

This is the 2021 Fair administrative information as of May 2021.
Please continue to check for updates. Thank you.

2021 SOUTHWEST WASHINGTON FAIR



2021 FAIR THEME

"Let's All Go to the Fair!"

EXHIBITOR'S HANDBOOK

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair and can be found on our website at: <http://southwestwashingtonfair.org/exhibits/entries/>. Listed within are: conditions of exhibits, identification of responsible persons, general fair rules and policy, exhibit requirements, and listing of awards and prizes.

AIMS AND PURPOSES OF SOUTHWEST WASHINGTON FAIR

**Southwest
Washington
FAIR**

**AIMS AND
PURPOSES**

Showcase
SOUTHWEST WASHINGTON
and its Agricultural and
Industrial Heritage and Future.

Display the accomplishments
of our youth and members
of our regional community.

Encourage Learning through

- Participation
- Competition
- Observation

Inspire Community Pride
Entertain

AUTHORIZATION

RCW 15.76.100 – Declaration of public interest – Allocation of state funds authorized. It is hereby declared that it is in the public interest to hold agricultural fairs, including the exhibition of livestock and agricultural produce of all kinds, as well as related arts and manufactures; including products of the farm home and educational contest, displays, and demonstrations designed to train youth and to promote the welfare of farm people and rural economic development. Fairs qualifying hereunder shall be eligible for allocations from the state fair fund and for capital funding when appropriated to the department of agriculture, as provided in this chapter. [2018 c 280 § 1; 2012 c 221 § 1; 1961 c 61 § 1.]

COUNTY COMMISSIONERS

Sean Swepe, District #1
Dr. Lindsey Pollock, District #2
Gary Stamper, District #3

Centralia
Chehalis
Packwood

FAIR MANAGEMENT AND STAFF

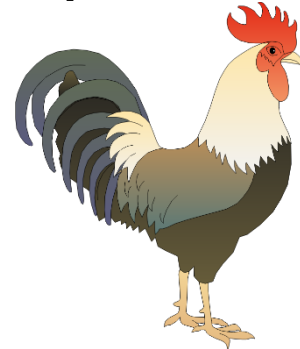
Pat Slusher, Events Coordinator
Lynn Sexton, Administrative Assistant
Erica Dyeson Accounting Specialist

FAIR FACILITIES STAFF

Samantha Knudson, Groundskeeper

Following the department listed here, you will find additional Southwest Washington Fair exhibitor-related information.

OPEN CLASS Department N



POULTRY

**Superintendents: Mike Dooms &
Mike Dooms 360-520-3474 cell
Robyn Davis 360-496-4473**

Pre-Entry: Entries must be completed online at
<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>
by August 2

Entry Days: Tuesday, August 17 by 10:00 AM.
Sunday and Monday before fair to be arranged with Superintendent
Entry Location: Poultry Building
Entry Fee: \$1.00 single, \$2.00 trios;
Release day & time: Sunday, August 22, 8:00 PM – 9:00 PM. Carry
out 8:00 PM. No vehicles allowed on grounds before 8:30 PM or
when foot traffic allows.

GENERAL RULES

All breeds recognized by the A.P.A. shall be accepted for exhibition except turkeys, geese and heavy ducks.

1. By August 2, all exhibits must be entered using the Southwest Washington Fair online entry system. If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
2. Entry blank must show manner in which each bird is to be shown, whether as a cock, hen, cockerel, pullet, old trio, young trio (trio consisting of one male and two females of same age) also breed and variety and large fowl, bantams or ducks.
3. All birds should be provided with leg bands and the band numbers should be listed as part of the online entry using the Tag ID field. (Leg bands can be applied at show and band number written on entry card, Bands are not mandatory, but recommended.)
4. For the purpose of this exhibition the terms "cock", "hen", and "old trio" shall mean birds over one year of age, the terms "cockerel", "pullet", and "young trio", shall mean birds less than one year of age.
5. Entry fees shall be \$1.00 for single entries and \$2.00 for trio entries. Fees are collected via the online entry system. Entry fees shall be forfeited on entries not shown.
6. The Superintendent shall have the right to refuse entry to the show room or to remove from the same, all diseased or unsightly birds. The Fair's

minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian.

8. No one will be allowed to pick up eggs laid during the show except Fair employees.
9. All exhibits must be in place at 9 AM Tuesday during Fair for judging.
10. All exhibits must be removed Sunday, August 22 after 7 PM. Any exhibits left after 9:30 PM shall be done so at the exhibitor's risk unless specifically arranged with superintendent.
11. The Fair will not be responsible for loss, theft, or damage of any exhibit, although every precaution will be taken to insure against such hazards.
12. The Fair has no facilities to handle shipments of birds and cannot accept any such shipments.
13. There will be no charge for feed or care of the birds while at the Fair. All exhibits will be cared for by the Fair.
14. Due to space limitations, the Superintendent reserves the right to limit entries if necessary.
15. Due to limited space, the Poultry Department will accept entries of quality ducks. Only recognized breeds and varieties will be accepted.

If you have further questions, please contact the Superintendent.

NOTE: Any exhibitor who wishes can arrange to coop-in on Sunday before Fair from 12 noon until 6 PM.

Use the following categories when filling out the Open Class General Entry Form.

DEPARTMENT: OC N01

DIVISIONS

1. Large Fowl
 - American Class
 - Asiatic Class
 - English Class
 - Mediterranean
 - Continental Class
 - All other standard breeds
2. Bantam Fowl
 - Game Class
 - Single Comb, Clean Legged Class
 - Rose Comb, Clean Legged Class
 - All Other Clean Legged Class
 - Feather Legged Class
3. Duck
 - Bantam
 - Light
 - Medium

No Heavy Ducks, No Turkey, and No Geese

CLASSES:

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Old Trio
6. Young Trio

Waterfowl will use the same class numbers as chickens.

EXHIBITION AWARDS:

SINGLES AND TRIOS:

1st Place – 12 points, 2nd Place – 8 points, 3rd Place – 4 points

SPECIAL AWARDS

The following specials shall be offered by the Fair.

LARGE FOWL:

- | | |
|---|--------|
| 1. Champion Large Fowl | \$5.00 |
| 2. Reserve Champion Large Fowl | \$2.50 |
| 3. Best American Class | \$2.50 |
| 4. Best Reserve American Class | \$1.25 |
| 5. Best Asiatic Class | \$2.50 |
| 6. Best Reserve Asiatic Class | \$1.25 |
| 7. Best English Class | \$2.50 |
| 8. Best Reserve English Class | \$1.25 |
| 9. Best Mediterranean Class | \$2.50 |
| 10. Best Reserve Mediterranean Class | \$1.25 |
| 11. Best All Other Classes Combined | \$2.50 |
| 12. Best Reserve All Other Classes Combined | \$1.25 |
| 13. Best Continental | \$2.50 |
| 14. Best Reserve Continental | \$1.25 |

BANTAMS:

- | | |
|--|--------|
| 15. Champion Bantam | \$5.00 |
| 16. Reserve Champion Bantam | \$2.50 |
| 17. Best Game Bantam Class | \$2.50 |
| 18. Best Reserve Game Bantam | \$1.25 |
| 19. Best Single Comb Clean Legged | \$2.50 |
| 20. Best Reserve S.C.C.L. Bantam | \$1.25 |
| 21. Best Rose Combed Clean Legged | \$2.50 |
| 22. Best Reserve R.C.C.L. Bantam | \$1.25 |
| 23. Best All Other Comb Clean Legged | \$2.50 |
| 24. Best Reserve A.O.C.C.L. Bantam | \$1.25 |
| 25. Best Feather Legged | \$2.50 |
| 26. Best Reserve Feather Legged Bantam | \$1.25 |

DUCKS:

- | | |
|---------------------------|--------|
| 27. Champion Duck | \$5.00 |
| 28. Reserve Champion Duck | \$2.50 |

AMERICAN POULTRY ASSOCIATION MEDAL AWARDS

The Southwest Washington Fair is a member of the American Poultry Association and will hold its show under the rules of that organization. To exhibitors at this show, the American Poultry Association offers:

A beautiful and appropriately lettered rosette ribbon will be awarded for the Champion Fowl in each breed. Ribbons will not be awarded to the following winners of Medals.

CHAMPION DUCK IN THE SHOW QUALIFYING REQUIREMENTS:

All awards shall be made to members of the American Poultry Association in accord with the Official Show Rules. Fowls shall be judged by the latest Revised Edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc. To win American Poultry Association Medals, there must be ten (10) entries competing in each. The Association invites you to become a member. Application for membership may be made at the show or to the American Poultry Association, Inc. Dues are \$10.00 for one year or \$25.00 for three years.

Address: American Poultry Association
P.O. Box 306
Burgettstown, PA 15021

The Washington Feather Fancier will donate a plaque for Reserve Champion of Show. Must be a member to win. Send dues of \$12.00 for family membership to: Mike Dooms, 2412 Seward Ave, Centralia, WA 98531



A QUICK GUIDE FOR FIRST TIME EXHIBITORS

Q: *Who can enter exhibits?*

A: Anyone may enter exhibits in the fair. Check each department listing for details specific for that department. Some departments are limited due to space and staffing.

Q: *What does it cost to enter?*

A: Entry fees vary by department; see complete listing of **ENTRY FEES** listed below. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Q: *Can I enter exhibits in more than one department?*

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries.

Q: *How far in advance must I enter an exhibit?*

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings. Entries are made using the Southwest Washington Fair online registration system <http://southwestwashingtonfair.org/exhibits/entries/>.

Q: *What types of prizes/awards can I win?*

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

Q: *How are the exhibits judged?*

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

Q: *Whom do I call if I have questions?*

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

Q: *What do I do when I bring my exhibit to the fairgrounds?*

A: All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/>). Please bring a copy of your confirmation e-mail with you on entry day.

Q: *I would like to volunteer at the fair, who do I contact?*

A: It takes hundreds of volunteers to put on a fair every year. Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas for which we need help.

GENERAL RULES

The Southwest Washington Fair is the official Fair of Lewis County. It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit. The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public. Management also reserves the right to remove any exhibitor not complying with Fair rules and policy.

NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

FAIR DEPARTMENTS AND SUPERINTENDENTS

Agriculture	Mary Jo Christensen
Art, Junior & Senior	Barb Tippery
Bale of Hay	John Raupp
Beef	Eric Richardson
Boer Goat	Shirley Hasbrouck
Dairy Cattle	Joel Rhodes
Dairy Goats	Julie Pirtle
Floral	Nancy Palmer
4-H	2021 fair participation unknown in May
FFA	Lloyd Walker
Granges	John Schaefer
HASC	Jann Hayden
Hobbies & Crafts	Shirley Sharp
Home Arts	Kathleen Ament
Photography	Jim Thode
Pigeons	Mike Dooms
Poultry	Mike Dooms & Mark Dooms
Pygmy Goats	Stephanie Axelson
Sheep	Shirley Hasbrouck
Wildlife	Curtis & Jean Pannkuk

COMMERCIAL VENDORS

All commercial space is assigned by contract through the Fair Office. Contracts specify exact rules, regulations, and payment deadlines. Commercial application packets are available online at <https://southwestwashingtonfair.org/get-involved/vendors/>, or from the Fair Office.

LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsman'ship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor, you or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections. Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress.agr.gov/apps/EntryPermits/>

- Identification of animals, breeds, farm, etc. is good for all.
- Cooperation with other exhibitors and superintendent.
- Good herdsman'ship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- No dogs allowed in the barns.
- Entry deadlines will be strictly adhered to. No late entries will be accepted.
- No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls, or coops, etc.

ENTRY FEES

Entry fees are paid in the following departments:

Beef	\$15.00 per animal through 7/16 \$20.00 per animal after 7/16
Boer Goat	\$6.00 per animal stall fee
Dairy Cattle	\$10.00 per animal through 8/1 \$15.00 per animal after 8/1
Dairy Goat	Unknown in April
Hobbies & Crafts	\$1.00 per exhibit/collection
Photography	\$2.00 per entry
Pigeons	\$1.00 per bird
Poultry	\$1.00 for single entries, \$2.00 for trios
Pygmy Goats	\$7.00 per animal
Sheep	\$6.00 per animal
Sheep – Fleece	\$2.00 per fleece
Senior Art	\$2.00 per entry
Junior Art	\$1.00 per entry
Grange	\$10.00 for People's Choice Entry

- Entry fees must be paid in the Southwest Washington Fair online entry system. <http://southwestwashingtonfair.org/exhibits/entries/>
- Withdrawal of exhibit after entry fees have been paid will result in loss of entry fees.
- Entry fees will only be refunded to animal exhibits with a signed statement from a veterinarian, prior to the Fair, that the animal will pose a health threat to other animals in the barn. Refunds will be mailed after the Fair.
- Disqualification from Fair Veterinarian will result in forfeiting entry fees.

PREMIUMS

The Southwest Washington Fair will utilize a premium point system for open class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon. Some departments are paid in straight point value. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.24 per point. Premium checks will not be issued for premium winnings that are \$2.00 and under.

EXHIBITOR NUMBER

Exhibitor numbers will be assigned by the Southwest Washington Fair online entry system.

EXHIBITOR ADMISSION AND PARKING TICKETS (OPEN CLASS ONLY)

1. Exhibitor admission tickets and parking tickets are available only to individuals who have to work with their exhibits during the Fair or are required by the Fair to be on the grounds. Exhibitor tickets are not available to individuals who have static exhibits at the fair such as Hobbies & Crafts, Home Arts, Jr. and Sr. Art, Photography, Agriculture, Baled Hay, and Grange.
2. Three one-day exhibitor admission tickets will be provided to each open class livestock exhibitor at no charge. Additional tickets may be purchased depending on the number of livestock entries. Discount exhibitor tickets are available for the exhibitor only. Admission and parking tickets are on sale at the Fair Office beginning July 18th. Admission and parking tickets can also be purchased at the Guest Services booth beginning the weekend before Fair.
3. Exhibitor admission tickets cannot be purchased at the Fair gates. You must have a ticket with you to pass through the gate or pay regular Fair admission.
4. Exhibitor parking passes are sold on a season basis or semi-seasonal basis only. One livestock parking pass **per household** is available to each exhibitor at no charge. This parking pass is only accepted in the livestock parking area. Additional livestock parking passes can be purchased.
5. **FOR A FEE**, you may purchase tickets ahead of time and have them mailed to you or waiting at the Southwest Washington Fair Guest Services Booth. Please use the form below and mail it to Southwest Washington Fair, 1909 South Gold Street, Centralia, WA 98531
6. No refunds or exchanges on tickets or passes.

Name _____

Mailing Address _____

Phone _____

Department _____

3 one-day Exhibitor Admission Tickets 1 set **Free for Livestock Exhibitors**

Additional Single Exhibitor Admission Tickets _____ x \$5.00 = _____

1st Livestock Parking Passes **1 ONLY** x\$ 0.00 = Free

Additional 6-Day Livestock Parking Passes _____ \$15.00 = _____

Additional 3-Day Livestock Parking Passes _____ \$ 7.50 = _____

Processing Fee \$ 5.00

Total _____

Mail Tickets _____ Waiting at Guest Services Booth _____

****PAYMENT MUST ACCOMPANY FORM****
All tickets must be ordered before July 22, 2021.

EXHIBITOR ADMISSION TICKETS (4-H AND FFA ONLY)

1. 4-H and FFA exhibitor tickets are available to youth involved in those programs and who place exhibits at the Fair.
2. 4-H and FFA tickets are available to 4-H and FFA exhibitors starting the weekend before the Fair at the Guest Services Booth. You must have a signed authorization slip in order to purchase tickets.
3. You cannot purchase exhibitor tickets at the gate. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
4. 4-H and FFA Exhibitor tickets are available at \$2.00 per exhibitor per day. 4-H and FFA parents pay \$5.00 per person per day.
5. There are no refunds or exchanges on any tickets.
6. The Guest Services Booth will begin selling 4-H and FFA tickets the weekend before fair daily from 10 AM to 5 PM.

CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena,

and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed.

Reservations and Fees

We accept reservations on a first come, first serve basis beginning April 2021. We require the camping fee be paid on the day the space is reserved. Reservations can be made by calling the Fair Office at 360-740-1495 or in person at our office at 1909 South Gold Street, Centralia WA 98531.

April 2021 to Tuesday June 30, 2021.

Electricity & Water	\$130.00
Without Electricity & Water	\$ 80.00
Four-Day With Utilities	\$ 90.00
Four-Day No Utilities	\$ 65.00

Wednesday, July 1, 2021 to FAIRTIME

Electricity & Water	\$160.00
Without Electricity & Water	\$110.00
Four-Day With Utilities	\$110.00
Four-Day No Utilities	\$ 85.00

There may be additional camping spaces available during the Fair. Please check at the Fair Office.

Camping Cancellations

A \$30.00 handling fee is charged on all refunds. If a paid space is cancelled prior to June 28th, a refund may be obtained, minus the \$30.00 handling fee. We are sorry, but we are unable to refund any fees if a space is cancelled after June 28th. Refunds will be mailed within 30 days of the day of cancellation.

Camping Regulations

We provide space for one camping vehicle and one motor vehicle per campsite. Camping may begin Saturday prior to the Fair. Please park your camping vehicle in the corresponding space. We ask that you **not** allow anyone else to camp in your campsite. In order for us to properly patrol and protect our guests, it is important we be aware of who is in each location. If you must cancel, please notify the Fair Office.

Remember to be considerate of your neighbors while camping at the Fair. Please keep your volume down especially in the night and morning hours. The camping areas are patrolled by security and security will report any problems to the Fair Manager. A warning will be issued in this case and camping privileges may be revoked if problems persist. Camping fees are non-refundable under these circumstances.

Water/Electric/Sewage Information

Please Do Not run electrical cords or water hoses beyond your campsite. For the safety of all persons using our campgrounds this policy must be adhered to or camping privileges may be revoked.

The Southwest Washington Fair asks you refrain from excessive power and air conditioning use during your stay with us due to our limited electrical capacity in our camping areas. *Thank you for your cooperation.*

We have no dumping facilities on site. For the health and safety of our guests, we do not allow dumping of any kind of waste onto the ground. There are local portable waste pumping services available for your convenience.

We hope you enjoy your camping experience with us. And remember if you have concerns; please address them to the Fair Office or the Guest Services Booth.

FAIR HOURS & ADMISSION FEES

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Admission tickets and parking passes available at www.SouthwestWashingtonFair.org

****Admission Fees are subject to change without notification.**

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office. We are working to comply with the ADA Legislative Requirements. A limited number of wheel chairs are available. Pre-arrangements are encouraged, 360-740-1495.

WOW AWARD

Purpose: To encourage the Development of Creative, Interesting, and Educational Exhibits.

Division

Still Life

Animal

Prize - Rosette

1st 2nd 3rd

All Fair Departments are eligible for this award.

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other
Creating the Fairgoers Interest Demonstration/Hands On/Interactive		
Cooperation among Departments at the Fair.		
