



Theme:
"Happy As A Hen,
Come Celebrate 110!"

EXHIBITOR HANDBOOK

2019 Online Edition

OPEN CLASS





OPEN CLASS TABLE OF CONTENTS

WOW Award	5
Department 3 Youth Activities.....	5
Department 6 HASC	6
Department A Home Arts	6
Department B Hobbies & Crafts	12
Department C Art.....	14
Department E Photography.....	15
Department F Dairy Goats	16
Department G Agriculture	17
Department H Floral	20
Department I Baled Hay.....	23
Department J Dairy Cattle	24
Department K Sheep	25
Department L Beef.....	27
Department M Pigeons	28
Department N Poultry	28
Department O Granges	30
Department Q Wildlife.....	30
Department R Pygmy Goats.....	30
Department RA Boer Goats	32

A QUICK GUIDE FOR FIRST TIME EXHIBITORS

Q: Who can enter exhibits?

A: Anyone may enter exhibits in the fair. Check each department listing for details specific for that department. Some departments are limited due to space and staffing.

Q: What does it cost to enter?

A: Entry fees vary by department; see complete listing of entry fees on page 4. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Q: Can I enter exhibits in more than one department?

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries. Each department requires an individual entry form.

Q: How far in advance must I enter an exhibit?

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings. Entries are made using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Q: What types of prizes/awards can I win?

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

Q: How are the exhibits judged?

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

Q: Whom do I call if I have questions?

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

Q: What do I do when I bring my exhibit to the fairgrounds?

A: All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). Please bring a copy of your confirmation e-mail with you on entry day.

Q: I would like to volunteer at the fair, who do I contact?

A: It takes hundreds of volunteers to put on a fair every year. Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas that we need help in.

2019 SOUTHWEST WASHINGTON FAIR



A DIVISION OF LEWIS COUNTY CENTRAL SERVICES

2019 FAIR THEME

"Happy As A Hen, Come Celebrate 110!"

EXHIBITOR'S HANDBOOK

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair. You can also find it on our website at: <http://southwestwashingtonfair.org/exhibits/entries/>. Listed within are: conditions of exhibits, identification and responsible person, general fair rules and policy, and listing of awards and prizes.

AIMS AND PURPOSES OF SOUTHWEST WASHINGTON FAIR



AUTHORIZATION

RCW 15.76.100 – Declaration of public interest – Allocation of state funds authorized. It is hereby declared that it is in the public interest to hold agricultural fairs, including the exhibition of livestock and agricultural produce of all kinds, as well as related arts and manufactures; including products of the farm home and educational contest, displays, and demonstrations designed to train youth and to promote the welfare of farm people and rural living. Fairs qualifying hereunder shall be eligible for allocations from the state fair fund and for capital funding when appropriated to the department of agriculture, as provided in this chapter. [2012 c 221 § 1; 1961 c 61 § 1.]

GENERAL RULES

The Southwest Washington Fair is the official Fair of Lewis County. It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit.

The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public.

Management also reserves the right to remove any exhibitor not complying with Fair rules and policy.

NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

COUNTY COMMISSIONERS

Edna Fund, District #1
Bobby Jackson, District #2
Gary Stamper, District #3

Centralia
Chehalis
Packwood

CENTRAL SERVICES DIRECTOR

Steve Walton, Director

FAIR MANAGEMENT AND STAFF

Tamara Hayes, Fair & Events Manager
Pat Slusher, Marketing Specialist
Aimee Cook, Customer Service Representative
Kelly Sneed, Administrative Assistant

FAIR FACILITIES STAFF

Rick Brooks, Maintenance Tech I

FAIR DEPARTMENTS AND SUPERINTENDENTS

Agriculture
Art, Junior & Senior
Bale of Hay
Beef
Boer Goat
Dairy Cattle
Dairy Goats
Floral
4-H, Livestock
4-H, Small Animal
4-H, Still Life
4-H, Horses
FFA
Granges
HASC
Hobbies & Crafts
Home Arts
Photography
Pigeons
Poultry
Pygmy Goats
Sheep
Wildlife

Mary Jo Christensen
Barb Tippery
John Raupp
Eric Richardson
Shirley Hasbrouck
Joel Rhodes
Julie Pirtle
Nancy Palmer
Elaine Hamrick
Julie Sennes
LeAnna McMahan
Pat McLaughlin & Anne Hamilton
Lloyd Walker
John Schaefer
Jann Hayden
Shirley Sharp
Kathleen Ament
Jim Thode
Mike Dooms
Mike Dooms & Mark Dooms
Stephanie Axelson
Shirley Hasbrouck
Curtis & Jean Pannkuk

COMMERCIAL VENDORS

All commercial space is assigned by contract through the Fair Office. Contracts specify exact rules, regulations, and payment deadlines. Commercial application packets are available online at <https://southwestwashingtonfair.org/get-involved/vendors/>, or from the Fair Office.

LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor or your veterinarian need to contact the Department of Agriculture for any

permit number used on the certificate of veterinary inspections. Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress/agr/gov/apps/EntryPermits/>

- Identification of animals, breeds, farm, etc. is good for all.
- Cooperation with other exhibitors and superintendent.
- Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- No dogs allowed in the barns.
- Entry deadlines will be strictly adhered to. No late entries will be accepted.
- No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls, or coops, etc.

ENTRY FEES

Entry fees are paid in the following departments:

Beef	\$15.00 per animal through 7/15 \$20.00 per animal after 7/15
Boer Goat	\$6.00 per animal stall fee
Dairy Cattle	\$10.00 per animal through 8/1 \$15.00 per animal after 8/1
Dairy Goat	\$6.00 per animal through 7/9
Hobbies & Crafts	\$1.00 per exhibit/collection
Photography	\$2.00 per entry
Pigeons	\$1.00 per bird
Poultry	\$1.00 for single entries, \$2.00 for trios
Pygmy Goats	\$7.00 per animal
Sheep	\$6.00 per animal
Sheep – Fleece	\$2.00 per fleece
Senior Art	\$2.00 per entry
Junior Art	\$1.00 per entry
Grange	\$10.00 for People's Choice Entry

- Entry fees must be paid in the Southwest Washington Fair online entry system.
- Withdrawal of exhibit after entry fees have been paid will result in loss of entry fees.
- Entry fees will only be refunded to animal exhibits with a signed statement from a veterinarian, prior to the Fair, that the animal will pose a health threat to other animals in the barn. Refunds will be mailed after the Fair.
- Disqualification from Fair Veterinarian will result in forfeiting entry fees.

PREMIUMS

The Southwest Washington Fair will utilize a premium point system for open class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon. Some departments are paid in straight point value. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.24 per point.

Effective for 2019, premium checks will not be issued for premium winnings that are \$2.00 and under.

EXHIBITOR NUMBER

Exhibitor numbers will be assigned by the Southwest Washington Fair online entry system.

EXHIBITOR ADMISSION AND PARKING TICKETS (OPEN CLASS ONLY)

- Exhibitor admission tickets and parking tickets are available only to individuals who have to work with their exhibits during the Fair or are required by the Fair to be on the grounds. Exhibitor tickets are not available to

- individuals who have static exhibits at the fair such as Hobbies & Crafts, Home Arts, Jr. and Sr. Art, Photography, Agriculture, Baled Hay, and Grange.
- Three one-day exhibitor admission tickets will be provided to each open class livestock exhibitor at no charge. Additional tickets may be purchased depending on the number of livestock entries. Discount exhibitor tickets are available for the exhibitor only. Admission and parking tickets are on sale at the Fair Office beginning July 18th. Admission and parking tickets can also be purchased at the Guest Services booth beginning the weekend before Fair.
- Exhibitor admission tickets cannot be purchased at the Fair gates. You must have a ticket with you to pass through the gate or pay regular Fair admission.
- Exhibitor parking passes are sold on a season basis or semi-seasonal basis only. One livestock parking pass **per household** is available to each exhibitor at no charge. This parking pass is only accepted in the livestock parking area. Additional livestock parking passes can be purchased.
- FOR A FEE**, you may purchase tickets ahead of time and have them mailed to you or waiting at the Southwest Washington Fair Guest Services Booth. Please use the form below and mail it to Southwest Washington Fair, 2555 North National Avenue, Chehalis, WA 98532.
- No refunds or exchanges on tickets or passes.

Name _____

Mailing Address _____

Phone _____

Department _____

3 one-day Exhibitor Admission Tickets 1 set **Free for Livestock Exhibitors**

Additional Single Exhibitor Admission Tickets _____ x \$5.00 = _____

1st Livestock Parking Passes **1 ONLY** x\$ 0.00 = Free

Additional 6-Day Livestock Parking Passes _____ \$15.00 = _____

Additional 3-Day Livestock Parking Passes _____ \$ 7.50 = _____

Processing Fee \$ 5.00

Total _____

Mail Tickets _____ Waiting at Guest Services Booth _____

****PAYMENT MUST ACCOMPANY FORM****
All tickets must be ordered before July 22, 2019.

EXHIBITOR ADMISSION TICKETS (4-H AND FFA ONLY)

- 4-H and FFA exhibitor tickets are available to youth involved in those programs and who place exhibits at the Fair.
- 4-H and FFA tickets are available to 4-H and FFA exhibitors starting the weekend before the Fair at the Guest Services Booth. You must have a signed authorization slip in order to purchase tickets.
- You cannot purchase exhibitor tickets at the gate. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
- 4-H and FFA Exhibitor tickets are available at \$2.00 per exhibitor per day. 4-H and FFA parents pay \$5.00 per person per day.
- There are no refunds or exchanges on any tickets.
- The Guest Services Booth will begin selling 4-H and FFA tickets the weekend before fair daily from 10 AM to 5 PM.

CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena, and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed.

Reservations and Fees

We accept reservations on a first come, first serve basis beginning on Monday, January 7, 2019. We require the camping fee be paid on the day the space is reserved. Reservations can be made by calling the Fair Office at 360-740-1495 or in person at our office at 2555 North National Avenue, Chehalis, WA, 98532.

Monday, January 7, 2019 to Friday, June 28, 2019

Electricity & Water	\$130.00
Without Electricity & Water	\$ 80.00
Four-Day With Utilities	\$ 90.00
Four-Day No Utilities	\$ 65.00

Monday, July 1, 2019 to FAIRTIME

Electricity & Water	\$150.00
Without Electricity & Water	\$100.00
Four-Day With Utilities	\$110.00
Four-Day No Utilities	\$ 85.00

There may be additional camping spaces available during the Fair. Please check at the Fair Office.

Camping Cancellations

A \$30.00 handling fee is charged on all refunds. If a paid space is cancelled prior to June 28th, a refund may be obtained, minus the \$30.00 handling fee. We are sorry, but we are unable to refund any fees if a space is cancelled after June 28th. Refunds will be mailed within 30 days of the day of cancellation.

Camping Regulations

We provide space for one camping vehicle and one motor vehicle per campsite. Camping may begin Saturday prior to the Fair. Please park your camping vehicle in the corresponding space. We ask that you **not** allow anyone else to camp in your campsite. In order for us to properly patrol and protect our guests, it is important we be aware of who is in each location. If you must cancel, please notify the Fair Office.

Remember to be considerate of your neighbors while camping at the Fair. Please keep your volume down especially in the night and morning hours. The camping areas are patrolled by security and security will report any problems to the Fair Manager. A warning will be issued in this case and camping privileges may be revoked if problems persist. Camping fees are non-refundable under these circumstances.

Water/Electric/Sewage Information

Please Do Not run electrical cords or water hoses beyond your campsite. For the safety of all persons using our campgrounds this policy must be adhered to or camping privileges may be revoked.

The Southwest Washington Fair asks you refrain from excessive power and air conditioning use during your stay with us due to our limited electrical capacity in our camping areas. *Thank you for your cooperation.*

We have no dumping facilities on site. For the health and safety of our guests, we do not allow dumping of any kind of waste onto the ground. There are local portable waste pumping services available for your convenience.

We hope you enjoy your camping experience with us. And remember if you have concerns; please address them to the Fair Office or the Guest Services Booth.

FAIR HOURS & ADMISSION FEES

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Admission tickets and parking passes available at www.SouthwestWashingtonFair.org

**Admission Fees are subject to change without notification.

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office. We are working to comply with the ADA Legislative Requirements. A limited number of wheel chairs are available. Pre-arrangements are encouraged, 360-740-1495.

WOW AWARD

Purpose: To encourage the Development of Creative, Interesting, and Educational Exhibits.

Division

Still Life
Animal

Prize - Rosette
1st 2nd 3rd

All Fair Departments are eligible for this award.

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other
Creating the Fairgoers Interest Demonstration/Hands On/Interactive Cooperation among Departments at the Fair.		

DEPARTMENT 3 YOUTH ACTIVITIES Campfire Boys & Girls, Boy Scouts & Girl Scouts

Prior to Entry Day, complete your online registration form at (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Entry Day: Saturday, August 11, 10:00 AM – 3:00 PM

Entry Location: Location to be announced, check fair office

Entry Fee: none

Release day & time: Monday, August 20, 10:00 AM-12:00 noon

GENERAL RULES

Entries are open to registered Campfire Boys & Girls and Boy & Girl Scouts. All entries must have been completed in the last year and may not have been entered in this fair before.

All entries must be hand-crafted – the only exception will be those items that are decorated on, such as clothing and outfits for dolls.

All artwork and those items intended for hanging must have proper hanging devices attached.

Entries must be neat and clean. Items made at school are acceptable as long as there are no grades or comments on them. If there is a name visible, it must be covered.

If the entry is small, fragile, or loose, it must be fastened to a stable base or mount. This is up to the individual before bringing the item to the fair on entry day.

For those entries that are ceremonial gowns, if you do not want them pinned, a dress form of some kind will be accepted for display.

Entries must be picked up at the above stated release time.

Superintendent may limit entries due to space.

No judging will take place and no premiums will be awarded. Participation ribbons will be awarded to individuals and/or groups.

Division: Campfire Boys & Girls

CLASSES

Starflight ~ Grades K, 1, & 2
Adventure ~ Grades 3, 4, & 5
Discovery ~ Grades 6, 7, & 8
Horizon ~ Grades 9, 10, 11, & 12

Refer to general guidelines.

Starflight may submit group projects.

Displays and exhibits that would lead to an emblem will be accepted for a group or individual.

Division: Boy Scouts

CLASSES

Cub Scouts: Grades 1 ~ 5
Boy Scouts: Grades 6 ~12

Refer to general guidelines.

Displays and exhibits that would lead to a badge award will be accepted for a group or individual.

Eagle Scout displays.

Division: Girl Scouts

Classes

Daisy: Grade Kindergarten
Brownies: Grades 1, 2, 3
Junior: Grades 4, 5, 6
Cadettes: Grades 7, 8, 9
Seniors: Grades 10, 11, 12

Refer to general guidelines.

Displays and exhibits that would lead to a pin or badge award will be accepted for a group or individual.



**Department 6
HASC
Horse Activities Sponsorship
Club
Superintendent: Jann Hayden
360-269-0286 or 360-748-6808**

Schedule of Events

Tuesday Aug 13	4:00-5:00 PM Haul in & Vet check	6:00 PM SWW Youth English Equitation Youth Challenge	
Wednesday Aug 14	4:00-5:00 PM Haul in & Vet check	6:00 PM SWW Youth Stock Seat Equitation Youth Challenge	7:30 PM Drill Team Jackpot Event
Thursday Aug 15	4:00-5:00 PM Haul in & Vet check	6:00 PM Costume Class, Stick Horse Races, & Fun Activities if Time Allows	7:30 PM Jackpot Gaming Event
Friday Aug 16	4:00-5:00 PM Haul in & Vet check	6:00 PM Mary Jane Fox Inspirational Youth Trail Challenge	7:30 PM Jackpot Extreme Trail Event
Saturday Aug 17	No events due to Rodeo & Wild Horse Race		
Sunday Aug 18	10:00 – 11:00 AM Haul in & Vet check	11:00 AM SWW Youth Western Games Youth Challenge	

**SOUTHWEST WASHINGTON
YOUTH CHALLENGES**

Participation in all HASC Youth Challenges will be based on the following criteria:

1. Applicant is a youth between 9 to 19 years of age as of January 1, 2019.
2. A fully completed entry form has been turned in the Monday prior to haul-in to fair to qualify as a pre-entry or for Non-Southwest Washington Fair youth by August 1, 2019. An entry form must be submitted for each rider/horse combination. More than one entry form may be submitted. Youth may qualify with more than one horse throughout the year but can only compete on one rider/horse combination. An entry form may be submitted for each show they have attended. Any incomplete entry form will be rejected.
3. The individual class prerequisite has been met. Prerequisites include the class must be a canter/lope class as well as the rider and horse combination must have placed 1st through 5th in the class type (minimum of 6 horses). The placement must be in the top half of the class (i.e., 4th place out of 8 horses qualifies; 4th place out of 4 horses does not qualify). This must be a placing in an individual class, not an overall event or high-point placing. If there is a question if the placing qualifies, submit the entry form and HASC will make a determination. The placement must have been on or after January 1, 2019. Class types are: English Equitation, Stock Seat/Western Equitation, Trail, or Western Games

4. Space is available. All challenge class sizes will be a total of 15, except for gaming which will be 20. Southwest Washington Fair youth will be considered for participation in 10 (15 for gaming) available slots. Half of the Southwest Washington Fair youth slots will be drawn from pre-entries submitted by August 5, 2019. The remaining of the pre-entries will go into a general pool to fill the remaining slots with all the other entries submitted until the day of the challenge. Five slots for each challenge are guaranteed to Non-Southwest Washington Fair youth. If there are more than five qualified entries; participation will be decided by random draw on August 5, 2019. If these five slots are not filled by August 1, 2019 by non-Southwest Washington Fair youth, the slots may be filled by youth attending the Southwest Washington Fair. HASC will conduct all random drawings.
5. Parent or guardian has signed Southwest Washington Fairgrounds release on the entry form.

Management reserves the right to ask any applicant to verify their prerequisite for any challenge. Management also reserves the right to exclude any applicant for safety concerns.

For non-Southwest Washington Fair participants, haul in and vet check is between 5:00 to 6:00 PM or between 10:00 to 11:00 AM depending on start time on the day of the challenge.

For those applicants attending the Southwest Washington Fair, a list of the potential challenge applicant pool for the day will be posted at the HASC office. Applicants may confirm their entry has been accepted for the challenge.

For questions, please contact HASC at P.O. Box 271, Adna, WA 98522 or 360-269-0286 or 360-748-6808.

Department A



**HOME ARTS
Superintendent: Kathleen Ament
360-807-6727
Assistant Superintendents:
Debbie McInnis, Kathy Hopkins,
Susy Carpenter,
David Christensen, Joyce Taylor**

Prior to Entry Day, complete your online registration form at
(<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Entry Day: Wednesday, August 7, 10:00 AM – 8 PM

Entry Location: Community Events Building

Entry Fee: none

Release day & time: Sunday, August 18, 7:30 PM – 9:00 PM or
Monday, August 19, 9:00 AM – 1:00 PM

All exhibits must be brought to the Community Events Building between 10 AM and 8 PM, **Wednesday, August 7.**

GENERAL RULES

1. **CLEARLY MARK ENTRY TAG IF YOU ARE YOUTH (17 & UNDER) OR ADULT (18 & OVER).**
2. **EXHIBITORS ARE LIMITED TO ONE ENTRY IN EACH CLASS OF EACH DIVISION, UNLESS OTHERWISE STATED.**
3. Exhibits will be judged by the Danish method, according to the standards of blue, red, and white ribbon classes. Only blue and red ribbon classes will receive points toward cash awards.
4. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair

office for assistance. **Filled out exhibit entry tags will be waiting for you on entry day.** Bring a copy of your confirmation e-mail(s) on entry day. The following rules should be observed:

- a. Online entries and tags should be filled out before bringing exhibits on entry day. No late entries.
 - b. The following information should be printed or typed clearly on each tag: complete exhibitor name and mailing address, department-division-class combination from the handbook, and name of exhibit.
 - c. If a hardcopy entry form must be completed a **separate entry form must be used for each department.** All exhibits in the same department should be entered on the same form.
5. Checkout time is 7:30 PM – 9 PM Sunday or 9 AM – 1 PM Monday after Fair.
 6. No entry fee will be charged and no admission ticket will be given to any exhibitor.
 7. Any article exhibited should not have been exhibited before at the Southwest Washington Fair. Exhibits must be entered in the name of the maker and made within the last 3 years, except canning which must be processed since last year's fair.
 8. Special awards and Best in Division will be judges' choice.
 9. Exhibits must meet the requirements for the Special Award to be eligible for consideration.
 10. **Exhibits that are soiled or dirty will not receive a ribbon.** Clothing may have been worn if it is laundered or cleaned before being exhibited.
 11. Judging of exhibits will take place Thursday, August 9th before the Fair.
 12. **Any foods that have been on open display must be discarded by the Superintendent for food safety reasons. They cannot be returned to the exhibitor. Canned goods will be returned.**
 13. \$1.00 will be given for the exhibit judged best in division.

SPECIAL AWARDS WILL BE OFFERED AGAIN

We thank our sponsors for their donation of awards to be given in the Home Arts Department.

Special Award Home Arts Person of the Year

A Superintendent's award of \$25 will be given to the person who enters 1 item in a minimum of 7 or maximum of 8 divisions. Only 1 item per division may be entered as a "HAP". Please enter articles as you usually would AND type "HAP" in the Description field in the online entry system AND note on the exhibit tag in bold print "HAP". (indicating the article is to be considered for the Home Arts Person of the Year), also inform check-in person. Points will be awarded based on each marked entries total premiums awarded, with 5 points additional for Best of Division on marked items. A drawing will be held in the case of a tie.

Best of Department

The top 2 entries of each department will be awarded a prize and rosette ribbon.

2019 Fair Theme

Articles representing the 2019 Fair Theme "*Happy as a Hen, Come Celebrate 110!*" will be eligible for a special ribbon. Enter articles as you usually would **AND** type "**FT**" in the Description field in the online entry system **AND** note on the exhibit tag in bold print "**FT**" indicating the article is to be considered for Fair Theme Ribbon, also inform check-in person.

Peoples' Choice

A "People's Choice" ribbon will be awarded daily to the quilt voted best entry. The visiting public will vote. No premiums are paid.

Superintendents Baking Contest

See Department A06 for rules.

Superintendents Doll Clothes Contest

See Department A03, Division 2

Enter articles as you usually would **AND** type "**SDC**" in the Description field in the online entry system **AND** note on the exhibit tag in bold print "**SDC**" indicating the article is to be considered for the Superintendent's Doll Clothes Contest.

Doll Clothes will be judged on construction, creativity and embellishment. Prize will be awarded to top winner.

Clothing Textile Advisor's Youth Award

Clothing Textile Advisors will award a prize for their top Youth Entry in the Home Arts Department.

Pin Cushion Contest



Sponsored by Rainy Daze Quilt Guild

Prizes are donated by the Rainy Daze Quilt Guild and will be awarded to the pin cushion with the most People's Choice votes.

DEPARTMENT A01 QUILTS & WALL HANGINGS

Limit 2 entry per class, unless specified as other. Please indicate measurement of quilt on entry tag.

DIVISION 1 – HAND QUILTED QUILTS - QUEEN & KING SIZE

No smaller than 84" x 92".

CLASS:	POINTS	
	Blue	Red
1. Hand pieced	37	30
2. Machine pieced	35	28
3. Hand appliqué	37	30
4. Machine appliqué	35	28
5. Combination	35	28
6. Whole cloth	35	28
7. Group project	33	26
8. Other (not miniatures)	35	28

DIVISION 2 – HAND QUILTED QUILTS - FULL & TWIN

No smaller than 63" x 87".

CLASS:	POINTS	
	Blue	Red
1. Hand pieced	32	27
2. Machine pieced	29	24
3. Hand appliqué	32	27
4. Machine appliqué	29	24
5. Combination	29	24
6. Whole cloth	29	24
7. Group project	29	24
8. Other (not miniatures)	29	24

DIVISION 3 – MACHINE QUILTED QUILTS - QUEEN & KING SIZE

No smaller than 84" x 92".

Class:	POINTS	
	Blue	Red
1. Hand pieced	33	27
2. Machine pieced	30	25
3. Hand appliqué	33	27
4. Machine appliqué	30	25
5. Combination	33	27
6. Whole cloth	33	27
7. Group project	30	25
8. Other (not miniatures)	33	27

DIVISION 4 – MACHINE QUILTED QUILTS - FULL & TWIN

No smaller than 63" x 87".

Class:	POINTS	
	Blue	Red
1. Hand pieced	28	23
2. Machine pieced	25	20
3. Hand appliqué	28	23
4. Machine appliqué	25	20
5. Combination	25	20
6. Whole cloth	25	20
7. Group project	25	20
8. Other (not miniatures)	25	20

DIVISION 5 – BABY & CRIB SIZE SPREADS

Must be suitable for a child. Limit 2 per class.

Class:	Points	
	Blue	Red
1. Pieced	20	16
2. Appliquéd	20	16
3. Embroidered	20	16
4. One Other	20	16
5. Tied	20	16

DIVISION 6 – WALL HANGINGS

Must include HANGING_Loops or sleeve. NO rods. Limit 2 per CLASS.

Class:	POINTS	
	Blue	Red
1. Quilted	20	16
2. Embroidery	20	16
3. Hand appliqué	20	16
4. Fusible appliqué	20	16
5. Machine or raw edge appliqué	20	16
6. Other	20	16

DIVISION 7 – LAP ROBES - THROWS

No larger than 63" by 87". Limit 2 per CLASS.

Class:	Points	
	Blue	Red
1. Pieced	20	16
2. Appliquéd	20	16
3. Embroidered	20	16

4. One Other	20	16
5. Tied	20	16

DIVISION 8 – MINIATURES

Block 5" or smaller; maximum size 140" perimeter

Class:	Points	
	Blue	Red
1. Hand pieced and quilted	20	16
2. Machine pieced & hand quilted.....	20	16
3. Hand pieced & machine quilted.....	20	16
4. Machine pieced and quilted	20	16
5. Other		

DIVISION QC – Quilt Contests

**Quilt Block Contest
Sponsored by:**



Whalen Quilt Works

404 So. Tower Ave., #5
Centralia, WA 98531

Any block pattern using fabric provided in kit purchased at Whalen Quilt Works for \$7.95. You may pick up kits after April 1st. Rules will be included in kit.

Entries must be submitted on Wednesday, August 8th between 10 AM and 8 PM at the Home Arts Department in the Community Events Building.

Twenty finalists win \$5.00 gift certificates for use at Whalen Quilt Works. These 20 blocks will be put into a quilt to raffle off next year. All other blocks will be awarded in a drawing amongst entrants in contest. Number of blocks per winners will be determined by number entered.

Prizes are donated by Whalen Quilt Works.

Enter articles as you usually would **AND** type "Quilt Block Contest" in the Description field in the online entry system **AND** note on the exhibit tag in bold print "Quilt Block Contest" indicating the article is to be considered for Quilt Block Contest, also inform check-in person.

Class:

1. Quilt Block Contest

**Quilt On A Stick Contest
Sponsored by:**



Size Requirement: 8" x 10". Any construction method accepted. Must be hand or machine quilted by entrant. Quilt backing must include a centered vertical sleeve (1.2" from top and 2: wide) into which a paint stick can be inserted. Stick will be furnished.

First, second, and third prizes are donated by Piecing the Past Quilts. Prizes will be awarded to the three quilts garnering the most People's Choice votes.

Enter articles as you usually would **AND** type "Stick Quilt Contest" in the Description field in the online entry system **AND** note on the exhibit tag in bold print "Stick Quilt Contest" indicating the article is to be considered for Quilt Block Contest, also inform check-in person.

Class:

2. Quilt On A Stick Contest

**DEPARTMENT A02
HOME ARTS**

Exhibits must be other than knitting, crocheting, macramé/weaving and not stitchery. Two items per class unless specified as other.

DIVISION 1 – HOME FURNISHINGS

Class:	POINTS	
	Blue	Red
1. Table runners	14	12
2. Hand quilted accessories	14	12
3. Machine quilted accessories	12	10
4. Pot holder	6	4
5. Pillows.....	8	6
6. Place mats (set of 2)	8	6
7. Pillow case - single	6	4
8. Pillow cases – set of two.....	10	8
9. Baskets.....	8	6
10. Repurposed Item	10	8
11. Tree Skirts	8	6
12. Table Topper/Tablecloth	14	12
13. Pin Cushion	12	10
14. Other (limit 4).....	5	4

DIVISION 2 – DOLLS/DOLL CLOTHES

Limit 4 entries per class, unless specified as other.

Class:	POINTS	
	Blue	Red
1. Porcelain dolls-other.....	18	14
2. Dolls – soft.....	14	10
3. Doll clothes	7	4
4. Doll furniture	7	4
5. One other.....	7	4
6. Stuffed Animals	10	8
7. Miniature Dollhouse Accessories	7	4

DIVISION 3 - ARTS

Class:	POINTS	
	Blue	Red
1. Painting on wood.....	6	4
2. Necklace/Bracelets.....	6	4
3. Soap making/presentation.....	6	4
4. Bead work design/craft.....	6	4
5. Children's toys (limit 4).....	6	4
6. Other (limit 4).....	6	4
7. Gifts in a Jar	6	4
8. Seasonal Decorations (limit 4)	6	4
9. Earrings (limit 2)	6	4
10. Felted Items.....	6	4
11. Fabric Art	6	4
12. Scrapbook	10	7
13. Handmade cards (limit 4)	6	4

DIVISION 4 - KID'S CRAFTS

(OPEN TO CHILDREN 12 OR UNDER YEARS OF AGE)

Class:	POINTS	
	Blue	Red
1. Clay craft.....	4	3
2. Beading.....	4	3
3. Beginning stitchery	4	3
4. Crochet item	4	3
5. Ceramic painting.....	4	3
6. Rubber stamping	4	3
7. Rubber stamping with embossing.....	4	3
8. Plastic canvas craft	4	3
9. Pillows - pieced.....	7	4
10. Pillows - simple construction	7	4
11. One other different craft	4	3
12. Pillow case.....	7	4
13. Pair pillow cases.....	10	8
14. Doll clothes	7	4
15. Whole scrapbook.....	7	4

DIVISION 5 – ETHNIC ARTS

Limit of 3 entries per class.

Class:	POINTS	
	Blue	Red
1. Clothing.....	7	4
2. Accessories	7	4
3. Jewelry.....	7	4
4. Bead work.....	7	4
5. Leather work.....	7	4
6. Other.....	7	4

**DEPARTMENT A03
CLOTHING**

DIVISION 1 – INFANTS

Size 0 – 18 months. Limit 3 entries per Class.

Class:	POINTS	
	Blue	Red
1. Bib	4	3
2. Sleeper	7	4
3. Dress	9	6
4. Jumpsuit	9	6
5. Coat	12	8
6. Original design	9	6
7. One other different article	9	6

DIVISION 2 – CHILDREN AND JUNIOR CLOTHING

Limit 3 entries per Class.

Class:	POINTS	
	Blue	Red
1. Pants	14	10
2. Blouse	14	10
3. Shirt	14	10
4. Shorts or skorts	14	10
5. Sleepwear	14	10
6. Skirt	14	10
7. Jumper	14	10
8. Jacket	18	14
9. Dress	18	14
10. Sports outfit	14	10
11. Original design	14	10
12. One other different article	14	10
13. Apron	14	10

DIVISION 3– ADULT CLOTHING

Limit 3 entries per Class.

Class:	POINTS	
	Blue	Red
1. Apron	16	12
2. Separates	16	12
3. Sleepwear	16	12
4. Jacket/Coat	24	20
5. Pants (tailored)	24	20
6. Purse/Bag	16	12
7. Dress	24	20
8. Formal gown	24	20
9. Original design	24	20
10. Machine Embroidered Garment	24	20
11. One other different article	16	12

DIVISION 4 - SEWING OUTSIDE THE LINE

Limit 3 entries per Class. A picture 5x7 or larger must accompany the entry showing how the article is used.

Class:	POINTS	
	Blue	Red
1. Ethnic Apparel (ceremonial costumes/dance clothing)	16	12
2. Historical Apparel	16	12
3. Dramatic Costumes	16	12
4. Repurposed Item (no photo)	16	12
5. Cosplay	16	12
6. Other	16	12

**DEPARTMENT A04
KNITTING, CROCHETING,
MACHINE KNITTING, WEAVING**

DIVISION 1 – KNITTING

(Use Class number listed below 1-38).

DIVISION 2 – CROCHETING/TATTING

(Use Class number listed below 1-38).

DIVISION 3 – MACHINE KNITTING

(Use Class number listed below 1-38).

DIVISION 4 – WEAVING

(Use Class number listed below 1-38). Must be woven by entrant.

DIVISION 5 – HOME SPUN YARN

Must be spun by entrant.

(Use CLASS number listed below 1-38).

Class:	POINTS	
	Blue	Red
Limit of 2 per Class unless otherwise stated.		

INFANT SIZES (SIZE 0 – 18 MONTHS)

1. Booties	7	4
2. Bib	7	4
3. Other different article (limit 3)	7	4
4. Bonnet	8	5
5. Sweater	10	7

6. Dress	14	10
7. Coat	14	10
8. Sets – 3–4 piece	18	14
9. Children’s toys	9	6
10. Doll clothes	7	4
11. Baby Blankets	20	16

CHILDREN & JUNIOR SIZES

12. Mittens	7	4
13. Caps	7	4
14. Other different article (Limit 3)	7	4
15. Cape	7	4
16. Sweater/Dress	14	10
17. Hair Scrunchy (Limit 4)	4	3
18. Set, 3-4 pieces	18	14

ADULT SIZES

19. Socks	7	4
20. Vest	7	4
21. Other different article (Limit 3)	7	4
22. Cardigan	14	10
23. Pull-over/Sweater	14	10
24. Coat	14	10
25. Accessories	10	8

HOUSEHOLD ARTICLES

26. Pot Holders	4	3
27. Place Mats (set of 2)	4	3
28. Other kind (limit 4)	4	3
29. Doily (limit 4)	8	6
30. Centerpiece	11	7
31. Rugs	15	13
32. Afghans (no smaller than 43" x 55")	25	20
33. Lap Robes/Throws (no larger than 43" x 55")	22	17
34. Luncheon Cloth (up to 36 inches)	20	15
35. Table Cloths (37 inches or larger)	23	18
36. Home Spun – Yarn Hank/ purpose (limit 5 different)	10	7
37. Felted Items (limit 4)	8	6
38. Dish/wash cloth (Limit 2)	4	3

**DEPARTMENT A05
STITCHERY**

Stitchery only will be judged, however, overall appearance will be considered.

DIVISION 1 – PICTURE

The picture must be ready to hang, with backing and wire. Limit of 4 entries per class. Stitchery only will be judged, however, overall appearance will be considered. Done by hand.

Class:	POINTS	
	Blue	Red
1. Needlepoint	16	12
2. Embroidery	16	12
3. Appliqué	16	12
4. Mixed Media	16	12
5. Counted Cross Stitch	16	12
6. Ribbon Embroidery	16	12
7. Huckwork or Swedish Weaving	16	12
8. Other (limit 3)	16	12

DIVISION 2– HOUSEHOLD ARTICLES, CLOTHING, ACCESSORIES

Ready-made garments may be used. Stitchery only will be judged, however, overall appearance will be considered. Done by hand.

Class:	POINTS	
	Blue	Red
1. Needlepoint	16	12
2. Embroidery	16	12
3. Appliqué	16	12
4. Hooked	16	12
5. Counted Cross Stitch	16	12
6. Ribbon Embroidery	16	12
7. Cutwork	16	12
8. Bobbin Work	16	12
9. Lace Making	16	12
10. Beading	16	12
11. Huckwork or Swedish Weaving	16	12
12. Machine Embroidery	16	12
13. One other different kind (limit 3)	16	12

DEPARTMENT A06 BAKED GOODS AND CANDIES

RECIPE MUST ACCOMPANY EACH ITEM. No commercial mixes and one entry per Class unless specified as other. A small refrigeration unit will be available for use with anything needing refrigeration, additives (i.e. cream cheese) may be used in recipes. NO ICE CREAM OR FROZEN PRODUCTS ACCEPTED.

SPECIAL AWARDS

BEST OF DIVISION - RIBBON & \$1.00

WHEAT AWARDS (TOTAL OF 4 AWARDS)

Donor: **Washington Wheat Growers Association.**

Any item with flour in it is eligible.

Best Award: Rosette Ribbon and Cookbook

Runner-up: DVD



PNW COOKIE COMPANY CONTEST

Vegan and Gluten Free cookie contest

A prize of \$50 will be awarded to the best Vegan and Gluten Free cookie.

Superintendent's Baking Contest

This year's theme: Chocolate. ½ cup Cocoa, or 2 oz. baking chocolate, or 1 cup chocolate chips.

Adult and Youth categories.

1st place \$30.00

2nd place \$20.00

3rd place \$10.00

Indicate on entry form item to be entered in the Superintendent's Baking Contest.



In order to encourage the art of yeast baking, Red Star Yeast will provide RED STAR® merchandise items to be given as awards. To be eligible to win the Red Star Yeast prizes, contestants must use Red Star Yeast and attach an empty packet or photo to their recipe entry.

DIVISION 1 – YEAST BREAD AND ROLLS - SCRATCH

One-half pound loaf of bread should be exhibited, heel end to be exhibited. (Use CLASS numbers listed below 1-15.)

DIVISION 2 – BREADS AND ROLLS WITH BREAD MACHINE

One-half pound loaf of bread should be exhibited, heel end to be exhibited. (Use class numbers listed below 1-15.)

Class:	POINTS	
	Blue	Red
1. French bread.....	8	4
2. White bread.....	8	4
3. Whole wheat bread – (50 percent whole wheat)	8	4
4. Rye bread.....	8	4
5. Oatmeal bread	8	4
6. Three white rolls.....	8	4
7. Three whole wheat rolls (50 percent whole wheat)	8	4
8. Swedish tea ring	8	4
9. Three butter horns	8	4
10. Coffee cake.....	8	4
11. Three cinnamon rolls	8	4
12. Three raised doughnuts or maple bars.....	8	4
13. Other, different (limit of three entries in this class)	8	4
14. Bagels	8	4
15. Sourdough.....	8	4

DIVISION 3 – QUICK BREADS - SCRATCH

One-half 9" x 5" loaf should be exhibited, heel end to be exhibited. (Use Class numbers listed below 1-12.)

Class:	POINTS	
	Blue	Red
1. Three baking powder biscuits	6	3
2. Three plain muffins	6	3
3. Three whole wheat muffins (50 percent whole wheat)	6	3
4. Apple bread.....	6	3
5. Banana	6	3
6. Cranberry	6	3
7. Date.....	6	3
8. Zucchini	6	3
9. Pumpkin	6	3
10. Nut.....	6	3
11. Other different (limit 5)	6	3
12. Scones	6	3

DIVISION 4 – CAKES

Only one-quarter cake, four doughnuts, and four cupcakes will be exhibited. No commercial mixes. \$1.00 for the item judged best in cakes.



King Arthur Baking Contest

Open to all ages. First, second, and third prize given by King Arthur Flour for the best **cupcake**. Youth and adult both awarded.

Class:	POINTS	
	Blue	Red
1. White Cake	6	3
2. Yellow Cake.....	6	3
3. Chocolate cake.....	6	3
4. Spice, banana, etc.....	6	3
5. Applesauce cake	6	3
6. Pound Cake	6	3
7. Chiffon Cake	6	3
8. Angel food cake	6	3
9. Yellow sponge cake	6	3
10. Fruitcake	6	3
11. Decorated cake (may use mixes or forms)	6	3
12. Jelly roll	6	3
13. Cupcakes (no commercial icing)	6	3
14. Doughnuts	6	3
15. Other different (limit 3).....	6	3

DIVISION 5 – COOKIES

Only four cookies will be exhibited. No commercial mixes. \$1.00 for the item judged best in cookies.

Class:	POINTS	
	Blue	Red
Limit of 3 per Class.		
1. Unbaked cookies.....	4	3
2. Rolled cookies	4	3
3. Drop cookies.....	4	3
4. Bar-type cookies.....	4	3
5. Pressed cookies	4	3
6. Hand-formed cookies	4	3
7. Refrigerator cookies	4	3
8. Other different (limit 3).....	4	3

DIVISION 6 – PIES

Four or five inch pie may be exhibited or 1/8 slice of full size. No commercial mixes. \$1.00 for the item judged best in pies.

Class:	POINTS	
	Blue	Red
1. Apple pie (double crust)	6	4
2. Berry pie (double crust)	6	4
(blackberry, blueberry, strawberry, etc.)		
3. Cherry pie (double crust)	6	4
4. Other different fruit pie (limit 3)	6	4
5. Pecan pie.....	6	4
6. Pumpkin pie.....	6	4
7. Other different custard pie (limit 3)	6	4
8. Meringue Pie	6	4
9. Cream Pie.....	6	4
10. Other different cream pie (limit 3).....	6	4
11. Chiffon pie	6	4
12. Other different chiffon pie (limit 3)	6	4

DIVISION 7 – CANDIES

Four pieces of candy should be exhibited. No commercial mixes. \$1.00 will be given to the item judged best in candies.

Class:	POINTS	
	Blue	Red
1. Fudge.....	4	3
2. Caramels	4	3
3. Divinity	4	3
4. Peanut brittle	4	3
5. Dried fruit candies	4	3
6. Fondant-cooked or uncooked	4	3
7. Lollipops.....	4	3
8. Other different (limit 3)	4	3

DEPARTMENT A07 CANNED AND PRESERVED PRODUCTS

Labeling is required. Each jar must be identified as to product, processing method, processing time, and date of processing. Processing must be according to **current** USDA guidelines. Any small, plain label on the top or bottom of the jar will be satisfactory (approx. 1"x 2"). If unable to obtain labels, the back of the Exhibitor's Tag may be used. Please attach to jar with rubber band. Remove string.

THE JUDGE MAINTAINS THE RIGHT TO DEEM A JAR "NON-JUDGEABLE" IF THE PROCESSING TIME & METHOD ARE NOT CLEARLY EVIDENT OR LISTED PROCESSING IS ACCORDING TO OUTDATED GUIDELINES.

Suggested entries: Canned fruit, jelly, jam, preserves, fruit butter, conserves, marmalade, pickles, relishes, vegetables, and meats.

All exhibits in this Division must be in clean standard jars. **A standard jar has a name imprinted on the jar.** Please be sure rings are removed. Must have been canned since last year's fair. Tattler reusable lids will be accepted.

Do not use paraffin. Quart, pint, and one-half pint jars will be allowed. Jars may be opened for tasting.

Criteria for judging will be Wash. St. Univ. bulletins.
 Canning Veg. PNW 0172
 Canning Fruit PNW 0199
 Pickles, Relishes PNW 355
 Jams & Jellies EB 1665
 Tomatoes & Tomato Products PNW 300
 Meats PNW 361
 Seafood PNW 194
 Current Kerr & Ball canning books.
 These bulletins are available at the Lewis County Co-op Ext. Service Office, Chehalis.

SPECIAL AWARDS

BEST OF DIVISION - RIBBON & \$1.00

COUNTRY COUSIN CONTEST



Entrant must follow general canning rules. One winner from each class will have their entry on display at the Country Cousin's Restaurant for one full year and will receive a gift certificate from Country Cousin. Winning jars will not be returned to entrant. They will be given to Country Cousin after the fair. Ribbons and premiums will be awarded as usual. Please use quarts only unless otherwise listed.

DIVISION CCC - COUNTRY COUSIN CONTEST

Class:	POINTS	
	Blue	Red
1. Cherries.....	6	4
2. Corn Relish (pint jars).....	6	4
3. Beans Snap Green.....	6	4
4. Beans Snap Yellow.....	6	4
5. Beets Baby Whole.....	6	4
6. Carrots Baby Whole.....	6	4
7. Carrots Mature Sliced or Cubed.....	6	4
8. Tomatoes.....	6	4
9. Corn w/ red and green peppers.....	6	4

DIVISION 1 – CANNED FRUIT
 (Use CLASS numbers listed below 1-18.)

DIVISION 2 – JELLY
 (Use CLASS numbers listed below 1-18.)

An ideal jelly has a bright color and delicate flavor, characteristic of the fruit from which it is made. When turned out onto a plate, a mold of jelly should be translucent and should hold its shape but quiver when the plate is moved. Jelly should be so tender that it cuts easily with a spoon, yet breaks with a sharp cleavage line and shows sharp faces when cut.

DIVISION 3 – JAM
 (Use class numbers listed below 1-18.)

DIVISION 4 – JUICES
 (Use class numbers listed below 1-18.)

DIVISION 5 – DRIED FRUIT & LEATHERS
 (Use class numbers listed below 1-18.)

Please indicate kind of food, pre-treatment (if used), and date.

Class:	POINTS	
	Blue	Red
1. Applesauce.....	6	4
2. Apple.....	6	4
3. Apricot.....	6	4
4. Blackberry.....	6	4
5. Blueberry.....	6	4
6. Cherries.....	6	4
7. Grape.....	6	4
8. Nectarines.....	6	4
9. Peach.....	6	4
10. Pear.....	6	4
11. Plum.....	6	4
12. Prune.....	6	4
13. Raspberry.....	6	4
14. Rhubarb.....	6	4
15. Strawberry.....	6	4
16. Mixed fruit.....	6	4
17. Pie fillings (limit of 6 per CLASS).....	6	4
18. Other different kind (limit of 6 entries in this class).....	6	4

DIVISION 6 – PICKLES

Class:	POINTS	
	Blue	Red
1. Beet.....	6	4
2. Beans.....	6	4
3. Cucumber, sweet.....	6	4
4. Cucumber, dill.....	6	4
5. Bread & butter.....	6	4
6. Mixed vegetables.....	6	4
7. Sauerkraut.....	6	4
8. Other different kind (limit 6 entries in this class) (Thai dipping sauce).....	6	4
9. Flavored Vinegar (limit 4).....	6	4

DIVISION 7 – RELISHES

Class:	POINTS	
	Blue	Red
1. Chow Chow.....	6	4
2. Corn.....	6	4
3. Cucumber.....	6	4
4. Dixie.....	6	4
5. India.....	6	4
6. Pepper.....	6	4
7. Piccalilli.....	6	4
8. Salsa.....	6	4
9. Other different kind (limit 6 entries in this class).....	6	4

DIVISION 8 – CANNED VEGETABLES

Labeling is required. See General Rules for directions.

Class:	POINTS	
	Blue	Red
1. Asparagus.....	6	4
2. Beans, snap green.....	6	4
3. Beans, snap yellow.....	6	4
4. Beans, shell.....	6	4
5. Beets, baby whole.....	6	4
6. Beets, mature, sliced or cubed.....	6	4
7. Carrots, baby whole.....	6	4
8. Carrots, mature, sliced or cubed.....	6	4
9. Corn, cream style.....	6	4
10. Corn, whole kernel.....	6	4
11. Greens.....	6	4
12. Mushrooms.....	6	4
13. Onions.....	6	4
14. Peas.....	6	4
15. Potato.....	6	4
16. Succotash.....	6	4
17. Tomato juice.....	6	4
18. Tomatoes.....	6	4
19. Vegetables (mixed).....	6	4
20. Vegetable soup.....	6	4
21. Other different vegetable (limit of 6 entries in this CLASS).....	6	4

DIVISION 9 – DRIED VEGETABLES (PLEASE USE RINGS)

Please indicate kind of food, pre-treatment (if used), and date.

Class:	POINTS	
	Blue	Red
1. Carrots.....	6	4
2. Onions.....	6	4
3. Peas.....	6	4
4. Peppers.....	6	4
5. Tomatoes.....	6	4
6. Herbs (limit 4 different entries per CLASS).....	6	4

7. Nuts	6	4
8. Other kind (limit 5)	6	4

DIVISION 10 – CANNED MEAT OR FISH

(Pickled meat & fish included). Please be sure rings are removable for judging. Labeling is required; please see Division Rules for directions.

Class:	POINTS	
	Blue	Red
1. Beef	6	4
2. Chicken	6	4
3. Seafood (limit 3 different entries per CLASS)	6	4
4. Meat stew	6	4
5. Mincemeat.....	6	4
6. Pork	6	4
7. Sausage	6	4
8. Turkey	6	4
9. Veal	6	4
10. Wild game	6	4
11. Pickled meat.....	6	4
12. Other different meat (limit 3)	6	4
13. Broths	6	4
14. Soups w/meat	6	4

DIVISION 11 – DRIED MEATS

MEATS MUST BE PRE-COOKED OR POST-COOKED, NO MICROWAVE COOKING.

(Pickled meat & fish included). Please be sure rings are removable for judging. Labeling is required; please see Division Rules for directions.

Class:	POINTS	
	Blue	Red
1. Beef	6	4
2. Turkey	6	4
3. Chicken	6	4
4. Pork	6	4
5. Wild game	6	4
6. Other different meat (limit 3)	6	4

**DEPARTMENT A08
TABLE SETTING**

Prior to Entry Day, complete your online registration at <http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/> .
Entry Day: Wednesday, August 7, 10:00 AM – 8 PM
Entry Location: Community Events Building
Release day & time: Sunday, August 18, 7:30 PM – 9:00 PM or Monday, August 19, 9:00 AM – 1:00 PM

GENERAL RULES

- Only one entry per exhibitor will be accepted in this department. Each person may work on only one table. No more than two people may work on a table at a time. List all exhibitors for table on entry form.
- Exhibitor must bring their own table, no larger than 36 x 36 inches. Due to space limitations no chairs are permitted.
- No disposable dishes or flatware permitted.
- No food is permitted on the table with the exception of non-perishable fruits and vegetables.
- Linen, china, glassware, flatware, and other accessories should be marked with name of owner, but marking must not show when placed on the table. Reasonable precaution will be taken to insure safety of exhibits, but the Southwest Washington Fair does not assume any responsibility for loss or damage.
- Skillful hand-craftsmanship by the exhibitor of any element of the table setting will be given positive consideration in judging.
- A menu for the planned occasion is required.

**DIVISION 1 – FORMAL
DIVISION 2 – INFORMAL**

Class:	POINTS	
	Blue	Red
1. Holiday	20	15
2. Party	20	15
3. Fair Theme.....	20	15
4. Other	20	15

Any part of this information is subject to change.

HOBBIES & CRAFTS



**DEPARTMENT B
HOBBIES & CRAFTS**
Superintendent: Shirley Sharp
360-266-0614

Prior to Entry Day, complete your online registration at <http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/> .
Entry Days: Friday, August 9, 11:00 AM – 1:00 PM and Saturday, August 10, 10:00 AM – 2:00 PM (or until full)
Entry Location: Community Events Building
Entry Fee: \$1.00 per exhibit or collection
Release day & time: Sunday, August 18, 7:30 PM – 9:00 PM or Monday, August 19, 10:00 AM – 1:00 PM

The purpose of this department is to demonstrate the value of hobbies and crafts, as an aid to education and art, as a means of preserving historical background and for the development of craftsmanship. The attractive arrangement of exhibits so widely diversified in character governs the success of the Hobbies and Crafts Department. Any leisure time activity of general interest and worthy of recommendation to others may be entered as a hobby or craft.

Entries will be accepted as long as space is available.

GENERAL RULES

- Any individual is eligible to enter his personal hobby or craft. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. **Filled out exhibit entry tags will be waiting for you on entry day.** Bring a copy of your confirmation e-mail(s) on entry day.
- If your exhibit is set up in a display case we recommend using a backdrop that will enhance the appearance of the entry.
- A person who sells or teaches any craft must note this in the online entry Description field.
- Hobbies and crafts that have been shown before cannot be exhibited in succeeding years unless exhibit is entirely new. **No display can be exhibited a second year.**
- Entries will only be accepted on Friday before the Fair from 11 AM to 1 PM and Saturday before Fair, from 10 AM to 2 PM (space is limited, therefore, department will close when full) at the Community Events Building. Space for exhibits needing more than one shelf or a large area are to be prearranged with the Superintendent prior to fair.
- Release of exhibits will be 7:30 – 9 PM Sunday during the Fair and 10 AM – 1:00 PM Monday after Fair.
- Collections must be set up by exhibitor; the presentation is part of the judging. Exhibitors are encouraged to bring fabric, velon, boxes and cans to enhance their display. Educational or information on the collection that would assist in making a better display is encouraged. Collections mounted on cardboard for hanging should be covered with cellophane for protection.
- Exhibits that are soiled will not receive ribbons.
- See additional rules under classes.
- The Southwest Washington Fair is in no way responsible for damage or loss; however, every precaution will be taken by personnel in charge to avoid damage and loss. Please secure loose parts with glue, putty or tape.
- Superintendent has the right to disqualify any exhibit in the hobby building based on worthiness to the department.
- Superintendent reserves the right to limit size of exhibit. Large cases must accommodate at least two exhibitors. An exhibit may be moved to accommodate display case usage and space.
- No Home Ec items will be accepted. *See Home Arts Department, Division A02 "Home Arts" for other areas.* Note: Entry day for Home Arts is Wednesday, August 9th.
- Names worked into entries must not be visible during judging.
- A "display of champions" will be created after judging. Please let superintendents know if you prefer that an item from your exhibit not be removed.

ENTRY FEE

A \$1.00 entry fee per exhibit or collection will be charged.

JUDGING

The Danish system of judging will prevail. Blue, red, or white ribbons will be awarded to each exhibit based on its merit. Judges may select outstanding exhibits for special awards if quality exists. Participation ribbons may be awarded.

Crafts or hobbies should be of general appeal, originality and show neatness and craftsmanship. Age and difficulty will be considered in judging.

AWARDS PEOPLES' CHOICE

A "People's Choice" ribbon will be awarded daily for best entry. The visiting public will vote. No premiums are paid.

SPECIAL AWARDS

A panel of judges may award "Special Award" ribbons and \$10.00 to outstanding exhibits. A limit of 10 awards will be given in the Hobbies & Craft Department.

BEST OF DIVISION AWARDS

A ribbon and a \$3.00 prize will be awarded in each division for the best exhibit.

FAIR THEME

Three ribbons will be awarded for best use of Fair Theme. No premiums are paid. 2019 Fair Theme: "*Happy As A Hen, Come Celebrate 110!*"

SUPERINTENDENT AWARD

Two ribbons will be awarded by the Superintendent. No premiums are paid.

BIRDHOUSE "BEST YOUTH" ENTRY

There will be a special award for best youth entry. See division 11.

DEMONSTRATING YOUR CRAFT

Demonstrate how to work your craft to fairgoers. Day and time can be scheduled to accommodate individual needs. Contact the superintendent for scheduling.

DEPARTMENTS

B01 Youth – 12 years & under

Cash prizes and ribbons will be awarded in this division. The Danish method of judging will be used. Premiums are as follows:

Blue Ribbon Winners — 8 premium points

Red Ribbon Winners — 6 premium points

White Ribbon Winners — 4 premium points

B02 Junior – 13 to 18 years

Cash prizes and ribbons will be awarded in this division. The Danish method of judging will be used. Premiums are as follows:

Blue Ribbon Winners — 8 premium points

Red Ribbon Winners — 6 premium points

White Ribbon Winners — 4 premium points

B03 Adult – over 18 years

Adult Division will receive blue, red, and white ribbons only. No premiums are paid to this division except where "Special Award" and/or "Best of Division" ribbons are awarded.

DIVISION 1 – Ceramics / Pottery

CLASS:

1. Glazes
2. Over glazes
3. Stain
4. Other

DIVISION 2—Collections: For collections of not less than 5 objects representing the hobby of the exhibitor. Collections limited to 1 per exhibitor. NOTE: Number of items in collection may be limited depending on available space.

CLASS:

1. Cards (Sports, Racing, & miscellaneous)
2. Animals
3. Sports
4. Cars & Trucks
5. Pins
6. Beanie Babies
7. Nostalgia (Pez, Coca Cola, M&M)
8. Trend Figurines/Action Figurines
9. Other

DIVISION 3—Painted Articles

CLASS:

1. Tole
2. Novelties

DIVISION 4—Woodworking

CLASS:

1. Carved, Hand
2. Lathe Work
3. Furniture
4. Toys
5. Wood Burning
6. Other

DIVISION 5—Construction Toys

This section is for youth and junior only. Build an original model using only unaltered components. One entry per person. No kits or items from idea books. Models must be secure enough to move.

CLASS:

1. Lego's
2. Tinker Toys
3. K-Nex
4. Other

DIVISION 6- Metal

CLASS:

1. Repurposed
2. Copper
3. Brass
4. Silver
5. Mixed Metals

DIVISION 7- Leather

CLASS:

1. Accessories
2. Wearable's
3. Other

DIVISION 9 - Red, White & Blue Patriotic Salute to America

NOTE: This may be a family, classroom, business, club, lodge, or assisted living project.

Classification: Suggested Entry Ideas

Fabric: quilts, wall hangings, pillows, knitting, crochet, Greeting Cards

Floral: live, artificial

Poetry: must be typed and mounted on tag board with a one inch border

Wood

Jewelry

Toys: Legos, k-nex, Lincoln logs, etc.

Paintings: oil, watercolor, etc., with matting or framing

Photography: with matting or framing

Tole Painting

Christmas Tree Ornaments

Miscellaneous

1. Exhibits must pertain to salute to America, patriotism, military forces, and/or volunteerism of Fire, EMS, and Law Enforcement
2. All entries must be handmade. Items made with a kit and then decorated must indicate so on the entry form.
3. Entries that hang on the wall must have a wall mount or hanger for display purposes.
4. Entries will be limited to one per person per classification.

CLASS:

1. Salute to America

DIVISION 10 - Miscellaneous

No crocheting, knitting or chairs

CLASS:

1. Miscellaneous

DIVISION 11 – Birdhouse

Special award for "Best Youth" entry. All entries must have a wall mount or hanger for display purposes. Birdhouses on a free-standing pole will be accepted.

CLASS:

1. Birdhouse

DIVISION 12 – Paper Art

CLASS:

1. Origami
2. Kites
3. Quilling
4. Paper Mache'
5. Scrapebook Pages (whole scrapebooks are part of Living Arts)
6. Greeting Cards

DIVISION 13 – Stained Glass

CLASS:

- Miscellaneous

DIVISION 14 – Taxidermy**CLASS:**

- Birds
- Small Animals
- Other

DEPARTMENT C ART



Superintendent: Barb Tippery
360-388-1950

DEPARTMENT C01– JUNIOR ART 3 TO 18 YEARS OF AGE

Prior to Entry Day, complete your online registration at
(<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Entry Day: Thursday before fair, 10:00 AM – 3:00 PM
Friday before fair, 2:00 PM – 7:00 PM

Entry Location: Exposition Hall, Northeast End

Entry Fee: \$1.00 per entry

Release day & time: Sunday, August 18, 7:00 PM – 9:00 PM
Monday, August 19, 10:00 AM-12:00 noon

GENERAL RULES

Prizes will be awarded at the discretion of the judge. Should questions arise concerning eligibility of any entry, the Fair Management's decision will be considered as final. (Bad language, excessive violence, and nudity are some examples of inappropriate subject matter.)

- Paintings must be entered Thursday before Fair 10:00 AM to 5:00 PM or Friday before Fair from 2:00 PM to 7:00 PM at the Expo Hall Building.
- Judges will pick, from all entries, a Fair Theme winner. Judges will change every 3 years.
- Pictures must be matted or suitably framed. Clips must be preapproved. Framed art must have properly attached wires, preferably eye screws. Glass (floating art) frames and plastic frames are often not able to be hung with wires, glass frames are heavy and hard to work with. Tape does not hold the wire with the weight of ANY frame – no taped wires can be accepted. Construction paper and poster board can be used to matte artwork. Matted work does not need hangers. The circumference of any piece should not exceed 120" including frame. Anything larger must be pre-approved by the superintendent.
- A fair entry tag must be attached on reverse side. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. **Filled out exhibit entry tags will be waiting for you on entry day.** Bring a copy of your confirmation e-mail(s) on entry day.
- Three (3) entries per class may be entered by any one person with a maximum of nine (9) entries per artist.
- All work must be original subject matter. Classroom work acceptable as long as it is not a copy of any artist's or teacher's work.
- No copies from pictures, comic books, magazines; no paint by number paintings are accepted.
- Work previously hung at the Fair is not acceptable.
- Exhibitors must be 18 years of age or under.
- Paintings may be picked up Sunday from 7 PM to 9 PM or Monday 10 AM – noon. You must have your entry ticket to pick up artwork.
- No entries may be picked up prior to Sunday, August 18, 2019 at 7:00 PM

- Junior Art will be judged using the Danish system. The judging will be closed to everyone but authorized fair personnel.

NO EXCEPTIONS**DIVISIONS:**

- Preschool – 1-3
- Kindergarten – 4-6
- Beginners – 7-10
- Intermediate – 11-14
- Advanced – 15-18

CLASSES:

- Oil/ Acrylic
- Watercolor
- Black and White Drawings – crayon, pencil, ink, charcoal, etc.
- Color Drawings – pastels, pencil, crayon, etc.
- Portraits
- Mixed Media
- Sculpture
- Abstract
- Collage
- Computer Art

DEPARTMENT C02: ADULT ART

Prior to Entry Day, complete your online registration at
(<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Entry Day: Thursday before fair, 10:00 AM – 3:00 PM or
Friday before fair, 2:00 PM – 7:00 PM

Entry Location: Exposition Hall, Southeast End

Entry Fee: \$2.00 per entry

Release day & time: Sunday, August 18, 7:00 PM – 9:00 PM
or Monday, August 19, 10:00 AM- 12:00 noon

GENERAL RULES

Prizes will be awarded at the discretion of the judge. Should questions arise concerning eligibility of any entry, the Fair Management's decision will be considered as final. (Bad language, excessive violence, and nudity are some examples of inappropriate subject matter.) Judges will change every 3 years.

Although all possible care will be taken to safeguard entries, the Southwest Washington Fair does not assume responsibility for theft, loss, or damage to entries.

Keep in mind framing and the title of the work is a part of your presentation and will play a part in the judges' decision as well as composition, skill, creativity, etc.

The art work is divided into three divisions: Professional, Advanced, and Amateur.

All rules will be enforced, no exceptions.

- Each artist may enter up to three (3) items per class, with a maximum of nine (9) entries per artist. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. **Filled out exhibit entry tags will be waiting for you on entry day.**
- Entries will not be accepted that have been previously shown at the Southwest Washington Fair.
- All artwork must have been completed within the last three years to be judged with main entries. Class 11 is a special class for older artwork.
- Artwork must not be copies of other artwork, other non-original sources, magazines, published photography, patterns, paint by numbers, or class work. Any computer or computer-enhanced art must be labeled as such using the Description field in the online entry system. Patterned works or paint-by-number works may be entered in the Hobbies and Crafts Department.
- Paintings must be framed and securely wired for hanging. No saw tooth hangers for safety reasons. Clips must be preapproved. Any glass or heavy painting will not be hung for safety reasons unless specifically approved by the Superintendent at entry time. Some art may need to be judged leaning or laid down depending on the individual piece.
- Exhibits that are not adequately prepared for display will not be accepted.** Art Department staff **CANNOT** reframe or rewire your art work. Feel free to call the superintendent prior to entry day for advice or help. If time permits and there are available volunteers, there may be some help available on entry day to tweak your prepared work.
- The circumference of any piece should not exceed 120" including frame. Anything larger must be pre-approved by the superintendent. Miniatures not to exceed 36" in circumference, not including frame. A miniature should be 10% smaller than the life size subject.

8. At judge's discretion, premium points will be awarded as follows: 1st – 40; 2nd – 30; and 3rd – 20. Judges Choice, Best in Show, Special Awards, and Superintendent Award will be given at judges' and superintendent's discretion. Fair Theme will be awarded to the painting or artwork judges feel best represents theme. If no artwork seems to fit the Fair theme the ribbon may not be awarded. People's Choice will be given daily. Once a work receives People's Choice Award it is no longer eligible for the award.
9. Exhibitors must be 18 years or older.
10. Southwest Washington Fair will receive a 10% commission on all sales. The artist is provided with wide spread exposure and an opportunity for sales. Pick up of sale items must be after 7:00 PM, Sunday, August 18, 2019.
11. All pictures must be titled. Please do not describe your artwork. Give it a title. Use the Title field in the online entry system.
12. No entries may be picked up prior to Sunday, August 18, 2019 at 7:00 PM **NO EXCEPTIONS**
13. The judging will be closed to everyone but authorized fair personnel.

DIVISIONS If there is any question to which division or class an art work belongs, the superintendent or an art department volunteer can help on entry day. Many art department volunteers have years of experience and a higher skill level in their chosen media. The Superintendent may move an entry up or down a division or move to a more appropriate class if it seems prudent.

1. Professional: artwork adds to income and/or an artist does very skilled, advanced work.
2. Advanced: Enters in shows – some instruction and/or has two or more years' experience in chosen media producing more advanced works.
3. Amateur: Beginner – dependent on class or instructor and/or has just begun to learn to use their chosen media, having only a few finished items to show. Still learning control and range of chosen media.

CLASSES:

1. Oil
2. Acrylic
3. Watercolor
4. Drawing Black & White – pencil, charcoal, ink, calligraphy, scratch art
5. Drawing Color – pastels, colored pencils, crayon, markers, chalk, colored scratch art
- 6a. People Portraits
- 6b. Pet & Animal Portraits
7. Miniature
8. Mixed Media
9. Sculpture – Three dimensional artwork in any sculpting medium, including carvings
10. Abstract
11. Past Paintings – Paintings or other art work older than three years **NOT** previously entered.
12. Miscellaneous – Does not fit any of the other CLASSES. Unique art work not easily categorized. (I.E., cartooning, etc.)



DEPARTMENT E PHOTOGRAPHY

Superintendent: Jim Thode
 360-978-5336 or 360-520-6446 cell
 swwfphoto@gmail.com

Prior to Entry Day, complete your online registration at
<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>.
 Entry Day: Friday, August 9, 5:00 PM – 6:30 PM or
 Saturday, August 10, 12:00 noon – 4:00 PM

Entry Location: Photography Barn
Entry Fee: \$2.00 per Print
Judging: Sunday, August 11, 2019 @ 10 AM (WE ENCOURAGE THE PUBLIC TO COME ON JUDGING DAY AND OBSERVE.)
Release day & time: Sunday, August 18, 7:00 PM – 8:30 PM or Monday, August 19, 3:00 PM – 5:00 PM

GENERAL RULES

1. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. **Filled out exhibit entry tags will be waiting for you on entry day.** Bring a copy of your confirmation e-mail(s) on entry day.
2. Each entry must be the work of the exhibitor and must have been taken within the last five years. Photos may not have been entered previously at the Southwest Washington Fair. If a photo is recognized by the judges as previously entered, it may be passed over.
3. A maximum of 6 color, 4 black and white (monochrome), 4 special effects, 4 digital images, 1 photo editing, and 2 Fair Theme photographs may be entered.
4. Photographs must be between a minimum of 64 square inches and a maximum of 320 square inches. Each photo must be mounted on a plain, rigid matte board. The maximum size of the matte board is 320 square inches and the maximum width or height is 40 inches. Examples of acceptable matte board sizes includes: 5"x14", 8"x8" (flush mount), 8"x10", 8"x12", 11"x14", 16"x20", 16"x16" 12"x24" and up to 8"x40". The exhibitor should strive to make the width and height fit the subject for the best composition. Photos received which do not meet the size specifications listed WILL BE DISQUALIFIED. Photos **must** be mounted securely as they are displayed in an unheated building and are subject to humid and damp conditions. Please do not use **double stick tape** to mount photos. Crafter's multi-purpose spray adhesive works well. A second matte surrounding the print is acceptable. No entries mounted on wood, covered with glass, plastic or framed will be accepted. **Exhibitor's, please apply hook side 1-inch Velcro on the back side four corners.**
5. Digital images may be submitted on a disk or emailed to swwfphoto@gmail.com. A SWWF online entry is required for digital images at the location and time as stated above. Disks will not be returned. Files must be in a .jpg format (jpeg). The .jpg compressed image file size is to be a maximum of 1 MB (Mega Byte). The maximum image pixel size is 1200 pixels in the horizontal and 800 pixels in the vertical dimension. Images received which do not meet the size specifications listed WILL BE DISQUALIFIED.
6. Mark each matte board (**on back**) or CD with the name, city, and phone number of the entrant, title of the image Department, Division and Class. If there is any doubt, mark what side is up. No names may be on the front of the mounting or photo for purposes of judging and presentation. Descriptions or titles may be used.
7. Special effects (or altered) photos are those that are obviously altered from their original form or show special effects created in the camera or in photo editing. Some examples includes coloring, toning, collage, photo composites, HDR, light painting, long time exposures, trick photography, and more.
8. Photo Editing is an opportunity for photographers to show the editing and photo creation process. Show a beginning and final image and explain or show what was done to arrive at the final image. The photographer may also include information about special camera settings, lighting, timing, location or other special conditions that added to the final image. The entire single display shall meet the photo size requirements listed above.
9. Entry fees will be taken as part of the online registration process: \$2.00 per photo.
10. All possible care will be taken, but no responsibility will be accepted by the Southwest Washington Fair for loss or damage to entries, in storage or at exhibition.
11. Unless otherwise specified, permission to reproduce is assumed. (One time only)
12. Entries will be accepted in the Photography Department, located in the Photography Barn, at the Southwest Washington Fairgrounds on Friday, August 9 from 5:00 PM to 6:30 PM and Saturday, August 10 from 12 noon to 4:00 PM.
13. Right to Refuse – All photos must be suitable for viewing by all age groups. Should questions arise concerning eligibility of any entry; the Fair Management's decision will be considered as final.
14. **ALL ENTRIES SHOULD BE PICKED UP AT THE PHOTOGRAPHY DEPARTMENT, SUNDAY EVENING, AUGUST 18 FROM 7:00 PM TO 8:30 PM OR MONDAY, AUGUST 19 FROM 3:00 PM – 5:00 PM.**
15. Fair Theme will receive a Fair Theme ribbon.
16. Additional awards include: two Judge's Choices, one Superintendent, and one Grand People's Choice. The People's Choice will be selected from the fair week votes tallied and placed Sunday morning of fair week at 10 AM.

SENIOR DEPARTMENT
 Department E01: 18 & over
 Awards

Grand Champion - Best of Show\$30.00/ribbon
 Reserve Grand Champion - Second Best of show \$20.00/ribbon

Each class may be awarded the following ribbons/premium points at the judge's discretion.

1st Place..... 30 premium points/blue ribbon
 2nd Place25 premium points/red ribbon
 3rd Place20 premium points/white ribbon
 3 Honorable Mentions ribbon

DIVISION 1: COLOR PRINTS

Classes:

1. Nature and Landscape
2. People – A person is the main subject
3. Animals - Domestic and Wildlife
4. Humor - Action – Photo journalism
5. Floral – Macro – Elements of Design
6. General Interest – All others

DIVISION 2: Black and White (Monochrome)

Classes:

1. Nature and Landscape
2. Animals
3. People and all other General Interest

DIVISION 3: OTHER

Classes:

1. Special Effects (may be color or monochrome or a combination of both)
2. Digital Images (may be color or monochrome and any subject)
3. Fair Theme
4. Photo Editing

YOUTH DEPARTMENT
 Department E02: 13 to 17 years of age
 Department E03: 12 and under

All rules apply with the exception of:

Photograph size may be a minimum of 25 square inches.

Youth division photos are judged on their merit.

Awards in Both Youth Departments

Grand Champion ribbon
 Reserve Champion ribbon

Each entry will receive one of the following:

1st Place blue ribbon
 2nd Place red ribbon
 3rd Place white ribbon

DIVISION 1: Youth Departments

Classes:

1. Photo Prints - All Subjects - Color/Monochrome/Special Effects
2. Digital images on a CD (may be color or monochrome and any subject)
3. Fair Theme

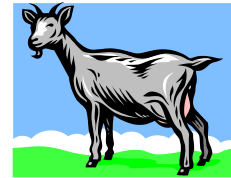
2019 Fair Theme: *"Happy As A Hen, Come Celebrate 110!"*

**Interested photographers are encouraged to observe the judging.
 Judging time is Sunday, August 11 at 10 AM.**

Some things judges consider for photography:

Emotional Impact	Composition
Creativity	Center of Interest
Subject Matter	Style
Print presentation and quality	Lighting
Story Telling	

DAIRY GOATS



**DEPARTMENT F
 DAIRY GOATS**

**Superintendent: Julie Pirtle
 360-701-3597**

Pre-Entry: Entries must be completed online at
<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>
 by Monday, July 8
 Entry Day: Monday, August 12, 10:00 AM – 8:00 PM
 Entry Location: Blue Pavilion
 Entry Fee: \$6.00 per animal
 Dairy Goat Judging: Tuesday, August 13, 10 AM
 Release day & time: Thursday, tack carry out - 5:00 PM; animals 6:00 PM

The Goat Department is striving to present Dairy Goats to the public as a viable alternative to larger livestock.

GENERAL RULES

1. Online entries and entry fees must be submitted by July 8. Late entries will be accepted as space allows. Entry fee is \$6.00 per animal and must accompany online entry system or entry will not be completed. Entry fees are not refundable. Substitutions are permitted in same breeds, same class only. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
2. Entries are accepted on a first-come, first-served basis, according to date of online entry.
3. Entries will be accepted until space is full. In-county entries will be given preference.
4. Any exhibitor (whose entries have been accepted) failing to notify the Superintendent or Fair Office they have decided not to exhibit at all, will have their exhibiting privileges suspended for the following year's fair. Entry fees will not be returned.
5. Animals must be in place and checked in by 8 PM Monday, before the fair and will remain until released Thursday evening. Pens will be available Monday before the Fair.
6. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will be on the grounds on Monday before Fair at 9 AM. It will be the veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including but not limited to the following: pink-eye, ringworm, open abscesses, sore-mouth (in any stage), lice, foot-rot, etc. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.
7. Sawdust will be furnished by the Fair. The exhibitor is expected to clean pens daily and see that pens are kept in a neat and odor-free state at all times.
8. An exhibitor shall be defined as any individual, farm, or family group that shall exhibit their animals jointly. Each exhibitor shall have a different exhibitor number and there shall be no sharing of animals by different exhibitors in group classes.
9. No exhibitor may receive more than two premiums in any one class. Only two entries per group class, per exhibitor, per breed will be permitted.
10. 4-H & FFA may exhibit in open class if space is available and if their animals are housed in the designated 4-H & FFA areas. The exhibitor is expected to comply with all other Open Class requirements.
11. Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the Superintendent. No dogs allowed in barns.
12. Junior and Senior shows are separately sanctioned.
13. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival.

Contact Millie Baldwin-Chopic at the USDA at 360-753-9430 for information on the Scrapie Program.

If you have further questions, please call Julie Pirtle at 360-701-3597.

DEPARTMENT F01 – Dairy Goat Show DEPARTMENT RULES

1. This is a separately sanctioned Junior Doe and Senior Dow Show. ADGA rules shall govern.
2. Registration papers will be checked by the Superintendent and/or Fair Clerk. Scheduled paper check in time will be Monday from 4 PM to 6 PM. Substitutions will be allowed at this time. No changes in entries or group classes will be allowed after this time. All animals must be entered in their age class to be used in groups.
3. Exhibitor must own the animal exhibited per ADGA definition.
4. There will be no pre-show milk out. Over extended udders will be discriminated against. No late arrivals will be allowed to show. No entry fees will be refunded for late arriving animals.
5. The base date for computing the age of animals will be show day August 14th.
6. Judging will begin at 10 AM Tuesday, August 13.
7. All exhibitors and handlers must wear white in the ring.
8. Pens should be cleaned by 9:00 AM.
9. Each breed class will be completed before moving to the next.
10. The breed line up is subject to change per ADGA rules.

Absolutely no early releases ~ no exceptions.

Ribbons will be awarded for Fair Theme, Premier Breeder, and Premier Exhibitor

Premiums for all classes will be as follows: First – \$13.00, Second – \$11.00, Third – \$9.00, Fourth – \$7.00, and Fifth – \$6.00.

DIVISIONS:

1. LaManchas
2. Alpines
3. AOP (Oberhasli, Sables, Toggenburgs, Saanens)
4. Recorded grade
5. Nubians
6. Nigerians

JUNIOR DEPARTMENT

CLASSES:

1. Junior kids born April 1st or later.
2. Intermediate – March kids.
3. Senior kids, born before March 1st but under one year.
4. Dry yearlings, under two, never fresh.

Junior Grand Champion – ADGA Rosette

Junior Reserve Grand Champion – ADGA Rosette

5. Junior get of sire, 3 junior does – Sire to be named.

SENIOR DEPARTMENT

CLASSES:

6. Under 2 years in milk.
7. Two and under three years in milk.
8. Three and under 4 years in milk.
9. 4 years and under 5 years in milk.
10. 5 years and over in milk.

Senior Grand Champion – ADGA Rosette

Senior Reserve Grand Champion – ADGA Rosette

11. Champion Challenge (Champion of Day Automatically Entered.)
12. Best Udder
13. Dam & Daughter, dam in milk, daughter any age.
14. Produce of Dam, two daughters any age – Dam to be named.
15. Get of sire, three daughters any age, at least one in milk – Sire to be named.
16. Breeders Trio, 3 does any age, bred, & owned by exhibitor. One herd per breed per exhibitor.
17. Exhibitor's Herd, 4 does owed by exhibitor, One herd per breed per exhibitor
18. Three Generations

Best Junior Doe in Show

Best Senior Doe in show.

AGRICULTURE



DEPARTMENT G AGRICULTURE

Superintendent: Mary Jo Christensen
360-740-1614 c 360-291-1927

Prior to Entry Day, complete your online registration at
(<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Entry Day: Monday, August 12, 1 PM – 7 PM

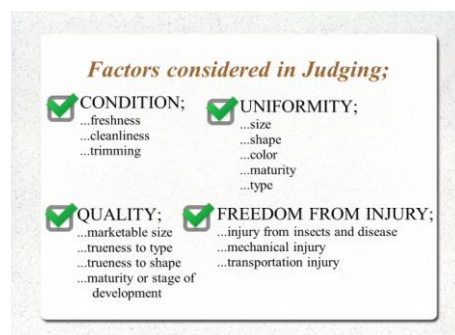
Entry Location: Floral Hall

Entry Fee: none

Release day & time: Sunday, August 18, 7 – 9 PM or
Monday, August 19, 10 AM till Noon

GENERAL RULES

1. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). Filled out exhibit entry tags will be waiting for you on entry day if you entered online before Entry Day, Monday, @ 10:30 AM (This means your confirmation e-mail was sent to you before 10:30 AM.). Bring a printed copy of your confirmation e-mail(s) with your exhibit. **ENTRY CLERKS WILL BE ON HAND TO ENTER YOUR ITEMS FOR YOU IF NEEDED.**
2. Produce should be cleaned, trimmed, and prepared as it would be for a grocery store display unless noted otherwise.
3. Limit of one article per person per class, except in the "other variety" classes, where 5 different items will be the maximum. Entries in "other variety" classes must have variety written on the tag.
4. Exhibits not properly entered may be disqualified. Please check your class and class numbers for accuracy!
5. An exhibit that does not have the quantity specified will be disqualified.
6. An exhibit may be given a blue, red, white or no ribbon even if there is no competition. No ribbons will be given to entries that do not individually merit them. Remember...



7. Exhibits may be removed between 7 – 9 PM Sunday of Fair and between 10 AM and Noon on Monday, August 19. Entries removed early will not be awarded premiums. Exhibits and ribbons not picked up will be forfeited.
8. Prizes: 1st – blue ribbons, 2nd – red ribbons, 3rd – white ribbons. Premiums for 1st is 6 points; 2nd is 5 points and 3rd is 4 points. Sweepstakes ribbons, Green Thumb ribbons, and Best of Division ribbons will be awarded. Additional prizes are being given by individual businesses or organizations as shown in different sections of the handbook
9. YOUTH SECTION: exhibits entered by those aged 12 and under will be judged and displayed separately. When making the entry online type "Youth" in the Description field. Also mark the exhibit entry tag with "Youth".



YOUTH ONLY AWARDS

Sponsored by: Master Gardener Foundation of Lewis County

\$10.00 Award – Best of Division 2 (Dept G01) – EGGS

\$10.00 Award – Best of Division 20 (Dept G02) – PUMPKIN

\$10.00 Award – Best of Division 5 (Dept G03) – BERRIES

\$10.00 Award – Best of Division 1 (Dept G04) – HERBS

\$10.00 Award – Best of Division 2 (Dept G05) – CRITTER CREATURES

DEPARTMENT G01 GRAIN-FORAGE-FARM PRODUCTS

DIVISION 1 – BEE PRODUCTS

CLASS:

1. Comb honey with sample
2. Raw honey Light with sample in 1 pound Queenline jar
3. Raw honey Amber with sample in 1 pound Queenline jar
4. Raw Honey Dark with sample in 1 pound Queenline jar
5. Wax

DIVISION 2 – EGGS (LIMIT 1 ENTRY PER CLASS)



\$10.00 Certificate: Best of Division 2 –Eggs
Sponsored by: The Farm Store, Chehalis, WA

CLASS: (name breed if known)

1. Brown eggs – 1/2 dozen
2. White eggs – 1/2 dozen
3. Other chicken eggs – 1/2 dozen
4. Other types of eggs – 1/2 dozen

All sheaves of grain and forage must be in bundles, tied at 2-3 places and must not be less than 2 inches diameter at the butt tie. Judging will be based on quality.

DIVISION 3 – SHEAF GRAINS

CLASS:

1. Any variety (May enter up to 5 varieties)

DIVISION 4 – FORAGE CROPS

CLASS:

1. Any variety (May enter up to 5 varieties)

Grains and seeds will be judged based on purity, freedom from weed seeds and dirt, and uniformity.

DIVISION 5 – THRESHED GRAIN, ONE CUP

CLASS:

1. Any variety (May enter up to 5 varieties)

DIVISION 6 – THRESHED SEEDS AND BEANS, ONE CUP

CLASS:

1. Any variety (May enter up to 5 varieties)

DEPARTMENT G02 VEGETABLES

All vegetables should be clean and selected for uniformity of size and shape. Scars, insect damage and over maturity are sufficient cause for no ribbon. **Entries in "other variety" classes must have variety written on the tag.** Prepare produce as it would be for a grocery store display, unless noted otherwise. Harvest at size and maturity level for best quality eating.

DIVISION 1 - ARTICHOKE

CLASS:

1. Best Artichoke

DIVISION 2 – BEANS (MINIMUM 6)



\$10.00 Certificate: Best of Division 2 –BEANS
Sponsored by: The Farm Store, Chehalis, WA

CLASS:

1. Best plate of green string beans
2. Best plate shell beans
3. Best plate yellow wax beans
4. Best plate purple beans

DIVISION 3 – BEETS

CLASS:

1. Best 3 table beets. (1 1/2" to 3" in diameter)
2. Best 3 cylinder beets
3. Best 3 baby beets
4. Best 3 other beet varieties

DIVISION 4 – BROCCOLI

CLASS:

1. Best head

DIVISION 6 – CABBAGE

CLASS:

1. Best head green cabbage
2. Best head red cabbage

3. Best other cabbage variety

DIVISION 7 – CARROTS

CLASS:

1. Best 6 baby carrots
2. Best 3 table carrots
3. Best 3 carrots, other variety

DIVISION 8 – CAULIFLOWER

CLASS:

1. Best head

DIVISION 9 – CELERY

CLASS:

1. Best stalk (whole plant)

DIVISION 10 – CORN WITHOUT HUSK

CLASS:

1. Best 3 ears yellow sweet corn
2. Best 3 ears other corn varieties
3. Best 3 ears ornamental corn
4. Best whole corn stalk

DIVISION 11 – CUCUMBERS

CLASS:

1. Best 3 slicing
2. Best 6 pickling (3" or less)
3. Best 1 English
4. Best 3 specialty cucumbers, name variety

DIVISION 12 – GARLIC

CLASS:

1. Best 3 elephant garlic
2. Best 3 red or Italian
3. Best whole plant with seed head

DIVISION 13 – GOURDS

CLASS:

1. Best 3 mixed, small ornamental
2. Best 1 large gourd

DIVISION 14 – KOHLRABI

CLASS:

1. Best 3 green or white
2. Best 3 purple
3. Best 1 over 4", name variety

DIVISION 15 – LETTUCE (WHOLE PLANT IN POT)

CLASS:

1. Best one head lettuce
2. Best loose leaf lettuce, green or red
3. Best other named varieties

DIVISION 16 – ONIONS

CLASS:

1. Best 3 dry onions (same variety)
2. Best 3 dry onions immature (same variety)
3. Best 3 Walla Walla onions
4. Best 3 red onions
5. Best 6 green onions
6. Best 3 other – name variety

DIVISION 17 – PARSNIPS

CLASS:

1. Best parsnip

DIVISION 18 – PEAS

CLASS:

1. Best 6 shell peas
2. Best 6 sugar snap peas
3. Best 6 snow peas

DIVISION 19 – PEPPERS

CLASS:

1. Best 3 green bell peppers
2. Best 3 colored bell pepper
3. Best 6 jalapeno peppers
4. Best 3 Anaheim
5. Best 3 Hungarian wax
6. Best 3 sweet banana
7. Best 3 peppers, other named variety

DIVISION 20 – POTATOES

CLASS:

1. Best 3 russet
2. Best 3 red

- Best 3 Yukon gold
- Best 3 purple
- Best 3 any other – name variety

DIVISION 21 – PUMPKINS

CLASS:

- Best green Jack O'lantern
- Best ripe Jack O'lantern
- Best green pie
- Best ripe pie
- Best ornamental, name variety

DIVISION 22 – RADISHES

CLASS:

- Best 6 – name variety

DIVISION 23 – SWISS CHARD (WHOLE PLANT IN POT)

CLASS:

- Best plant

DIVISION 24 – SQUASH



\$10.00 Certificate: Best of Division 24 –SQUASH
Sponsored by: The Farm Store, Chehalis, WA

CLASS:

- Best zucchini*
- Best golden zucchini*
- Best yellow crook or straight neck*
- Best scallop (patty pan)*
- Best spaghetti squash
- Best other named variety

DIVISION 25 – TOMATILLOS

CLASS:

- Best 6 green
- Best 6 other variety

DIVISION 26 – TOMATOES



\$10.00 Certificate: Best of Division 26 –TOMATO
Sponsored by: Sunbirds, Chehalis, WA

CLASS:

- Best 3 ripe slicing
- Best 3 green slicing
- Best 6 cherry, ripe
- Best 6 cherry, green
- Best 6 roma/plum, ripe
- Best 6 roma/plum, green
- Best 6 pear
- Best heirloom 6 small/3 large
- Best slicers on the vine, 3 minimum
- Best cherry or pear on the vine, 3 minimum
- Best other variety 6 small/3 large, name variety

DIVISION 27 – TURNIPS

CLASS:

- Best 3 table turnips

DIVISION 29 - ANY OTHER VEGETABLE

CLASS:

- Any other vegetable

**DEPARTMENT G03
FRUITS & NUTS**

Entries in "other variety" classes must have variety written on the tag. When making the entry online type the variety in the Description field. No blemished fruit will be considered by the judges, and no awards will be made on entries that do not individually merit it.

DIVISION 1 – APPLES



\$10.00 Certificate: Best of Division 1 –APPLES
Sponsored by: Sunbirds, Chehalis, WA

CLASS:

- Best 3 gravenstein
- Best 3 yellow transparent
- Best 6 crab apples
- Best 3 any other variety, name variety

DIVISION 2 – PEARS

CLASS:

- Best plate 3 Bartlett
- Best plate 3 other variety
- Best plate Asian pear, name variety

DIVISION 3 – PLUMS AND PRUNES

CLASS:

- Best plate 6 Italian prunes
- Best plate 6 blue plums and prunes
- Best plate 6 yellow plums
- Best plate other variety plums, name variety

DIVISION 4 – GRAPES

CLASS:

- Best bunch

DIVISION 5 – BERRIES, ONE CUP

CLASS:

- Best plate blackberries
- Best plate red raspberries
- Best plate blueberries
- Best plate other variety

DIVISION 6 – MELONS

CLASS:

- Watermelon
- Melon, other variety

DIVISION 7 - ANY OTHER FRUIT

CLASS:

- Any other fruit

DIVISION 8 – NUTS, ONE CUP PER PLATE

CLASS:

- Best plate ripe walnuts
- Best plate green walnuts
- Best plate ripe filberts/hazelnuts
- Best plate green filberts/hazelnuts
- Best other nuts

DIVISION 9 - RHUBARB

CLASS:

- Best 3 stalks

**DEPARTMENT G04
HERBS**

DIVISION 1 – Fresh herbs will be displayed standing in small jars of water to maintain freshness. Jars are supplied by the fair. The entry must be a bundle approximately ½ inch in diameter, no more than 18" tall. Dill may be up to 24" tall. Plants appearing on the Lewis County Noxious Weed List may not be entered. Limit of 5 entries per person in class 14. Entries in class 14 must have variety written on tag. Herbs will be judged based on edible qualities.



\$10.00 Certificate: Best of Division 1 –HERBS
Sponsored by: Sunbirds, Chehalis, WA

CLASS:

- Basil
- Chamomile
- Chives
- Dill – 1 stem
- Feverfew
- Hops
- Lavender
- Marjoram
- Mint (all varieties, limited to 2 varieties per exhibitor)
- Oregano
- Parsley
- Rosemary
- Sage (all varieties, limited to 2 varieties per exhibitor)
- Thyme
- Any other herb (limited to 5 varieties per exhibitor)

DIVISION 2 – Potted Collection of Herbs

CLASS:

- 5 or more varieties

**DEPARTMENT G05
SPECIAL CLASSES**

This department is to encourage creativity.

DIVISION 1 – GREEN GIANTS



\$10.00 Certificate: Best of Division 1 – GREEN GIANTS
Sponsored by: The Farm Store, Chehalis, WA

CLASS:

1. Largest pumpkin
2. Largest squash
3. Largest Potato
4. Largest Other Vegetable
5. Largest sunflower seed head

DIVISION 2: Critter Creatures

All critters must be the work of the exhibitor. The entry must be made primarily of produce items listed in handbook. You may also use nuts or seeds. Use your imagination to create your own unique critter. Limit 1 entry in each class.

CLASS:

1. Critter made primarily from vegetables
2. Critter made primarily from fruit

DIVISION 3- OTHER AGRICULTURAL CROPS

CLASS:

1. Patio gardening (3 or more vegetables grown in a pot)
2. Wheelbarrow garden (5 or more different crops in a wheelbarrow; may include herbs. At least 3 of the crops must be vegetables.)

SPECIAL AWARDS

Special awards at the judge's discretion. There are a few businesses or organizations that have donated special awards. There are a few businesses or organizations that have donated special awards.

FLORICULTURE



**DEPARTMENT H
FLORAL**

Superintendent: Nancy Palmer
360-219-5393

Prior to any Entry Day, complete your online registration at (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).
Entry Day: Monday, August 12, 1 PM - 7:00 PM
 If desired, Picture Box design may begin prior to Entry Day on Sunday, August 11 between 10 a.m. and 5 p.m. To ensure freshness for judging, fresh flowers/foilage may be added on Entry Day.
Location: Floral Hall
Entry Fees: None – all entries are FREE
Release Day and Time: Sunday, August 18, 7:00-9:00 PM and Monday, August 19, 10:00 AM - Noon



Special thanks to our sponsors and volunteers from Friendly Neighbors Garden Club, Tulip Garden Circle of Adna, Winlock Garden Club, Winolequa Garden Club, and Fuchsia Fanciers.

GENERAL RULES

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2. Containers are furnished for all Open Class cut specimens.
3. Multiple entries in the same class **MUST** be different color or variety.

4. All entries must be grown by the exhibitor for at least three months unless otherwise noted.
5. Entries in "any other variety" **MUST NAME VARIETY.**
6. Noxious weeds will not be accepted.
7. An exhibit may be awarded first, second, or third place, judge's choice. Unless otherwise noted, department premiums are as follows:



Best of ShowRosette and \$5 cash award
 First Place Blue Ribbon, \$.75
 Second Place Red Ribbon
 Third Place White Ribbon
 Honorable Mention Ribbon
 Daily People's Choice Rosette

JUDGING FACTORS

Danish style of judging is used. Ribbons will be awarded to each exhibit based on its merit. Type, quality, and uniformity are basic conditions that are used in judging. Type refers to specimens that are regular and typical of the variety. Quality includes primness for intended use: size, tenderness, cleanliness and freedom from blemishes, damage or defects. Uniformity relates to each specimen having the same shape, size and color as the others in the exhibit.

GLOSSARY

A/K/A	Also Known As
BLOOM	An individual flower, usually between 1/2 and 3/4 open.
BOUQUET	A group of cut flowers.
BRANCH	A part of a tree that grows out from the trunk.
BUD	An undeveloped flower (or leaf).
GROOMING	Wipe off any traces of spray, dust, or insect damage; remove all old flower petals and dead leaves.
PICTURE BOX	Fresh floral/foilage design or bouquet contained in a Floral Department display box. Items within a chosen theme should be included within the display with emphasis on the floral/foilage.
SPIKE	A lengthened flower cluster in which flowers are practically stemless. Examples: gladiolus, snapdragon.
SPRAY	A group of florets on a branched stem, each on its own stalk. Examples: marigolds, petunias, phlox.
STEM	The major supporting structure in plants to which buds, leaves, and flowers are attached at regular intervals at points called nodes.

HINTS FOR PREPARATION OF FLOWERS FOR FAIR ENTRY

Gather flowers early in the morning or late evening. Most flowers should be cut when buds are just beginning to open. Cut stems on a slant. Crush wood stems for at least 2". Place stems immediately in cool water. Set container in a cool, draft-free location. Let stand overnight.

Grooming the exhibits may improve chances of placement by the judges. Stray petals can be removed without harming the quality of the flower. Remove leaves or petals with insect damage. Remove foliage that would be below the waterline.

DEPARTMENT H01 - CUT SPECIMENS

Maximum length 36". Containers will be provided by the Floral Department.

Division 1 – Annuals

Three stems, same variety, same or different color, unless otherwise noted. One entry per variety/color. Maximum 3 entries per class, must be different variety/color.

CLASS

1. Aster
2. Corn Flower (Bachelor Buttons)
3. Cosmos

DAHLIAS, see Department H02 below

HERBS - Enter in Agriculture, Department G

8. Marigold
9. Nasturtium
10. Pansy/Viola
11. Petunia
12. Salpiglossis (Painted Tongue)
13. Stative – One Spray
14. Stock
15. Strawflower
16. Sunflower
17. Sweet Pea – Three Stems One Or More Colors
18. Yarrow

19. Zinnia
30. Any other annual not listed above. Must name variety on tag (Description field for online entry).

Division 2 – Perennials

Three stems, same variety, same or different color, unless otherwise noted. One entry per variety/color. Maximum 3 entries per class, must be different variety/color.

SPECIAL AWARD: WINOLEQUA GARDEN CLUB WILL PRESENT A SPECIAL ROSETTE AND \$10 PRIZE FOR BEST HYDRANGEA

CLASS

1. Anemone (Japanese Windflower)
2. Chrysanthemum
3. Coreopsis
4. Daisy, Shasta
5. Daisy, Gerbera
6. Delphiniums/Larkspur
7. Dianthus (Pinks, Sweet William)
8. Echinacea (Coneflower)
9. Eutrochium (Joe-Pye Weed)
10. Fuchsia

HERBS - Enter in Agriculture, Department G

11. Hydrangeas -- One Blooming Stem
12. Liatris (Blazing Star, Gay Feather)
13. Monarda (Bee Balm)
14. Ornamental Grass
15. Phlox
16. Rudbeckia (Black-Eyed Susan, Gloriosa Daisy)

ROSES, see Department H03 below

17. Russian Sage
18. Snapdragon
19. Succulents
30. Any other perennial not listed above. Must name variety on tag (Description field for online entry).

Division 3 – Bulbs, Corms, and Tubers

Three stems, same variety, same or different color, unless otherwise noted.

SPECIAL AWARD: FRIENDLY NEIGHBOR'S GARDEN CLUB HAS SPONSORED A \$20 CASH AWARD FOR BEST FLOWER GROWN FROM A BULB, TUBER OR CORM

CLASS

1. Begonia
2. Crocosmia

DAHLIAS, see Department H02 below

3. Galdiolus, Same Color, 3 stems, same variety
4. Galdiolus, different color, 3 stems, same variety
5. Lillium – Single Flower; 3 stems
6. Lillium – One Stem; more than 2 flower on stem

DEPARTMENT H02 - DAHLIAS

Division 1 –One bloom. Standard show dahlias should be grown disbudded and have one set of leaves.

HOW TO DISBUD DAHLIAS

When first stems appear, pinch off side stems, leaving only the main center stem. This will allow the main stem to be stronger and the flower will be larger. Leave on one set of leaves directly below side stems.

To prepare dahlias for show, dahlias should be cut when fully open. Place cut stems in 2-3" of warm water. Let stand in water in a cool shaded area for at least 2 hrs. then add more water.

CLASS

1. Formal Decorative
2. Informal Decorative
3. Cactus & Semi-Cactus
4. Lacinated
5. Ball & Pompom Types, any size
20. Other Dahlia Types not listed above

DEPARTMENT H03 – ROSES

Division 1 – One stem/spray unless otherwise noted. Variety need not be named. Multiple entries must be different variety and color.

CLASS

1. Hybrid Tea
2. Grandiflora
3. Floribunda
4. Climbing Rose
5. Spray
6. Miniature Roses - One stem
7. Miniature Roses – One Spray

DEPARTMENT H04 – SHRUBS, TREES & VINES

SPECIAL AWARD: WINOLEQUA GARDEN CLUB WILL PRESENT A SPECIAL ROSETTE AND \$10 PRIZE FOR BEST OF DEPARTMENT H04

Division 1 – SHRUBS

One stem, less than 36". Need not be blooming.

CLASS

1. Barberry
2. Burning Bush
3. Ceanothus
4. Elderberry
5. Heather
6. Hebe
7. Hibiscus
8. Honeysuckle (shrub)
9. Huckleberry
10. Lingonberry
11. Oregon Grape
12. Weigelia
20. Any Shrub not listed above – MUST NAME VARIETY.

Division 2 - TREES – One branch less than 36"

CLASS

1. Cedar
2. Hawthorne
3. Holly
4. Fig
5. Maple
6. Mock Orange
7. Ornamental Nut – must name variety
8. Smoke Tree
20. Any tree not listed above – MUST NAME VARIETY

Division 3 – VINES – One stem, less than 36"

CLASS

1. Clematis – MUST NAME VARIETY
2. Honeysuckle (vine)
3. Wisteria
10. Any vine not listed above – MUST NAME VARIETY

DEPARTMENT H05 – CONTAINER SUCCULENTS

Division 1 – Container Succulents (measurements are from top of container)

CLASS

1. Agave, any variety
2. Cacti: 1 plant, any variety, under 6"
3. Cacti: 1 plant, any variety, over 6"
4. Cacti: collection of 3 or more types in one container, any size
5. Cacti: Christmas (Epiphyllums, Zygosis)
6. Crassula (Jade, Echeveria, Kalanchoe, Aeonium)
7. Crown of Thorns
8. Gasteria (Haworthia, Aloe)
9. Hen & Chicks (Sempervivums): under 6"
10. Hen & Chicks: over 6"
11. Sedum: any type under 6"

12. Sedum: any type over 6"
13. Any single variety not listed above - MUST NAME VARIETY
14. Any other collection of 2 or more

Use fresh cut or dried plant material, no artificial specimens. Need not be grown by exhibitor. One entry per class per exhibitor. After judging, spent flowers may be replaced by volunteers as necessary during the duration of the Fair.

DEPARTMENT H06 - INDOOR CONTAINER PLANTS

Must name variety. No plant stands accepted.

Division 1 – INDOOR HANGING PLANTS

CLASS

1. Flowering (in bloom), one or more varieties
2. Foliage, one or more varieties

Division 2 – INDOOR POTTED PLANTS (not hanging)

CLASS

1. Flowering (in bloom), one or more varieties
2. Foliage, one or more varieties

DEPARTMENT H07 - OUTDOOR CONTAINER PLANTS

Must name variety. No plant stands, please.

Division 1 – OUTDOOR HANGING PLANTS

CLASS

1. Flowering (in bloom), one or more varieties
2. Foliage, one or more varieties

Division 2 – OUTDOOR POTTED PLANTS (not hanging)

CLASS

1. Flowering (in bloom), one or more varieties
2. Foliage, one or more varieties

DEPARTMENT H08 – NOVELTY ITEMS

Division 1 – SPECIAL CONTAINER GROWN PLANTS

CLASS

1. Bonsai
2. Dish Garden (miniature landscape)
3. Terrarium
4. Topiary
5. Living Wreath
6. Other

Division 2 – NOVELTY CONTAINERS – This is where you can show off your unusual container. Must have at least one live plant growing in the container.

CLASS

1. Small, under 8", measurements are for container only, height & width.
2. Large, over 8", measurements are for container only, height & width

DEPARTMENT H09 – ART IN THE OUTSIDE GARDEN

Art created by the exhibitor to enhance the outside garden. Due to space limitations, size is limited to what the exhibitor can reasonably transport by themselves.

Division 1 – HANGING OR SUSPENDED

CLASS

1. Wind chimes (hooks will be available in the Floral Building)
2. Wall Art
3. Other

Division 2 – STAKED ART (staking pots must be provided by Exhibitor)

CLASS

1. Whirligigs
2. Other

Division 3 – INDEPENDENT STRUCTURES

CLASS

1. Statuary
2. Stick Art
3. Balls/Orbs/Spheres
4. Stepping Stones
5. Other

DEPARTMENT H10 – FLORAL DESIGN

Best of Show	Rosette, \$5 cash award
First Place.....	Blue Ribbon, 30 premium points
Second Place	Red Ribbon, 20 premium points
Third Place	White Ribbon, 10 premium points
Honorable Mention	Ribbon

Division 1 – EXPERIENCED

Exhibitor who has previously earned either Best of Show award or a total of 3 First Place awards.

CLASS

1. Vertical Design
2. Horizontal Design
3. Mass Design
4. Triangle Design.
5. Fair Theme "Happy as a Hen – Come Celebrate 110"
6. Mini – Any design 4" to 8" tall or wide, measured from top of table to top of design.

Division 2 – NOVICE

Exhibitor who has NOT previously earned Best of Show award or 3 First Place awards, regardless of how many times entered.

CLASS

1. Vertical Design
2. Horizontal Design
3. Mass Design
4. Triangle Design
5. Fair Theme "Happy as a Hen – Come Celebrate 110"
6. Mini – Any Design 4" to 8" tall or wide, measured from top of table to top of design

DEPARTMENT H11 – PICTURE BOX

Best of Show	Rosette, \$5 cash award
First Place.....	Blue Ribbon, 40 premium points
Second Place	Red Ribbon, 30 premium points
Third Place	White Ribbon, 20 premium points
Honorable Mention	Ribbon

If desired, Picture Box design may begin prior to Entry Day on Sunday, August 11 between 10 a.m. and 5 p.m. To ensure freshness for judging, fresh specimens may be added on Entry Day.

WHAT IS A PICTURE BOX?

A picture box is an inset within the wall with a frame around it. The intent is a "3-D picture" based on a particular theme, i.e. it looks like a framed picture that might be hanging on a wall but is in 3-D (similar to a shadow box). Theme based items/accessories should be added and can be draped or hung. The centerpiece of the picture box is the flowers/foilage.

Provide a well-balanced "picture". Size and location of accessories should complement the overall look and theme. Emphasis should be placed on the flowers/foilage, whether floral design or bouquet.

Inside box measurements are 39" high, 17" deep and 31" wide. Only fresh cut flowers/foilage - not required to be grown by Exhibitor (no dried or artificial). After judging, spent flowers may be replaced by volunteers as necessary during the duration of the Fair. Due to the limited number of boxes, please contact Superintendent to reserve a picture box.

Division 1 – EXPERIENCED

Exhibitor who has previously earned either Best of Show award or a total of 3 First Place awards.

CLASS

1. "Henny Penny"
2. "Little Red Hen"
3. "Everywhere a Chick Chick"
4. "Egg'stravaganza"
5. Fair Theme "Happy as a Hen - Come Celebrate 110"

Division 2 – NOVICE

Exhibitor who has NOT previously earned Best of Show award or 3 First Place awards, regardless of how many times entered.

CLASS

1. "Henny Penny"

2. "Little Red Hen"
3. "Everywhere a Chick Chick"
4. "Egg'stravaganza"
5. Fair Theme "Happy as a Hen - Come Celebrate 110"

DEPARTMENT H20 – KINDER KIDS, YOUTH, JUNIORS

First Place \$3, Blue Ribbon
 Second Place \$2, Red Ribbon
 Third Place \$1, White Ribbon

Youth Awards are sponsored by Winlock Garden Club and Tulip Garden Club of Adna.

Friendly Neighbors Garden Club has sponsored a special \$10 award for Best of Show, judges' choice.

Division 1 – KINDER KIDS (ages 4-7)

CLASS

1. Cut flower, one stem, any variety. Must name variety.
2. Cut foliage, one stem, any variety. Must name variety.
3. Potted plant, flowering or foliage. Must name variety.
4. Floral Bouquet – Fresh plant material
5. Novelty Items (Dish garden, Bonsai, Terrarium, Topiary)
6. Art in the Garden – Art created by the exhibitor to enhance the outside garden

Division 2 – YOUTH (age 8-12 yrs.)

CLASS

1. Cut flower, one stem, any variety. Must name variety.
2. Cut foliage, one stem, any variety. Must name variety.
3. Potted plant, flowering or foliage, any variety. Must name variety.
4. Floral Design – Fresh plant material, need not be grown by exhibitor
5. Floral Bouquet – Fresh plant material, need not be grown by exhibitor
6. Novelty Items (Dish garden, Bonsai, Terrarium, Topiary)
7. Art in the Garden – Art created by the exhibitor to enhance the outside garden

Division 3 – JUNIORS (age 13-18 yrs.)

CLASS

1. Cut flower, one stem, any variety. Must name variety.
2. Cut foliage, one stem, any variety. Must name variety.
3. Potted plant, flowering or foliage. Must name variety.
4. Floral Design – Fresh plant material, need not be grown by exhibitor
5. Floral Bouquet – Fresh plant material, need not be grown by exhibitor
6. Novelty Items (Dish garden, Bonsai, Terrarium, Topiary)
7. Art in the Garden – Art created by the exhibitor to enhance the outside garden

7. Hay bales may be picked up after Fair, Sunday 7 PM
8. Prior to entry day, each entrant must complete a Southwest Washington Fair online entry (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>) to designate the class he or she wishes to place a given bale of hay. If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. **Filled out exhibit entry tags will be waiting for you on entry day.** Bring a copy of your confirmation e-mail(s) on entry day.
9. If the quality of hay in any given class does not meet the judges' standards a prize may not be awarded.

DEPARTMENT I01 – BALED HAY

DIVISION 1 – FIRST CUTTING HAY

This is hay cut and baled from fields where the forage has not been harvested previously this year.

CLASSES:

1. Grass–Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain no more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain no more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

DIVISION 2 – FIRST CUTTING HAY – WEED FREE

This is hay cut and baled from fields where the forage has not been harvested previously this year.

CLASSES:

1. Grass–Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain no more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain no more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

DIVISION 3 – FIRST CUTTING HAY - ORGANIC

This is hay cut and baled from fields where the forage has not been harvested previously this year.

CLASSES:

1. Grass–Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain no more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain no more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

DIVISION 4 – SECOND CUTTING HAY

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.
4. Timothy Hay.

DIVISION 5 – SECOND CUTTING HAY – WEED FREE

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.
4. Timothy Hay.

DIVISION 6 – SECOND CUTTING HAY - ORGANIC

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.
4. Timothy Hay.

DIVISION 7 – THIRD CUTTING HAY

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay.

DEPARTMENT I BALED HAY



Superintendent: John Raupp

Prior to Entry Day, complete your online registration at (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Entry Day: Monday, August 12, 9:00 AM – 6:00 PM

Entry Location: Tractor Display

Entry Fee: none

Release day & time: Sunday, August 18, 7:00 PM

GENERAL RULES

1. Hay entered must have been produced on a farm owned or operated by the exhibitor in S.W. Washington.
2. All entries will be placed on display in a special Hay Booth for the duration of the Fair.
3. Bales testing over 20 percent moisture will be disqualified.
4. Entries taken Monday, August 12, 9 AM to 6 PM, Tractor Display.
5. One entry allowed in each .
6. A 1st, 2nd, and 3rd will be awarded in each class.

2. Legume Hay.
3. Grass Hay.

DIVISION 8 – THIRD CUTTING HAY – WEED FREE

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.

DIVISION 9 – THIRD CUTTING HAY - ORGANIC

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay.
2. Legume Hay.
3. Grass Hay.

DIVISION 10 – HAYLAGE

CLASSES:

1. Grass–Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain no more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain no more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

DIVISION 11 – LARGE BALES, ROUND OR SQUARE

CLASSES:

1. Grass–Legume Hay. This hay shall contain a mixture of at least 10 percent grass and 10 percent legume.
2. Legume Hay. This hay shall contain no more than 10 percent grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay. This hay shall contain no more than 10 percent legumes.
4. Pea Hay.
5. Grain Hay.
6. Timothy Hay.

A "Grand Champion" bale will be selected from one of the s. The owner will be named "Hay King or Queen", and will receive a special award.

Prizes will be awarded as follows:

1st Prize.....	40 points
2nd Prize	20 points
3rd Prize	10 points
Hay King or Queen.....	\$10.00



DEPARTMENT J DAIRY CATTLE

Superintendent: Joel Rhodes
360-508-6505

Pre-Entry: Entries must be completed online at
<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>
by Tuesday, July 31.
Entry Day: Animals arrive Monday, August 12, 8:00 AM – 8:00 PM
Entry Location: Beef & Dairy Barn
Entry Fee: \$10.00 per animal through August 1; \$15.00 per animal after August 1
Release day & time: Thursday, August 14, tack carry out - 5:00 PM Animals 6:00P

GENERAL RULES

1. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>) by July 31. If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry

2. day. Superintendent reserves right to reject entries if stall space has been filled prior to the closing date of entries.
3. All open class dairy cattle will be exhibited during the first half of the Fair. (Tuesday through Thursday, August 13 - 15). Animals may enter the grounds on Monday, August 12, between 8 AM – 8 PM. Animals will be excused Thursday at 6:00 PM. Tack may be carried out Thursday at 5:00 PM.
4. Exhibitors are required to keep quarters and cattle clean and neat. No animals other than dairy exhibits will be allowed in the barn.
5. Owners will be responsible for entire care of their animals. Bedding will be furnished by the Fair. Owners will be required to secure their own feed for exhibits. Someone representing each exhibitor will be in the barns at 6 AM for milking animals. Wheelbarrows will not be furnished, but small tools may be checked out. For clipping chutes please notify the superintendent.
6. Entry fee: \$10.00 per animal through August 1; \$15.00 per animal after August 1. Entry fees are not refundable.
7. Substitutions will be allowed, but will only be accepted until 10 AM Tuesday, the first day of the Fair. Substitution cards must be completed.
8. Cattle entered in this department must be accompanied by registration papers which will be checked to the animals Tuesday beginning at 10 AM. Transfer evidence of animals recently acquired and absolute proof of purchase must be presented at registration paper check. All animals in barn must be exhibited and shown.
9. All 4–H and FFA exhibitors entering open class competition must present registration papers to the dairy department superintendent Tuesday at 3 PM in the dairy barn. Failure to abide by this rule will disqualify exhibitor and entry fees will be forfeited.
10. In any class in which only one exhibitor is represented, the judge may in his discretion, award premium or premiums of such grade as the exhibit deserves.
11. All animals shown in group classes must have been shown in individual open classes.
12. All entries, whether owned by one person or more than one person (individually or jointly), which are maintained on one farm, are considered as a single exhibitor in both individual and group classes.
13. The Fair Veterinarian will be on grounds at unloading area and livestock barns on Monday, the day before Fair, from 8 AM until 8 PM. It is his duty to refuse admission to any animal showing evidence of communicable disease, including warts, ringworm, pneumonia, etc. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements. BRUCELOSIS – All female animals must be blood tested (certificate in hand) or calf hood vaccinated.
14. Rigid compliance with Fair Veterinarian decisions will be compulsory through the run of the Fair.
 - a. Animals will not be accepted in any livestock departments after 8 PM Monday before Fair opens.
 - b. Animal health treatment required while at the fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of exhibitor's choice may be called.
 - c. Any animal showing evidence of communicable disease after having been admitted to the barns shall be removed at any time at the request of the Fair Veterinarian.
15. It shall be understood by the exhibitor that if at any time during the course of the fair his animal seriously detracts from the overall esthetic value of the department, the fair management shall request the Fair Veterinarian to dismiss the animal.
16. Any exhibitor requesting the removal of an animal at any time during the fair for health reasons must have the animal examined by the Fair Veterinarian and abide by his decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.
17. Judging will be done Wednesday during the Fair at 10 AM sharp. If an animal is not ready to enter the ring when it is called, the exhibitor will automatically forfeit his entry fee paid and will be scratched from the judge's sheet for that competition.
AM with alternating classes.
18. Lunch break when judge deems appropriate.
19. A herdsman will be allowed to enter a breeder's animal in the name of the herdsman. Breeder's name must also be shown on the entry form.
20. All departments must be in show shape by 9 AM.
21. Animals in 4–H and FFA Departments will be eligible to exhibit the same animal or animals in the same or similar classes or classes in the open class dairy department. All 4–H AND FFA MEMBERS exhibiting in open class dairy department must conform in a strict sense to those rules and regulations applicable to the open class dairy department. This includes the payment of entry fees and entry deadline. All animals exhibited in the open class department must be stalled in the 4–H and FFA livestock buildings and adhere to the rules and regulations set forth by FFA and 4–H dairy departments.
22. Anyone not in compliance with the above may be refused entry the following year.
23. Premier breeder & exhibitor will be judged on the top six animals.
24. There must be one or more entries in a class to qualify for premiums. If there is only 1 entry per class it will be given \$25.00.
25. No exhibitor may receive more than two payments in any one class.

26. Exhibitors may not bed down or setup any type of sleeping apparatus in the exhibit area.
27. Parking regulations will be strictly enforced. All vehicles must be off the fairgrounds by 9:45 AM unless prior arrangements have been made with Fair Management.
28. A tent, no larger than 10'x10'x5' high, for exhibitor's personal use or tack storage is acceptable within exhibitor's stall space.
29. Animals are not to be released except by a vet's recommendation.

OPEN CLASS HERDSMANSHIP AWARDS

Large herds – 9+	Small herds – 8 or less
1st Prize – \$50.00	1st Prize – \$50.00
2nd Prize – \$30.00	2nd Prize – \$30.00
3rd Prize – \$15.00	3rd Prize – \$15.00

DEPARTMENT J01 – Dairy Cattle

DIVISIONS:

- 1 – Ayrshire
- 2 – Brown Swiss
- 3 – Guernsey
- 4 – Holstein
- 5 – Jersey
- 6 – Milking Shorthorn

CLASS:	Points Allowed		
	1st	2nd	3rd
1. Junior Heifer calf born after Feb. 28, 2019 and over four months of age.....	\$50	\$40	\$30
2. Winter heifer calf born December 1, 2018 to Feb. 28, 2019.....	\$50	\$40	\$30
3. Fall heifer calf born Sept. 1 to Jan. 30, 2019.....	\$50	\$40	\$30
4. Summer yearling heifer born June 1 to Aug. 31, 2018.....	\$50	\$40	\$30
5. Spring yearling heifer born March 1 to May 31, 2018.....	\$50	\$40	\$30
6. Winter yearling heifer born Dec. 1, 2016 to Feb. 28, 2018.....	\$50	\$40	\$30
7. Fall yearling heifer born Sept. 1 to Nov. 30, 2017.....	\$50	\$40	\$30
8. Junior best three females, three females shown in CLASSES 1-7, all bred by exhibitor.....	\$50	\$40	\$30
9. Junior two-year-old born March 1 to Aug. 31, 2017.....	\$70	\$60	\$50
10. Senior two-year-old cow born Sept. 1, 2016 to Feb. 28, 2017.....	\$70	\$60	\$50
11. Three-year-old cow born Sept. 1, 2015 to Feb. 28, 2016.....	\$70	\$60	\$50
12. Four-year-old cow born Sept. 1, 2014 to Aug. 31, 2015.....	\$70	\$60	\$50
13. Five-year-old cow born Sept. 1, 2013 to Aug. 31, 2014.....	\$70	\$60	\$50
14. Aged cow, six year and over, born prior to Sept. 1, 2013.....	\$70	\$60	\$50
15. Senior best three females shown in classes 9-14 All bred by exhibitor.....	\$50	\$40	\$30
16. Exhibitors Herd. Five females all owned by Exhibitor. Two freshened, two unfreshened, and one female any age. One entry per exhibitor.....	\$50	\$40	\$30
17. Produce of Dam. Group consists of 2 animals any age, heifers only, the produce of one cow. Dam must be named.....	\$50	\$40	\$30
18. Daughters and Dam. To consist of 2 animals, a dam and her daughter of any age. The dam and daughter must be named. Both animals need not be owned by exhibitor.....	\$50	\$40	\$30

Release time: Tack (carry out) at 5 PM - Animals at 6 PM Thursday during Fair.

CHAMPIONS

Supreme Grand Champion (Trophy & Picture from Country Insurance)
 Reserve Supreme Champion (Trophy & Picture from Don Keeler)
 Junior Champion–Reserve Junior Champion–Classes 1–7;
 Honorable Mention Junior Champion
 Senior Champion–Reserve Senior Champion–Classes 9–15
 Grand Champion Breed
 Reserve Grand Champion Breed; Honorable Mention Champion Breed
 Premier Breeder
 Premier Exhibitor



DEPARTMENT K SHEEP

Superintendent: Shirley Hasbrouck

360-490-7815 360-426-4370

Entries must be completed online at
<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>
 by Friday, July 12, 2019.
 Entry Day: Friday, August 16, 7:00 AM – 10:00 AM
 Entry Location: Blue Pavilion
 Entry Fee: \$6.00 per animal, \$2.00 per fleece,
 Release day & time: Sunday, August 18, tack carry out - 5:00 PM,
 Animals & fleece – 6:00 PM
 Sheep Show: Saturday, August 18, 10 AM, Blue Pavilion

SHEEP DEPARTMENT OBJECTIVES

To show the public the variety of breeds of sheep, to encourage the people from the surrounding area to show at the local fair, and provide a presentation of the by-products from the many breeds of sheep. Education of the public is strongly recommended.

GENERAL RULES

1. All entries must be completed no later than July 12 using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day. Sheep are shown on Saturday during the Fair, starting at 10 AM.
2. Judging will be done in order of the s printed in premium book or as posted on show day.
3. All breeding animals must be properly registered in the association they represent and must bear the flock tag of the association. Animals not bearing identification appropriate to their association may not be exhibited.
4. Exhibitors will be limited to two entries in single s and one entry in group classes. Animals in group classes must have been shown in individual classes. It is not necessary for entries in group classes to identify animals to be shown.
5. An entry fee of \$6.00 PER HEAD will be collected as part of the online entry process. In the event of a cancellation of entries, the fee is **NOT REFUNDABLE**.
6. Sheep shown in the open class section must be in show condition.
7. Sheep will be shown by class. Entries cannot be changed after the paper check on Friday.
8. All flocks exhibited in the open class show must be identified by a sign or other appropriate means throughout the duration of the fair.
9. All animals must remain in place until official release time. No truck or trailers are to be in the sheep area prior to official release time. Violation of these regulations may result in forfeiture of premium money.
10. While the total process of removing sheep from the exhibit area is generally confined to a two-hour period, exhibitors are asked to extend the courtesy of loading first to those who must travel the greatest distance.
11. A display area for sheep pictures and literature will be provided. Exhibitors wishing to publicize their particular breed are encouraged to bring literature with them for display and/or distribution purposes.
12. Under classes 19 and 20, other registered breeds: each breed will be judged separately for ribbons only. The blue ribbon winner of each breed will then be judged in one class to determine the animal that represents their breed the best. These animals will receive premiums, and the first place ram and ewe will compete for best of show.
13. Sheep showing in 9, Natural Colored, must be registered in the Natural Colored Wool Growers Association (NCWGA).
14. **Due to space issues, stall assignment will be based on 2 sheep per stall.**

ANIMAL HEALTH

- The Fair Veterinarian will be on the grounds Friday morning at 6 AM to check all animals. Exhibitors must be in attendance at that time. It is the duty of the veterinarian to refuse admission to any animal showing evidence of any communicable disease. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.
- Animal health treatment required while at the fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of the exhibitor's choice may be called.
- Any animal showing signs of a communicable disease after having been admitted to the barns shall be removed at any time at the request of the Fair Veterinarian.
- It shall be understood by the exhibitor that if at any time during the course of the fair his/her animal seriously detracts from the overall esthetic value of the department, the officers of the fair will dismiss the animal.
- An exhibitor requesting the removal of an animal at any time during the fair for health reasons must have the animal examined by the Fair Veterinarian. You must abide by his decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.

Notice: Scrapie identification tags are required for all sheep regardless of breed or state of origin.

Premiums will be paid as follows:

1st	\$13.00
2nd	\$11.00
3rd	\$9.00
4th	\$7.00
5th	\$6.00

DEPARTMENT K01 – SHEEP

Divisions

- 1 – Columbias
- 2 – Corriedales
- 3 – Dorsets
- 4 – Hampshires
- 5 – Horned Dorset
- 6 – Lincoln
- 7 – Montadale
- 8 – Natural Colored
- 9 – Natural Colored Romney
- 10 – Romeldale
- 11 – Targhee
- 12 – Shropshire
- 13 – Suffolk
- 14 – Natural Colored
- 15 – Natural Colored Lincoln
- 16 -- Southdowns
- 17 – Katahdin
- 18 – Other Registered Breeds/Wool
- 19 -- Other Registered Breeds / Meat

CLASSES:

1. Yearling Ram (over 1 year, under 2)
2. Pair of Yearling Rams (bred by exhibitor)
3. Fall Ram Lamb
4. Spring Ram Lamb
5. Pair of Ram Lambs (bred by exhibitor)

Champion Ram – Rosette Only
Reserve Champion Ram – Rosette Only

6. Yearling Ewe
7. Pair of Yearling Ewes (bred by exhibitor)
8. Fall Ewe Lamb
9. Spring Ewe Lamb
10. Pair of Ewe Lambs (bred by exhibitor)

Champion Ewe – Rosette Only
Reserve Champion Ewe – Rosette Only

11. Best Pair – both sexes represented

For: Columbias, Corriedales, Dorsets, Polypay, Hampshires, Rambouillets, Katahdin and Suffolks, the following dates apply:
FALL LAMB: September 1 to December 31
SPRING LAMB: January 1 to August 31

For: Border Cheviots, N.C. Cheviots, Lincolns, Montadales, Romneys, Shropshires, Southdowns, B. Leicesters, Natural Colored, the following dates will apply:
FALL LAMB: September 1 to January 31
SPRING LAMB: February 1 to August 31

12. Breeder's Young Flock (one Ram Lamb and two Ewe Lambs, bred by exhibitor)
13. Get-Of-Sire (four animals, all sired by same Ram, any age, both sexes represented by exhibitor)

14. Flock (one Ram, two yearling Ewes and two Ewe Lambs)

FEED AND BEDDING IS NOT PROVIDED. ALL SHEEP TO BE IN BARNs BETWEEN 7 AM TO 10 AM ON FRIDAY.

DEPARTMENT K03 – WOOL/FIBER

Fleeces must be from sheep owned by exhibitor.

1. Entry fee will be \$2.00 per fleece per class.
2. Fleece must be one year (12 months) growth.
3. All fleeces will be presented untied and in a clear plastic bag, sheared side out. Fleeces must be skirted and presented for show.
* Fleeces showing evidence of moths and/or moth damage shall be disqualified, however; the use of mothballs or crystals is discouraged.
* The fair will not be responsible for lost or damaged fleeces.
* Unclaimed fleeces will become property of the Southwest Washington Fair.
4. Entry tag must be labeled with exhibitor's name, address, class.
5. Fleece must be entered Friday morning before 10 AM and picked up at 6 PM Sunday.
6. All entries must be completed using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
7. Fleeces may be shown in one class only.
8. Entries limited to two entries per exhibitor per class.
9. All entries due to the Fair Office no later than July 12, 2019.

DIVISION 1 – PUREBRED FLEECES: (NO RAM OR LAMB FLEECES.)

CLASSES:

1. Border Cheviots
2. Border Leicester
3. Columbias
4. Corriedale
5. Dorset
6. Hampshire
7. Lincoln
8. Montadale
9. North Country
10. Romney
11. Shropshire
12. Southdown
13. Suffolk
14. Scottish Blackface
15. Targhee
16. Crossbred White
17. Romeldale
18. Natural colored Lincoln
19. Natural colored Romney
20. Natural colored Corredale
21. Natural colored Targee
22. Any other purebred white (state breed)
23. Any other purebred natural color (state breed)
24. Mohair
25. Other recognized breeds

DIVISION 2 – COMMERCIAL OR GRADE ONLY

Class:

1. Commercial
(Fleeces may be entered from the purebred **WHITE** fleece classes.)

Division 3 – Other Fiber

Class:

1. Fiber Goat Fleece (Specify wether, doe, or buck and age of goat on tag)
2. Llama Fiber (Specify single or double coat and age of llama on tag)
3. Alpaca Fleece (Specify Huacaya or Suri and age of Alpaca on tag)

All classes will have five placings with ribbon awards. Grand and Reserve Champions will be awarded rosettes. Premiums per class will be 1st – 24 premium points, 2nd – 20 premium points, 3rd – 16 premium points, 4th – 12 premium points, and 5th – 8 premium points.

SPECIAL AWARDS

1. Herdsmanship: 1st through 3rd place, rosette only.
Sheep and Wool Industry Promotion: 1st through 3rd place, awarded for educational displays by exhibitors.
2. **Please Note:** All Southwest Washington Fair revolving trophies will be displayed in the barn area during the week of the fair until awarded to the new recipient who may display it with their animals. At the conclusion of the fair, all revolving trophies should be returned to the open class superintendents and will be housed at the fair office for the duration of the year.

- All participants are required to attend exhibitor meeting Sunday, time to be determined. Discussion of haul out, changes for next year, and judge requests will take place.

WOOL/FIBER

Bill and Dorothy Judah Memorial revolving trophy. (Overall Best Fleece in Show.)
 Champion and Reserve Champion White Fleece
 Champion and Reserve Champion Natural Colored Fleece
 Champion and Reserve Champion other Fiber
 Grand Champion Fleece
 Premier Exhibitor (wool/fiber dept.)

BEEF



DEPARTMENT L BEEF

Superintendent: Eric Richardson
360-520-5577

Pre-Entry: Entries must be completed online at
<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>
 by July 15.

Entry Day: Animals arrive Friday, August 16, 6:00 AM – noon
Entry Location: Beef & Dairy Barn

Entry Fee: \$15.00 per animal through July 15, \$20.00 after July 15.

Release day & time: Sunday, August 18, tack carry out – 5:00 PM
 Animals – 6:00 PM

GENERAL RULES

- All open class cattle will be exhibited during the second half of the Fair. (Friday through Sunday, August 16 - 18). Animals may enter the grounds on Friday, August 16, between 6 AM and Noon. Hardship cases may contact the Superintendent for assistance. Animals will be excused Sunday at 6:00 PM. Tack may be carried out Sunday at 5:00 PM. Judging schedules for each breed will be posted on Friday. Show Programs for each breed will be available on Friday.
- All entries must be completed (including payment) using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day. **Entries are due no later than July 15th. Entries must be accompanied by an entry fee of \$15.00 per animal entered. No charge for classes 17, 18, 19 and 20. There is a \$15.00 fee for Class 1. ENTRY FEE AFTER JULY 15TH WILL BE \$20.00 PER HEAD. Failure to exhibit an animal entered will result in forfeiture of the entry fee.**
- Use the Description field in your online entry to note any stalling preferences.
- All cattle exhibited must be accompanied by the animal's original registration papers (**No copies will be accepted**) and have a readable tattoo. Papers will be checked. Tattoos will be checked at random.
- All entries must meet the health requirements currently prevailing with the State Department of Agriculture. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. All females over 6 months of age must be vaccinated for Brucellosis. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.
- Incoming animals will be screened visually for communicable diseases – warts, ringworm, etc. The Fair Veterinarian will inspect the cattle on Friday morning and any animal not passing this inspection and any subsequent inspections will be excused. Any exhibitor requesting the removal of an animal at any time during the Fair for health reasons must have the animal examined by the Fair Veterinarian and abide by his decision. Veterinarian services requested by an exhibitor during the Fair shall be the exhibitor's responsibility.
- All animals must be double tied and all bulls 9 months and older must have a nose ring when being moved and shown.

- Adequate space will be allocated each exhibitor for animals, tack, clipping chutes, and feed. All clipping chutes will be kept out of the aisles except on show day. Bedding (sawdust or shavings) will be furnished by the Fair with all feed the responsibility of the exhibitor. **Due to power restrictions, if you have a generator, you may want to bring it.**
- All exhibitors shall have their area in show shape by 9 AM each day of the Fair. It shall also be understood that if at any time during the Fair an exhibitor's animal seriously detracts from the overall esthetic value of the Fair, Fair officials may dismiss such exhibits.
- All 4-H and FFA registered beef animals may be exhibited in the open beef shows provided the animals are entered according to the rules of the open beef shows and the appropriate Southwest Washington Fair online entry for Open Class Beef (including fees). 4-H and FFA entries will be housed in the 4-H and FFA barns and note this using the Description field in your online entry.
- Absolutely no intoxicating liquors or the consumption thereof will be permitted on the fairgrounds. Further, any exhibitor held in violation of Fair rules will forfeit entry fees, premiums, awards, and/or be expelled from the fairgrounds.
- No exhibitor may receive more than two premiums in any one class.
- Premier Exhibitor must have two (2) breeders with a total of ten (10) head represented in the breed.
- No dogs allowed in barns.

DEPARTMENT L01 – BEEF BREEDS

DIVISIONS:

- Polled Herefords
- Horned Herefords
- Shorthorns
- Black Angus
- Simmental
- Limousin
- Mini Hereford
- Saler
- Murry Grey
- Lowlines Angus
- Dexter
- Other Breeds

If a respective breed falls below 10 head and 2 breeders **at check-in**, that breed will be classified as other breeds and compete in the other breeds .

CLASSES:	Premium Amounts		
	1st	2nd	3rd
1. Cow/Calf pairs, calf can be shown in class 2 & 10.	\$50	\$40	\$30
2. Junior heifer calf, calved after Jan. 1, current year	\$50	\$40	\$30
3. Winter heifer calf, calved between Oct. 1 and Dec. 31, prior year	\$50	\$40	\$30
4. Late summer yearling heifer, calved between July 1 and Sept. 31, prior year ...	\$50	\$40	\$30
5. Early summer yearling heifer, calved between May 1 and June 30, prior year....	\$50	\$40	\$30
6. Late junior yearling heifer, calved between March 1 and April 30, prior year .	\$50	\$40	\$30
7. Early junior yearling heifer, calved between Jan. 1 and Feb. 28, prior year	\$50	\$40	\$30
8. Senior yearling heifer, calved between Aug. 1 and Dec. 31, 2 years prior	\$50	\$40	\$30
9. Junior bull calf, calved after Jan. 1, current year	\$50	\$40	\$30
10. Winter bull calf, calved between Oct. 1 and Dec. 31, prior year	\$50	\$40	\$30
11. Late summer yearling bull, calved between July 1 and Sept. 30, prior year ...	\$50	\$40	\$30
12. Early summer yearling bull, calved between May 1 and June 30, prior year....	\$50	\$40	\$30
13. Late junior yearling bull, calved between Mar. 1 and April 30, prior year.....	\$50	\$40	\$30
14. Early junior yearling bull, calved between Jan. 1 and Feb. 28, prior year	\$50	\$40	\$30
15. Senior yearling bull, calved between Sept. 1 and Dec. 31, 2 years prior	\$50	\$40	\$30
16. Two year old bull, calved between Jan. 1 and Aug. 31, 2 years prior	\$50	\$40	\$30
17. Pair of bulls – bred by exhibitor	\$50	\$40	\$30
18. Pair of heifers – owned by exhibitor	\$50	\$40	\$30
19. Get of sire, 4 animals, both sexes represented, sired by one bull, All animals to be shown in individual classes	\$50	\$40	\$30
20. Best four head	\$50	\$40	\$30

RIBBON AWARDS

Premier Exhibitor – Each Breed – shown by exhibitor

DEPARTMENT M



PIGEONS

Superintendent: Mike Dooms

360-237-4950 or 360-520-3474 cell

Pre-Entry: Entries must be completed online at

<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>

by Monday, July 30

Entry Day: Tuesday, August 13 by 9:00 AM

Entry Location: Poultry Building

Entry Fee: \$1.00 per bird

Release day & time: Sunday, August 18, 8:00 PM – 9:00 PM. Carry out 8:00 PM.

No vehicles allowed on grounds before 8:00 PM or when foot traffic allows.

GENERAL RULES

1. Entries positively close August 1 or, if space is exhausted prior to that date, the right to refuse entries is reserved by the Fair. Late entries will not be accepted without expressed permission of the Superintendent. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
2. An entry fee of \$1.00 per bird will be charged and must accompany entry.
3. Classes will be provided in all breeds as follows: Old cock, old hen, young cock, and young hen.
4. The show room will be open to receive exhibits Tuesday, August 13, by 9:00 AM. The Superintendent must be notified if birds cannot be cooped at this time. **NOTE:** Any exhibitor who wishes can arrange to coop-in on Sunday before Fair, from 12 noon until 6 PM must contact the Superintendent.
5. Unhealthy specimens will not be received. No sick or lice infested birds will be allowed. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian.
6. The Fair will not be responsible for any damage, theft, or death of any exhibit in transit or during the show. However, every precaution will be taken to insure against such hazards.
7. Bands are not mandatory, but recommended. If birds wear two bands, one must be taped. All name bands must be taped. Bands must be proper size. NO slip bands on racing homers.
8. All varieties of pigeons competing in the young bird classes must wear 2019 seamless band of correct size.
9. All pigeons will be judged by the latest standards. Judging will be done according to the Danish system. Each bird will be judged on its own merits.
10. All birds will be judged as entered. No changes will be made unless the exhibitor requests change before bird reached the judging coop. All decisions of the judges will be final.
11. Absolutely no handling of birds will be allowed without permission of the owner or the Superintendent. Only those appointed by Superintendent as handlers will be allowed in Showroom during judging.
12. Ribbons will be awarded for first, second, or third depending on the bird.
13. Diploma Homers must present papers to Superintendent at cooping or be shown as flown birds.

PREMIUM AWARDS

Entries must include complete band number (band number, letter, year and banding association)

1st Place – 12 points, 2nd Place – 8 points, 3rd Place – 4 points

All Breed Awards

\$12.50 – Champion of Show
\$5.00 – Reserve Champion of Show
\$5.00 – Champion Roller
\$2.50 – Reserve Champion Roller
\$5.00 – Champion Fancy
\$2.50 – Reserve Champion Fancy

\$5.00 – Best Young Cock
\$5.00 – Best Young Hen
\$5.00 – Best Junior
\$2.50 – Reserve Best Junior

Racing Homers – Awards

\$12.50 – Champion of Show
\$5.00 – Reserve Champion of Show
\$5.00 – Champion Flown
\$2.50 – Reserve Champion Flown
\$5.00 – Champion Unflown
\$2.50 – Reserve Champion Unflown
\$5.00 – Champion Diploma
\$2.50 – Reserve Champion Diploma
\$5.00 – Best Young Cock
\$5.00 – Best Young Hen
\$5.00 – Best Junior
\$2.50 – Reserve Best Junior

DEPARTMENT M01 – Pigeons

DIVISIONS

- 1: Utility
- 2: Roller
- 3: Fancy
- 4: Racing Homer Unflown
- 5: Racing Homer Flown
- 6: Diploma Birds (all distances)

DEPARTMENT M02 – Doves

DIVISIONS

- 1: Ring Necks
- 2: Sacred
- 3: Bell Necks
- 4: Other

CLASS: (USE CLASSES BELOW FOR BOTH PIGEONS AND DOVES)

1. Old Cock
2. Young Cock – 2019 banded
3. Old Hen
4. Young Hen – 2019 banded

IMPORTANT: Exhibits may not be removed before 8:00 PM Sunday during Fair. If birds are removed early, premiums will be forfeited.

Department N



POULTRY

Superintendents: Mike Dooms &

Mark Dooms 360-237-4950

Mike Dooms 360-520-3474 cell

Pre-Entry: Entries must be completed online at

<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>

by August 1

Entry Day: Tuesday, August 13 by 9:00 AM

Entry Location: Poultry Building

Entry Fee: \$1.00 single, \$2.00 trios;

Release day & time: Sunday, August 18, 8:00 PM – 9:00 PM. Carry out 8:00 PM. No vehicles allowed on grounds before 8:30 PM or when foot traffic allows.

GENERAL RULES

All breeds recognized by the A.P.A. shall be accepted for exhibition except turkeys, geese and heavy ducks.

1. By August 1, all exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
3. Entry blank must show manner in which each bird is to be shown, whether as a cock, hen, cockerel, pullet, old trio, young trio (trio consisting of one male and two females of same age) also breed and variety and large fowl, bantams or ducks.
4. All birds should be provided with leg bands and the band numbers should be listed as part of the online entry using the Tag ID field. (Leg bands can be applied at show and band number written on entry card, Bands are not mandatory, but recommended.)
5. For the purpose of this exhibition the terms "cock", "hen", and "old trio" shall mean birds over one year of age, the terms "cockerel", "pullet", and "young trio", shall mean birds less than one year of age.
6. Entry fees shall be \$1.00 for single entries and \$2.00 for trio entries. Fees are collected via the online entry system. Entry fees shall be forfeited on entries not shown.
7. The Superintendent shall have the right to refuse entry to the show room or to remove from the same, all diseased or unsightly birds. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian.
8. No one will be allowed to pick up eggs laid during the show except Fair employees.
9. All exhibits must be in place at 9 AM Tuesday during Fair for judging.
10. All exhibits must be removed Sunday, August 18 after 8 PM. Any exhibits left after 9:30 PM shall be done so at the exhibitor's risk unless specifically arranged with superintendent.
11. The Fair will not be responsible for loss, theft, or damage of any exhibit, although every precaution will be taken to insure against such hazards.
12. The Fair has no facilities to handle shipments of birds and cannot accept any such shipments.
13. There will be no charge for feed or care of the birds while at the Fair. All exhibits will be cared for by the Fair.
14. Due to space limitations, the Superintendent reserves the right to limit entries if necessary.
15. Due to limited space, the Poultry Department will accept entries of quality ducks. Only recognized breeds and varieties will be accepted.

If you have further questions, please contact the Superintendent.

NOTE: Any exhibitor who wishes can arrange to coop-in on Sunday before Fair from 12 noon until 6 PM.

Use the following categories when filling out the Open Class General Entry Form.

DEPARTMENT N01

DIVISIONS

1. Large Fowl
 - American Class
 - Asiatic Class
 - English Class
 - Mediterranean
 - Continental Class
 - All other standard breeds
2. Bantam Fowl
 - Game Class
 - Single Comb, Clean Legged Class
 - Rose Comb, Clean Legged Class
 - All Other Clean Legged Class
 - Feather Legged Class
3. Duck
 - Bantam
 - Light
 - Medium

No Heavy Ducks, No Turkey, and No Geese

CLASSES:

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Old Trio

6. Young Trio

Waterfowl will use the same class numbers as chickens.

EXHIBITION AWARDS:

SINGLES AND TRIOS:

1st – 8 premium points, 2nd – 6 premium points, 3rd – 4 premium points

SPECIAL AWARDS

The following specials shall be offered by the Fair.

LARGE FOWL:

- | | |
|---------------------------------------------|--------|
| 1. Champion Large Fowl | \$5.00 |
| 2. Reserve Champion Large Fowl | \$2.50 |
| 3. Best American Class | \$2.50 |
| 4. Best Reserve American Class | \$1.25 |
| 5. Best Asiatic Class | \$2.50 |
| 6. Best Reserve Asiatic Class | \$1.25 |
| 7. Best English Class | \$2.50 |
| 8. Best Reserve English Class | \$1.25 |
| 9. Best Mediterranean Class | \$2.50 |
| 10. Best Reserve Mediterranean Class | \$1.25 |
| 11. Best All Other Classes Combined | \$2.50 |
| 12. Best Reserve All Other Classes Combined | \$1.25 |
| 13. Best Continental | \$2.50 |
| 14. Best Reserve Continental | \$1.25 |

BANTAMS:

- | | |
|----------------------------------------|--------|
| 15. Champion Bantam | \$5.00 |
| 16. Reserve Champion Bantam | \$2.50 |
| 17. Best Game Bantam Class | \$2.50 |
| 18. Best Reserve Game Bantam | \$1.25 |
| 19. Best Single Comb Clean Legged | \$2.50 |
| 20. Best Reserve S.C.C.L. Bantam | \$1.25 |
| 21. Best Rose Combed Clean Legged | \$2.50 |
| 22. Best Reserve R.C.C.L. Bantam | \$1.25 |
| 23. Best All Other Comb Clean Legged | \$2.50 |
| 24. Best Reserve A.O.C.C.L. Bantam | \$1.25 |
| 25. Best Feather Legged | \$2.50 |
| 26. Best Reserve Feather Legged Bantam | \$1.25 |

DUCKS:

- | | |
|---------------------------|--------|
| 27. Champion Duck | \$5.00 |
| 28. Reserve Champion Duck | \$2.50 |

AMERICAN POULTRY ASSOCIATION MEDAL AWARDS

The Southwest Washington Fair is a member of the American Poultry Association and will hold its show under the rules of that organization. To exhibitors at this show, the American Poultry Association offers:

A beautiful and appropriately lettered rosette ribbon will be awarded for the Champion Fowl in each breed. Ribbons will not be awarded to the following winners of Medals.

CHAMPION DUCK IN THE SHOW QUALIFYING REQUIREMENTS:

All awards shall be made to members of the American Poultry Association in accord with the Official Show Rules. Fowls shall be judged by the latest Revised Edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc. To win American Poultry Association Medals, there must be ten (10) entries competing in each. The Association invites you to become a member. Application for membership may be made at the show or to the American Poultry Association, Inc. Dues are \$10.00 for one year or \$25.00 for three years.

Address: American Poultry Association
P.O. Box 306
Burgettstown, PA 15021

The Washington Feather Fancier will donate a plaque for Reserve Champion of Show. Must be a member to win. Send dues of \$12.00 for family membership to: Mike Dooms, 2412 Seward Ave, Centralia, WA 98531

GRANGES



DEPARTMENT O GRANGES

Superintendent: John Schaefer
360-785-4305

2019 Fair Theme:
“Happy As A Hen, Come Celebrate 110!”



GENERAL RULES

All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

A Grange display booklet has been printed. Copies will be given to each Grange wishing to exhibit. Displays must be completed by 8:00 PM Monday, August 12 and removed Sunday, August 18 at 7 PM to 10 PM or Monday by noon.

Trophies and Awards

1. Ribbons are given to best display in the Junior Grange .
2. Ribbons will be awarded to all entries.

DEPARTMENT O – Grange

DIVISION 1 – TRADITIONAL GRANGE BOOTH

PREMIUMS

First Place.....	\$150.00
Second Place	\$125.00
Third Place	\$100.00

DIVISION 2 – CONTEMPORARY GRANGE BOOTH

PREMIUMS

First Place.....	\$100.00
Second Place	\$90.00
Third Place	\$80.00
Fourth Place.....	\$60.00
Fifth Place	\$40.00
All Other Entries.....	\$30.00

DIVISION 3 – JUNIOR GRANGE BOOTH

(Work must be done by Junior; Adults may supervise.)

PREMIUMS

Blue 90–100 Points.....	\$60.00
Red 80–90 Points	\$40.00
White 70–80 Points.....	\$20.00

Peoples' Choice

A \$10.00 entry fee will be assessed to each Traditional and Contemporary booth entering Peoples' Choice. Fees must accompany the entry form and be sent to the Superintendent by May 1st. Checks must be made payable to the Lewis County Pomona #3.

Theme Contest

This contest is eligible to any Subordinate Grange. The Grange Aisle committee will decide what form it will take. Ribbons will be given to all entries. Dress an animal or person.

Grange Day

Wednesday, August 16 is designated as Grange Day with the opening ceremony at 1:00 PM followed by entertainment. The public is invited to visit the building, view displays and listen to the entertainment provided.

Entertainment may be on stage twice daily.

WILDLIFE



DEPARTMENT Q WILDLIFE BLDG.

Superintendents:
Curtis & Jean Pannkuk

The Wildlife building is a combined effort of natural resource oriented agencies and private organizations to tell the public of issues and efforts in utilizing our resources. Participation is on a voluntary basis, working in conjunction with the Superintendent.

GENERAL RULES:

1. Exhibitors in the Wildlife building are by invitation. Requests may be submitted through the Fair Office for space.
2. Entrance fees may be charged. No premiums are paid to exhibitors.
3. The wildlife building will be open 10 AM to 10 PM Tuesday through Thursday, Friday and Saturday 10 AM – 11 PM and 10 AM to 7 PM Sunday. Exhibitors will be expected to work their booth areas or arrange with the Superintendent for a static display.

AWARDS & JUDGING

First, second and third place rosettes will be awarded in the Wildlife Building. Judging will be part of the Southwest Washington Fair Commercial Contest.

PYGMY GOATS



DEPARTMENT R PYGMY GOATS

Superintendent: Stephanie Axelson
360-520-7557
Co-Superintendent: Sundina Bryan
(206) 371-2166

Pre-Entry: Entries must be completed online at
<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>
 by Friday, July 5
Entry Day: Friday, August 16, 7:00 AM - 10:00 AM
Entry Location: Blue Pavilion
Entry Fee: \$7.00 per animal per show
Release Day & Time: Sunday, August 18, tack carry out - 5:00 PM
Animals – 6:00 PM

GENERAL RULES

Entries must be completed online at <http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/> by Friday, July 5th. If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. No late entries will be accepted without superintendent's permission. Entry Fee is \$7.00 per animal PER SHOW and must accompany entry form(s). Entry fees are nonrefundable. Only 1 substitution will be permitted in same upon arrival.

There will be 3 shows held this year. Friday August 16, is the Southwest Washington Fair show. Saturday, August 17, and Sunday, August 18, is the CPGA show during the Southwest Washington Fair. Entry forms for this show can be obtained by calling Stephanie Axelson at 360-520-7557. Additional fees will apply. Premiums will only be given for the show held on Friday, August 16. You are not required to show in all 3 shows, but you must show on Friday, August 16.

Mail the CPGA entry form to Stephanie Axelson at 283 Conrad Rd, Winlock, WA 98596. Email any questions regarding the CPGA shows to noahsrainbow@q.com. Entries will be accepted until space is full, taken on a "first come, first served basis" according to postmark.

Any exhibitor whose entries have been accepted, but CANNOT attend show, MUST notify the superintendent or the Southwest Washington Fair Office so that your privileges are not suspended the following year.

Entry fees will not be returned.

Animals must be in place by 10 AM, Friday, August 16 and will remain until released Sunday evening. Pens will be available 8 AM Friday morning.

The Fair's minimum health requirements are the same as the state veterinarian. The Fair Veterinarian will be on the grounds by 8 AM. It will be the veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including, but not limited to the following: pink-eye, ringworm, open abscesses, sore mouth (in any stage), lice, hoof rot, etc. The fair veterinarian will have the final say on the animal's health, ability to be shown, adhering to the fairground's livestock health requirements. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival.

Contact Millie Baldwin-Chopic at the USDA at 360-753-9430 for information on the Scrapie Program.

Sawdust will be furnished by the fair. All pens are to be cleaned daily and kept in a neat and odor-free condition at all times.

An exhibitor shall be defined as any individual, farm, or family group who exhibits their animals jointly. Each exhibitor shall have a different exhibitor number.

No exhibitor may receive more than two premiums in any one class. Premiums will be paid for the fair show on August 16 only.

As this is a NPGA sanctioned event, 4H and FFA may exhibit in open with original NPGA papers. All exhibitors are expected to comply with all open class requirements. Entries must be completed online at <http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>.

Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the superintendent. No dogs allowed in the barn.

Department Rules

This is an Open Class Doe, Buck and Wether show sanctioned by the NPGA, with NPGA rules to govern and take precedence over all others. All paperwork must be checked in with the designated chairperson prior to the start of the respective shows. Scheduled check in for papers will be Friday August 17 from 8 AM to 10 AM. No premiums paid for CPGA show (ribbons only). Unregistered does and wethers do not need to have NPGA papers. NPGA rosettes will only be issued to NPGA registered animals. The base day for computing the age of animals will be August 15.

Pens should be cleaned by 9 AM. Safety netting required for all kids under one year of age.

Buck pens limited to 2 per exhibitor and/or farm.

Judging for Southwest Washington Fair show will be 2:00 PM on Friday. The judging for the two CPGA shows will be Saturday and Sunday 10:00 AM each day.

DESCRIPTIONS Herdsmanship

All exhibits will be inspected daily during fair and scored on condition of animals, cleanliness of pens, and neatness of aisles. Particular attention will be given to orderliness of areas used for tack and equipment. Sportsmanship and cooperation of the exhibitor will be taken into consideration also.

Premiums for all non-master champion classes will be as follows: First- \$13.00, Second- \$11.00, Third- \$9.00, Fourth- \$7.00 and Fifth- \$6.00. Master Champions will receive ribbons.

DEPARTMENT R01

DIVISION 1 – UNREGISTERED DOES

(Is not registered but who meet basic NPGA standards, specific breed markings, height, etc.)

CLASS:

1. Does Under 1 year
2. Does 1 year and over

Best Unregistered Doe / Reserve Best Unregistered Doe Selection

DIVISION 2 – WETHERS

(Should meet basic NPGA standards for wethers)

CLASS:

1. Birth to 6 months
2. 6-12 months
3. 12-24 months
4. 2 to 3 year old
5. 3 year old and over

Best Wether and Reserve Best Wether Selection

DIVISION MCD – MASTER CHAMPION DOE

Three animals needed for class.

CLASS:

1. Master Champion Doe

DIVISION 3 – NPGA REGISTERED DOES

CLASS:

1. Baby Doe Kids - Birth – 2 months
2. Junior Doe Kids - 2 – 4 months
3. Intermediate Doe Kids - 4 - 6 months
4. Intermediate Doe Kids - 6 - 8 months
5. Senior Doe Kids - 8 -10 months
6. Senior Doe Kids - 10 -12 months
7. Jr. Yearling Doe Unfreshened - 12-16 months
8. Intermediate Yearling Does Unfreshened - 16 to 20 months
9. Senior Yearling Does Unfreshened - 20 - 24 months never fresh

Jr. & Res. Jr. Champion Doe

10. Freshened Yearling and Younger Does
11. Two year old Does 24 to 30 months
12. Two year old Does 30 to 36 months
13. Three Year Old Does
14. Four Year Old Does
15. Five Year Old Does and older
16. Does In Milk any age (cannot be shown in any other age class)

Sr. & Res. Sr. Champion Doe

GRAND AND RESERVE GRAND CHAMPION DOE

DIVISION MCB- MASTER CHAMPION BUCK

Three Animals needed for class.

CLASS:

1. Master Champion Buck

DIVISION 4 – NPGA REGISTERED BUCKS

CLASS:

1. Baby Buck Kids Birth – 2 months

2. Junior Buck Kids 2 - 4 months
3. Intermediate Buck Kids 4 - 6 months
4. Intermediate Buck Kids 6 - 8 months
5. Senior Buck Kids 8 -10 months
6. Senior Buck Kids 10 - 12 months

Junior Champion / Reserve Junior Champion Buck Selection

7. Junior Yearling Bucks 12- 16 months
8. Intermediate Yearling Bucks 16 - 20 months
9. Senior Yearling Bucks 20 - 24 months
10. Bucks 2 years / under 3 years
11. Bucks 3 years
12. Bucks 4 years and over

Senior Champion / Reserve Senior Champion Buck Selection

**GRAND AND RESERVE GRAND CHAMPION BUCK SELECTION
MASTER CHAMPION BUCK**

Premier Exhibitor
Premier Breeder

DEPARTMENT RA



BOER GOATS

Superintendent: Shirley Hasbrouck
360-490-7815 360-426-4370

ALL GOATS MUST BE ABGA RESISTERED AND HAVE HORNS

Pre-Entry: Entries must be completed online at

<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>

by Friday August 2nd

Entry Day: Friday, August 16, 7:00 AM - 10:00 AM

Entry Location: Blue Pavilion

Online Entry Fee: \$6.00 per animal (non-refundable)

Judging Time: Sunday 10:00 AM NWBGA Show

Release day & time: Sunday, August 18, tack carry out - 5:00 Animals -6:00PM

GENERAL RULES

Entries must be completed online at <http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/> by Friday August 3rd. If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance.

Mail show entry fees of \$10.00 (PER ANIMAL) with a copy of confirmation e-mail from online entry system to: Shirley Hasbrouck, 460 W Deegan Rd W, Shelton, WA 98584.

Any exhibitor whose entries have been accepted, but CANNOT attend show, MUST notify the superintendent or the Southwest Washington Fair Office so your privileges are not suspended the following year.

Animals must be in place by 10 AM, Friday, August 16 and will remain until released Sunday evening. Pens will be available 7 AM Friday morning.

The Fair's minimum health requirements are the same as the state veterinarian. The Fair Veterinarian will be on the grounds by 7 AM. It will be the veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including, but not limited to the following: pink-eye, ringworm, open abscesses, sore mouth (in any stage), lice, hoof rot, etc. The fair veterinarian will have the final say on the animal's health, ability to be shown, adhering to the fairground's livestock health requirements. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival.

Contact Millie Baldwin-Chopic at the USDA at 360-753-9430 for information on the Scrapie Program.

All pens are to be cleaned daily and kept in a neat and odor-free condition at all times.

An exhibitor shall be defined as any individual, farm, or family group who exhibit their animals jointly. Each exhibitor shall have a different exhibitor number and there shall be no sharing of animals by different exhibitors in group classes.

No exhibitor may enter more than two animals in any one class.

All exhibitors are expected to comply with all open class requirements.

Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the superintendent. No dogs allowed in the barn.

Department Rules

This is an ABGA show sanctioned by the ABGA with rules to govern. All paperwork must be checked in with the designated chairperson prior to the start of the show. Scheduled check in for papers will be Friday August 17 from 11 AM to 2 PM.

Pens should be cleaned by 9 AM daily. Safety netting required for all kids under one year of age.

DESCRIPTIONS

Herdsmanship -- To promote interest in presenting an attractive Boer Goat display, first, second, and third place awards of rosettes will be given to Boer Goat exhibitors by the Southwest Washington Fair. All exhibits will be inspected daily during fair and scored on condition of animals, cleanliness of pens, and neatness of aisles. Particular attention will be given to orderliness of areas used for tack and equipment. Sportsmanship and cooperation of the exhibitor will be taken into consideration also.

Premiums for all CLASSES will be as follows: 1st- \$13.00, 2nd - \$11.00, 3rd - \$9.00, 4th- \$7.00, 5th- \$6.00.

DEPARTMENT RA

DIVISION A - WETHERS

None ABGA Class

CLASS:

- A. 0-6 months
- B. 6-12 months

Champion and Reserve Champion

Division B - Percentage Does

CLASS:

Junior Does

1. 0 - 3 months
2. 3 - 6 months
3. 6 - 9 months
4. 9 -12 months

Champion and Reserve Champion

Yearling Does

7. 12 - 16 months
8. 16 - 20 months
9. 20 - 24 months

Champion and Reserve Champion

Senior Does

12. 24 - 36 months
13. 36 months plus

Champion and Reserve Champion

DIVISION C - FULLBLOOD/PUREBRED DOES

CLASS:

Junior Does

18. 0 - 3 months
19. 3 - 6 months
20. 6 - 9 months
21. 9 - 12 months

Champion and Reserve Champion

Yearling Does

24. 12 - 16 months
25. 16 - 20 months
26. 20 - 24 months

Champion and Reserve Champion

Senior Does

- 29. 24 – 36 months
- 30. 36 months plus

Champion and Reserve Champion

Division D – Fullblood/Purebred Bucks (BUCKS OVER 12 MONTHS MAY NOT BE ENTERED)

CLASS:

Junior Bucks

- 35. 0 – 3 months
- 36. 3 – 6 months
- 37. 6 – 9 months
- 38. 9 – 12 months

Champion and Reserve Champion



August 13-18, 2019

2019 Fair Theme: *"Happy As A Hen, Come Celebrate 110!"*