



4-H EDUCATION DISPLAYS DEPARTMENT 3

Superintendent: Suze Marsh
360-245-3452

REQUIREMENTS:

1. Multiple entries are allowed in Department 3. Only one (1) entry per division.
2. Department 3 exhibits will be displayed, as space allows, in appropriate area or barn.
3. Still life educational displays for non-animal projects are due Thursday prior to Southwest Washington Fair. **Animal project educational display exhibits are due by July 18.** They will be accepted in the WSU Extension office during the week prior to July 18.
4. Displays may show any topic of an educational or 4-H promotional nature. The size may range from small poster to booth. The display may include sound, motion, etc. Poster must be readable from a distance of 10 feet.
5. No copyrighted illustrations or cartoons may be used in educational displays or posters.
6. Please request approval to enter large exhibits. Contact Pam Watson in the WSU Extension office by Aug. 1st, so that an appropriate place for the exhibit to be displayed may be planned.
7. Scorecard C0679 will be used to judge all educational displays. Exhibitors are judged against a standard as defined on the scorecard. They are not judged in competition with one another.
8. All educational displays must have exhibitor's name, exhibitor's number, age division, club, county name and year on the back in permanent marker.
9. If your child has special needs, please mark S.N. on entry tag only.
10. On the back of your poster please write:
 - a. Your first and last name.
 - b. Your club name.
 - c. Your county name.
 - d. Year.
 - e. Your exhibitor number if you know it.

DIVISION:

0. CLOVERBUD (**NON PREMIUM CLASS**)
 1. Fair Theme
 2. Promotion of 4-H. (Club entry only)
 3. Promotion of 4-H. (Individual entry only)

ANIMAL SCIENCE PROJECTS

4. Beef
5. Cat
6. Cavy
7. Dairy
8. Dog
9. Goat
10. Equine
11. Poultry
12. Rabbit
13. Sheep
14. Swine
15. Veterinary Science
16. Pocket Pets
17. Llama /Alpaca

ENVIRONMENTAL STEWARDSHIP PROGRAM

18. Environmental Stewardship Series
19. Shooting Sports Series

EXPRESSIVE ARTS PROGRAM

20. Visual Arts
21. Communication Arts
22. Performing Arts
23. Photography



FAMILY LIVING

- 24. Beginning Family Living
- 25. Clothing & Construction
- 26. Foods & Nutrition Series
- 27. Knitting & Crocheting
- 28. Consumer Education

INTERDISCIPLINARY PROJECTS

- 29. Career Exploration Series
- 30. Challenge Series

MECHANICAL SCIENCE

- 31. Aerospace
- 32. Bicycle
- 33. Computer
- 34. Small Engines
- 35. Wood Science
- 36. Robotics

PLANT SCIENCE

- 37. A. Entomology
B. Bees
- 38. Garden
- 39. Plant Science

SOCIAL SCIENCE

- 40. Citizenship
- 41. Health
- 42. My World
- 43. Leadership
- 44. Myself & My Family
- 45. Character Education

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Posters, 14" x 22" minimum	16	12	5
2. Charts or Graphs, 14" x 22" minimum	16	12	5
3. Mobile	16	12	5
4. Table Display to fit 30" x 30" table	28	18	9
5. Three Dimensional Clothing Project Display	28	18	9
6. Three or More Posters in One Display	28	18	9
7. Large Display (obtain 4-H Agent Approval)	30	23	17
8. Large Club Display as part of a club animal exhibit	30	23	17

Sign up in 4-H Fair Office, Still Life Building at haul-in time.

WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAYS

CLASS:	POINTS ALLOWED		
	Blue	Red	White
9. Junior Member Ag Display	40	30	22
10. Intermediate Member Ag Display	40	30	22
11. Senior Member Ag Display	40	30	22
12. Club Ag Display (created by multiple members of the same 4-H club)	40	30	22

- 1. Entries in this class are open to junior, intermediate, and senior 4-H members. Each member may enter one display in this class.
- 2. Entries in class 11 may/should be created by two or more members of a 4-H club and should be entered in the name of the club.
- 3. There is no pre-qualification of these entries. All entries will be displayed in the 4-H Exhibit Building. Follow still-life exhibit guidelines for entry dates and times.
- 4. The intent of the display is to promote and inform the public of the various WA agricultural products.
- 5. Each display shall focus on one WA agricultural product....beef, dairy products, lamb, pork, apples, asparagus, wheat, salmon, oysters, cranberries, etc.
- 6. The display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
- 7. The display may include photos, drawings, diagrams, statistics, etc. that will fully represent the size and scope of the product in WA state.
- 8. The display should include the historical or cultural aspects of agricultural product, the nutritional aspect of the product, the economic impact of the product on our state, and at least one way in which the agricultural product may be used.



9. The display should follow the general rules for Educational Displays; Scorecard C0679 will be used to judge the displays.