

This is the 2021 Fair administrative information as of May 2021.  
Please continue to check for updates. Thank you.

# 2021 SOUTHWEST WASHINGTON FAIR



## 2021 FAIR THEME

*"Let's All Go to the Fair!"*

## EXHIBITOR'S HANDBOOK

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair and can be found on our website at: <http://southwestwashingtonfair.org/exhibits/entries/>. Listed within are: conditions of exhibits, identification of responsible persons, general fair rules and policy, exhibit requirements, and listing of awards and prizes.

## AIMS AND PURPOSES OF SOUTHWEST WASHINGTON FAIR

**Southwest  
Washington  
FAIR**

**AIMS AND  
PURPOSES**

Showcase  
SOUTHWEST WASHINGTON  
and its Agricultural and  
Industrial Heritage and Future.

Display the accomplishments  
of our youth and members  
of our regional community.

Encourage Learning through

- Participation
- Competition
- Observation

Inspire Community Pride  
Entertain

## AUTHORIZATION

RCW 15.76.100 – Declaration of public interest – Allocation of state funds authorized. It is hereby declared that it is in the public interest to hold agricultural fairs, including the exhibition of livestock and agricultural produce of all kinds, as well as related arts and manufactures; including products of the farm home and educational contest, displays, and demonstrations designed to train youth and to promote the welfare of farm people and rural economic development. Fairs qualifying hereunder shall be eligible for allocations from the state fair fund and for capital funding when appropriated to the department of agriculture, as provided in this chapter. [2018 c 280 § 1; 2012 c 221 § 1; 1961 c 61 § 1.]

## COUNTY COMMISSIONERS

Sean Swepe, District #1  
Dr. Lindsey Pollock, District #2  
Gary Stamper, District #3

Centralia  
Chehalis  
Packwood

## FAIR MANAGEMENT AND STAFF

Pat Slusher, Events Coordinator  
Lynn Sexton, Administrative Assistant  
Erica Dyeson Accounting Specialist

## FAIR FACILITIES STAFF

Samantha Knudson, Groundskeeper

Following the department listed here, you will find additional Southwest Washington Fair exhibitor-related information.

## OPEN CLASS Department A



## HOME ARTS

**Superintendent: Kathleen Ament**  
360-807-6727

**Assistant Superintendents:**  
**Debbie McInnis, Susy Carpenter,**  
**Joyce Taylor, and Jessie Erickson**

Prior to Entry Day, complete your online registration form at <http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>.  
Entry Days: Tuesday, August 10, 4:00 PM – 8 PM and  
Wednesday, August 11, 10:00 AM – 2 PM  
Entry Location: Community Events Building  
Entry Fee: none  
Release day & time: Sunday, August 22, 7:30 PM – 9:00 PM or  
Monday, August 24, 9:00 AM – Noon

All exhibits must be brought to the Community Events Building on Tuesday, August 10 between 4 PM and 8 PM or Wednesday, August 11 between 10 AM and 2 PM.

## GENERAL RULES

1. CLEARLY MARK ENTRY TAG IF YOU ARE YOUTH (17 & UNDER) OR ADULT (18 & OVER).
2. EXHIBITORS ARE LIMITED TO ONE ENTRY IN EACH CLASS OF EACH DIVISION, UNLESS OTHERWISE STATED.
3. Exhibits will be judged by the Danish method, according to the standards of blue, red, and white ribbon classes. Only blue and red ribbon classes will receive points toward cash awards.
4. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. **Filled out exhibit entry tags will be waiting for you on entry day.** Bring a copy of your confirmation e-mail(s) on entry day. The following rules should be observed:
  - a. Online entries and tags should be filled out before bringing exhibits on entry day. No late entries.
  - b. The following information should be printed or typed clearly on each tag: complete exhibitor name and mailing address, department-division-class combination from the handbook, and name of exhibit.
  - c. If a hardcopy entry form must be completed a **separate entry form must be used for each department**. All exhibits in the same department should be entered on the same form.
5. Checkout time is 7:30 PM – 9 PM Sunday or 9 AM – 1 PM Monday after Fair.
6. No entry fee will be charged and no admission ticket will be given to any exhibitor.

7. Any article exhibited should not have been exhibited before at the Southwest Washington Fair. Exhibits must be entered in the name of the maker and made within the last 3 years, except canning which must be processed since last year's fair.
8. Special awards and Best in Division will be judges' choice.
9. Exhibits must meet the requirements for the Special Award to be eligible for consideration.
10. **Exhibits that are dirty will not receive a ribbon.** Clothing may have been worn if it is laundered or cleaned before being exhibited.
11. Laundered exhibits must not carry a fragrance; use only fragrance free detergent & no dryer sheets.
12. Judging of exhibits will take place Thursday, August 12<sup>th</sup> before the Fair.
13. **Any foods that have been on open display must be discarded by the Superintendent for food safety reasons. They cannot be returned to the exhibitor. Canned goods will be returned.**
14. \$1.00 will be given for the exhibit judged best in division.

## SPECIAL AWARDS WILL BE OFFERED AGAIN

We thank our sponsors for their donation of awards to be given in the Home Arts Department.

### Special Award Home Arts Person of the Year

A Superintendent's award of \$25 will be given to the person who enters 1 item in a minimum of 7 or maximum of 8 departments. Only 1 item per department may be entered as a "HAP". Please enter articles as you usually would **AND** type **"HAP"** in the Description field in the online entry system **AND** note on the exhibit tag in bold print **"HAP"**, (indicating the article is to be considered for the Home Arts Person of the Year), also inform check-in person. Points will be awarded based on each marked entries total premiums awarded, with 5 points additional for Best of Division on marked items. A drawing will be held in the case of a tie.

### Best of Department

The top 2 entries of each department will be awarded a prize and rosette ribbon.

### 2021 Fair Theme

Articles representing the 2021 Fair Theme "Let's All Go to the Fair!" will be eligible for a special ribbon. Enter articles as you usually would **AND** type **"FT"** in the Description field in the online entry system **AND** note on the exhibit tag in bold print **"FT"** indicating the article is to be considered for Fair Theme Ribbon, also inform check-in person.

### Peoples' Choice

A "People's Choice" ribbon will be awarded daily to the quilt voted best entry. The visiting public will vote. No premiums are paid.

### Superintendents Baking Contest

See Department A06 for rules.

### Superintendents Doll Clothes Contest

See Department A03, Division 2

Enter articles as you usually would **AND** type **"SDC"** in the Description field in the online entry system **AND** note on the exhibit tag in bold print **"SDC"** indicating the article is to be considered for the Superintendent's Doll Clothes Contest.

Doll Clothes will be judged on construction, creativity and embellishment.

Prize will be awarded to top winner.

### Clothing Textile Advisor's Youth Award

Clothing Textile Advisors will award a prize for their top Youth Entry in the Home Arts Department.

## DEPARTMENTS

### DEPARTMENT: OC A01 QUILTS & WALL HANGINGS

Limit 2 entry per class, unless specified as other. Please indicate measurement of quilt on entry tag.

#### DIVISION 1 – HAND QUILTED QUILTS - QUEEN & KING SIZE

No smaller than 72" x 90".

CLASS:	POINTS	
	Blue	Red
1. Hand pieced .....	37	30
2. Machine pieced .....	35	28
3. Hand appliqué .....	37	30
4. Machine appliqué .....	35	28
5. Combination .....	35	28
6. Whole cloth .....	35	28
7. Group project .....	33	26
8. Other (not miniatures) .....	35	28

#### DIVISION 2 – HAND QUILTED QUILTS - FULL & TWIN

No smaller than 63" x 87".

CLASS:	POINTS	
	Blue	Red
1. Hand pieced .....	32	27
2. Machine pieced .....	29	24
3. Hand appliqué .....	32	27
4. Machine appliqué .....	29	24
5. Combination .....	29	24
6. Whole cloth .....	29	24
7. Group project .....	29	24
8. Other (not miniatures) .....	29	24

#### DIVISION 3 – MACHINE QUILTED QUILTS - QUEEN & KING SIZE

No smaller than 72" x 90".

Class:	POINTS	
	Blue	Red
1. Hand pieced .....	33	27
2. Machine pieced .....	30	25
3. Hand appliqué .....	33	27
4. Machine appliqué .....	30	25
5. Combination .....	33	27
6. Whole cloth .....	33	27
7. Group project .....	30	25
8. Other (not miniatures) .....	33	27

#### DIVISION 4 – MACHINE QUILTED QUILTS - FULL & TWIN

No smaller than 63" x 87".

Class:	POINTS	
	Blue	Red
1. Hand pieced .....	28	23
2. Machine pieced .....	25	20
3. Hand appliqué .....	28	23
4. Machine appliqué .....	25	20
5. Combination .....	25	20
6. Whole cloth .....	25	20
7. Group project .....	25	20
8. Other (not miniatures) .....	25	20

#### DIVISION 5 – BABY & CRIB SIZE SPREADS

Must be suitable for a child. Limit 2 per class.

Class:	Points	
	Blue	Red
1. Pieced .....	20	16
2. Appliquéd .....	20	16
3. Embroidered.....	20	16
4. One Other .....	20	16
5. Tied .....	20	16

#### DIVISION 6 – WALL HANGINGS

Must include HANGING\_Loops or sleeve. NO rods. Limit 2 per CLASS.

Class:	POINTS	
	Blue	Red
1. Quilted .....	20	16
2. Embroidery .....	20	16
3. Hand appliqué .....	20	16
4. Fusible appliqué .....	20	16
5. Machine or raw edge appliqué.....	20	16
6. Other .....	20	16

#### DIVISION 7 – LAP ROBES - THROWS

No larger than 63" by 87". Limit 2 per CLASS.

Class:	Points	
	Blue	Red
1. Pieced .....	20	16
2. Appliquéd .....	20	16
3. Embroidered.....	20	16
4. One Other .....	20	16
5. Tied .....	20	16

#### DIVISION 8 – MINIATURES

Block 5" or smaller; maximum size 140" perimeter

Class:	Points	
	Blue	Red
1. Hand pieced and quilted .....	20	16
2. Machine pieced & hand quilted.....	20	16
3. Hand pieced & machine quilted .....	20	16
4. Machine pieced and quilted .....	20	16
5. Other .....	20	16

**DIVISION QC – Quilt Contests**

- Class:**  
1. **Quilt Block Contest**

**Quilt Block Contest**

*Sponsored by:*



476 North Market Blvd; Chehalis, WA 98532

Any block pattern using fabric provided in kit purchased at Sisters Quilt Shop for \$7.95. You may pick up kits after April 1<sup>st</sup>. Rules will be included in kit. **Entries must be submitted on Tuesday, August 10 between 4 PM and 8 PM or Wednesday, August 11 between 10 AM and 2 PM at the Home Arts Department in the Community Events Building.**

Twenty finalists win \$5.00 gift certificates for use at Sisters Quilt Shop. These 20 blocks will be put into a quilt to raffle off next year. All other blocks will be awarded in a drawing amongst entrants in contest. Number of blocks per winners will be determined by number entered.

Prizes are donated by Sisters Quilt Shop.

Enter articles as you usually would **AND** type **"Quilt Block Contest"** in the Description field in the online entry system **AND** note on the exhibit tag in bold print **"Quilt Block Contest"** indicating the article is to be considered for Quilt Block Contest, also inform check-in person.

- Class:**  
2. Miniature Quilt Contest

**Miniature Quilt Contest**

*Sponsored by:*



Size Requirement: 5" or smaller, max 140" (see Div. 8). Any construction method accepted. Must be hand or machine quilted by entrant. Quilt backing must include a centered vertical sleeve (1.2" from top and 2" wide) into which a paint stick can be inserted. Stick will be furnished.

First, second, and third prizes are donated by Piecing the Past Quilts. Prizes will be awarded to the three quilts garnering the most People's Choice votes.

Enter articles as you usually would **AND** type **"Miniature Quilt Contest"** in the Description field in the online entry system **AND** note on the exhibit tag in bold print **"Miniature Quilt Contest"** indicating the article is to be considered for Quilt Block Contest, also inform check-in person.

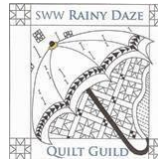
**DEPARTMENT: OC A02  
HOME ARTS**

Exhibits must be other than knitting, crocheting, macramé/weaving and not stitchery. Two items per class unless specified as other.

**DIVISION 1 – HOME FURNISHINGS**

Class:	POINTS	
	Blue	Red
1. Table runners.....	14	12
2. Hand quilted accessories.....	14	12
3. Machine quilted accessories.....	12	10
4. Pot holder.....	6	4
5. Pillows.....	8	6
6. Place mats (set of 2).....	8	6
7. Pillow case - single.....	6	4
8. Pillow cases – set of two.....	10	8
9. Baskets.....	8	6
10. Repurposed Item.....	10	8
11. Tree Skirts.....	8	6
12. Table Topper/Tablecloth.....	14	12
13. Pin Cushion (see contest below).....	12	10
14. Other (limit 4).....	5	4

**Pin Cushion Contest**



**Sponsored by Rainy Daze Quilt Guild**

Prizes are donated by the Rainy Daze Quilt Guild and will be awarded to the pin cushion with the most People's Choice votes. (See Division 1, Class 13 above.)

**DIVISION 2 – DOLLS/DOLL CLOTHES**

Limit 4 entries per class, unless specified as other.

Class:	POINTS	
	Blue	Red
1. Porcelain dolls-other.....	18	14
2. Dolls – soft.....	14	10
3. Doll clothes.....	7	4
4. Doll furniture.....	7	4
5. One other.....	7	4
6. Stuffed Animals.....	10	8
7. Miniature Dollhouse Accessories.....	7	4

**DIVISION 3 - ARTS**

Class:	POINTS	
	Blue	Red
1. Painting on wood.....	6	4
2. Necklace/Bracelets.....	6	4
3. Soap making/presentation.....	6	4
4. Bead work design/craft.....	6	4
5. Children's toys (limit 4).....	6	4
6. Other (limit 4).....	6	4
7. Gifts in a Jar.....	6	4
8. Seasonal Decorations (limit 4).....	6	4
9. Earrings (limit 2).....	6	4
10. Felted Items.....	6	4
11. Fabric Art.....	6	4
12. Scrapbook.....	10	7
13. Handmade cards (limit 4).....	6	4

**DIVISION 4 - KID'S CRAFTS**

(OPEN TO CHILDREN 12 OR UNDER YEARS OF AGE)

Class:	POINTS	
	Blue	Red
1. Clay craft.....	4	3
2. Beading.....	4	3
3. Beginning stitchery.....	4	3
4. Crochet item.....	4	3
5. Ceramic painting.....	4	3
6. Rubber stamping.....	4	3
7. Rubber stamping with embossing.....	4	3
8. Plastic canvas craft.....	4	3
9. Pillows - pieced.....	7	4
10. Pillows - simple construction.....	7	4
11. One other different craft.....	4	3
12. Pillow case.....	7	4
13. Pair pillow cases.....	10	8
14. Doll clothes.....	7	4
15. Whole scrapbook.....	7	4

**DIVISION 5 – ETHNIC ARTS**

Limit of 3 entries per class.

Class:	POINTS	
	Blue	Red
1. Clothing.....	7	4
2. Accessories.....	7	4
3. Jewelry.....	7	4
4. Bead work.....	7	4
5. Leather work.....	7	4
6. Other.....	7	4

**DEPARTMENT: OC A03  
CLOTHING**

**DIVISION 1 – INFANTS**

Size 0 – 18 months. Limit 3 entries per Class.

Class:	POINTS	
	Blue	Red
1. Bib.....	4	3
2. Sleeper.....	7	4
3. Dress.....	9	6
4. Jumpsuit.....	9	6
5. Coat.....	12	8
6. Original design.....	9	6
7. One other different article.....	9	6

**DIVISION 2 – CHILDREN AND JUNIOR CLOTHING**

Limit 3 entries per Class.

Class:	POINTS	
	Blue	Red
1. Pants .....	14	10
2. Blouse .....	14	10
3. Shirt .....	14	10
4. Shorts or skorts .....	14	10
5. Sleepwear .....	14	10
6. Skirt .....	14	10
7. Jumper .....	14	10
8. Jacket .....	18	14
9. Dress .....	18	14
10. Sports outfit .....	14	10
11. Original design .....	14	10
12. One other different article .....	14	10
13. Apron .....	14	10

**DIVISION 3– ADULT CLOTHING**

Limit 3 entries per Class.

Class:	POINTS	
	Blue	Red
1. Apron .....	16	12
2. Separates .....	16	12
3. Sleepwear .....	16	12
4. Jacket/Coat .....	24	20
5. Pants (tailored) .....	24	20
6. Purse/Bag .....	16	12
7. Dress .....	24	20
8. Formal gown .....	24	20
9. Original design .....	24	20
10. Machine Embroidered Garment .....	24	20
11. One other different article .....	16	12

**DIVISION 4 - SEWING OUTSIDE THE LINE**

Limit 3 entries per Class. A picture 5x7 or larger must accompany the entry showing how the article is used.

Class:	POINTS	
	Blue	Red
1. Ethnic Apparel (ceremonial costumes/dance clothing) .....	16	12
2. Historical Apparel .....	16	12
3. Dramatic Costumes .....	16	12
4. Repurposed Item (no photo) .....	16	12
5. Other .....	16	12

**DEPARTMENT: OC A04  
KNITTING, CROCHETING,  
MACHINE KNITTING, WEAVING**

**DIVISION 1 – KNITTING**

(Use Class number listed below 1-38).

**DIVISION 2 – CROCHETING/TATting**

(Use Class number listed below 1-38).

**DIVISION 3 – MACHINE KNITTING**

(Use Class number listed below 1-38).

**DIVISION 4 – WEAVING**

(Use Class number listed below 1-38). Must be woven by entrant.

**DIVISION 5 – HOME SPUN YARN**

Must be spun by entrant.

(Use CLASS number listed below 1-38).

Class:	POINTS	
	Blue	Red

**INFANT SIZES (SIZE 0 – 18 MONTHS)**

1. Booties .....	7	4
2. Bib .....	7	4
3. Other different article (limit 3) .....	7	4
4. Bonnet .....	8	5
5. Sweater .....	10	7
6. Dress .....	14	10
7. Coat .....	14	10
8. Sets – 3–4 piece .....	18	14
9. Children’s toys .....	9	6
10. Doll clothes .....	7	4
11. Baby Blankets .....	20	16

**CHILDREN & JUNIOR SIZES**

12. Mittens .....	7	4
13. Caps .....	7	4

14. Other different article (Limit 3) .....	7	4
15. Cape .....	7	4
16. Sweater/Dress .....	14	10
17. Hair Scrunchy (Limit 4) .....	4	3
18. Set, 3-4 pieces .....	18	14

**ADULT SIZES**

19. Socks .....	7	4
20. Vest .....	7	4
21. Other different article (Limit 3) .....	7	4
22. Cardigan .....	14	10
23. Pull-over/Sweater .....	14	10
24. Coat .....	14	10
25. Accessories .....	10	8

**HOUSEHOLD ARTICLES**

26. Pot Holders .....	4	3
27. Place Mats (set of 2) .....	4	3
28. Other kind (limit 4) .....	4	3
29. Doily (limit 4) .....	8	6
30. Centerpiece .....	11	7
31. Rugs .....	15	13
32. Afghans (no smaller than 43" x 55") .....	25	20
33. Lap Robes/Throws (no larger than 43" x 55") .....	22	17
34. Luncheon Cloth (up to 36 inches) .....	20	15
35. Table Cloths (37 inches or larger) .....	23	18
36. Home Spun – Yarn Hank/ purpose (limit 5 different) .....	10	7
37. Felted Items (limit 4) .....	8	6
38. Dish/wash cloth (Limit 2) .....	4	3

**DEPARTMENT: OC A05  
STITCHERY**

Stitchery only will be judged, however, overall appearance will be considered.

**DIVISION 1 – PICTURE**

The picture must be ready to hang, with backing and wire. Limit of 4 entries per class. Stitchery only will be judged, however, overall appearance will be considered. Done by hand.

Class:	POINTS	
	Blue	Red
1. Needlepoint .....	16	12
2. Embroidery .....	16	12
3. Appliqué .....	16	12
4. Mixed Media .....	16	12
5. Counted Cross Stitch .....	16	12
6. Ribbon Embroidery .....	16	12
7. Huckwork or Swedish Weaving .....	16	12
8. Other (limit 3) .....	16	12

**DIVISION 2– HOUSEHOLD ARTICLES, CLOTHING, ACCESSORIES**

Ready-made garments may be used. Stitchery only will be judged, however, overall appearance will be considered. Done by hand.

Class:	POINTS	
	Blue	Red
1. Needlepoint .....	16	12
2. Embroidery .....	16	12
3. Appliqué .....	16	12
4. Hooked .....	16	12
5. Counted Cross Stitch .....	16	12
6. Ribbon Embroidery .....	16	12
7. Cutwork .....	16	12
8. Bobbin Work .....	16	12
9. Lace Making .....	16	12
10. Beading .....	16	12
11. Huckwork or Swedish Weaving .....	16	12
12. Machine Embroidery .....	16	12
13. One other different kind (limit 3) .....	16	12

**DEPARTMENT: OC A06  
BAKED GOODS AND CANDIES**

RECIPE MUST ACCOMPANY EACH ITEM. No commercial mixes and one entry per Class unless specified as other. A small refrigeration unit will be available for use with anything needing refrigeration, additives (i.e. cream cheese) may be used in recipes. NO ICE CREAM OR FROZEN PRODUCTS ACCEPTED.

**SPECIAL AWARDS**  
**BEST OF DIVISION - RIBBON & \$1.00**

**WHEAT AWARDS (TOTAL OF 4 AWARDS)**

Donor: **Washington Wheat Growers Association.**  
 Any item with flour in it is eligible.  
 Best Award: Rosette Ribbon and Cookbook  
 Runner-up: DVD



**PNW Cookie Company Contest**

Vegan and Gluten Free cookie contest  
 A prize of \$50 will be awarded to the best Vegan and Gluten Free cookie. Enter articles as you usually would **AND** type "PNW Baking Contest" in the Description field in the online entry system **AND** note on the exhibit tag "PNW Baking Contest" indicating the article is to be considered for PNW Baking Contest, also inform check-in person.

**Superintendent's Baking Contest**

This year's theme: Chocolate. ½ cup Cocoa, or 2 oz. baking chocolate, or 1 cup chocolate chips.

Adult and Youth categories.

1<sup>st</sup> place \$30.00

2<sup>nd</sup> place \$20.00

3<sup>rd</sup> place \$10.00

Type "PNW Cookie Contest" in the Description field in the online entry system.

**DIVISION 1 – YEAST BREAD AND ROLLS - SCRATCH**

One-half pound loaf of bread should be exhibited, heel end to be exhibited. (Use CLASS numbers listed below 1-15.)

**DIVISION 2 – BREADS AND ROLLS WITH BREAD MACHINE**

One-half pound loaf of bread should be exhibited, heel end to be exhibited. (Use class numbers listed below 1-15.)

Class:	POINTS	
	Blue	Red
1. French bread.....	8	4
2. White bread.....	8	4
3. Whole wheat bread – (50 percent whole wheat) .....	8	4
4. Rye bread.....	8	4
5. Oatmeal bread.....	8	4
6. Three white rolls.....	8	4
7. Three whole wheat rolls (50 percent whole wheat) .....	8	4
8. Swedish tea ring.....	8	4
9. Three butter horns.....	8	4
10. Coffee cake.....	8	4
11. Three cinnamon rolls.....	8	4
12. Three raised doughnuts or maple bars.....	8	4
13. Other, different (limit of three entries in this class) .....	8	4
14. Bagels.....	8	4
15. Sourdough.....	8	4

**DIVISION 3 – QUICK BREADS - SCRATCH**

One-half 9" x 5" loaf should be exhibited, heel end to be exhibited. (Use Class numbers listed below 1-12.)

Class:	POINTS	
	Blue	Red
1. Three baking powder biscuits.....	6	3
2. Three plain muffins.....	6	3
3. Three whole wheat muffins (50 percent whole wheat) .....	6	3
4. Apple bread.....	6	3
5. Banana.....	6	3
6. Cranberry.....	6	3
7. Date.....	6	3
8. Zucchini.....	6	3
9. Pumpkin.....	6	3
10. Nut.....	6	3
11. Other different (limit 5).....	6	3
12. Scones.....	6	3
13. Coffee Cake (1/2 quarter cake).....	6	3

**DIVISION 4 – CAKES**

Only one-quarter cake, four doughnuts, and four cupcakes will be exhibited. No commercial mixes. \$1.00 for the item judged best in cakes.



**King Arthur Baking Contest**

Open to all ages. First, second, and third prize given by King Arthur Flour for the best **biscuit**. Youth and adult both awarded. Enter articles as you usually would **AND** type "King Arthur Contest" in the Description field in the online entry system **AND** note on the exhibit tag "King Arthur Contest" indicating the article is to be considered for King Arthur Contest, also inform check-in person.

Class:	POINTS	
	Blue	Red
1. White Cake.....	6	3
2. Yellow Cake.....	6	3
3. Chocolate cake.....	6	3
4. Spice, banana, etc.....	6	3
5. Applesauce cake.....	6	3
6. Pound Cake.....	6	3
7. Chiffon Cake.....	6	3
8. Angel food cake.....	6	3
9. Yellow sponge cake.....	6	3
10. Fruitcake.....	6	3
11. Decorated cake (may use mixes or forms).....	6	3
12. Jelly roll.....	6	3
13. Cupcakes (no commercial icing).....	6	3
14. Doughnuts.....	6	3
15. Other different (limit 3).....	6	3

**DIVISION 5 – COOKIES**

Only four cookies will be exhibited. No commercial mixes. \$1.00 for the item judged best in cookies.

Class:	POINTS	
	Blue	Red
Limit of 3 per Class.		
1. Unbaked cookies.....	4	3
2. Rolled cookies.....	4	3
3. Drop cookies/ brownies.....	4	3
4. Bar-type cookies.....	4	3
5. Pressed cookies.....	4	3
6. Hand-formed cookies.....	4	3
7. Refrigerator cookies.....	4	3
8. Other different (limit 3).....	4	3

**DIVISION 6 – PIES**

Four or five inch pie may be exhibited or 1/8 slice of full size. No commercial mixes. \$1.00 for the item judged best in pies.

Class:	POINTS	
	Blue	Red
1. Apple pie (double crust).....	6	4
2. Berry pie (double crust) (blackberry, blueberry, strawberry, etc.).....	6	4
3. Cherry pie (double crust).....	6	4
4. Other different fruit pie (limit 3).....	6	4
5. Pecan pie.....	6	4
6. Pumpkin pie.....	6	4
7. Other different custard pie (limit 3).....	6	4
8. Meringue Pie.....	6	4
9. Cream Pie.....	6	4
10. Other different cream pie (limit 3).....	6	4
11. Chiffon pie.....	6	4
12. Other different chiffon pie (limit 3).....	6	4

**DIVISION 7 – CANDIES**

Four pieces of candy should be exhibited. No commercial mixes. \$1.00 will be given to the item judged best in candies.

Class:	POINTS	
	Blue	Red
1. Fudge.....	4	3
2. Caramels.....	4	3
3. Divinity.....	4	3
4. Peanut brittle.....	4	3
5. Dried fruit candies.....	4	3
6. Fondant-cooked or uncooked.....	4	3
7. Lollipops.....	4	3
8. Other different (limit 3).....	4	3

**DEPARTMENT: OC A07**  
**CANNED AND PRESERVED PRODUCTS**

Labeling is required. Each jar must be identified as to product, processing method, processing time, and date of processing. Processing must be according to **current** USDA guidelines. Any small, plain label on the top or bottom of the jar will be satisfactory (approx. 1"x 2"). If unable to obtain labels, the back of the Exhibitor's Tag may be used. Please attach to jar with rubber band. Remove string.

THE JUDGE MAINTAINS THE RIGHT TO DEEM A JAR "NON-JUDGEABLE" IF THE PROCESSING TIME & METHOD ARE NOT CLEARLY EVIDENT OR LISTED PROCESSING IS ACCORDING TO OUTDATED GUIDELINES.

Suggested entries: Canned fruit, jelly, jam, preserves, fruit butter, conserves, marmalade, pickles, relishes, vegetables, and meats.

All exhibits in this Department must be in clean mason type jars, suitable for canning. Please be sure rings are removed. Must have been canned since last year's fair. Tattler reusable lids will be accepted.

Do not use paraffin. No freezer jam because it is not processed.

Criteria for judging will be Wash. St. Univ. bulletins.  
 Canning Veg. PNW 0172  
 Canning Fruit PNW 0199  
 Pickles, Relishes PNW 355  
 Jams & Jellies EB 1665  
 Tomatoes & Tomato Products PNW 300  
 Meats PNW 361  
 Seafood PNW 194  
 Current Kerr & Ball canning books.  
 These bulletins are available at the Lewis County Co-op Ext. Service Office, Chehalis.

## SPECIAL AWARDS

### BEST OF DIVISION - RIBBON & \$1.00



COUNTRY COUSIN

Home of Old Fashioned Pie Recipes



## COUNTRY COUSIN CONTEST

Entrant must follow general canning rules. One winner from each class will have their entry on display at the Country Cousin's Restaurant for one full year and will receive a gift certificate from Country Cousin. Winning jars will not be returned to entrant. They will be given to Country Cousin after the fair. Ribbons and premiums will be awarded as usual. Please use quarts only unless otherwise listed.

### DIVISION CCC - COUNTRY COUSIN CONTEST

Class:	POINTS	
	Blue	Red
1. Cherries.....	.6	4
2. Corn Relish (pint jars).....	.6	4
3. Beans Snap Green.....	.6	4
4. Beans Snap Yellow.....	.6	4
5. Beets Baby Whole.....	.6	4
6. Carrots Baby Whole.....	.6	4
7. Carrots Mature Sliced or Cubed.....	.6	4
8. Tomatoes.....	.6	4
9. Corn w/ red and green peppers.....	.6	4

### DIVISION 1 - CANNED FRUIT

(Use CLASS numbers listed below 1-18.)

### DIVISION 2 - JELLY

(Use CLASS numbers listed below 1-18.)

An ideal jelly has a bright color and delicate flavor, characteristic of the fruit from which it is made. When turned out onto a plate, a mold of jelly should be translucent and should hold its shape but quiver when the plate is moved. Jelly should be so tender that it cuts easily with a spoon, yet breaks with a sharp cleavage line and shows sharp faces when cut.

### DIVISION 3 - JAM

(Use class numbers listed below 1-18.)

### DIVISION 4 - JUICES

(Use class numbers listed below 1-18.)

### DIVISION 5 - DRIED FRUIT & LEATHERS

(Use class numbers listed below 1-18.)

Please indicate kind of food, pre-treatment (if used), and date.

Class:	POINTS	
	Blue	Red
1. Applesauce.....	.6	4
2. Apple.....	.6	4
3. Apricot.....	.6	4
4. Blackberry.....	.6	4
5. Blueberry.....	.6	4
6. Cherries.....	.6	4
7. Grape.....	.6	4
8. Nectarines.....	.6	4
9. Peach.....	.6	4
10. Pear.....	.6	4
11. Plum.....	.6	4
12. Prune.....	.6	4
13. Raspberry.....	.6	4
14. Rhubarb.....	.6	4
15. Strawberry.....	.6	4
16. Mixed fruit.....	.6	4
17. Pie fillings (limit of 6 per CLASS).....	.6	4
18. Other different kind (limit of 6 entries in this class).....	.6	4

### DIVISION 6 - PICKLES

Class:	POINTS	
	Blue	Red
1. Beet.....	.6	4
2. Beans.....	.6	4
3. Cucumber, sweet.....	.6	4
4. Cucumber, dill.....	.6	4
5. Bread & butter.....	.6	4
6. Mixed vegetables.....	.6	4
7. Sauerkraut.....	.6	4
8. Other different kind (limit 6 entries in this class) (Thai dipping sauce).....	.6	4
9. Flavored Vinegar (limit 4).....	.6	4

### DIVISION 7 - RELISHES

Class:	POINTS	
	Blue	Red
1. Chow Chow.....	.6	4
2. Corn.....	.6	4
3. Cucumber.....	.6	4
4. Dixie.....	.6	4
5. India.....	.6	4
6. Pepper.....	.6	4
7. Piccalilli.....	.6	4
8. Salsa.....	.6	4
9. Other different kind (limit 6 entries in this class).....	.6	4

### DIVISION 8 - CANNED VEGETABLES

Labeling is required. See General Rules for directions.

Class:	POINTS	
	Blue	Red
1. Asparagus.....	.6	4
2. Beans, snap green.....	.6	4
3. Beans, snap yellow.....	.6	4
4. Beans, shell.....	.6	4
5. Beets, baby whole.....	.6	4
6. Beets, mature, sliced or cubed.....	.6	4
7. Carrots, baby whole.....	.6	4
8. Carrots, mature, sliced or cubed.....	.6	4
9. Corn, cream style.....	.6	4
10. Corn, whole kernel.....	.6	4
11. Greens.....	.6	4
12. Mushrooms.....	.6	4
13. Onions.....	.6	4
14. Peas.....	.6	4
15. Potato.....	.6	4
16. Succotash.....	.6	4
17. Tomato juice.....	.6	4
18. Tomatoes.....	.6	4
19. Vegetables (mixed).....	.6	4
20. Vegetable soup.....	.6	4
21. Other different vegetable (limit of 6 entries in this CLASS).....	.6	4

### DIVISION 9 - DRIED VEGETABLES (PLEASE USE RINGS)

Please indicate kind of food, pre-treatment (if used), and date.

Class:	POINTS	
	Blue	Red
1. Carrots.....	.6	4
2. Onions.....	.6	4
3. Peas.....	.6	4
4. Peppers.....	.6	4
5. Tomatoes.....	.6	4
6. Herbs (limit 4 different entries per CLASS).....	.6	4
7. Nuts.....	.6	4
8. Other kind (limit 5).....	.6	4

### DIVISION 10 - CANNED MEAT OR FISH

(Pickled meat & fish included). Please be sure rings are removable for judging. Labeling is required; please see Division Rules for directions.

Class:	POINTS	
	Blue	Red
1. Beef.....	.6	4
2. Chicken.....	.6	4
3. Seafood (limit 3 different entries per CLASS).....	.6	4
4. Meat stew.....	.6	4
5. Mincemeat.....	.6	4
6. Pork.....	.6	4
7. Sausage.....	.6	4
8. Turkey.....	.6	4
9. Veal.....	.6	4
10. Wild game.....	.6	4
11. Pickled meat.....	.6	4
12. Other different meat (limit 3).....	.6	4
13. Broths.....	.6	4
14. Soups w/meat.....	.6	4

**DIVISION 11 – DRIED MEATS**

**MEATS MUST BE PRE-COOKED OR POST-COOKED, NO MICROWAVE COOKING.**  
 (Pickled meat & fish included). Please be sure rings are removable for judging.  
 Labeling is required; please see Division Rules for directions.

Class:	POINTS	
	Blue	Red
1. Beef .....	6	4
2. Turkey .....	6	4
3. Chicken .....	6	4
4. Pork .....	6	4
5. Wild game .....	6	4
6. Other different meat (limit 3) .....	6	4

**DEPARTMENT: OC A08  
 TABLE SETTING**

**GENERAL RULES**

1. Only one entry per exhibitor will be accepted in this department. Each person may work on only one table. No more than two people may work on a table at a time. List all exhibitors for table on entry form.
2. Exhibitor must bring their own table, no larger than 36 x 36 inches. Due to space limitations no chairs are permitted.
3. No disposable dishes or flatware permitted.
4. No food is permitted on the table with the exception of non-perishable fruits and vegetables.
5. Linen, china, glassware, flatware, and other accessories should be marked with name of owner, but marking must not show when placed on the table. Reasonable precaution will be taken to insure safety of exhibits, but the Southwest Washington Fair does not assume any responsibility for loss or damage.
6. Skillful hand-craftsmanship by the exhibitor of any element of the table setting will be given positive consideration in judging.
7. A menu for the planned occasion is required.

**DIVISION 1 – FORMAL  
 DIVISION 2 – INFORMAL**

Class:	POINTS	
	Blue	Red
1. Holiday .....	20	15
2. Party .....	20	15
3. Fair Theme .....	20	15
4. Other .....	20	15

Any part of this information is subject to change.



**A QUICK GUIDE FOR FIRST  
 TIME EXHIBITORS**

**Q: Who can enter exhibits?**

**A:** Anyone may enter exhibits in the fair. Check each department listing for details specific for that department. Some departments are limited due to space and staffing.

**Q: What does it cost to enter?**

**A:** Entry fees vary by department; see complete listing of **ENTRY FEES** listed below. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

**Q: Can I enter exhibits in more than one department?**

**A:** An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries.

**Q: How far in advance must I enter an exhibit?**

**A:** Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings. Entries are made using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/>).

**Q: What types of prizes/awards can I win?**

**A:** The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

**Q: How are the exhibits judged?**

**A:** Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

**Q: Whom do I call if I have questions?**

**A:** Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

**Q: What do I do when I bring my exhibit to the fairgrounds?**

**A:** All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/>). Please bring a copy of your confirmation e-mail with you on entry day.

**Q: I would like to volunteer at the fair, who do I contact?**

**A:** It takes hundreds of volunteers to put on a fair every year. Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas for which we need help.

**GENERAL RULES**

The Southwest Washington Fair is the official Fair of Lewis County. It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit. The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public. Management also reserves the right to remove any exhibitor not complying with Fair rules and policy.

**NOTE:** If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

**FAIR DEPARTMENTS AND  
 SUPERINTENDENTS**

Agriculture	Mary Jo Christensen
Art, Junior & Senior	Barb Tippery
Bale of Hay	John Raupp
Beef	Eric Richardson
Boer Goat	Shirley Hasbrouck
Dairy Cattle	Joel Rhodes
Dairy Goats	Julie Pirtle
Floral	Nancy Palmer
4-H	2021 fair participation unknown in May
FFA	Lloyd Walker
Granges	John Schaefer
HASC	Jann Hayden
Hobbies & Crafts	Shirley Sharp
Home Arts	Kathleen Ament
Photography	Jim Thode
Pigeons	Mike Dooms
Poultry	Mike Dooms & Mark Dooms
Pygmy Goats	Stephanie Axelson
Sheep	Shirley Hasbrouck
Wildlife	Curtis & Jean Pannkuk

**COMMERCIAL VENDORS**

All commercial space is assigned by contract through the Fair Office. Contracts specify exact rules, regulations, and payment deadlines. Commercial application packets are available online at <https://southwestwashingtonfair.org/get-involved/vendors/>, or from the Fair Office.

## LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsman'ship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

**NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor, you or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections.** Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress.agr.gov/apps/EntryPermits/>

- Identification of animals, breeds, farm, etc. is good for all.
- Cooperation with other exhibitors and superintendent.
- Good herdsman'ship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- No dogs allowed in the barns.
- Entry deadlines will be strictly adhered to. No late entries will be accepted.
- No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls, or coops, etc.

## ENTRY FEES

Entry fees are paid in the following departments:

Beef	\$15.00 per animal through 7/16 \$20.00 per animal after 7/16
Boer Goat	\$6.00 per animal stall fee
Dairy Cattle	\$10.00 per animal through 8/1 \$15.00 per animal after 8/1
Dairy Goat	Unknown in April
Hobbies & Crafts	\$1.00 per exhibit/collection
Photography	\$2.00 per entry
Pigeons	\$1.00 per bird
Poultry	\$1.00 for single entries, \$2.00 for trios
Pygmy Goats	\$7.00 per animal
Sheep	\$6.00 per animal
Sheep – Fleece	\$2.00 per fleece
Senior Art	\$2.00 per entry
Junior Art	\$1.00 per entry
Grange	\$10.00 for People's Choice Entry

- Entry fees must be paid in the Southwest Washington Fair online entry system. <http://southwestwashingtonfair.org/exhibits/entries/>
- Withdrawal of exhibit after entry fees have been paid will result in loss of entry fees.
- Entry fees will only be refunded to animal exhibits with a signed statement from a veterinarian, prior to the Fair, that the animal will pose a health threat to other animals in the barn. Refunds will be mailed after the Fair.
- Disqualification from Fair Veterinarian will result in forfeiting entry fees.

## PREMIUMS

The Southwest Washington Fair will utilize a premium point system for open class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon. Some departments are paid in straight point value. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.24 per point. Premium checks will not be issued for premium winnings that are \$2.00 and under.

## EXHIBITOR NUMBER

Exhibitor numbers will be assigned by the Southwest Washington Fair online entry system.

## EXHIBITOR ADMISSION AND PARKING TICKETS (OPEN CLASS ONLY)

- Exhibitor admission tickets and parking tickets are available only to individuals who have to work with their exhibits during the Fair or are required by the Fair to be on the grounds. Exhibitor tickets are not available to individuals who have static exhibits at the fair such as Hobbies & Crafts, Home Arts, Jr. and Sr. Art, Photography, Agriculture, Baled Hay, and Grange.
- Three one-day exhibitor admission tickets will be provided to each open class livestock exhibitor at no charge. Additional tickets may be purchased depending on the number of livestock entries. Discount exhibitor tickets are available for the exhibitor only. Admission and parking tickets are on sale at the Fair Office beginning July 18th. Admission and parking tickets can also be purchased at the Guest Services booth beginning the weekend before Fair.
- Exhibitor admission tickets cannot be purchased at the Fair gates. You must have a ticket with you to pass through the gate or pay regular Fair admission. Exhibitor parking passes are sold on a season basis or semi-seasonal basis only. One livestock parking pass **per household** is available to each exhibitor at no charge. This parking pass is only accepted in the livestock parking area. Additional livestock parking passes can be purchased.
- FOR A FEE**, you may purchase tickets ahead of time and have them mailed to you or waiting at the Southwest Washington Fair Guest Services Booth. Please use the form below and mail it to Southwest Washington Fair, 1909 South Gold Street, Centralia, WA 98531
- No refunds or exchanges on tickets or passes.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_

Department \_\_\_\_\_

3 one-day Exhibitor Admission Tickets 1 set **Free for Livestock Exhibitors**

Additional Single Exhibitor Admission Tickets \_\_\_\_\_ x \$5.00 = \_\_\_\_\_

1<sup>st</sup> Livestock Parking Passes **1 ONLY** x\$ 0.00 = Free

Additional 6-Day Livestock Parking Passes \_\_\_\_\_ \$15.00 = \_\_\_\_\_

Additional 3-Day Livestock Parking Passes \_\_\_\_\_ \$ 7.50 = \_\_\_\_\_

Processing Fee \$ 5.00

Total \_\_\_\_\_

Mail Tickets \_\_\_\_\_ Waiting at Guest Services Booth \_\_\_\_\_

**\*\*PAYMENT MUST ACCOMPANY FORM\*\***

**All tickets must be ordered before July 22, 2021.**

## EXHIBITOR ADMISSION TICKETS (4-H AND FFA ONLY)

- 4-H and FFA exhibitor tickets are available to youth involved in those programs and who place exhibits at the Fair.
- 4-H and FFA tickets are available to 4-H and FFA exhibitors starting the weekend before the Fair at the Guest Services Booth. You must have a signed authorization slip in order to purchase tickets.
- You cannot purchase exhibitor tickets at the gate. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
- 4-H and FFA Exhibitor tickets are available at \$2.00 per exhibitor per day. 4-H and FFA parents pay \$5.00 per person per day.
- There are no refunds or exchanges on any tickets.
- The Guest Services Booth will begin selling 4-H and FFA tickets the weekend before fair daily from 10 AM to 5 PM.

## CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena,



and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed.

**Reservations and Fees**

We accept reservations on a first come, first serve basis beginning April 2021. We require the camping fee be paid on the day the space is reserved. Reservations can be made by calling the Fair Office at 360-740-1495 or in person at our office at 1909 South Gold Street, Centralia WA 98531.

April 2021 to Tuesday June 30, 2021.	
Electricity & Water	\$130.00
Without Electricity & Water	\$ 80.00
Four-Day With Utilities	\$ 90.00
Four-Day No Utilities	\$ 65.00

Wednesday, July 1, 2021 to FAIRTIME	
Electricity & Water	\$160.00
Without Electricity & Water	\$110.00
Four-Day With Utilities	\$110.00
Four-Day No Utilities	\$ 85.00

There may be additional camping spaces available during the Fair. Please check at the Fair Office.

**Camping Cancellations**

A \$30.00 handling fee is charged on all refunds. If a paid space is cancelled prior to June 28<sup>th</sup>, a refund may be obtained, minus the \$30.00 handling fee. We are sorry, but we are unable to refund any fees if a space is cancelled after June 28<sup>th</sup>. Refunds will be mailed within 30 days of the day of cancellation.

**Camping Regulations**

We provide space for one camping vehicle and one motor vehicle per campsite. Camping may begin Saturday prior to the Fair. Please park your camping vehicle in the corresponding space. We ask that you **not** allow anyone else to camp in your campsite. In order for us to properly patrol and protect our guests, it is important we be aware of who is in each location. If you must cancel, please notify the Fair Office.

Remember to be considerate of your neighbors while camping at the Fair. Please keep your volume down especially in the night and morning hours. The camping areas are patrolled by security and security will report any problems to the Fair Manager. A warning will be issued in this case and camping privileges may be revoked if problems persist. Camping fees are non-refundable under these circumstances.

**Water/Electric/Sewage Information**

Please Do Not run electrical cords or water hoses beyond your campsite. For the safety of all persons using our campgrounds this policy must be adhered to or camping privileges may be revoked.

The Southwest Washington Fair asks you refrain from excessive power and air conditioning use during your stay with us due to our limited electrical capacity in our camping areas. *Thank you for your cooperation.*

We have no dumping facilities on site. For the health and safety of our guests, we do not allow dumping of any kind of waste onto the ground. There are local portable waste pumping services available for your convenience.

We hope you enjoy your camping experience with us. And remember if you have concerns; please address them to the Fair Office or the Guest Services Booth.

**FAIR HOURS & ADMISSION FEES**

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Admission tickets and parking passes available at [www.SouthwestWashingtonFair.org](http://www.SouthwestWashingtonFair.org)

\*\*Admission Fees are subject to change without notification.

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office. We are working to comply with the ADA Legislative Requirements. A limited number of wheel chairs are available. Pre-arrangements are encouraged, 360-740-1495.

**Division**

Still Life  
Animal

Prize - Rosette  
1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**All Fair Departments are eligible for this award.**

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other
Creating the Fairgoers Interest Demonstration/Hands On/Interactive Cooperation among Departments at the Fair.		

**WOW AWARD**

**Purpose:** To encourage the Development of Creative, Interesting, and Educational Exhibits.