

This is the 2021 Fair administrative information as of May 2021.  
Please continue to check for updates. Thank you.

# 2021 SOUTHWEST WASHINGTON FAIR



## 2021 FAIR THEME

*"Let's All Go to the Fair!"*

## EXHIBITOR'S HANDBOOK

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair and can be found on our website at: <http://southwestwashingtonfair.org/exhibits/entries/>. Listed within are: conditions of exhibits, identification of responsible persons, general fair rules and policy, exhibit requirements, and listing of awards and prizes.

## AIMS AND PURPOSES OF SOUTHWEST WASHINGTON FAIR

**Southwest Washington FAIR**

**AIMS AND PURPOSES**

Showcase SOUTHWEST WASHINGTON and its Agricultural and Industrial Heritage and Future.

Display the accomplishments of our youth and members of our regional community.

Encourage Learning through

- Participation
- Competition
- Observation

Inspire Community Pride  
Entertain

## AUTHORIZATION

**RCW 15.76.100 – Declaration of public interest – Allocation of state funds authorized.** It is hereby declared that it is in the public interest to hold agricultural fairs, including the exhibition of livestock and agricultural produce of all kinds, as well as related arts and manufactures; including products of the farm home and educational contest, displays, and demonstrations designed to train youth and to promote the welfare of farm people and rural economic development. Fairs qualifying hereunder shall be eligible for allocations from the state fair fund and for capital funding when appropriated to the department of agriculture, as provided in this chapter. [2018 c 280 § 1; 2012 c 221 § 1; 1961 c 61 § 1.]

## COUNTY COMMISSIONERS

Sean Swope, District #1  
Dr. Lindsey Pollock, District #2  
Gary Stamper, District #3

Centralia  
Chehalis  
Packwood

## FAIR MANAGEMENT AND STAFF

Pat Slusher, Events Coordinator  
Lynn Sexton, Administrative Assistant  
Erica Dyeson Accounting Specialist

## FAIR FACILITIES STAFF

Samantha Knudson, Groundskeeper

Following the department listed here, you will find additional Southwest Washington Fair exhibitor-related information.

## OPEN CLASS DEPARTMENT G



## AGRICULTURE

Superintendent:  
**Mary Jo Christensen**  
360-261-1927

Prior to Entry Day, complete your online registration at <http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>.

**Entry Day: Monday, August 16, 12 PM – 6 PM**

Entry Location: Floral Hall

Entry Fee: none

Release day & time: Sunday, August 22, 7 – 9 PM or  
Monday, August 23, 10 AM till Noon

### GENERAL RULES

- All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). Filled out exhibit entry tags will be waiting for you on entry day if you entered online before Entry Day, Monday, @ 10:30 AM (This means your confirmation e-mail was sent to you before 10:30 AM.). Bring a printed copy of your confirmation e-mail(s) with your exhibit. **ENTRY CLERKS WILL BE ON HAND TO ENTER YOUR ITEMS FOR YOU IF NEEDED.**
- Produce should be cleaned, trimmed, and prepared as it would be for a grocery store display unless noted otherwise.
- Limit of one article per person per class, except in the "other variety" classes, where 5 different items will be the maximum. Entries in "other variety" classes must have variety written on the tag.
- Exhibits not properly entered may be disqualified. Please check your class and class numbers for accuracy!
- An exhibit that does not have the quantity specified will be disqualified.
- An exhibit may be given a blue, red, white or no ribbon even if there is no competition. No ribbons will be given to entries that do not individually merit them. Remember...

### Factors considered in Judging:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> <b>CONDITION;</b> | <input checked="" type="checkbox"/> <b>UNIFORMITY;</b>          |
| ...freshness  | ...size   |
| ...cleanliness  | ...shape  |
| ...trimming   | ...color  |
|   | ...maturity   |
|   | ...type   |
| <input checked="" type="checkbox"/> <b>QUALITY;</b>   | <input checked="" type="checkbox"/> <b>FREEDOM FROM INJURY;</b> |
| ...marketable size                                    | ...injury from insects and disease                              |
| ...trueness to type                                   | ...mechanical injury  |
| ...maturity or stage of development                   | ...transportation injury  |

- Exhibits may be removed between 7 – 9 PM Sunday of Fair and between 10 AM and Noon on Monday, August 23. Entries removed early will not be awarded premiums. Exhibits and ribbons not picked up will be forfeited.
- Prizes: 1<sup>st</sup> – blue ribbons, 2<sup>nd</sup> – red ribbons, 3<sup>rd</sup> – white ribbons. Premiums for 1<sup>st</sup> is 6 points; 2<sup>nd</sup> is 5 points and 3<sup>rd</sup> is 4 points. Green Thumb ribbons and Best of Division ribbons will be awarded. Additional prizes are being given by individual businesses or organizations as shown in different sections of the handbook

## AWARDS

### SPECIAL AWARDS

Special awards at the judge's discretion. There are businesses and organizations that have donated special awards.

## DEPARTMENTS

### DEPARTMENT: OC G01 (13 years old & over) & DEPARTMENT: OC GY1 (thru 12 years old) GRAIN-FORAGE-FARM PRODUCTS

#### DIVISION 1 – BEE PRODUCTS



\$5.00 Award – Best of Division 1  
(Dept G01) – BEE PRODUCTS

##### CLASS:

1. Comb honey with sample
2. Raw honey Queenline jar
3. Honey
4. Other

#### DIVISION 2 – EGGS (LIMIT 1 ENTRY PER CLASS)



\$5.00 Award – Best of Division 2 (Dept G01) – EGGS



\$10.00 Award – Best of Division 2 (Dept GY1) – EGGS

##### CLASS: (name breed if known)

1. Brown eggs – 1/2 dozen
2. White eggs – 1/2 dozen
3. Other chicken eggs – 1/2 dozen
4. Other types of eggs – 1/2 dozen

### DEPARTMENT: OC G02 (13 years old & over) & DEPARTMENT: OC GY2 (thru 12 years old) VEGETABLES

All vegetables should be clean and selected for uniformity of size and shape. Scars, insect damage and over maturity are sufficient cause for no ribbon. **Entries in "other variety" classes must have variety written on the tag.** Prepare produce as it would be for a grocery store display, unless noted otherwise. Harvest at size and maturity level for best quality eating.

#### DIVISION 1 - ARTICHOKE

##### CLASS:

1. Best Artichoke

#### DIVISION 2 – BEANS (MINIMUM 6)



\$5.00 Award – Best of Division 2 (Dept G02) = BEANS

##### CLASS:

1. Best plate of green string beans
2. Best plate shell beans
3. Best plate yellow wax beans
4. Best plate purple beans

#### DIVISION 3 – BEETS

##### CLASS:

1. Best 3 table beets. (1 1/2" to 3" in diameter)
2. Best 3 cylinder beets
3. Best 3 baby beets
4. Best 3 other beet varieties

#### DIVISION 4 – BROCCOLI

##### CLASS:

1. Best head

#### DIVISION 6 – CABBAGE



\$5.00 Award – Best of Division 6 (Dept G02) = CABBAGE

##### CLASS:

1. Best head green cabbage
2. Best head red cabbage
3. Best other cabbage variety

#### DIVISION 7 – CARROTS

##### CLASS:

1. Best 6 baby carrots
2. Best 3 table carrots
3. Best 3 carrots, other variety

#### DIVISION 8 – CAULIFLOWER

##### CLASS:

1. Best head

#### DIVISION 9 – CELERY

##### CLASS:

1. Best stalk (whole plant)

#### DIVISION 10 – CORN WITHOUT HUSK

##### CLASS:

1. Best 3 ears yellow sweet corn
2. Best 3 ears other corn varieties
3. Best 3 ears ornamental corn
4. Best whole corn stalk

#### DIVISION 11 – CUCUMBERS



\$5.00 Award – Best of Division 11 (Dept GY2) = CUCUMBER

##### CUCUMBER

\$5.00 Award – Best of Division 11 (Dept G02) = CUCUMBER

##### CLASS:

1. Best 3 slicing
2. Best 6 pickling (3" or less)
3. Best 1 English
4. Best 3 specialty cucumbers, name variety

#### DIVISION 12 – GARLIC



\$5.00 Award – Best of Division 12 (Dept G02) = GARLIC

##### CLASS:

1. Best 3 elephant garlic
2. Best 3 red or Italian
3. Best whole plant with seed head

#### DIVISION 13 – GOURDS

##### CLASS:

1. Best 3 mixed, small ornamental
2. Best 1 large gourd

#### DIVISION 14 – KOHLRABI

##### CLASS:

1. Best 3 green or white
2. Best 3 purple
3. Best 1 over 4", name variety

#### DIVISION 15 – LETTUCE (WHOLE PLANT IN POT)

##### CLASS:

1. Best one head lettuce
2. Best loose leaf lettuce, green or red
3. Best other named varieties

#### DIVISION 16 – ONIONS



\$5.00 Award – Best of Division 16 (Dept G02) = ONION

##### CLASS:

1. Best 3 dry onions (same variety)
2. Best 3 dry onions immature (same variety)
3. Best 3 Walla Walla onions
4. Best 3 red onions
5. Best 6 green onions
6. Best 3 other – name variety

#### DIVISION 17 – PARSNIPS

##### CLASS:

1. Best parsnip

#### DIVISION 18 – PEAS

##### CLASS:

1. Best 6 shell peas
2. Best 6 sugar snap peas
3. Best 6 snow peas

#### DIVISION 19 – PEPPERS



\$5.00 Award – Best of Division 19 (Dept G02) = PEPPER

##### CLASS:

1. Best 3 green bell peppers
2. Best 3 colored bell pepper
3. Best 6 jalapeno peppers
4. Best 3 Anaheim
5. Best 3 Hungarian wax
6. Best 3 sweet banana
7. Best 3 peppers, other named variety

**DIVISION 20 – POTATOES**

**CLASS:**

1. Best 3 russet
2. Best 3 red
3. Best 3 Yukon gold
4. Best 3 purple
5. Best 3 any other – name variety

**DIVISION 21 – PUMPKINS**



\$5.00 Award – Best of Division 21 (Dept G02) = PUMPKINS



\$10.00 Award – Best of Division 21 (Dept GY2) – PUMPKIN

**CLASS:**

1. Best green Jack O'lantern
2. Best ripe Jack O'lantern
3. Best green pie
4. Best ripe pie
5. Best ornamental, name variety

**DIVISION 22 – RADISHES**

**CLASS:**

1. Best 6 – name variety

**DIVISION 23 – SWISS CHARD (WHOLE PLANT IN POT)**

**CLASS:**

1. Best plant

**DIVISION 24 – SQUASH**



\$5.00 Award – Best of Division 24 (Dept G02) = SQUASH

**CLASS:**

1. Best zucchini\*
2. Best golden zucchini\*
3. Best yellow crook or straight neck\*
4. Best scallop (patty pan)\*
5. Best spaghetti squash
6. Best other named variety

**DIVISION 25 – TOMATILLOS**

**CLASS:**

1. Best 6 green
2. Best 6 other variety

**DIVISION 26 – TOMATOES**



\$5.00 Award – Best of Division 26 (Dept GY2) = TOMATO

TOMATO

\$5.00 Award – Best of Division 26 (Dept G02) =

**CLASS:**

1. Best 3 ripe slicing
2. Best 3 green slicing
3. Best 6 cherry, ripe
4. Best 6 cherry, green
5. Best 6 roma/plum, ripe
6. Best 6 roma/plum, green
7. Best 6 pear
8. Best heirloom 6 small/3 large
9. Best slicers on the vine, 3 minimum
10. Best cherry or pear on the vine, 3 minimum
11. Best other variety 6 small/3 large, name variety

**DIVISION 27 – TURNIPS**

**CLASS:**

1. Best 3 table turnips

**DIVISION 29 - ANY OTHER VEGETABLE**



\$5.00 Award – Best of Division 29 (Dept G02) = ANY OTHER VEG

**CLASS:**

1. Any other vegetable

**DEPARTMENT: OC G03 (13 years old & over)**

**& DEPARTMENT: OC GY3 (thru 12 years old)**

**FRUITS & NUTS**

Entries in "other variety" classes must have variety written on the tag. When making the entry online type the variety in the Description field. No blemished fruit will be considered by the judges, and no awards will be made on entries that do not individually merit it.

**DIVISION 1 – APPLES**



\$5.00 Award – Best of Division 1 (Dept G03) = APPLE

**CLASS:**

1. Best 3 gravenstein
2. Best 3 yellow transparent
3. Best 6 crab apples
4. Best 3 any other variety, name variety

**DIVISION 2 – PEARS**

**CLASS:**

1. Best plate 3 Bartlett
2. Best plate 3 other variety
3. Best plate Asian pear, name variety

**DIVISION 3 – PLUMS AND PRUNES**

**CLASS:**

1. Best plate 6 Italian prunes
2. Best plate 6 blue plums and prunes
3. Best plate 6 yellow plums
4. Best plate other variety plums, name variety

**DIVISION 4 – GRAPES**

**CLASS:**

1. Best bunch

**DIVISION 5 – BERRIES, ONE CUP**



\$5.00 Award – Best of Division 5 (Dept G03) = BERRIES



\$10.00 Award – Best of Division 5 (Dept GY3) – BERRIES

**CLASS:**

1. Best plate blackberries
2. Best plate red raspberries
3. Best plate blueberries
4. Best plate other variety

**DIVISION 6 – MELONS**

**CLASS:**

1. Watermelon
2. Melon, other variety

**DIVISION 7 - ANY OTHER FRUIT**

**CLASS:**

1. Any other fruit

**DIVISION 8 – NUTS, ONE CUP PER PLATE**

**CLASS:**

1. Best plate ripe walnuts
2. Best plate green walnuts
3. Best plate ripe filberts/hazelnuts
4. Best plate green filberts/hazelnuts
5. Best other nuts

**DIVISION 9 - RHUBARB**

**CLASS:**

1. Best 3 stalks

**DEPARTMENT: OC G04 (13 years old & over)**

**& DEPARTMENT: OC GY4 (thru 12 years old)**

**HERBS**

**DIVISION 1** – Fresh herbs will be displayed standing in small jars of water to maintain freshness. Jars are supplied by the fair. The entry must be a bundle approximately ½ inch in diameter, no more than 18" tall. Dill may be up to 24" tall. Plants appearing on the Lewis County Noxious Weed List may not be entered. Limit of 5 entries per person in class 14. Entries in class 14 must have variety written on tag. Herbs will be judged based on edible qualities.



\$5.00 Award – Best of Class 1 (Dept G04, Div 1) =  
 BASIL  
 \$5.00 Award – Best of Class 12 (Dept G04, Div 1) =  
 ROSEMARY

## TIME EXHIBITORS



\$10.00 Award – Best of Division 1 (Dept GY4) – HERBS

### CLASS:

1. Basil
2. Chamomile
3. Chives
4. Dill – 1 stem
5. Feverfew
6. Hops
7. Lavender
8. Marjoram
9. Mint (all varieties, limited to 2 varieties per exhibitor)
10. Oregano
11. Parsley
12. Rosemary
13. Sage (all varieties, limited to 2 varieties per exhibitor)
14. Thyme
15. Any other herb (limited to 5 varieties per exhibitor)

DIVISION 2 – Potted Collection of Herbs

### CLASS:

1. 5 or more varieties

## DEPARTMENT: OC G05 (13 years old & over) & DEPARTMENT: OC GY5 (thru 12 years old) SPECIAL CLASSES

This department is to encourage creativity.

### DIVISION 1 – GREEN GIANTS

#### CLASS:

1. Largest pumpkin
2. Largest squash
3. Largest Potato
4. Largest Other Vegetable
5. Largest sunflower seed head

### DIVISION 2: Critter Creatures

All critters must be the work of the exhibitor. The entry must be made primarily of produce items listed in handbook. You may also use nuts or seeds. Use your imagination to create your own unique critter. Limit 1 entry in each class.



\$5.00 Award – Best of Division 2 (Dept GY5) =  
 CRITTER CREATURES

#### CLASS:

1. Critter made primarily from vegetables
2. Critter made primarily from fruit

### DIVISION 3– OTHER AGRICULTURAL CROPS



\$5.00 Award – Best of Division 3 (Dept G05) = OTHER  
 AGRICULTURE CROPS

#### CLASS:

1. Patio gardening (3 or more vegetables grown in a pot)
2. Container (5 or more different crops in a container; may include herbs. At least 3 of the crops must be vegetables.)

Q: *Who can enter exhibits?*

A: Anyone may enter exhibits in the fair. Check each department listing for details specific for that department. Some departments are limited due to space and staffing.

Q: *What does it cost to enter?*

A: Entry fees vary by department; see complete listing of **ENTRY FEES** listed below. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Q: *Can I enter exhibits in more than one department?*

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries.

Q: *How far in advance must I enter an exhibit?*

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings. Entries are made using the Southwest Washington Fair online registration system <http://southwestwashingtonfair.org/exhibits/entries/>.

Q: *What types of prizes/awards can I win?*

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

Q: *How are the exhibits judged?*

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

Q: *Whom do I call if I have questions?*

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

Q: *What do I do when I bring my exhibit to the fairgrounds?*

A: All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/>). Please bring a copy of your confirmation e-mail with you on entry day.

Q: *I would like to volunteer at the fair, who do I contact?*

A: It takes hundreds of volunteers to put on a fair every year. Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas for which we need help.

## GENERAL RULES

The Southwest Washington Fair is the official Fair of Lewis County. It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit. The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public. Management also reserves the right to remove any exhibitor not complying with Fair rules and policy.

NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

## FAIR DEPARTMENTS AND SUPERINTENDENTS

Agriculture	Mary Jo Christensen
Art, Junior & Senior	Barb Tippery
Bale of Hay	John Raupp
Beef	Eric Richardson
Boer Goat	Shirley Hasbrouck
Dairy Cattle	Joel Rhodes
Dairy Goats	Julie Pirtle
Floral	Nancy Palmer
4-H	2021 fair participation unknown in May
FFA	Lloyd Walker
Granges	John Schaefer



## A QUICK GUIDE FOR FIRST



HASC  
 Hobbies & Crafts  
 Home Arts  
 Photography  
 Pigeons  
 Poultry  
 Pygmy Goats  
 Sheep  
 Wildlife

Jann Hayden  
 Shirley Sharp  
 Kathleen Ament  
 Jim Thode  
 Mike Dooms  
 Mike Dooms & Mark Dooms  
 Stephanie Axelson  
 Shirley Hasbrouck  
 Curtis & Jean Pannkuk

## PREMIUMS

The Southwest Washington Fair will utilize a premium point system for open class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon. Some departments are paid in straight point value. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.24 per point. Premium checks will not be issued for premium winnings that are \$2.00 and under.

## COMMERCIAL VENDORS

All commercial space is assigned by contract through the Fair Office. Contracts specify exact rules, regulations, and payment deadlines. Commercial application packets are available online at <https://southwestwashingtonfair.org/get-involved/vendors/>, or from the Fair Office.

## LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

**NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor, you or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections.** Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress.agr.gov/apps/EntryPermits/>

- Identification of animals, breeds, farm, etc. is good for all.
- Cooperation with other exhibitors and superintendent.
- Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- No dogs allowed in the barns.
- Entry deadlines will be strictly adhered to. No late entries will be accepted.
- No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls, or coops, etc.

## ENTRY FEES

Entry fees are paid in the following departments:

Beef	\$15.00 per animal through 7/16 \$20.00 per animal after 7/16
Boer Goat	\$6.00 per animal stall fee
Dairy Cattle	\$10.00 per animal through 8/1 \$15.00 per animal after 8/1
Dairy Goat	Unknown in April
Hobbies & Crafts	\$1.00 per exhibit/collection
Photography	\$2.00 per entry
Pigeons	\$1.00 per bird
Poultry	\$1.00 for single entries, \$2.00 for trios
Pygmy Goats	\$7.00 per animal
Sheep	\$6.00 per animal
Sheep – Fleece	\$2.00 per fleece
Senior Art	\$2.00 per entry
Junior Art	\$1.00 per entry
Grange	\$10.00 for People's Choice Entry

- Entry fees must be paid in the Southwest Washington Fair online entry system. <http://southwestwashingtonfair.org/exhibits/entries/>
- Withdrawal of exhibit after entry fees have been paid will result in loss of entry fees.
- Entry fees will only be refunded to animal exhibits with a signed statement from a veterinarian, prior to the Fair, that the animal will pose a health threat to other animals in the barn. Refunds will be mailed after the Fair.
- Disqualification from Fair Veterinarian will result in forfeiting entry fees.

## EXHIBITOR NUMBER

Exhibitor numbers will be assigned by the Southwest Washington Fair online entry system.

## EXHIBITOR ADMISSION AND PARKING TICKETS (OPEN CLASS ONLY)

- Exhibitor admission tickets and parking tickets are available only to individuals who have to work with their exhibits during the Fair or are required by the Fair to be on the grounds. Exhibitor tickets are not available to individuals who have static exhibits at the fair such as Hobbies & Crafts, Home Arts, Jr. and Sr. Art, Photography, Agriculture, Baled Hay, and Grange.
- Three one-day exhibitor admission tickets will be provided to each open class livestock exhibitor at no charge. Additional tickets may be purchased depending on the number of livestock entries. Discount exhibitor tickets are available for the exhibitor only. Admission and parking tickets are on sale at the Fair Office beginning July 18th. Admission and parking tickets can also be purchased at the Guest Services booth beginning the weekend before Fair.
- Exhibitor admission tickets cannot be purchased at the Fair gates. You must have a ticket with you to pass through the gate or pay regular Fair admission.
- Exhibitor parking passes are sold on a season basis or semi-seasonal basis only. One livestock parking pass **per household** is available to each exhibitor at no charge. This parking pass is only accepted in the livestock parking area. Additional livestock parking passes can be purchased.
- FOR A FEE**, you may purchase tickets ahead of time and have them mailed to you or waiting at the Southwest Washington Fair Guest Services Booth. Please use the form below and mail it to Southwest Washington Fair, 1909 South Gold Street, Centralia, WA 98531
- No refunds or exchanges on tickets or passes.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_

Department \_\_\_\_\_

3 one-day Exhibitor Admission Tickets      1 set **Free for Livestock Exhibitors**

Additional Single Exhibitor Admission Tickets \_\_\_\_\_ x \$5.00 = \_\_\_\_\_

1<sup>st</sup> Livestock Parking Passes      **1 ONLY**      x\$ 0.00 =      Free

Additional 6-Day Livestock Parking Passes \_\_\_\_\_ \$15.00 = \_\_\_\_\_

Additional 3-Day Livestock Parking Passes \_\_\_\_\_ \$ 7.50 = \_\_\_\_\_

Processing Fee      \$ 5.00

Total      \_\_\_\_\_

Mail Tickets \_\_\_\_\_      Waiting at Guest Services Booth \_\_\_\_\_

**\*\*PAYMENT MUST ACCOMPANY FORM\*\***

**All tickets must be ordered before July 22, 2021.**

## EXHIBITOR ADMISSION TICKETS (4-H AND FFA ONLY)

- 4-H and FFA exhibitor tickets are available to youth involved in those programs and who place exhibits at the Fair.
- 4-H and FFA tickets are available to 4-H and FFA exhibitors starting the weekend before the Fair at the Guest Services Booth. You must have a signed authorization slip in order to purchase tickets.

3. You cannot purchase exhibitor tickets at the gate. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
4. 4-H and FFA Exhibitor tickets are available at \$2.00 per exhibitor per day. 4-H and FFA parents pay \$5.00 per person per day.
5. There are no refunds or exchanges on any tickets.
6. The Guest Services Booth will begin selling 4-H and FFA tickets the weekend before fair daily from 10 AM to 5 PM.

\*\*Admission Fees are subject to change without notification.

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office. We are working to comply with the ADA Legislative Requirements. A limited number of wheel chairs are available. Pre-arrangements are encouraged, 360-740-1495.

## CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena, and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed.

### Reservations and Fees

We accept reservations on a first come, first serve basis beginning April 2021. We require the camping fee be paid on the day the space is reserved. Reservations can be made by calling the Fair Office at 360-740-1495 or in person at our office at 1909 South Gold Street, Centralia WA 98531.

April 2021 to Tuesday June 30, 2021.	
Electricity & Water	\$130.00
Without Electricity & Water	\$ 80.00
Four-Day With Utilities	\$ 90.00
Four-Day No Utilities	\$ 65.00

Wednesday, July 1, 2021 to FAIRTIME	
Electricity & Water	\$160.00
Without Electricity & Water	\$110.00
Four-Day With Utilities	\$110.00
Four-Day No Utilities	\$ 85.00

There may be additional camping spaces available during the Fair. Please check at the Fair Office.

### Camping Cancellations

A \$30.00 handling fee is charged on all refunds. If a paid space is cancelled prior to June 28<sup>th</sup>, a refund may be obtained, minus the \$30.00 handling fee. We are sorry, but we are unable to refund any fees if a space is cancelled after June 28<sup>th</sup>. Refunds will be mailed within 30 days of the day of cancellation.

### Camping Regulations

We provide space for one camping vehicle and one motor vehicle per campsite. Camping may begin Saturday prior to the Fair. Please park your camping vehicle in the corresponding space. We ask that you **not** allow anyone else to camp in your campsite. In order for us to properly patrol and protect our guests, it is important we be aware of who is in each location. If you must cancel, please notify the Fair Office.

Remember to be considerate of your neighbors while camping at the Fair. Please keep your volume down especially in the night and morning hours. The camping areas are patrolled by security and security will report any problems to the Fair Manager. A warning will be issued in this case and camping privileges may be revoked if problems persist. Camping fees are non-refundable under these circumstances.

### Water/Electric/Sewage Information

Please Do Not run electrical cords or water hoses beyond your campsite. For the safety of all persons using our campgrounds this policy must be adhered to or camping privileges may be revoked.

The Southwest Washington Fair asks you refrain from excessive power and air conditioning use during your stay with us due to our limited electrical capacity in our camping areas. *Thank you for your cooperation.*

We have no dumping facilities on site. For the health and safety of our guests, we do not allow dumping of any kind of waste onto the ground. There are local portable waste pumping services available for your convenience.

We hope you enjoy your camping experience with us. And remember if you have concerns; please address them to the Fair Office or the Guest Services Booth.

## FAIR HOURS & ADMISSION FEES

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Admission tickets and parking passes available at [www.SouthwestWashingtonFair.org](http://www.SouthwestWashingtonFair.org)

## WOW AWARD

**Purpose:** To encourage the Development of Creative, Interesting, and Educational Exhibits.

### Division

Still Life  
Animal

Prize - Rosette  
1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**All Fair Departments are eligible for this award.**

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other
Creating the Fairgoers Interest Demonstration/Hands On/Interactive Cooperation among Departments at the Fair.		