

Southwest Washington Junior Livestock Sale

Scholarship Application 2020

Please read and follow the directions. Do not submit this criteria page with application.

Number of scholarships: The number of scholarships will vary each year depending on the money available in the scholarship account.

Amount of award: The amount of the award will vary each year, up to a maximum of \$1,000.

Members of 4-H/FFA who qualify may receive the scholarship only once.

Qualifications:

1. Applicant must be an active member of a 4-H club/FFA chapter in Lewis County.
2. Applicant must be entering or attending a school or post-secondary education (includes trade school) and must be enrolled within one year of receiving scholarship.
3. Applicant must have sold a market lamb, swine, goat or steer at Southwest Washington Fair Jr Livestock Sale for 2 years minimum.
4. Applicant will be required to submit a letter of recommendation from a 4-H leader/FFA advisor or member of the livestock industry (the letter may not be from a family member).
5. Letters of recommendation should be original and may arrive with the application or separately by mail. If mailed separately, postmark deadlines still apply.
6. Applications will be judged on:
 - a. Livestock participation/involvement
 - b. Leadership
 - c. Community service
7. Applications will be available at the WSU Lewis Co. Extension Office, from a FFA Advisor or on the Southwest Washington Fair Website.
8. Application must be postmarked by May 1st and mailed to the scholarship committee at:
SWJLS, P.O. BOX 1635, CHEHALIS, WA 98532
9. The decision of the SWJLS Scholarship Committee will be final.
10. The Sale Committee has the right to change or amend the scholarship application annually.
11. The scholarship recipients will be notified by June 1st and awarded at the Southwest Washington Fair Junior Livestock Sale. The presence of the recipient is expected, but not required, at the sale.

**Southwest Washington Junior Livestock Sale
Scholarship Application 2020, page 1**

Name _____

Mailing Address _____

Telephone _____ E-mail _____

Birthdate _____ Number of years in 4-H/FFA _____

Name of 4-H Club or FFA Chapter _____

High School Graduating from: _____

Name of college/university or trade school planning to attend/attending:

Full mailing address of school: _____

Year in college (Fall of 2020), circle one: Freshman Sophomore Junior Senior

Major or Field of Study _____

Date _____ Signature of Applicant _____

Southwest Washington Jr Livestock Sale
Scholarship Application 2020, page 2

Please answer the following questions and short essay questions by copy/pasting questions below into your own document. You have up to 4 pages to answer these questions. List the question, then your answer; use a legible 12 point font to make reading and scoring easier.

1. List all of your involvement in exhibiting livestock, including, county, state and national shows. List in the format below and specify market or breeding, years listed as: example- "15 – "20

Show Name _____ **Species** _____ **Market/Breeding** _____ **Level** _____ **Years Exhibited** _____

2. List your participation in school/college activities and organizations. Include offices held/level of involvement, if applicable

Activity/Organization _____ **Involvement/Office Held** _____ **Years** _____

3. List your community service activities (church, clubs, organizations, etc.) and levels of involvement

Activity _____ **Organization** _____ **Level of involvement** _____ **Year** _____

4. List awards and leadership recognition received (exhibition, school, community, clubs, organizations, etc.)

Awards/Recognitions _____ **Received from** _____ **Year** _____

5. Discuss your involvement in the livestock industry and how it has helped to shape you as an individual and how it will benefit you in the future.

6. Please share a specific experience where as a junior livestock exhibitor/producer, you were faced with a situation that you learned from, improved, or corrected the situation for yourself or others.

7. Please share your perspective of a current issue affecting or impacting the livestock industry.

8. What are your long term and career goals?