

**Southwest Washington Jr Livestock Sale
Scholarship Application**

Please read and follow the directions. Do not submit this criteria page with application.

Number of scholarships: The number of scholarships will vary each year depending on the money available in the scholarship account.

Amount of award: The amount of the award will vary each year, with up to a maximum of \$1,000.

Members of 4-H/FFA who qualify may receive the scholarship only once.

Qualifications:

1. Applicant must be an active member of a 4-H club/FFA chapter in Lewis Co.
2. Applicant must be entering or attending a school or post-secondary education (includes trade school) and must be enrolled within one year of receiving Scholarship
3. Applicant must have sold a market lamb, swine, goat or steer at Southwest Washington Fair Jr Livestock Sale 2 years
4. Applicant will be required to submit a letter of recommendation from a 4-H leader/FFA advisor or member of the livestock industry. (The letter may not be from a family member)
5. Letters of recommendation should be original and may arrive with the application or separately by mail. If mailed separately, postmark deadlines still apply
6. Applications will be judged on: a)Livestock participation/involvement b) leadership c) community service
7. Applications will be available the Lewis Co. Extension office, from a FFA advisor or on the SW Washington Fair Website
8. Application must be postmarked by May 1st and mailed to the scholarship committee: SWJLS PO BOX 1635 CHEHALIS, WA 98532
9. The decision of the Scholarship Committee will be final.
10. Sale Committee has the right to change or amend the scholarship application annually
11. The scholarship recipients will be notified by June 1st and awarded at the Southwest Washington Fair Jr Livestock Sale. The recipients presence is expected, but not required

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Name _____

Address _____

Telephone _____

E-mail _____

Birthdate _____ Number of years in 4-H/FFA _____

Name of 4-H Club or FFA Chapter _____

High School Graduated from: _____

Name of college/university or trade school planning to attend/attending:

Full address of school: _____

Year in college (Fall of 2019) Freshman Sophomore Junior Senior

Major or Field of Study _____

Date _____

Signature of Applicant

Please answer the following questions by copy/pasting questions below into your own document. You have up to 4 pages to answer these questions. List the question, then your answer, using a legible, 12 point font to make scoring easier.

1 List all of your involvement in exhibiting livestock, including, county, state and national shows. List in the format below and specify market or breeding, years listed as "00 - 00"
Show Name Species Years Exhibited

2 List your participation in school/college activities and organizations. Include offices held/level of involvement, if applicable
Activity/Organization Involvement/Office Held Years

3 List your community service activities (church, clubs, organizations, etc.) and levels of involvement
Activity Organization Year

4 List awards and leadership recognition received (exhibition, school, community, clubs, organizations, etc.)
Awards/Recognitions Received from Year

5 Discuss your involvement in the livestock industry and how it has helped to shape you as an individual and how it will benefit you in the future.

6 Please share a specific experience where as a junior livestock exhibitor/producer, you were faced with a situation that you learned from, improved or corrected the situation for yourself or others.

7 Please share your perspective of a current issue affecting or impacting the livestock industry.

8 What are your long term and career goals?