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# 4-H ACTIVITIES & CONTESTS

## DEPARTMENT 1 - PUBLIC PRESENTATION ACTIVITY

(Demonstrations – Illustrated Talks – Public Speaking)  
Superintendent: LeAnna J. McMahan  
360-520-2045

**\*NO PREMIUM POINTS FOR CLUB LEVEL PRESENTATION\***

**REQUIREMENTS:**

- A. The Lewis County Public Presentation Activity will be held at the Southwest Washington Fair during August. Sign up for your public presentation time by calling LeAnna 360-520-2045. Sign up needs to be done by Monday of fair week.
- B. Premium points will be awarded for all presentations based on their placing in the Public Presentation Activity. A Club Report for Public Presentations entry form must be filled out at the time of the club-level contest.
- C. Anyone who does club level presentation is eligible to do a county level presentation.
- D. There is no limit to the number of presentations a member may give but premium points are limited to the two highest rated presentations. These presentations must be on different subjects and represent different projects.
- E. A maximum of 20 minutes is scheduled for each demonstration or illustrated talk. This includes setting up, giving the presentation, questions, comments by judges and removing presentation equipment. Public speaking is limited to 10 minutes of actual speaking.
- F. The official State 4-H Evaluation Form will be used when evaluating each presentation at both the club and county level contests.
- G. Live animals will not be used in the county contest to prepare youth for state presentations.
- H. All presenters who earn a blue ribbon at the county level will be eligible to participate at State Fair.
- I. As a general statement, a member's public presentation should be from one of the member's projects; however, they may give a presentation on any subject they are interested in. When the subject does not fit one of the classes identified below as 1-7, it should be entered as class 8.
- J. Easels, tables, and power cords will be provided. Exhibitors are expected to provide their own additional equipment, including screens and projectors.
- K. Team presentations (2+ members) are encouraged. One team score will be earned, and a ribbon and premium points given to each member.
- L. Public presentations requiring use or display of firearms will **not** be allowed. Firearms are not permitted on the fairgrounds.

**DIVISION:**

- A. Junior – Individual
- B. Junior – Team
- C. Intermediate – Individual
- D. Intermediate – Team
- E. Senior – Individual
- F. Senior – Team
- G. Cloverbud (non-premium) no state fair

**POINTS**  
(Per individual)

Blue - 50 Red - 34 White 17

**CLASS:**

- 1. Animal Science
- 2. Environmental Stewardship
- 3. Expressive Arts
- 4. Family Living
- 5. Mechanical Science
- 6. Plant Science
- 7. Social Science
- 8. Any other subject not related to a specific project
- 9. Public Speaking
- 11. National Equine

**THE FOLLOWING COMMODITY CLASSES ARE OPEN TO EVERYONE AT THE COUNTY FAIR, INT. AND SENIORS ONLY AT THE STATE FAIR**

**(4-H is currently waiting for the 2017 Commodity Classes)**

- 12. Peaches
- 13. Tomatoes
- 14. Turkey
- 15. Lamb

**RIBBON AWARDS: AWARD OF MERIT, BLUE, RED, AND WHITE RIBBONS.**