



Theme:  
"Happy As A Hen,  
Come Celebrate 110!"

# EXHIBITOR HANDBOOK

2019 Online Edition

# OPEN CLASS





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## A QUICK GUIDE FOR FIRST TIME EXHIBITORS

Q: *Who can enter exhibits?*

A: Anyone may enter exhibits in the fair. Check each department listing for details specific for that department. Some departments are limited due to space and staffing.

Q: *What does it cost to enter?*

A: Entry fees vary by department; see complete listing of entry fees on page 4. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Q: *Can I enter exhibits in more than one department?*

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries. Each department requires an individual entry form.

Q: *How far in advance must I enter an exhibit?*

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings. Entries are made using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Q: *What types of prizes/awards can I win?*

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

Q: *How are the exhibits judged?*

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

Q: *Whom do I call if I have questions?*

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

Q: *What do I do when I bring my exhibit to the fairgrounds?*

A: All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). Please bring a copy of your confirmation e-mail with you on entry day.

Q: *I would like to volunteer at the fair, who do I contact?*

A: It takes hundreds of volunteers to put on a fair every year. Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas that we need help in.

## 2019 SOUTHWEST WASHINGTON FAIR



### A DIVISION OF LEWIS COUNTY CENTRAL SERVICES

### 2019 FAIR THEME

*"Happy As A Hen, Come Celebrate 110!"*

### EXHIBITOR'S HANDBOOK

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair. You can also find it on our website at: <http://southwestwashingtonfair.org/exhibits/entries/>. Listed within are: conditions of exhibits, identification and responsible person, general fair rules and policy, and listing of awards and prizes.

# AIMS AND PURPOSES OF SOUTHWEST WASHINGTON FAIR



## AUTHORIZATION

**RCW 15.76.100 – Declaration of public interest – Allocation of state funds authorized.** It is hereby declared that it is in the public interest to hold agricultural fairs, including the exhibition of livestock and agricultural produce of all kinds, as well as related arts and manufactures; including products of the farm home and educational contest, displays, and demonstrations designed to train youth and to promote the welfare of farm people and rural living. Fairs qualifying hereunder shall be eligible for allocations from the state fair fund and for capital funding when appropriated to the department of agriculture, as provided in this chapter. [2012 c 221 § 1; 1961 c 61 § 1.]

## GENERAL RULES

The Southwest Washington Fair is the official Fair of Lewis County. It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit.

The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public.

Management also reserves the right to remove any exhibitor not complying with Fair rules and policy.

NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

## COUNTY COMMISSIONERS

Edna Fund, District #1  
Bobby Jackson, District #2  
Gary Stampler, District #3

Centralia  
Chehalis  
Packwood

## CENTRAL SERVICES DIRECTOR

Steve Walton, Director

## FAIR MANAGEMENT AND STAFF

Tamara Hayes, Fair & Events Manager  
Pat Slusher, Marketing Specialist  
Aimee Cook, Customer Service Representative  
Kelly Sneed, Administrative Assistant

## FAIR FACILITIES STAFF

Rick Brooks, Maintenance Tech I

# FAIR DEPARTMENTS AND SUPERINTENDENTS

Agriculture  
Art, Junior & Senior  
Bale of Hay  
Beef  
Boer Goat  
Dairy Cattle  
Dairy Goats  
Floral  
4-H, Livestock  
4-H, Small Animal  
4-H, Still Life  
4-H, Horses  
FFA  
Granges  
HASC  
Hobbies & Crafts  
Home Arts  
Photography  
Pigeons  
Poultry  
Pygmy Goats  
Sheep  
Wildlife

Mary Jo Christensen  
Barb Tippery  
John Raupp  
Eric Richardson  
Shirley Hasbrouck  
Joel Rhodes  
Julie Pirtle  
Nancy Palmer  
Elaine Hamrick  
Julie Sennes  
LeAnna McMahan  
Pat McLaughlin & Anne Hamilton  
Lloyd Walker  
John Schaefer  
Jann Hayden  
Shirley Sharp  
Kathleen Ament  
Jim Thode  
Mike Dooms  
Mike Dooms & Mark Dooms  
Stephanie Axelson  
Shirley Hasbrouck  
Curtis & Jean Pannkuk

## COMMERCIAL VENDORS

All commercial space is assigned by contract through the Fair Office. Contracts specify exact rules, regulations, and payment deadlines. Commercial application packets are available online at <https://southwestwashingtonfair.org/get-involved/vendors/>, or from the Fair Office.

## LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

**NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections. Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress/agr/gov/apps/EntryPermits/>**

- A. Identification of animals, breeds, farm, etc. is good for all.
- B. Cooperation with other exhibitors and superintendent.
- C. Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- D. Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- E. Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- F. The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- G. No dogs allowed in the barns.
- H. Entry deadlines will be strictly adhered to. No late entries will be accepted.
- I. No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls, or coops, etc.





**Camping Regulations**

We provide space for one camping vehicle and one motor vehicle per campsite. Camping may begin Saturday prior to the Fair. Please park your camping vehicle in the corresponding space. We ask that you **not** allow anyone else to camp in your campsite. In order for us to properly patrol and protect our guests, it is important we be aware of who is in each location. If you must cancel, please notify the Fair Office.

Remember to be considerate of your neighbors while camping at the Fair. Please keep your volume down especially in the night and morning hours. The camping areas are patrolled by security and security will report any problems to the Fair Manager. A warning will be issued in this case and camping privileges may be revoked if problems persist. Camping fees are non-refundable under these circumstances.

**Water/Electric/Sewage Information**

Please Do Not run electrical cords or water hoses beyond your campsite. For the safety of all persons using our campgrounds this policy must be adhered to or camping privileges may be revoked.

The Southwest Washington Fair asks you refrain from excessive power and air conditioning use during your stay with us due to our limited electrical capacity in our camping areas. *Thank you for your cooperation.*

We have no dumping facilities on site. For the health and safety of our guests, we do not allow dumping of any kind of waste onto the ground. There are local portable waste pumping services available for your convenience.

We hope you enjoy your camping experience with us. And remember if you have concerns; please address them to the Fair Office or the Guest Services Booth.

**FAIR HOURS & ADMISSION FEES**

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Admission tickets and parking passes available at [www.SouthwestWashingtonFair.org](http://www.SouthwestWashingtonFair.org)

\*\*Admission Fees are subject to change without notification.

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office. We are working to comply with the ADA Legislative Requirements. A limited number of wheel chairs are available. Pre-arrangements are encouraged, 360-740-1495.

**WOW AWARD**

**Purpose:** To encourage the Development of Creative, Interesting, and Educational Exhibits.

**Division**

Still Life  
Animal

Prize - Rosette  
1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**All Fair Departments are eligible for this award.**

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other
Creating the Fairgoers Interest Demonstration/Hands On/Interactive Cooperation among Departments at the Fair.		

**2019 Fair Theme:**  
**“Happy As A Hen, Come Celebrate 110!”**



**GRANGES**



**DEPARTMENT O  
GRANGES**

**Superintendent: John Schaefer**  
**360-785-4305**

**GENERAL RULES**

All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

A Grange display booklet has been printed. Copies will be given to each Grange wishing to exhibit. Displays must be completed by 8:00 PM Monday, August 12 and removed Sunday, August 18 at 7 PM to 10 PM or Monday by noon.

**Trophies and Awards**

1. Ribbons are given to best display in the Junior Grange .
2. Ribbons will be awarded to all entries.

**DEPARTMENT O – Grange**

**DIVISION 1 – TRADITIONAL GRANGE BOOTH**

**PREMIUMS**

First Place.....	\$150.00
Second Place.....	\$125.00
Third Place.....	\$100.00

**DIVISION 2 – CONTEMPORARY GRANGE BOOTH**

**PREMIUMS**

First Place.....	\$100.00
Second Place.....	\$90.00
Third Place.....	\$80.00
Fourth Place.....	\$60.00
Fifth Place.....	\$40.00
All Other Entries.....	\$30.00

**DIVISION 3 – JUNIOR GRANGE BOOTH**

(Work must be done by Junior; Adults may supervise.)

**PREMIUMS**

Blue 90–100 Points.....	\$60.00
Red 80–90 Points.....	\$40.00
White 70–80 Points.....	\$20.00

**Peoples’ Choice**

A \$10.00 entry fee will be assessed to each Traditional and Contemporary booth entering Peoples’ Choice. Fees must accompany the entry form and be sent to the Superintendent by May 1<sup>st</sup>. Checks must be made payable to the Lewis County Pomona #3.

**Theme Contest**

This contest is eligible to any Subordinate Grange. The Grange Aisle committee will decide what form it will take. Ribbons will be given to all entries. Dress an animal or person.

**Grange Day**

Wednesday, August 16 is designated as Grange Day with the opening ceremony at 1:00 PM followed by entertainment. The public is invited to visit the building, view displays and listen to the entertainment provided.

Entertainment may be on stage twice daily.