



**Theme:**  
**"Touch of Country"**

# **EXHIBITOR HANDBOOK**

**2018 Online Edition**

# **FFA**



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# AGRICULTURAL EDUCATION

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## DEPARTMENT S FFA

**Lloyd Walker, Superintendent**

### GENERAL RULES

#### ENTRIES:

1. Chapters must pre-register by July 18, to Lloyd Walker, 169 Bremgartner Road, Winlock, WA 98596. Space allocations will be based on District No. 3 chapters, chapters with past exhibit history, then new exhibits.
2. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
3. Exhibitors must be FFA Members and have instructor's permission. Instructors shall make arrangements with the Department Superintendent for supervision and care of students and projects. Any exhibitor who does not meet standards required by Fair Manager, FFA Superintendent or advisor may have his premiums withheld.
4. Exhibits must correspond to type, kind and amount listed in premium book. An animal or article will not be allowed to compete for more than one premium or entered in more than one division, except as listed in the premium list. Any FFA exhibitor showing similar articles or animals in 4-H will not receive premiums for those entered in FFA.
5. Exhibits shall be displayed in the manner and location assigned by the FFA Superintendent or the designated advisor. This includes stall and exhibit cards, chapter identification, decorations, any part of display or materials to maintain display and awards won by the display. Premiums shall not be awarded if the exhibit is unworthy even though there is no competition.
6. Exhibits shall be entered on location the evening prior to opening day of Fair. Livestock exhibits must arrive by 8 PM to insure veterinarian inspection. All exhibits are to remain in place until 7 PM Sunday except those animals required to leave and enter on Thursday and Friday (see market animal rules).

The Fair Management will use every precaution for the safe preservation of exhibits but will not assume liability for loss or damage.

### LIVESTOCK

1. Cattle will not be admitted for exhibition unless they pass the Fair Veterinarian inspection, adheres to general rules and an FFA advisor indicated ownership for at least 4 months.
2. The Fair Veterinarian will be on grounds and in unloading area and livestock barns on Monday before Fair from 8 AM until 8 PM. It is his duty to refuse admission to any animal showing evidence of communicable disease. The Fair's minimum health

requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements.

- a. Brucellosis – All female cattle must be blood tested (certificate in hand) or calffood vaccinated. All males over 6 months blood tested (certificate in hand).
  - b. Animal health treatment required while at the Fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of exhibitor's choice may be called.
  - c. Any animal showing evidence of communicable disease after having been admitted to the barns shall be removed at any time at the request of the Fair Veterinarian.
  - d. It shall be understood by the exhibitor that if at any time during the course of the Fair his animal seriously detracts from the overall aesthetic value of the department, the Officers of the Fair shall request the Fair Veterinarian to dismiss the animal belonging to exhibitor.
  - e. An exhibitor requesting the removal of an animal at any time during the Fair for health reasons must have animal examined by Fair Veterinarian and abide by his decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.
  - f. All sheep and goats must have scrapie tag.
3. Housing of animals will be under the direction of FFA Superintendent or his appointee. FFA animals will be housed by chapter in FFA areas unless barn is full.
  4. Livestock areas are officially open from 9 AM–till fair closes each day. The Fair Management will furnish bedding. All cattle are to be double tied.
  5. Livestock entries are limited to 2 per class with exception of market classes which adhere to market stock sale rules. Champion ribbons will be awarded if judge deems worthy (no additional premiums for champions).
  6. Fitting and Showing contests will be held before Type: Novice and Senior. Jackets and hard shoes required. Anyone showing before 1/1 of current year in 4–H or FFA the same species loses novice standing.
    - a. Grand Champion in each area of fitting and showing will be entered in a Master Showmanship Contest on Sunday Afternoon. (See Division SF for more details.)
  7. All FFA members exhibiting in open class competition must conform strictly to rules and regulations applicable to open exhibitors. This includes pre–entry and payment of entry fees. On pre–entry label DUAL ENTRY FFA MEMBER.
  8. FFA Superintendent or designated advisor may refuse exhibits of inferior quality.
  9. All classes of pens will be judged in pens and cannot be used in other classes for example, market and chapter herds.
  10. No dogs allowed in barns.
  11. No sleeping in barn unless approved by Superintendent.
  12. Cattle need to be double tied.
  13. Fitting and Showing is a requirement for each species exhibited.

## FAIR DAYS TENTATIVE SCHEDULE

### SUNDAY

9 AM - 7 PM Haul in hogs

### MONDAY

8 AM - 8 PM Non Market animal haul-in. Market Lambs and Beef should haul-in before weigh in time starts. (See Junior Livestock Sale on page 5)

9 AM - 1 PM Weigh & Ultra-sound market hogs  
3 PM Weigh & Ultra-sound market lambs, Goats follow lambs

4 PM - 7 PM Weigh & Ultra-sound market steers  
5 PM Market Rabbit Weigh-In  
6 PM – 8 PM Market Poultry Weigh-In  
8 PM All animals in place

**EXHIBITORS OF MARKET ANIMALS MUST BE PRESENT TO BRING THEIR OWN ANIMALS TO SCALE.**

**TUESDAY**  
 9 AM 4-H & FFA Livestock Judging Contest  
 11 AM 4-H & FFA Dairy Judging  
 1 PM 4-H & FFA Poultry Judging Contest  
 2 PM Rabbit Fitting & Showing and Type **will follow after 4-H** Please be flexible!! (PICTURES WILL FOLLOW THE SHOW)

**WEDNESDAY**  
 TBD FFA Poultry Fitting & Showing, (By Species: Turkey, Duck, Chicken) - See Superintendent for details  
 9:30 4-H Market hogs followed by Breeding, Feeder Pig and Market NON-Sale Classes  
 9:30 AM Market Steer Pictures  
 12:30 4-H Market lamb type (MARKET LAMB PICTURES FOLLOWING SHOW)  
 1 PM FFA Market lamb type (following 4-H, MARKET LAMB PICTURES FOLLOWING SHOW)  
 1 PM FFA Market hogs followed by Breeding, Feeder Pig and Market NON-Sale Classes  
 4 PM FFA & 4-H MARKET HOG PICTURES

**THURSDAY**  
 9 AM 4-H Swine fitting & showing  
 10 AM Market Steer Pictures  
 11 AM FFA Market Steer Show  
 1 PM FFA Dairy Show, Fitting & Showing followed by Type  
 1 PM FFA Swine Fitting and Showing  
 3 PM FFA Beef Fitting and Showing

**FRIDAY**  
 6 - 9 AM Breeding Sheep and Goat Breeding Stock Haul-in  
 8 AM Market Swine Exhibitors meeting 4-H & FFA – Swine Barn  
 11 AM FFA Breeding Sheep, Fitting & Showing followed by Type  
 1 PM FFA Dairy and other Goats, Fitting & Showing followed by Type.  
 6 PM 4-H & FFA Market Sale – Judging Pavilion

**SATURDAY**

**SUNDAY**  
 4:30 PM FFA Master Showmanship Contest, Herdsmanship Awards to Follow  
 6 PM Decoration and tack may be removed  
 7 PM Livestock released by direction of Superintendents

4. Natural Resource Related .....	10	8	5
5. Agribusiness Related .....	10	8	5
6. General FFA Related .....	10	8	5

**DIVISION B - POSTER (COMPUTER GENERATED) – MINIMUM SIZE 22" x 28"**

1. Livestock Related.....	10	8	5
2. Horticulture Related .....	10	8	5
3. Ag. Mechanics Related .....	10	8	5
4. Natural Resource Related .....	10	8	5
5. Agribusiness Related .....	10	8	5
6. General FFA Related .....	10	8	5

**Division C - Chapter Displays**

1. Livestock Related.....	100	75	50
2. Horticulture Related .....	100	75	50
3. Ag. Mech. Related .....	100	75	50
4. Natural Resource Related .....	100	75	50
5. Agribusiness Related .....	100	75	50

**DIVISION D - PRESENTATION**

1. Livestock Related.....	25	20	10
2. Horticulture Related .....	25	20	10
3. Ag. Mech. Related .....	25	20	10
4. Natural Resource Related .....	25	20	10
5. Agribusiness Related .....	25	20	10
6. Chapter Demonstration.....	50	40	20

\*Please see schedule in department SH

**DIVISION E - INDIVIDUAL DISPLAY BOARDS**

1. Livestock Related.....	20	16	10
2. Horticulture Related .....	20	16	10
3. Ag. Mechanics Related .....	20	16	10
4. Natural Resource Related .....	20	16	10
5. Agribusiness Related .....	20	16	10

**DIVISION F**

1. Portfolio .....	20	16	10
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**FFA DEPARTMENT SR  
 EDUCATION**

**Superintendents: Lori Sanderson &  
 Molly Majors**

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**POINTS ALLOWED  
 Blue Red White**

**DIVISION A - POSTER (HANDMADE) – SIZE 22" x 28" TO 24" x 36"**

1. Livestock Related .....	10	8	5
2. Horticulture Related .....	10	8	5
3. Ag. Mechanics Related .....	10	8	5