commercial Space

Booth Rental:

Space only – additional charges will apply for rental of additional equipment or amenities.

Inside

Single (10'x10') - \$450.00
 Single end-cap - \$550.00
 Double (20'x10') - \$750.00

Outside

Single (10'x10') - \$450.00
 Double (20'x10') - \$750.00

Larger:

(30'x10') - \$950.00
 (40'x10') - \$1,150.00

Payable in full before fair starts.

Other sizes may be available with prior approval. Please inquire.

FOOD

Concession Space:

20% of gross sales less \$500.00 deposit minimum.

\$500 deposit paid in full before fair starts. Balance of 20% of gross (less deposit) payable Sunday night of fair after closing.

| | |
|------------------|---------|
| Business Name | Contact |
| Address | Phone |
| City, State, Zip | Email |

Product Type: Food Direct Selling of Product Take lead/orders Informational
 Website for this business: _____

Products

| | |
|--|--|
| | |
| | |
| | |

Your References Please:

| | |
|-----------|----------------------|
| Show Name | Show Contact & Phone |
| Show Name | Show Contact & Phone |

Space location preferred: Inside Outside Either If no space, put me on cancellation list Yes No
 Booth Type: Tent Trailer Other: _____ If trailer, is hitch removable? Yes No

Booth Needs

| | |
|-------------|------------------|
| Dimensions | Electrical Needs |
| Water Needs | Other Needs |

Liability Insurance: I have it I need it (\$1million general and product liability)

Please attach photo or detailed drawing of booth set-up including door locations and awning dimensions, menus, brochures and/or samples. All items sent with application become property of the Fair and will not be returned.

We agree to abide by the rules and regulations stipulated in the actual contract should space be available. The Southwest Washington Fair reserves the right to withhold approval on the basis that the proposed activity would not be in harmony with or in the best interest of promoting and presenting the Southwest Washington Fair

Signature: _____ Date: _____

Return completed application to: Southwest Washington Fair
2555 North National Avenue...Chehalis, WA 98532
Or via Fax 360-740-1478
Or email Pat.Slusher@lewiscountywa.gov

***Note: this application is not an offer of space. Do not send any money. All questions must be answered completely before consideration can be given. Applications are held for one year only.*