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## 4-H RECORD BOOKS DEPARTMENT 2

**Superintendent: Cindy Mitchell**

**360-880-9784**

**REQUIREMENTS:**

- A. Open only to a Lewis County 4-H member.
- B. Record books accepted from July 24 - 27, at the Extension Office in the Courthouse basement. Hours of acceptance will be 9 AM to 3 PM.
- C. Record books must be placed in hard cover bindings which are available for purchase at the Lewis County Extension Office.
- D. Members must follow "Lewis County Record Book Guidelines" available in 4-H Extension Office.
- E. Only Level 2 record books and permanent records will be scored.
- F. Books scored below white ribbon will be awarded a participation ribbon with no premium points.
- G. One entry per division.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium Class)

**POINTS ALLOWED**

**CLASS:**

1. General Record Book    Blue - 50                      Red - 34                      White - 17

**RIBBON AWARDS**

Award of Merit ribbons will be given in each class to deserving high scoring books.