



Theme:  
"Touch of Country"

# EXHIBITOR HANDBOOK

2018 Online Edition

# 4-H





## 4-H Table of Contents

|                |  |    |
|----------------|--|----|
| Department T   | 4-H .....                              | 2  |
| Department T01 | Public Presentation Activity .....     | 6  |
| Department T02 | Record Books .....                     | 7  |
| Department T03 | Education Displays .....               | 7  |
| Department T04 | 4-H In Action/Herdsmanship .....       | 8  |
| Department T05 | Fashion Revue.....                     | 8  |
| Department T06 | Consumer Revue.....                    | 9  |
| Department T07 | Table Setting .....                    | 9  |
| Department T08 | Foods For All Occasions.....           | 10 |
| Department T09 | Simplified Kitchen .....               | 10 |
| Department T10 | Bread Baking Activity .....            | 10 |
| Department T11 | Food Preservation Activity .....       | 11 |
| Department T12 | Horse.....                             | 11 |
| Department T13 | Dairy Cattle.....                      | 13 |
| Department T14 | Beef Cattle.....                       | 13 |
| Department T15 | Sheep.....                             | 14 |
| Department T16 | Swine.....                             | 16 |
| Department T17 | Junior Livestock Sale.....             | 16 |
| Department T18 | Goats.....                             | 18 |
| Department T20 | Pocket Pets .....                      | 20 |
| Department T21 | Rabbits .....                          | 21 |
| Department T22 | Cavy .....                             | 22 |
| Department T23 | Poultry .....                          | 23 |
| Department T24 | Cat.....                               | 24 |
| Department T25 | Dog Care and Training.....             | 25 |
| Department T27 | Clothing and Textiles .....            | 25 |
| Department T28 | Needlework, Knitting & Crocheting..... | 26 |
| Department T29 | Food and Nutrition .....               | 26 |
| Department T30 | Food Preservation .....                | 27 |
| Department T31 | Adventures in Family Living .....      | 27 |
| Department T33 | Expressive Arts.....                   | 28 |
| Department T35 | Photography .....                      | 29 |
| Department T36 | Plant Science Projects.....            | 29 |
| Department T37 | Engineering & Technology.....          | 30 |
| Department T38 | Environmental Stewardship .....        | 31 |
| Department T39 | Entomology & Bees .....                | 31 |
| Department T40 | Social Science Projects .....          | 32 |
| Department T41 | Self-Determined Projects .....         | 32 |
| Department T42 | Outreach/Special Programs .....        | 32 |



August 14-19, 2018  
*"Touch of Country"*

# 4-H ACTIVITIES

## DEPARTMENT T 4-H DEPARTMENT

**Department Superintendents:  
 Still Life – LeAnna McMahan  
 Horse – Pat McLaughlin & Anne Hamilton**

**Large Livestock – Elaine Hamrick  
 Small Animal - Julie Sennes**

**WSU Extension Supervisors:  
 Pam Watson  
 Gary Fredricks**

All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

4-H ENTRY FORMS CAN BE FOUND AT  
[www.Lewis.WSU.edu/lewis/4h/lewis-county-4-h-forms-and-documents/](http://www.Lewis.WSU.edu/lewis/4h/lewis-county-4-h-forms-and-documents/)

**“ANY CONFLICTS OR CONCERNS  
 NEED TO BE ADDRESSED BY THE  
 END OF AUGUST OF CURRENT FAIR  
 YEAR”**

**TENTATIVE 2018 SOUTHWEST WASHINGTON FAIR  
 4-H PROGRAM OF EVENTS  
 AND  
 JUDGING SCHEDULE PRE-FAIR**

Note – If deadlines fall on days when the Extension Office is closed we will accept forms on the following business day.

|                                 |   |
|---------------------------------|---|
| April 1                         | Individuals planning to exhibit in 4-H Department must be enrolled as a 4-H member in the project in which they plan to exhibit and/or participate. No exceptions.  |
| April 1                         | Market Beef animals must be under the care and supervision of the exhibitor.  |
| April 1                         | Certificate of Intent to sell for a market steer at the Junior Livestock Sale due to sale clerk.  |
| May 1                           | Dairy and Beef breeding and Horses must be under the care and supervision of the exhibitor.   |
| May 1                           | 4-H Horse certificate on any horse to be shown due in WSU Lewis County Extension 4-H office   |
| May 1                           | 4-H Dairy Certificates on any dairy animal to be shown due in WSU Lewis County Extension 4-H office   |
| May 1                           | <b>Certificate of Intent to Sell</b> for market lamb, market hog, market goat, market rabbits and market poultry at the Junior Livestock Sale due to the 4-H/FFA Market Sale Junior Livestock Sale Clerk. |
| June 1                          | Goats, sheep, swine, rabbit, poultry, dogs, cats, and covies must be under the care and supervision of the exhibitor.   |
| July 15 – last Thursday in July | Record Books submitted to the Lewis County 4-H Extension office by 3 PM last Thursday in July for judging.  |

|         |   |              |  |
|---------|---|--------------|--|
| July 18 | All education posters you wish to display in the barns are due to the Extension Office by 3 PM.   | 10 AM        | Animals which have been pre-entered by July 18 and accepted for exhibit will be accepted in 4-H animal barns. Please have animals vet checked before bringing them to the barns. All animals must be stalled or penned by 10 PM. |
| July 18 | All livestock entry forms, animal science entry forms, and Herdsmanship entry forms due by 3 PM at the Lewis County 4-H Extension office. If entry forms are mailed, they must be postmarked by July 18 <sup>th</sup> . | 10 AM        | Dog Judging and Dog Bowl Contests 10 AM – 3 PM at Dog Barn.  |
| July 18 | Club level demonstration judging sheet due as this is also your fair entry. Sign up for your public presentation time by calling LeAnna 360-520-2045, need to be signed up by 8 PM on Monday of fair.                   | Noon – 8 PM  | Goats check in.  |
| July 18 | 4-H Hall Food & Clothing Activity Entry forms due at the Lewis County 4-H Extension office  | 1 PM         | Dog Bowl – Dog Barn  |
| July 31 | Out-of-county animal exhibitors notified through their club or group leader of acceptance or rejection of entry.  | 1 PM – 3 PM  | Beef weigh and ultra-sound. <u>All Market Steers must be on grounds by noon.</u>   |
| Aug. 3  | Still Life Building clean-up. 3 – 7 PM. Need 2 garment racks, display cases, 8 Macy boards. (Always first Friday in August.)  | 2 PM – 9 PM  | 4-H Exhibitor tickets on sale at the Guest Services Booth.   |
|         |   | 2 PM – 9 PM  | Sign up for public presentations in the 4-H Still – Life Building  |
|         |   | 2 PM – 9 PM  | Pocket Pets check in   |
|         |   | 3 PM         | Dog exhibitors may decorate building.  |
|         |   | 3 PM -- 8 PM | Coop-in Poultry Market Fowl in by 6 PM   |
|         |   | 3 PM         | Weigh market lambs and goats to follow.  |

### WEEK PRIOR TO FAIR

|               |  |             |   |
|---------------|--|-------------|---|
| Sat. Aug. 4   | Swine Barn clean-up and set-up show arena from 8 AM to noon  |             |   |
| Mon. Aug. 6   | 4-H Fashion Revue - modeling judging- Jr. 8:30-10, Int. & Sr. 10- 11:15; Consumer Revue 11 to noon and Construction 1 PM.  | 5 PM – 6 PM | Rabbit & Cavy Market Animal Weigh In—Rabbit Barn  |
| Mon. Aug. 6   | Judging contests – clothing, foods and nutrition 10 AM to 2 PM   | 5 PM – 7 PM | Cavy Vet check—Rabbit Barn  |
| Wed. Aug. 8   | Public Fashion Revue 7:30 PM Stage South   | 5 PM – 7 PM | Rabbit Vet check—Rabbit Barn  |
| Thurs. Aug. 9 | Non-perishable still-life exhibits, including posters that will stay in the Still Life Building, are accepted in 4-H Exhibit Building from 2:00 PM to 8 PM. Begin registration for public presentations. (Always the Thursday before fair) | 6 PM        | Beef Exhibitor/Parent Meeting   |
| Thurs. Aug. 9 | Exhibitor tickets on sale 2:00 PM to 8:00 PM at the Guest Services Booth (Always the Thursday before fair)   | 6 PM – 8 PM | Poultry weigh in  |
| Sun. Aug. 12  | Table Setting Contest begins at 9 AM, 4-H Still-Life Hall (By sign-up sheet available during Foods & Clothing Judging Contest.)  | 7 PM        | Rabbit/Cavy Exhibitor and Parent Meeting  |
| Sun. Aug. 12  | Perishable still life exhibits accepted in 4-H Building from 2 PM to 6 PM on Sunday only. All foods including cookies in Adventures in Family Living must be entered. (Always the Sunday before fair)                                      | 7 PM        | Goat And Sheep Exhibitor Meeting  |
| Sun. Aug. 12  | Exhibitor tickets on sale 2:00 PM to 8:00 PM at the Guest Services Booth. (Always the Sunday before fair); sign up for public presentations  | 8 PM        | No Junior Livestock sale entries may be withdrawn from sale by exhibitor after this time. |
| Sun. Aug. 12  | Vegetable and floral exhibits accepted in 4-H Building from 2 PM to 6 PM on Sunday. (Always the Sunday before fair)  | 9 PM        | 4-H Exhibit Building closes   |
| Sun. Aug. 12  | Haul in hogs 9 AM to 7 PM (Always the Sunday before fair), vet check will be from 4 PM to 7 PM.  |             |   |
| Sun. Aug. 12  | Haul-in and vet check for horses 12 PM - 3 PM. At 4 PM there will be an orientation for all horse exhibitors.  |             |   |

NOTE: Non-perishable still-life exhibits are defined as those exhibits which WILL NOT deteriorate or spoil during the time of exhibition and include exhibits from all other divisions not named above with the exception of baked items, vegetable & floral exhibits.

### TUESDAY

|                   |  |
|-------------------|--|
| 8 AM              | Meeting of Swine Exhibitors, leaders & parents.  |
| 8:15 AM           | Meeting of Dairy Exhibitors, leaders & parents in Judging Pavilion.                    |
| 9 AM              | Livestock Judging Contest – Ring #1 & #2, Judging Pavilion                             |
| 9 AM              | Cavy fitting & showing followed by Cavy type.  |
| 9 AM - 9:30 AM    | Dogs check in with Superintendent.   |
| 9:30 AM or after  | Rabbit fitting & showing to follow Cavy type. Rabbit type to follow fitting & showing. |
| 9:30 AM - 6:30 PM | Dogs Must Be Benched.  |
| 10 AM- 3 PM       | Dog fitting & showing  |
| 11 AM             | Dairy Judging Contest – Ring #1 & #2, Judging Pavilion                                 |
| 1 PM              | 4-H Poultry Fitting and Showing. Type to follow.                                       |
| 2 PM              | Swine, fitting and showing clinic - Swine Show Ring                                    |
| 3:30 PM           | Lad & Lassies Lead – Blue Barn   |
| 4 PM              | Dog Agility Clinic   |
| 4:30 PM           | 4-H Judging Contest Awards – Judging Pavilion, Livestock, and Dairy                    |

### WEDNESDAY

|                 |  |
|-----------------|--|
| 9 AM            | Dairy goat & pack goat & meat goat fitting & showing & pack course to be followed by type including Market Sale goat type                                  |
| 9 AM            | 4-H Market Hog, breeding, non-sale, and feeder classes. FFA Market Swine show followed by Breed, Market Non-Sale, and Feeder Classes will follow 4-H show. |
| 9:30 AM-6:30 PM | Dogs Must Be Benched.  |
| 10 AM           | Rabbit Judging Contest   |
| 10 AM           | Beef Groom Squad Competition   |
| 10 AM - 3 PM    | Dog Obedience Contests   |
| 12 noon         | 4-H Market Lamb show followed by photos (FFA Market Lamb show to follow 4-H Show)  |
| 2 PM            | Sheep Fitting & Showing followed by type   |
| 3-4 PM          | 4-H Poultry demonstration  |
| 4 PM            | 4-H & FFA market hog pictures  |
| 4 PM            | Dog Agility Demonstration  |
| 5:30 PM         | Dog Costume Contest  |
| 6:30 PM         | Dairy Quiz Bowl, Judging Pavilion  |

### THURSDAY

|                |   |
|----------------|---|
| 9 AM           | 4-H Fitting and Showing, FFA Swine Fitting & Showing will follow.   |
| 9:30 AM        | Sheep State Fair Exhibitor/Parent Meeting- Blue Barn                |
| 9:30 AM        | 4-H Goat State Fair Exhibitor/Parent Meeting – Blue Barn            |
| 9:30 AM - 4 PM | Dogs must be benched.   |
| 10 AM          | Cavy Judging Contest  |
| 10 AM          | Dog Show - Guide dogs presentation -if guide dog project is present |
| 10 AM - 2 PM   | Garden Judging Contest 4-H Exhibit Building                         |
| 10 AM - 3 PM   | Dog Obedience Contests  |
| 10 AM          | Goat Judging Contest – Blue Barn Pavilion                           |
| 10 AM          | Market Steer Pictures – 4-H & FFA                                   |

### FAIR DAYS SCHEDULE DAILY SCHEDULE (Tuesday through Saturday)

|              |  |
|--------------|--|
| Noon-8 PM    | 4-H in Action – 4-H Exhibit Building   |
| 9 AM to 6 PM | Public Presentation Contests- (Wednesday - Saturday as schedule allows). Must do at club level to be eligible for county presentations. Club report due from club leader by July 18 in the Lewis County 4-H Extension Office in order for members to be eligible for county contest at the fair. |
| 9 AM – 9 PM  | 4-H Herdsmanship   |

### FAIR SCHEDULE 4-H Building & Barn Hours: 9 AM - 10 PM Monday - Thursday 9 AM - 11 PM Friday - Saturday 10 AM - 7 PM Sunday

FOR HORSE SCHEDULE SEE DEPARTMENT 12

### MONDAY

|             |   |
|-------------|---|
| 9 AM        | Table Setting Contest begins, 4-H Still-Life Hall (By sign-up sheet available during Foods & Clothing Judging Contest.) |
| 9 AM – 1 PM | Weigh & Ultra-sound market hogs<br>Exhibitors of hogs must be present to bring their own animals to scale.              |

|             |   |
|-------------|---|
| 10:30 AM    | 4-H Market Steer Show followed immediately by FFA Market Steer Show– Judging Pavilion           |
| Noon        | Beef Fitting and Showing followed by type – Judging Pavilion                                    |
| 1 PM        | Sheep Department Games  |
| 2 PM        | 4-H Goat Costume Contest  |
| 3 PM        | Rabbit Quiz Down  |
| 3-4 PM      | 4-H Poultry demonstration   |
| 4 PM        | Dog Barn Closes   |
| 4:30 PM     | Goat Exhibitor Award and State Fair Exhibitor and parent meeting Blue Barn Pavilion Show Arena. |
| 5 PM – 8 PM | Cat exhibitors set up.  |
| 6 PM        | Breeding sheep and goats released. Must be out of pens by 7:30 PM                               |
| 7:00 PM     | Consumer Fashion Revue (Stage South)  |

## FRIDAY

|               |  |
|---------------|--|
| All Day       | People's Choice. Come vote for your favorite cat cage-Cat Barn   |
| 8 AM          | Market Swine Exhibitors meeting 4-H & FFA – Swine Barn           |
| 9 AM          | Dairy, Fitting & Showing followed by type – Judging Pavilion     |
| 9:30AM-6:30PM | Cats must be benched. Cat exhibitors may finish decorating cages |
| 11 AM         | Cat Exhibitors Meeting – Cat Barn                                |
| 1 PM          | Cat Judging Contest  |
| 3 PM          | Cavy Quiz Down   |
| 3-4 PM        | 4-H Poultry demonstration  |
| 5:30 PM       | Junior Livestock Sale – Judging Pavilion                         |

## SATURDAY

|               |  |
|---------------|--|
| 9:30AM-6:30PM | Cats benched   |
| 10:30 AM      | Rabbit Costume Contest, Cavy Costume to follow, and Costume Pairs to follow Cavy Costume |
| 11 AM         | Cat Fitting and Showing - Cat Barn   |
| 11 AM         | Poultry Quiz Bowl/Games  |
| 1 PM          | Hog Costume Contest – Swine Barn   |
| 2 PM          | Cat Type Class– Cat Barn   |
| 3 PM          | Cavy and Rabbit Exhibitor Awards meeting   |
| 3 PM          | Rabbit/Cavy Awards & State Qualifier Parent Meeting                                      |
| 3-4 PM        | 4-H Poultry demonstration  |
| 4:30 PM       | Dairy State Fair Exhibitor/Parent Meeting in swine arena                                 |

## SUNDAY

|               |  |
|---------------|--|
| 8 AM          | Non-denominational Worship Service for Exhibitors (Swine Show Arena)                 |
| 9:30AM-6:30PM | Cats Benched, cages will be judged throughout the day                                |
| 10 AM – noon  | Rabbit Agility Course Demonstrations (weather permitting)                            |
| 11 AM         | Cat Quiz Down  |
| 11 AM         | Swine State Fair Exhibitor/Parent Meeting – Swine area                               |
| 11 AM         | Primary Day – Still-Life Building. All Primaries or new 4-H'ers are welcome.         |
| 12 Noon       | Funtime – Judging Pavilion   |
| 2 PM          | Large Animal Master Showman Contest  |
| 2 PM          | Cat Costume  |
| 3-4 PM        | 4-H Poultry demonstration  |
| 4 PM          | Beef, Swine & Dairy Herdsmanship and Dairy Bowl awards in the Old Judging Pavilion   |
| 5 PM          | Cat State Qualifiers Meeting   |
| 5 PM          | 4-H Swine Posters for State 4-H Fair (entry forms filled out at this time).          |
| 6 PM          | Decorations and tack may be removed.   |
| 7 PM          | Livestock released by direction of superintendents.                                  |
| 7 PM          | Official close of fair, Still-Life entries must be left in 4-H building until Monday |

## MONDAY

|        |   |
|--------|---|
| 8 AM   | Day after fair – haul –out of market sale animals, tear down and put away portable fencing and clean out hog pens. <u>Each 4-H swine club must provide two exhibitors or parents to assist in the Swine Barn.</u> |
| 3-7 PM | Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair.   |
| 5-7 PM | Rabbit/Cavy Barn clean up.  |

## TUESDAY

|            |  |
|------------|--|
| 3-7 PM     | Last chance 4-H Still-Life herdsman ship. Still-Life Building post fair clean-up.  |
| 11 AM-1 PM | Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair.  |
| 3-7 PM     | Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair. Unclaimed items will be donated to charity or discarded. |

## GENERAL RULES AND ENTRY INFORMATION

### 4-H DEPARTMENT:

**NOTE: ALL 4-H DEPARTMENT EXHIBITORS SHALL OBSERVE THE GENERAL RULES AND REGULATIONS OF THE SOUTHWEST WASHINGTON FAIR AS SET FORTH IN THE PREMIUM LIST EXCEPT WHERE MODIFIED UNDER THESE DEPARTMENTS OR DIVISION RULES. WHEN RULES CAN NOT BE DETERMINED UNDER DEPARTMENT OR DIVISION THE WASHINGTON STATE 4-H POLICY GUIDELINE WILL BE USED.**

- A. This department welcomes participation of youth who wish to exhibit their current year's 4-H projects as stipulated below:
  1. Enrolled in the Lewis County 4-H Program between Oct. 1, previous year and April 1, of current year.
  2. Enrolled in 4-H programs supervised by Extension of a Washington County other than Lewis except divisions restricted to Lewis County 4-H'ers: Public presentations; Record Books; 4-H in Action; Fashion Revue; All Foods Activities; Horse; Swine; Rabbit; Dog, Cavy, and Beef.
  3. If the Exhibitor has special needs that should be taken into consideration, the division superintendent needs to be notified by the parent/leader.
- B. The Southwest Washington Fair will be the ONLY qualifying fair for Lewis County 4-H members for State Fair eligibility.
- C. Only items for which there are classes and divisions listed will be eligible for exhibits and premiums.
- D. Exhibits must represent current 4-H year projects and may not have received grades in school, other youth organizations or classes.
- E. 4-H Exhibitors may not exhibit same articles in FFA Department or vice versa.
- F. Check division regulations for entries per division and class.
- G. Primary Members (Kindergarten through 2<sup>nd</sup> Grade) may enter exhibits on a non-competitive basis.
- H. Exhibitors divided as follows:
  1. Cloverbud –completed K, 1<sup>st</sup>, or 2<sup>nd</sup> grade. \*This is a non-premium exhibit.
  2. Juniors – completed 3<sup>rd</sup>, 4<sup>th</sup> or 5<sup>th</sup> grade
  3. Intermediates – completed 6<sup>th</sup>, 7<sup>th</sup> or 8<sup>th</sup> grade
  4. Seniors – completed the 9<sup>th</sup> grade and have not passed their 19<sup>th</sup> birthday on January 1, of current year.
- I. Online entries must contain assigned exhibitor number and name. County 4-H'ers are notified after April 1 of their exhibitor number. Out of county exhibitors must obtain an exhibitor number from the Lewis County 4-H Office. Failure to use assigned exhibitor number may result in incorrect premiums or no premiums.
- J. Exhibitors must participate in fitting and showing in their respective animal science division or premiums will not be paid and the exhibitor's animal will not be eligible for any further classes in that division. **YOU MUST SHOW YOUR OWN ANIMAL IN FITTING & SHOWING.**
- K. Exhibitors may not remove exhibit(s) before official closing time (without prior arrangement or release by Superintendent) as stated in general rules. If exhibits are removed early premiums will be forfeited as will ribbons. Exhibitor will also not be allowed to compete at the state fair.
- L. Contests and exhibits will be judged according to the Washington State University Scorecards. Group placing of blue, red and white will be made - (Group, or Danish Judging System). No exhibit deemed unworthy shall be awarded a placing; the judge's decision is final.
- M. Exhibitors will receive cash premium for each point earned. Points are stated under each department. The value per point is dependent upon the grand total of points awarded in the 4-H Department and the premium budget allocated to the 4-H Department by the Southwest Washington Fair.
- N. 4-H exhibits are entered and displayed at the risk of the exhibitor. The Southwest Washington Fair, Washington State University and Lewis County Extension cannot accept responsibility for loss or damage. Exhibits of great sentimental and/or monetary value should be reconsidered by entrant due to the possible hazards of large crowds, the arrangement of the buildings in which the displays are housed, and the great number of exhibits.
- O. No dogs allowed in barns.

## ANIMAL SCIENCE DIVISIONS STATE 4-H FAIR POLICY

In accordance with State 4-H Fair Policy at the Southwest Washington Fair, the following statements must be adhered to by 4-H exhibitors.

- A. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the WSU 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the

animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

- B. All 4-H members who exhibit animal projects shall be responsible for the humane care and showmanship of their animal. Failure to comply may result in dismissal from the fair exhibit and forfeiture of all premiums.

## ANIMAL EXHIBIT ENTRIES

PLEASE NOTE: "For Sale" signs are not to be displayed on any livestock exhibitor stall.

- A. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

**Questions? Contact the WSU Lewis Co. Extension Office at 360-740-1212 or 360-740-1220.**

- B. Primary members may enter animals on a non-competitive level only if space is available. Limited to cats, poultry, cavies, rabbits, and pygmy novelty goats. **No primary classes for dogs.**
- C. Exhibitors must enter and participate in a fitting and showing contest and are expected to enter the judging contest corresponding to their project.
- D. **Horse - beef - dairy - goats - sheep - swine - dogs - cats - rabbits - cavies.** These exhibitors must provide their own grain, hay or other feed and must also care for their animals. Shavings will be furnished and shall be the only bedding used in any Livestock Department. Exception: Sheep and goats may use straw furnished by the exhibitor. Bring only amount of hay needed for the day into the barn and tack areas.
- E. Exhibitor may not remain overnight unless accompanied by an adult or with special arrangements with the department head or fair management.
- F. Any animal on exhibit may be used for the 4-H or FFA Judging Contest.
- G. Beef and dairy animals must be double-tied with an acceptable halter and neck rope. No animals may be tied with a show halter. Must have a lead rope on cattle to lead around barn area.
- H. All livestock must be inspected by the official fair veterinarian before unloading or stalling. The veterinarian will have the final say on the animal's health, ability to be shown and fairgrounds livestock health requirements.
- I. The official fair veterinarian will be on the grounds at unloading area and livestock barns on entry day of the fair from 10 AM to 10 PM. It is the veterinarian's duty to refuse admission to any animal showing evidence of communicable disease or not having a valid certificate as required.
- J. Classes may be divided at the discretion of the division superintendent.
- K. **ALL MARKET HOGS MUST BE ON GROUNDS BY 9 AM MONDAY—  
MARKET LAMBS AND MARKET GOATS ON GROUNDS BY 3 PM  
MONDAY—MARKET STEERS BY NOON MONDAY**

## Split Show – 4-H, FFA, Open Class Sheep and Dairy Goats

4-H sheep and dairy goats from Monday through Thursday. 4-H breeding sheep and goats will be released at 6 PM on Thursday. Market sheep and goats remain on the grounds until Sunday; however may be moved to different pens. 4-H and FFA animals entered also in open class may remain but will be asked to move their animals to a different pen and remove all 4-H paraphernalia.

## Rules for Entering Exhibits in Open Class Departments – Beef, Dairy, Dairy Goats, Sheep.

- A. Exhibitors must meet Open Class entry requirements. Make certain the Department, Division and Class numbers as stated in Open Class Departments are used in making out Open Class Entry Forms.
- B. 4-H Livestock exhibitor's first and major show responsibility is to the respective 4-H departments and all animals so entered must be housed there except in hardship cases when a request to the respective department heads could receive approval.
- C. Exhibitors are responsible to check in their animals and registry papers with the Open Class department heads when and where requested.
- D. Exhibits will be shown and judged as listed in the Open Class Departments and will receive premiums and awards from those departments.

## 4-H Department Entry Limitations

- A. Out of county exhibitors will be assigned an exhibitor # following receipt of their entry form by 4-H Office.
- B. Exhibitor must stay within the allowed number of entries. If the exhibitor enters more than the allowed number, the last exhibits to be judged will be disqualified.
- C. If more animal exhibits are allowed, club leaders will be notified prior to fair dates.
- D. Stall or pen assignments are made on the basis of entries due July 18. Final stall and pen assignments are not made until 8 PM on haul in day, per species. Number of animals allowed may be further limited to allow Lewis County 4-H'ers to exhibit. Out-of-county 4-H exhibitors will be notified by August 1 of their acceptance or rejection.

- E. The JT Alexander barn stalls will be divided equally between 4-H beef and dairy exhibits.
- F. When Lewis County entries exceed species space limitation, the department superintendent will determine final stalling by reducing number of animals allowed by each exhibitor.

## Judging Contest Rules

- A. Exhibitor number must be completed on contest registration card made out at time of contest.
- B. Participants must be enrolled in the project related to the contest.
- C. Judging must be on individual basis.
- D. Any entrant found conferring with anyone during the contest, except by permission of the superintendent, shall be disqualified. Any and all late cards will be disqualified.
- E. Scoring takes place as soon as possible following completion of the contest and scores will be posted.
- F. Each entrant is required to judge the classes as established by the contest superintendent.
- G. Written and/or oral reasons are required of at least one class in each contest.

## Herdsmanship Rules

Hours: 9 AM to 9 PM  
Dogs: 9:30 AM to 6:30 PM  
Cats: 9:30 AM to 6:30 PM

### Club Still Life Building 10 AM to 8 PM

- A. All exhibitors must participate.
- B. Competition will be on club basis and clubs must make out entry form by July 18 or premium will not be paid. See individual animal science divisions for specific classes and divisions.
- C. Each club's market sale animals will be judged along with breeding animals and grooming and/or chute areas.
- D. Failure of each exhibitor to cooperate and participate can result in forfeiture of premium points earned by exhibitor and/or removal of exhibit from the fairgrounds.
- E. Scores may be posted daily and there will be herdsmanship judges throughout the fair.
- F. Only exhibitors and leaders are allowed in tack areas. Exhibitors are expected to do their own work. Premium points will be revoked from entry at the second warning if parents and leaders help during herdsmanship hours.
- G. All exhibitors will feed, water and exercise their club animals by 9 AM.
- H. Duties – keep floor swept and clean, tack boxes wiped off, all animals clean and bedding clean and neat. Wheelbarrows should be emptied when half full and kept out of aisle ways.
- I. Refer to each department for specific information on blanketing of fitting and showing animals.
- J. If two youth are on duty at the same time, one should stay with the animals at all times.
- K. Exhibitors should be dressed clean, neat and wear hard shoes. Be friendly and show courtesy to public.
- L. Empty water buckets only where directed. Keep faucet areas clear of debris and water puddles.
- M. See market sale rules for herdsmanship information regarding market animal sale.
- N. Members are excused while participating in the judging contest related to their project area or during show hours.
- O. Manure storage areas are provided.
- P. Maximum decorations for all classes and divisions:
1. Stall, pen or cage cards will be furnished for each animal and must be displayed.
  2. Club signs must be used.
  3. Greens, flowers or crepe paper may be used but must be fire proof.
  4. Tack placed behind the walls in the space assigned and kept in good condition, clean and neat.
  5. Ribbons earned during the current fair only may be displayed.

## Fitting and Showing Rules

- A. Contests held in animal science project departments and order of judging determined by department superintendent.
- B. Entries completed according to class and division as indicated.
- C. Animal science project exhibitors must enter and participate in a fitting and showing contest in each department entered or premiums and ribbons will be withheld. **EACH EXHIBITOR MUST USE ANIMAL ENTERED FOR TYPE IN HIS/HER OWN NAME. ANOTHER EXHIBITOR MAY HANDLE THE ANIMAL FOR TYPE DIVISION ONLY. EXHIBITOR MAY NOT BORROW AN ANIMAL FROM ANOTHER EXHIBITOR FOR USE IN FITTING & SHOWING.**
- D. Divisions may be divided at the discretion of department superintendent.
- E. Boars not allowed.
- F. Questions for cavies will be taken from ASRBA and ACBA literature.
- G. Exhibitors must choose one premium class for fitting and showing in horse, dog, and goat divisions. Exhibitor must indicate on animal science entry form or horse entry form which fitting & showing class they select.

- H. All 4-H animals will be fit in their respective barns.

### Bowl Rules

- A. Lewis County members only and enrolled in the project in which a Bowl is conducted.  
 B. Contest requirements available from WSU Lewis County Extension 4-H Office.  
 C. Bowl contest times determined by division superintendents and may be held prior to actual fair dates.

### ANIMAL PROJECT AREA

Note: Superintendent's discretion as space available.  
 Animal limitations are:

|    | Project Area (unit of measure)                                 | Lewis County |    |       |    | Other County |
|----|--|--------------|----|-------|----|--------------|
|    |  | Prim         | Jr | Inter | Sr |              |
| 1  | Beef: Breeding Cow & Calf, Cow-Calf counts as one head. (head) | 0            | 3  | 4     | 6  | 0            |
| 2  | Beef: Market Sale (head)                                       | 0            | 1  | 1     | 1  | 0            |
| 3  | Dairy (head)   | 0            | 3  | 4     | 6  | 1            |
| 4  | Cats (animals)   | 1            | 2  | 2     | 2  | 1            |
| 5  | Horse (stalls)   | 0            | 3  | 3     | 3  | 0            |
| 6  | Dairy Goats (head)   | 1            | 5  | 7     | 7  | 3            |
| 7  | Pygmy Goats (head)   | 1            | 5  | 7     | 7  | 3            |
| 8  | Fleece Goats (head)  | 1            | 5  | 7     | 7  | 3            |
| 9  | Poultry (birds)  | 5            | 10 | 15    | 20 | 15           |
| 10 | Sheep: Breeding (head)   | 0            | 5  | 6     | 8  | 6            |
| 11 | Sheep: Market Sale (head)                                      | 0            | 1  | 1     | 1  | 0            |
| 12 | Swine: Breeding (classes)                                      | 0            | 2  | 3     | 4  | 0            |
| 13 | Swine: Market Sale (head)                                      | 0            | 1  | 1     | 1  | 0            |
| 14 | Dogs: must be benched (animal)                                 | 0            | 1  | 2     | 2  | 0            |
| 15 | Rabbits (animal)   | 3            | 10 | 10    | 10 | 0            |
| 16 | Cavy (animal)  | 3            | 10 | 10    | 10 | 0            |

### SPECIAL AWARDS IN 4-H DEPARTMENT

#### ANIMAL SCIENCE PROJECTS HERDSMANSHIP

Banner to highest ranked club daily **per species** (Banner not awarded permanently).

#### SPECIAL ANIMAL SCIENCE AWARDS

MARGARET ANN SMITH MEMORIAL AWARD— for most inspirational 4-H horse exhibitor.

#### DIANE DYKSTRA MEMORIAL AWARD

Rotating trophy and engraved show halter for most inspirational 4-H dairy exhibitor. Sponsored by the Dykstra family.

#### FITTING AND SHOWING

BEEF-SHEEP-SWINE-DAIRY-DAIRY GOATS and DOG. Awards may go to Champion and Reserve Champion, Junior, Intermediate and Senior.

#### TYPE AND PERFORMANCE AWARDS

HORSE, BEEF, SHEEP, SWINE, DAIRY AND DAIRY GOATS – VARIOUS DONORS

Awards may be given to various divisions and classes as arranged for by the Superintendent and Program Leader. Must be a minimum of three entries in a division to qualify for a trophy. Dog trophies will be awarded to various classes/lots as arranged by superintendent.

#### HOME ECONOMICS PROJECTS

FOODS AND NUTRITION—WASHINGTON ASSOCIATION OF WHEAT GROWERS –Awards to the best overall exhibits using yeast.

First Place — Cookbook and Rosette

Second Place — DVD

Superintendent Award -- Use of flour

Ball "Bring Out Your Best"

Youth Food Preservation Awards presented by: Ball & Kerr Home Canning

Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. An award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads categories. Entries must be preserved in Ball® Classic, Collection Elite®, or Heritage Collection Jars sealed with Ball® Classic, Collection Elite®, or Heritage Collection Lids and Bands, or preserved in

Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid.

Entries from each category honored with a First Place award will receive: • One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and • One (1) Free (up to \$5 value) Coupon for Ball® Pectin

#### Sunbirds Top Food Preservation Award

To promote the art of home food preservation and to honor those youth that excel at food preservation methods, Sunbirds is offering the "Sunbirds Top Food Preservation Award". Two (2) \$100.00 Gift Certificates, one for each qualifying age division. And a grand prize Food Preservation Award also sponsored by Sunbirds.

Participants in the Intermediate and Senior age division who enter and earn a blue placing in at least Two (2) of the Three (3) preservation methods (Dehydration, Pressure canning, or Waterbath canning) will be eligible to earn this award.

Judges will select the best combined qualifying entries submitted by youth in each of the qualifying preservation methods. One Top preservation award will be awarded in each qualifying age division and a grand prize from either division.

#### Junior Food Preservation Award

To promote the art of home food preservation and to honor those youth that excel at food preservation methods, Lewis county 4-H Foods Resource leaders are offering a "Junior Food Preservation Award". \$25.00 gift certificate and a cookbook for the top qualifying entry in the Junior age division.

Participants in the Junior age division who enter and earn a blue placing in either water bath canning or dehydration will be eligible for this award.

Judges will select the best qualifying entry submitted by youth in either qualifying preservation method. One Junior preservation award will be awarded in the Junior age division.

### STATE 4-H FAIR PARTICIPATION

Some exhibits and activities are eligible for exhibition or participation at the State 4-H Fair when they meet the requirements as stated in the State 4-H Fair Premium Book.

Members are encouraged to check the State 4-H Fair Premium Book for exhibits or activities that will be accepted. State 4-H Fair Premium Book will be available during the Southwest Washington Fair at the 4-H Fair Office in the 4-H exhibit building and on line at [www.4-h.wsu.edu/statefair/index](http://www.4-h.wsu.edu/statefair/index)

## 4-H CAT DEPARTMENT T24

### Superintendents:

**Kayla von Seggern (360)324-9820 & Steven von Seggern (360)508-5880**

All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

#### REQUIREMENTS:

- Read animal science regulations and requirements for all animals, including Judging Contest, Herdsmanship, Fitting and Showing, and bowls.
- All cats must be under the care and supervision of the exhibitor by June 1.
- No pregnant or nursing cats may be entered.
- All cats must be on exhibit Friday, Saturday, and Sunday of the cat show. Must enter herdsmanship, fitting and showing and one type class. May enter costume and one decorated cage classes with a maximum of 7 entries or 8 with a second cat in type.
- You may show 2 cats, both cats should go in the same cage at Fair. You may show only one cat in fitting and showing. If you need 2 cages, please contact the Superintendent by August 1. Second cage only if space allows. Premium will be paid only on one decorated cage.
- It is the responsibility of each exhibitor to care for their cat and see that someone is on duty at all times when cats are on display.
- Cages will be furnished for exhibitor needing a cage, cage size 21"W x 21"H x 45"L.
- Kittens (at least 4 months old and not over 8 months, all sexes).
- Cats are to be benched between 9:30 AM and 6:30 PM, Friday, Saturday and Sunday.

- J. Exhibitors must present proof of vaccinations against rabies, by a licensed veterinarian. Cats should be vaccinated against feline Panleukopenia, Feline Rhinotracheitis, calicli and chlamydia.
- K. All cats must be harnessed and leashed at all times.
- L. Primary members may exhibit (non-premium), only if space allows.
- M. Cat craft exhibits are any crafts pertaining to cats. For example: cat toy, cat painting, cat fabric project, etc. Must be made by exhibitors. To be brought in to the Cat Barn Friday.

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-PREMIUM)
- E. Club Entry (For Herdsmanship)

| CLASS:                                      | POINTS ALLOWED |     |       |
|---|----------------|-----|-------|
|   | Blue           | Red | White |
| 1. Cat Fitting and Showing.....             | 50             | 34  | 17    |
| 2. Cat Judging Contest .....                | 30             | 20  | 10    |
| 3. Cat Bowl/Quiz .....                      | 30             | 20  | 10    |
| 4. Cat Herdsmanship (Club Entry Only) ..... | 30             | 20  | 10    |
| 5. Decorate Cage .....                      | 8              | 5   | 3     |
| 6. Costume .....                            | 8              | 5   | 3     |
| 7. Cat Craft Exhibit.....                   | 8              | 5   | 3     |

**ANIMAL EXHIBITS**

**DIVISION:**

- F. Purebred Cat
- G. Household Pet - Shorthair
- H. Household Pet - Longhair
- I. Senior Cat - 10 years & over
- J. Kitten - 4-8 months

| CLASS:                            | POINTS ALLOWED |     |       |
|-----------------------------------|----------------|-----|-------|
|                                   | Blue           | Red | White |
| 8. Tom (Unaltered Male) .....     | 8              | 5   | 3     |
| 9. Queen (Unaltered Female) ..... | 8              | 5   | 3     |
| 10. Neutered (Altered Male) ..... | 8              | 5   | 3     |
| 11. Spayed (Altered Female) ..... | 8              | 5   | 3     |

**RIBBON AWARDS**

**(If exhibit merits this honor.)**

Champion and Reserve Champion Ribbons in each division A-C and division F-J.  
 NOTE: SEE ANIMAL SCIENCE DEPARTMENT RULES AND REGULATIONS FOR RIBBON AWARDS IN JUDGING CONTEST, HERDSMANSHIP, FITTING & SHOWING.