



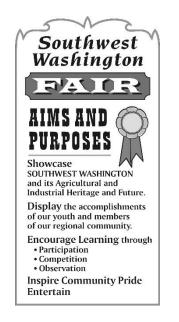
# 2021 FAIR THEME

# "Let's All Go to the Fair!"

### **EXHIBITOR'S HANDBOOK**

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair and can be found on our website at: <u>http://southwestwashingtonfair.org/exhibits/entries/</u>. Listed within are: conditions of exhibits, identification of responsible persons, general fair rules and policy, exhibit requirements, and listing of awards and prizes.

### AIMS AND PURPOSES OF SOUTHWEST WASHINGTON FAIR



### AUTHORIZATION

**RCW 15.76.100 – Declaration of public interest – Allocation of state funds authorized.** It is hereby declared that it is in the public interest to hold agricultural fairs, including the exhibition of livestock and agricultural produce of all kinds, as well as related arts and manufactures; including products of the farm home and educational contest, displays, and demonstrations designed to train youth and to promote the welfare of farm people and rural economic development. Fairs qualifying hereunder shall be eligible for allocations from the state fair fund and for capital funding when appropriated to the department of agriculture, as provided in this chapter. [2018 c 280 § 1; 2012 c 221 § 1; 1961 c 61 § 1.]

### **COUNTY COMMISSIONERS**

Sean Swope, District #1 Dr. Lindsey Pollock, District #2 Gary Stamper, District #3 Centralia Chehalis Packwood

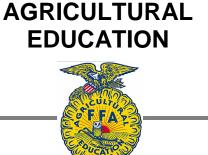
### FAIR MANAGEMENT AND STAFF

Pat Slusher, Events Coordinator Lynn Sexton, Administrative Assistant Erica Dyeson, Accounting Specialist

### FAIR FACILITIES STAFF

Samantha Knudson, Groundskeeper

Following the department listed here, you will find additional Southwest Washington Fair exhibitor-related information.



# DEPARTMENT S FFA

## Lloyd Walker, Superintendent

### **GENERAL RULES**

#### ENTRIES:

- Chapters must pre-register by July 18, using the link below. Space allocations will be based on District No. 3 chapters, chapters with past exhibit history, then new exhibits.
- All exhibits must be entered using the Southwest Washington Fair online entry system (<u>http://southwestwashingtonfair.org/exhibits/entries/ffaentries/</u>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
- 3. Exhibitors must be FFA Members and have instructor's permission. Instructors shall make arrangements with the Department Superintendent for supervision and care of students and projects. Any exhibitor who does not meet standards required by Fair Manager, FFA Superintendent or advisor may have his premiums withheld. Effective for 2019, premium checks will not be issued for premium winnings that are \$2.00 and under.
- 4. Exhibits must correspond to type, kind and amount listed in premium book. An animal or article will not be allowed to compete for more than one premium or entered in more than one division, except as listed in the premium list. Any FFA exhibitor showing similar articles or animals in 4–H will not receive premiums for those entered in FFA.
- 5. Exhibits shall be displayed in the manner and location assigned by the FFA Superintendent or the designated advisor. This includes stall and exhibit cards, chapter identification, decorations, any part of display or materials to maintain display and awards won by the display. Premiums shall not be awarded if the exhibit is unworthy even though there is no competition.
- Exhibits shall be entered on location the evening prior to opening day of Fair. Livestock exhibits must arrive by 8 PM to insure veterinarian inspection. All exhibits are to remain in place until 7 PM Sunday except those animals required to leave and enter on Thursday and Friday (see market animal rules).

The Fair Management will use every precaution for the safe preservation of exhibits but will not assume liability for loss or damage.

#### LIVESTOCK

- Cattle will not be admitted for exhibition unless they pass the Fair Veterinarian inspection, adheres to general rules and an FFA advisor indicated ownership for at least 4 months.
- The Fair Veterinarian will be on grounds and in unloading area and livestock barns on Monday before Fair from 8 AM until 8 PM. It is his duty to refuse admission to any animal showing evidence of communicable

disease. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements.

- Brucellosis All female cattle must be blood tested (certificate in a. hand) or calfhood vaccinated. All males over 6 months blood tested (certificate in hand).
- b. Animal health treatment required while at the Fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of exhibitor's choice may be called.
- Any animal showing evidence of communicable disease after having C. been admitted to the barns shall be removed at any time at the request of the Fair Veterinarian.
- d. It shall be understood by the exhibitor that if at any time during the course of the Fair his animal seriously detracts from the overall aesthetic value of the department, the Officers of the Fair shall request the Fair Veterinarian to dismiss the animal belonging to exhibitor.
- An exhibitor requesting the removal of an animal at any time during е the Fair for health reasons must have animal examined by Fair Veterinarian and abide by his decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.
- f. All sheep and goats must have scrapie tag. Housing of animals will be under the direction of FFA Superintendent or his 3. appointee. FFA animals will be housed by chapter in FFA areas unless barn is full
- Livestock areas are officially open from 9 AM-till fair closes each day. The 4. Fair Management will furnish bedding. All cattle are to be double tied.
- Livestock entries are limited to 2 per class with exception of market classes 5 which adhere to market stock sale rules. Champion ribbons will be awarded if judge deems worthy (no additional premiums for champions).
- Fitting and Showing contests will be held before Type: Novice and Senior. 6. Jackets and hard shoes required. Anyone showing before 1/1 of current year in 4- H or FFA the same species loses novice standing.
  - Grand Champion in each area of fitting and showing will be entered in a Master Showmanship Contest on Sunday Afternoon. (See Division SF for more details.)
- All FFA members exhibiting in open class competition must conform strictly 7. to rules and regulations applicable to open exhibitors. This includes preentry and payment of entry fees. On pre-entry label DUAL ENTRY FFA MEMBER
- 8. FFA Superintendent or designated advisor may refuse exhibits of inferior quality.
- All classes of pens will be judged in pens and cannot be used in other 9. classes for example, market and chapter herds.
- No dogs allowed in barns. 10.
- No sleeping in barn unless approved by Superintendent. 11.
- Cattle need to be double tied. 13

9 AM - 7 PM

Haul in hogs

14. Fitting and Showing is a requirement for each species exhibited.

### FAIR DAYS TENTATIVE SCHEDULE

#### SUNDAY

### MONDAY

| 8 AM - 8 PM | Non Market animal haul-in. Market Lambs and Beef should<br>haul-in before weigh in time starts. (See Junior Livestock Sale<br>on page 5) |  |  |  |
|-------------|--|--|--|--|
| 9 AM - 1 PM | Weigh & Ultra-sound market hogs  |  |  |  |
| 3 PM        | Weigh & Ultra-sound market lambs, Goats follow lambs   |  |  |  |
| 4 PM - 7 PM | Weigh & Ultra-sound market steers  |  |  |  |
| 5 PM        | Market Rabbit Weigh-In   |  |  |  |
| 6 PM – 8 PM | Market Poultry Weigh-In  |  |  |  |
| 8 PM        | All animals in place   |  |  |  |
|             |  |  |  |  |

#### EXHIBITORS OF MARKET ANIMALS MUST BE PRESENT TO BRING THEIR OWN ANIMALS TO SCALE.

#### TUESDAY

| ICLODAT   |   |  |  |  |
|-----------|---|--|--|--|
| 9 AM      | 4–H & FFA Livestock Judging Contest                       |  |  |  |
| 11 AM     | 4–H & FFA Dairy Judging                                   |  |  |  |
| 1 PM      | 4–H & FFA Poultry Judging Contest                         |  |  |  |
| 2 PM      | Rabbit Fitting & Showing and Type will follow after 4-H   |  |  |  |
|           | Please be flexible !! (PICTURES WILL FOLLOW THE SHOW)     |  |  |  |
| WEDNESDAY |   |  |  |  |
| TBD       |   |  |  |  |
| тыр       | FFA Poultry Fitting & Showing, (By Species: Turkey, Duck, |  |  |  |
|           | Chicken) - See Superintendent for details                 |  |  |  |
| 9 AM      | FFA Market Goat Show                                      |  |  |  |

| 9 AM    | FFA Market hogs followed by Breeding, Feeder Pig and Market |
|---------|---|
|         | NON-Sale Classes  |
| 9:30 AM | Market Steer Pictures                                       |

12:30 4-H Market lamb type (market lamb pictures following show)

| 1 PM     | FFA Market lamb type (following 4-H, market lamb pictures   |  |  |  |
|----------|---|--|--|--|
|          | following show)   |  |  |  |
| 1 PM     | <b>o</b> ,  |  |  |  |
| I PIVI   | 4-H Market hogs followed by Breeding, Feeder Pig and Market |  |  |  |
|          | NON-Sale Classes  |  |  |  |
| 4 PM     | FFA & 4-H MARKET HOG PICTURES                               |  |  |  |
|          |   |  |  |  |
|          | THUDEDAY  |  |  |  |
| THURSDAY |   |  |  |  |
| 9 AM     | FFA Swine fitting & showing                                 |  |  |  |
| 10 AM    | Market Steer Pictures                                       |  |  |  |
| 11 AM    | FFA Market Steer Show                                       |  |  |  |
|          |   |  |  |  |
| 1 PM     | 4-H Swine Fitting and Showing                               |  |  |  |

- 4-H Swine Fitting and Showing
- FFA Beef Fitting and Showing 3 PM 5 PM FFA Dairy Show, Fitting & Showing followed by Type

#### FRIDAY

| 6 - 9 AM | Breeding Sheep and Goat Breeding Stock Haul-in           |
|----------|--|
| 8 AM     | Market Swine Exhibitors meeting 4-H & FFA – Swine Barn   |
| 11AM     | FFA Breeding Sheep, Fitting & Showing followed by Type   |
| 1 PM     | FFA Dairy and other Goats, Fitting & Showing followed by |
|          | Туре.  |
| 5:30 PM  | 4–H & FFA Market Sale – Judging Pavilion                 |

#### SATURDAY

#### SUNDAY

| 4:30 PM | FFA Master Showmanship Contest, Herdsmanship Awards to<br>Follow |
|---------|--|
| 6 PM    | Decoration and tack may be removed                               |
| 7 PM    | Livestock released by direction of Superintendents               |

### DEPARTMENT FFA SA DAIRY SCIENCE Superintendent: John Ball

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/ ). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

- Division B Jerseys
- Division C Guernsey
- Division D Ayrshires
- Division E Brown Swiss
- Division F Milking Shorthorn
- Division G Other Breeds
- Division H Dairy Heifer for Market Sale (Class 16 only)

#### NOTE:

All FFA Dairy will be housed in FFA Barn unless barn is full. Dairy animals will be entered the first day of Fair and stay for the duration or forfeit premiums.

### POINTS ALLOWED

| Class |   | lue Red | d White   |          |
|-------|---|---------|-----------|----------|
| 1.    | Junior Heifer Calf- born after 3/1 this year and  |         |           |          |
|       | over four months old                              | .50     | 35        | 20       |
| 2.    | Intermediate heifer calf- born 12/1 last year     |         |           |          |
|       | through 2/28 this year                            | .50     | 35        | 20       |
| 3.    | Senior heifer calf- born between 9/1 last         |         |           |          |
|       | year through 11/30 last year                      | .50     | 35        | 20       |
| 4.    | Summer yearling heifer- born between              |         |           |          |
|       | 6/1 last year to 8/31 last year                   | .50     | 35        | 20       |
| 5.    | Jr. Yearling heifer- born 3/1 last year           |         |           |          |
|       | through 5/31 last year                            | .60     | 40        | 20       |
| 6.    | Winter Yearling Heifer born between 12/1,         |         |           |          |
|       | two yrs. previous to 2/28 last year               |         | 40        | 20       |
| 7.    | Senior Yearling Heifer (never freshened) born 9/1 |         |           |          |
|       | 2 yrs. previous through 11/30, 2 yrs. previous    |         | 40        | 20       |
| _     | NOTE: Sr. Yearling that have freshened must       | be ente | ered in C | CLASS 10 |
| 8.    | Jr. two-year-old (unfreshened) born between       |         |           |          |
|       | 3/1, 2 yrs. previous through 8/31                 |         | 40        | 20       |
|       | NOTE: Jr. two-year-olds that have freshened r     | nust be | entere    | din      |
|       | CLASS 10  |         |           |          |
| 9.    | Senior two year old cow born                      |         | 40        |          |
| 40    | between 9/1 3 yrs. prior and 2/28 2 yrs. prior    | .60     | 40        | 20       |
| 10.   | Cow- 2 yrs. and under 3- born 9/1, 3 yrs.         | 70      | 50        |          |
|       | previous through 8/31, 2 yrs. previous            | .70     | 50        | 20       |

| 11.  | Cow- 3 yrs. and under 4- born 9/1, 4 years previous and 8/31, 3 yrs. previous70 | ) | 50 | 20 |
|--|---|---|----|----|
| 12.  | Cow- 4 yrs. and under five- born 9/1, 5 yrs.                                    |   |    |    |
|  | previous through 8/31, 4 yrs. previous  | ) | 50 | 20 |
| 13.  | Cow- 5 yrs. and over- born before 9/1, 5 yrs.                                   |   |    |    |
|  | previous70  | ) | 50 | 20 |
| 14.  | Dry cow- over 3 yrs. of age70   | ) | 50 | 20 |
| 15.  | Chapter Herd, 5 females, 2 or more owners                                       |   |    |    |
|  | with same breed70   | ) | 50 | 20 |
| 16.  | Bred Dairy Heifer for Market Auction (Division H                                |   |    |    |
|  | only)50   | ) | 35 | 20 |
| The following rosettes will be awarded at the discretion of the judge: |   |   |    |    |

The following rosettes will be awarded at the discretion of the judge:

Junior Champion Senior Champion Champion Reserve Champion Grand Champion

Reserve Grand Champion

# DEPARTMENT FFA SB BEEF SCIENCE

Superintendent: Judd Hankins

All exhibits must be entered using the Southwest Washington Fair online entry system (<u>http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/</u>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

- Division A Angus
- Division B Hereford
- Division C Simmental
- Division D Limousin
- Division E Charolais
- Division F Brahman
- Division G Pinzgauer
- Division H Piedmontese
- Division I Maine-Anjou
- Division J Other Breeds (Shown Separately)
- Division K Cross Bred
- Division M Market Sale Animal (Class 21 only)
  - \*\*All Market Sale Animals must be dual entered in their respective FFA departments and in department 017.

| NOTE: All beef will be housed in FFA Barn unless barn is full. Beef animals will |  |  |
|--|--|--|
| be entered the first day of fair and stay for the duration or forfeit premiums.  |  |  |
| POINTS ALLOWED   |  |  |

|     |  | Red White |    |
|-----|--|-----------|----|
| 1.  | Junior Heifer Calves calved after              | Red Wille | ;  |
| 1.  | Jan. I current year over 4 months              | 35        | 20 |
| 2.  | Senior Heifer Calves, calved                   | 35        | 20 |
| ۷.  | between Sept. 1 & Dec. 31 previous year        | 35        | 20 |
| 3.  | Early Summer Yearling Heifer calved            | 35        | 20 |
| 5.  | between May 1 & June 30 previous year          | 35        | 20 |
| 4.  | Late Summer Yearling Heifer calved             | 55        | 20 |
| 4.  | between July 1 & Aug. 31 previous year         | 35        | 20 |
| 5.  | Early Junior Yearling Heifer calved            | 55        | 20 |
| 0.  | between Jan. 1 & Feb. 28, previous year        | 35        | 20 |
| 6.  | Late Junior Yearling Heifer calved             | 00        | 20 |
| 0.  | between Mar. 1 & April 30 previous year        | 35        | 20 |
| 7.  | Senior Yearling Heifer calved                  | 00        | 20 |
|     | between Sept. 1 & Dec. 31, 2 years previous 60 | 40        | 20 |
| 8.  | 2 Year Old Females                             | 40        | 20 |
| 9.  | Aged Cow 3 Years Old & Older                   | 40        | 20 |
| 10. | Junior bull calf calved after                  |           |    |
|     | Jan. 1 current year, over 4 mos                | 35        | 20 |
| 11. | Senior Bull calf, calved between               |           |    |
|     | Sept. 1 and Dec. 31 prior year                 | 35        | 20 |
| 12. | Summer yearling bull, calved between           |           |    |
|     | May 1 and August 31 prior year50               | 35        | 20 |
| 13. | Junior yearling bull, calved between           |           |    |
|     | Jan.1 and April 30, prior year50               | 35        | 20 |
| 14. | Senior yearling bull, calved between           |           |    |
|     | Sept. 1 and Dec. 31, two years prior60         | 40        | 20 |
| 15. | Cow & Calf (For calf under 4 months)85         | 65        | 20 |
| 16. | Chapter herd of five females with two          |           |    |
|     | or more owners by breed 40                     | 30        | 20 |
| 17. | Feeder   | 30        | 20 |
| 18. | Dairy Feeder40                                 | 30        | 20 |
| 19. | Veal   | 30        | 20 |
| 20. | Non - Sale Market Steer 50                     | 35        | 20 |
| 21. | Market Steer Sale Animal 50                    | 35        | 20 |
|     |  |           |    |

\*\*All Market Sale Animals must be dual entered in their respective FFA departments and in department 017. \*Market Sale animals will be shown all week - entry Monday before Fair.

Rosettes will be awarded for the following at the discretion of the judge: Junior Champion

Senior Champion Champion Reserve Champion Grand Champion Reserve Grand Champion

# DEPARTMENT FFA SC SWINE SCIENCE

Superintendent: Kyla Bailey

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day

Swine will be entered the Sunday before fair and stay for the duration or forfeit premiums.

Division A – Berkshire

- Division B Chester White
- Division C Duroc
- Division D Hampshire
- Division E Yorkshire
- Division F Spots

Division G - Other Purebreds

Division H – Crossbred

Division M – Market Sale Animal (Class 15 only) \*\*All Market Sale Animals must be dual entered in their respective FFA departments and in department 017.

|   | POINTS A  | LLOWED  | )   |
|---|---|---|---|
| Class Blue F  |   | Red White   | 9   |
| par 3–6 months  |   | 30  | 20  |
| par 6-12 months   | 50  | 35  | 20  |
| par 12-18 months  | 50  | 35  | 20  |
| Its 3 to 6 months old.                                  |   | 30  | 20  |
| Its 6 to 8 months old.                                  | 40  | 30  | 20  |
| Its 8 to 12 months old                                  | 50  | 35  | 20  |
| w 12 to 18 months old                                   |   | 35  | 20  |
| w 18 months and older                                   | 50  | 35  | 20  |
| ow and litter, not less than                            |   |   |   |
| bigs under 9 weeks of age                               | 70  | 50  | 30  |
| napter Herd – 5 females two or more own                 | er with   |   |   |
| me breed  |   | 30  | 20  |
|   |   | 30  | 20  |
| eder (Pen of 2)   | 50  | 35  | 20  |
| eder (Pen of 3)   | 60  | 45  | 30  |
| on-sale Market Hog                                      |   | 30  | 20  |
|   |   | 35  | 20  |
| **All Market Sale Animals must be dual entered in their |   |   |   |
| respective FFA departments and i                        | n departm   | ent 017.  |   |
|   | aar 6-12 months<br>aar 12-18 months old<br>Its 3 to 6 months old<br>Its 6 to 8 months old<br>Its 8 to 12 months old<br>with 12 to 18 months old<br>with 12 to 18 months old<br>with 18 months and older<br>with 18 months and older<br>months and older<br>with 18 months and older<br>months and older<br>with 18 months and older<br>with 18 months and older<br>months and older<br>with 18 months and older<br>months and<br>months and | Blue F     aar 3–6 months.   40     aar 6-12 months   50     aar 12-18 months   50     aar 12-18 months   50     tts 3 to 6 months old.   40     tts 3 to 6 months old.   40     tts 4 to 72 months old.   40     tts 8 to 12 months old.   50     w 12 to 18 months and older.   50     w 12 to 18 months and older.   50     w and litter, not less than   50     oigs under 9 weeks of age.   70     aapter Herd – 5 females two or more owner with   40     eder (Pen of 2).   50     eder (Pen of 2).   50     onn-sale Market Hog.   40     ware Hog Sale Animal   50     **All Market Sale Animals must be dual entered   50 | aar 6-12 months 35   aar 12-18 months 50   aar 12-18 months old 40   sts 3 to 6 months old 40   its 6 to 8 months old 40   its 6 to 8 months old 50   its 8 to 12 months old 50   w 12 to 18 months old 50   w 12 to 18 months old 50   will 8 months and older 70   apter Herd - 5 females two or more owner with 50   me breed 40 30   eder (1) 40 30   eder (Pen of 2) 50 35   eder (Pen of 2) 50 35   eder (Pen of 2) 50 35   market Hog 30 30 |

\*Market Sale Animals will be shown all week - entry Sunday before fair.

Boars must be purebred.

The following rosettes will be awarded at the discretion of the judge:

- Junior Champion Senior Champion Champion Reserve Champion Grand Champion
- Reserve Grand Champ

# DEPARTMENT FFA SD SHEEP SCIENCE

Superintendent: Chris Guenther

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If

any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Sheep will be shown only 3 days from 8 AM Friday to 7 PM Sunday. Entry will be from 5 AM to 9 AM on Friday for Breeding Stock.

| Divis<br>Divis<br>Divis<br>Divis<br>Divis<br>Divis<br>Divis<br>Divis<br>Divis | sion A – Cheviot<br>sion B – Dorset<br>sion C – Hampshire<br>sion D – Romney<br>sion E – Shropshire<br>sion F – Southdown<br>sion G – Suffolk<br>sion I – Other Meat Breeds<br>sion I – Other Meat Breeds<br>sion J – Other Wool Breeds<br>sion K – Crossbreeds (No Rams)<br>sion K – Crossbreeds (No Rams)<br>sion M – Market Sale Animal (Class 12 only)<br>**All Market Sale Animals must be dual entered<br>respective FFA departments and in departme<br>sion N- Non-Sale Market Animal (Class 10 only)<br>POINTS AL | nt 017. |    |
|---|---|---------|----|
| Clas  |   |         | -  |
| 1.  | Ram, lambs under 1 year 40  | 30      | 20 |
| 2.  | Rams 1 - 2 years  | 30      | 20 |
| 3.  | Ewes, lambs under 1 year  | 30      | 20 |
| 4.  | Ewes, 1 - 2 years   | 30      | 20 |
| 5.  | Aged Ewes over 2 years  | 35      | 20 |
| 6.  | Chapter Herd, 5 females, 2 or more owners   | 55      | 20 |
| 0.  |   | 30      | 20 |
| -   | with same breed   |         | 20 |
| 7.  | Feeder lamb (1)   | 30      | 20 |
| 8.  | Feeder lambs (Pen of 2)50   | 35      | 20 |
| 9.  | Feeder lambs (Pen of 3)60   | 45      | 30 |
| 10.   | Non-sale Market Lamb40  | 30      | 20 |
| 11.   | Fleece15  | 10      | 5  |
| 12.   | Market Lamb Sale Animal50   | 35      | 20 |
|   | **All Market Sale Animals must be dual entered  |         | r  |
|   | respective FFA departments and in departme  | nt 017. |    |
| 13.   | Supreme Female25  | 20      | 15 |
| 14.   | Supreme Male25  | 20      | 15 |

\*Market Sale Animals will be shown all week - entry Monday before Fair.

The following rosettes will be awarded at the discretion of the judge:

Junior Champion Senior Champion Champion **Reserve Champion** Grand Champion Reserve Grand Champion

# **DEPARTMENT FFA SE GOAT SCIENCE**

Superintendent: Chris Guenther

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Goats will be shown only 3 days from 8 AM Friday to 7 PM Sunday. No breed males allowed and no horns, unless breed association requires.

#### DAIRY BREEDS

- Division A Alpine
- Division B Nubian
- Division C Saanen
- Division D Toggenburg
- Division E La Mancha
- Division F Oberhasli
- Division G Nigerians Division H - Crossbred Dairy
- Division I -- Other Breeds

#### MEAT BREEDS

**Division J- Kinder Division K-Boer** Division L - Pygmy

Division M - Market Sale Animal (Class 12 only)

\*\*All Market Sale Animals must be dual entered in their respective FFA departments and in department 017.

Division N- Non-Market Sale Animals (Class 13 only) **Division O- Crossbred Meat** DOINTS ALLOWED

|      |                                    | POINTS AL | LOWEI  | D  |
|------|------------------------------------|-----------|--------|----|
| Clas | S                                  | Blue Re   | d Whit | е  |
| 1.   | Doelings, born May 1 or later      | 40        | 30     | 20 |
| 2.   | Doelings, born April 1 to April 30 | 40        | 30     | 20 |
| 3.   | Doelings, born Mar. 1 to Mar. 31   | 40        | 30     | 20 |
| 4.   | Doelings, born Jan. 1 to Feb. 28   | 40        | 30     | 20 |
| 5.   | Dry Yearlings                      | 40        | 30     | 20 |
| 6.   | Does under 2 years in milk.        | 50        | 35     | 20 |
| 7.   | Does 2 - 3 years                   | 50        | 35     | 20 |
| 8.   | Does 3 - 4 years                   | 50        | 35     | 20 |
| 9.   | Does 4 years and over              | 50        | 35     | 20 |
| 10.  | Chapter Herd – 5 milkers.          |           |        |    |
|      | Two or more owners by breed        | 40        | 30     | 20 |
| 11.  | Wether under 1 year.               | 40        | 30     | 20 |
| 12.  | Market Goat Sale Animal            | 50        | 35     | 20 |
| 13.  | Non Market Sale Animal             | 40        | 30     | 20 |

The following rosettes will be awarded at the discretion of the judge: Junior Champion

Senior Champion

Champion

Reserve Champion

Grand Champion

Reserve Grand Champion

# **DEPARTMENT FFA SF FITTING & SHOWING**

#### Superintendent: Lloyd Walker

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Division A - Senior - Shown prior to Jan. 1, Current Year (By Species) Division B - Novice - has not shown prior to Jan. 1, current year Division C – Graduate – graduated the previous year (not eligible for Division Showmanship)

Division D- Master Showmanship

|              | POINTS AL   | LOWE      | D  |
|--------------|---|-----------|--|
| S            | Blue Re   | d Whit    | е  |
| Dairy        | 60  | 40        | 10   |
| Beef         | 60  | 40        | 10   |
| Sheep        | 60  | 40        | 10   |
| Swine        | 60  | 40        | 10   |
| Dairy Goats. | 60  | 40        | 10   |
| Meat Goats   | 60  | 40        | 10   |
| Rabbits      | 60  | 40        | 10   |
| Chicken      | 60  | 40        | 10   |
| Duck         | 60  | 40        | 10   |
| Turkey       | 60  | 40        | 10   |
|              | bairy<br>Beef<br>Sheep.<br>Swine<br>Dairy Goats.<br>Meat Goats.<br>Rabbits.<br>Chicken.<br>Duck | POINTS AL | POINTS ALLOWED     Blue Red Whit     Dairy   60   40     Beef   60   40     Sheep   60   40     Dairy Goats   60   40     Meat Goats   60   40     Rabbits   60   40     Chicken   60   40 |

The following rosettes will be awarded at the discretion of the judge:

Grand Champion Reserve Grand Champion

Senior Champion

Novice Champion

Senior Reserve Champion

Novice Reserve Champion

\*\* Grand Champion will compete in the Master Showmanship Contest on Sunday of Fair at 4:30 PM (Swine, Goats, Sheep, Dairy, and Beef).

### JUNIOR LIVESTOCK SALE **DEPARTMENT 017** LEWIS COUNTY **4–H AND FFA MEMBERS** FRIDAY, AUGUST 20, 2021 5:30 PM Judging Pavilion Sale Manager: John Ball Sale Treasurer: Lori Sanderson Sifting Committee: Lloyd Walker & Jason Humphrey Weigh Master & Sale Coordinator: Lloyd Walker

#### **Committee Members**

Jason Speck, John Ball, Lloyd Walker, Brenda Balmelli, Pam Watson, Pete Dykstra, Elaine Hamrick, Josh Heinricher, Dr. Jason Humphrey, and Ashley Larson

#### SALES SPONSORS AND PURPOSE

- The sale is sponsored by five organizations or agencies including:
- Centralia-Chehalis Chamber of Commerce 1.
- 2. The Lewis County Association of Agriculture Educators.
- 3. Washington State University Lewis County Extension.
- 4. Southwest Washington Fair

The purpose of the Southwest Washington Junior Livestock Sale is to provide an incentive for youth to exhibit and sell quality market stock which has reached marketable weight and grade. The exhibitor and the bidder and/or buyers are reminded that the price paid to the exhibitor may not, in fact, reflect a true market price at the time of the sale. It is the sponsor's desire that the buyers of animals featured in this sale will bid sufficiently to cover the individual exhibitors' additional expenses incurred in feeding and management of market animals. Animals sold at auction are suitable for slaughter at the time of the sale.

# **RULES AND REGULATIONS**

- ELIGIBILITY: 4-H members must be enrolled as a 4-H member in a Market Animal 1. project by April 1<sup>st</sup> to be eligible to participate. FFA members must be a member of an FFA Chapter and actively carrying the Market Animal project as their SAE farming project. A "Memorandum of Understanding" must be **COMPLETED AND**
- 2. TURNED IN TO THE COMMITTEE WITH SPECIES INTENT TO SELL, EACH YEAR OF PARTICIPATION. NO EXCEPTIONS
- Use of illegal drugs and /or the improper use of animal health products 3. or foreign substances will not be tolerated in the Washington State 4-H Youth Development/FFA programs. Extension personnel, FFA advisors, FFA/4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. Sale management reserves the right to test any market animal that will be processed. If a test is positive for illegal substance at any time, the matter is turned over to the appropriate legal authorities as it is a federal offense.
- Should any animal behave in a manner that may cause injury to 4 participant or handler, the animal will be disqualified from the sale, caged in a holding area and removed from the fairgrounds in such a manner that possible injury to bystanders and/or handler will be minimal. This also includes pre-fair activities.
- Exhibitor may weigh two (2) animals or pens (pens- consisting of 3 animals each for rabbits and 4 animals for fryers) if needed. If the first 5 pre-tagged animal/pen does not make weight, then they may weigh a second pre-tagged animal/pen. If the first makes weight, there will not be a second weighing.

HOG HAUL IN SUNDAY 9:00 AM TO 7:00 PM (vet check from 4:00 -7:00 PM), Monday-BEEF by 12 noon, SHEEP and GOATS by 3:00 PM, POULTRY COOPED-IN by 6:00 PM, and RABBITS by 5:00 – 7:00 PM ON MONDAY. HOG WEIGH IN TO BE ON MONDAY AT 9:00 AM WITH THE ULTRASOUND TO FOLLOW.

SCALES WILL BE OPEN FOR BEEF FROM 1 - 2 PM MONDAY. LAMBS TO FOLLOW BEEF AND GOATS TO FOLLOW SHEEP. BEEF ULTRASOUND ALSO FOLLOWS THEIR WEIGH IN. POULTRY WEIGH IN WILL BE FROM 7:00 - 8:00 PM. RABBIT WEIGH IN WILL BE ON MONDAY, 4-H AT 6 PM AND FFA AT 7 PM.

- 6. Exhibitor must be present to bring their animal/pen to the scales during final weigh-in between posted times on Monday or Tuesday, see above. This weight will be the sale weight, with the exception of the shrink percentage applied during the auction. A Representative from the Sale Committee will inspect all animals entered in the sale during final weighin. If the animal does not meet weight minimum or maximum limits, the animal will be eliminated from the sale. Exhibitor may change their entry to the appropriate department, division, and class not associated with the Southwest Washington Junior Livestock Sale.
- Steers must be naturally polled or dehorned. Sheep entered in market 7. and showmanship divisions must be polled or dehorned. Horned, nondairy goats may be exhibited in 4-H showmanship divisions where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips covered. If the non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1" in length without the horn tips being covered. Non-dairy horned goats may be shown in market and breeding classes but they must have horn tips covered as a safety precaution. There will be NO horned dairy goats.
- Market Beef must be steers, market lambs may be ewes or wethers, 8. market goats may be doelings or wethers, market hogs may be gilts or barrows, rabbits and poultry (fryer, geese, ducks, or turkeys) may be either sex; however, should be uniform in size, weight, and sex.
- 9. Market lambs and goats must be slick shorn within one week of the show and sale.
- 10 No animal previously sold at any 4-H or FFA Youth Sale shall be resold at the Southwest Washington Junior Livestock Sale.
- The following minimum and maximum weights and grades will be 11. utilized for this sale:

#### Market Steers: Min 1050 lbs. - Max. 1,550 lbs.

Must grade at least SELECT to qualify for sale. Desirable age of steers should be between 14-20 months. See #6 above.

Market Lambs: Min. 95 lbs. - Max. 160 lbs. Must grade at least SELECT to qualify for sale and slick shorn within one week of the show. Desirable age of lambs should be 4-7 months. Market Hogs: Min. 225 lbs. - 300 lbs.

Must grade at least USDA #2 to qualify for sale. Desirable age of hogs should be 5-6 months

#### Market Goats: Min. 70 lbs. - Max. 130 lbs.

Must be 34 or higher Boer, Kiko, or Savanna(h), grade USDA Prime or Choice, and be slick shorn within one week of the show. Desirable age of goats should be 4-8 months. Not older than December 1st.

#### Market Poultry:

Fryers: Pen of 4 to weigh in (must have a min. of 3 to sell on Friday), Min. 5 lbs. / each - Max. 8.5 lbs. / each. Desirable age of fryers is between 6-8 weeks. Hatch date should be sometime the first full week of July (may need to plan ahead for this hatch date and order 21 days in advance, check with your chick supplier). Cornish Cross (Cornish X) are recommended for the fryer project.

Turkeys: One animal, Min. 15 lbs. - Max. 35 lbs. Desirable age of hens is about 14 weeks and toms 18 weeks. Hatch date should be sometime between April 10 - May 10.

Market Geese: One Animal, Min. 10 lbs. – Max 18 lbs. Desirable age of geese and ganders is 6 – 9 months of age. Hatch date should be between Mid-November and Mid-February. Must be medium or heavy breed.

#### Market Ducks: Pen of 3 Animals, Min. 5.5 lbs. - Max 8.5 lbs. Desirable age is 8-11 weeks. Hatch date should be sometime the 1st half of June; plan ahead for hatch dates and shipping with your supplier, as with fryers. Breed is Commercial/Jumbo/ Hybrid (all the same cross) Pekin.

Market Rabbits: Pen of 3, Min. 4 lbs. / each - Max. 6.5 lbs. / each. Desirable age of fryer rabbits is between 8-12 weeks, but not to exceed 14 weeks. Kindle date not before May 1st.

#### ENTRY REGULATIONS

- 1. Each exhibitor may enter one small pen (poultry or rabbit) and one large animal. For purposes of pre-tagging and pre-weigh-ins, an exhibitor may pre-weigh up to **TWO (2)** animals/pens; any animal/pen can be traded prior to going on scale. Their SALE AMIMAL OR PEN must be selected prior to going across the scale. Family members residing in the same home may tag up to two (2) animals/pens each. The exhibitors must select their SALE ANIMAL OR PEN from the family group of animals/pen that were pre-weighed and tagged prior to going across the scale. Exhibitors wishing to be considered for Rate of Gain award must weigh on the dates listed below.
- 2. 4-H Clubs and FFA Chapters are not allowed to tag extra animals as substitutes for Market Sale Animals.

- 3. Pre-weigh and tag maximum weight for all species listed as follows:
  - Beef 1150 pounds, 100-110 days prior to fair
  - Sheep 110 pounds, 70-80 days prior to fair Swine – 175 pounds, 70-80 days prior to fair
    - 175 pounds, 70-80 days prior to fair 130 pounds max if weighed and tagged at youth fair, must return for regular weigh in for participation in Rate of Gain Contest.
  - Goats 90 pounds, 70-80 days prior to fair

#### Pre-weighing and tagging will be done at the <u>SOUTHWEST</u> WASHINGTON FAIRGROUNDS as follows:

ASHINGTON FAIRGROUN Beef - March 20, 2021

#### Lambs Sunday, June 6th from 10 – 11 AM Goats- Sunday, June 6th from 10 – 11 AM Hogs - Sunday, June 6th from 8 AM – noon

#### Also at Youth Fair, time TBA

THERE WILL BE ONLY BE PRE-WEIGH & TAGGING AT THE YOUTH FAIR FOR SWINE. They must be vet-checked before unloading. Each exhibitor makes a commitment to sell their animal/pen at the auction. Fair entry properly completed using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffaentries/) in accordance with the department, division and class numbers or letters as given in the official premium list are due as follows: 4-H Members - July 18.

#### FFA Members - July 18.

#### Memorandum of Understanding is due with Intent to Sell – Beef Due March 1, <u>All</u> other species Due May 1.

- Exhibitors may not make an entry of their sale exhibit after July 18<sup>th</sup>. Exhibitors may not withdraw their exhibit from the show or auction sale after 8 PM on Fair entry day, Monday.
- 4. Animals/pens must not be in any type of partnerships. If this rule is violated, future entries into sale may be limited.
- Exhibitors and/or others may not buy animals for specific return of animal/pen to the exhibitor or to be shown at other shows and/or sales by any exhibitor.

#### SALE REGULATIONS

- The official judge may exclude the exhibit from the sale if it fails to meet the minimum grade. Animals/pens sold at the auction will include only blue and red ribbon animals/pens. White ribbon animals/pens will NOT be allowed in the auction sale.
- A shrink percentage will be utilized as follows: Steers 3%, Lambs, goats, and Hogs - 2%.
- Exhibitors must be present to bring their animal/pen into the auction ring or it will not sell. No proxies allowed.
- 4. All large animals: Beef, Sheep, Goats, and Swine will be sold by the pound. All small animals: Rabbits and Poultry will be sold by the pen or individually (turkeys). All sales are final.
- Sale order is determined by Sale Committee. The following species order will be used for 2021: TURKEY, POULTRY, STEERS, DAIRY, RABBITS, LAMBS, GOATS, and HOGS. 4-H exhibitors sell first on even years and FFA exhibitors sell first on odd years.
- 6. Exhibitors of steers must complete a bill of sale available at the 4-H Livestock Office on the fairgrounds.
- NO advertising allowed on any female animal/pen regarding animals' eligibility for registration or pedigree indicating its use as a breeding animal.

#### **PAYMENTS FROM SALE**

- A fee of up to 4% of the gross sale will be deducted from the sale on each animal/pen. Each species that has a state or national check off or promotional program (beef, swine, and sheep) will also have those monies deducted from the gross sale of the animal as indicated by each program. No deduction will be made from any of the add-ons for any animal/pen.
- Proceeds of the sale will be distributed to exhibitors after payment has been received from the buyer. <u>No payments will be made to</u> <u>exhibitors until all proceeds of the sale have been received by the</u> <u>sale treasurer.</u>

Proceeds of the sale will be distributed as follows: 4-H will be mailed or delivered by club and to FFA Advisors for pick-up by families.

3. Payments to youth are generally sent out 60 plus days after the sale.

#### **EXHIBITORS RESPONSIBILITIES**

- Each exhibitor assumes the responsibility for securing at least three potential buyers. Exhibitors are encouraged to provide proof of three buyer contacts such as copies of letters to prospective buyers, and turn them into the 4-H Livestock Office on the fairgrounds.
- Exhibitors of steers must provide buyer with a rope halter which may or may not be returned to exhibitor. <u>Buyers of small animals/pens must</u> provide a transport cage.
- 3. Animals/pens may be grouped together. Exhibitor is responsible for care, feeding, watering and herdsmanship during the entire duration of the fair, regardless of when exhibitor's animal/pen leaves the fairgrounds.

 Pictures of the exhibitor and animal/pen will be taken according to the time schedule stated under "Daily Schedule". Exhibitors must be present to bring their animals/pen to the location where the pictures will be taken.

#### BUYER'S AND THOSE WHO PROVIDE ADD-ONS RESPONSIBILITY

 All buyers and add-on providers will be billed following the sale and are expected to pay by check sent to the Clerk of the Market Sale at: SWJLS, P.O. Box 1635, Chehalis, WA 98532.

Buyers and add-on providers may pay the night of the sale at the Treasurers table.

2. Buyer is not to purchase animal/pen for specific return of animal/pen to exhibitor or to show at other shows/sales by any exhibitors.

### \*\*All FFA Market Sale Animals must be dual entered in their respective FFA departments and in department 017.

#### DIVISION:

F. FFA Market Animal

| ~    | POINTS A   |        |     |
|------|--|--------|-----|
| Clas | s Blue I   | Red Wł | nte |
| 1.   | Market Lamb - (95 lbs. minimum - 160 lbs. maximum) 0 | 0      | 0   |
| 2.   | Market Hog - (225 lbs. minimum - 300 lbs. maximum) 0 | 0      | 0   |
| 3.   | Market Steer - (1050 lbs. minimum – 1,500 lbs.       |        |     |
|      | maximum)0  | 0      | 0   |
| 4.   | Market Goat- ¾ or higher Boer, Kiko, or              |        |     |
|      | Savannah (70 lbs. minimum – maximum 130 lbs.)0       | 0      | 0   |
| 5.   | Poultry Fryer Pen- Cornish X (Min. 5 lbs. /each-     |        |     |
|      | maximum 8.5 lbs. /each)0                             | 0      | 0   |
| 6.   | Market Turkey – (Min. 15 lbs. – maximum 35 lbs.)0    | 0      | 0   |
| 7.   | Rabbit Fryer Pen – fryer type breed (Min.            |        |     |
|      | 4 lbs. /each- maximum 6.5 lbs. /each)0               | 0      | 0   |
| 8.   | Geese – Any medium or heavy breed (min. 10 lbs.      |        |     |
|      | - max. 18 lbs.)0                                     | 0      | 0   |
| 9.   | Duck pen of 3 – Commercial Pekin (5.5 lbs.           |        |     |
|      | minimum – 8.5 lbs./each maximum)0                    | 0      | 0   |
| 10.  | Dairy Heifer0  | 0      | 0   |

#### SPECIAL AWARDS/ SPONSORS

Grand and Reserve Grand Champion rosettes will be awarded in each species. Carcass Contest

Ultra Sound Rate of Gain

A portion of the 4% from each animal will go toward scholarships

## DEPARTMENT FFA SH HERDSMANSHIP CONTEST

#### Superintendent: Judd Hankins

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

In order to help the public better understand agriculture, it will be a requirement that all chapters will have educational display material related to their animals either above or around the chapter exhibit. Each chapter exhibit area (beef, sheep, etc.) will be given premium points based on the Danish system of scoring.

- 1. Exhibitor must be housed in FFA Barn or forced into Open Class because of crowded conditions in FFA Barn to compete for herdsmanship.
- Each exhibitor will be judged on herdsmanship and judged using the Danish system.
- 3. Split Shows receive 1/2 of points.
- 4. Herds will be judged from 9 AM 9 PM.

|      |  | nts base<br>on entrie |     |  |
|------|--|-----------------------|-----|--|
| 1.   | Beef, Sheep, Dairy, Goats, Swine, Rabbits, Poultry 15                | 10                    | 5   |  |
| 2.   | Split Show   | 5                     | 2.5 |  |
| Herd | Herdsmanship points will be awarded to the chapter, not individuals. |                       |     |  |

The following schools are responsible for Herdsmanship scoring of all species.

Tuesday Wednesday Thursday Friday Saturday Sunday Centralia & Napavine Mossyrock & Morton Onalaska & Willapa Valley Chehalis Winlock & Adna Toledo

\*On the day your chapter is scheduled for herdsmanship, your chapter will be responsible for providing a 1 hour demonstration for the public. By 5pm on Monday of fair week, please tell the FFA Superintendent what time/where your presentation will be taking place for your designated day.

### DEPARTMENT FFA SI POULTRY SCIENCE Superintendents: Kendra Meek

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/ ). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

-----

Exhibitor must pre-enter FFA Poultry

\*All poultry exhibitors will sign up for a 2-hour birdmanship.

#### **DIVISION A – ANY STANDARD BREED**

| Clas         | POINTS ALLOWED<br>Class Blue Red White                |     |        |                   |
|--------------|---|-----|--------|-------------------|
| 1.           | Cockerel  |     | 6      | <del>;</del><br>4 |
| 1.<br>2.     |   |     | 6      | 4                 |
|              | Pullet  |     |        |                   |
| 3.           | Cock  |     | 8<br>8 | 4<br>4            |
| 4.           | Hen   | 10  | 0      | 4                 |
| 5.           | Young trio (5 months or older –                       | 10  | 10     | 0                 |
| ~            | one cockerel, 2 pullets)                              |     | 10     | 8                 |
| 6.           | Pen of 3 pullets (5 months or older)                  | 12  | 10     | 8                 |
|              | SION B – CROSSBRED                                    |     |        |                   |
| CLAS         |   | _   | _      |                   |
| 1.           | Pullet  |     | 6      | 4                 |
| 2.           | Pen 3 pullets   |     | 10     | 8                 |
|              | SION D – DUCKS (ANY STANDARD VARIE <sup>:</sup><br>35 | TY) |        |                   |
| 1.           | Young Drake   | 8   | 6      | 4                 |
| 2.           | Young Duck  |     | 6      | 4                 |
|              | SION E – GEESE (ANY STANDARD VARIET                   | ΓY) |        |                   |
| CLAS         |   |     | •      |                   |
| 1.           | Young Gander  |     | 6      | 4                 |
| 2.           | Young Goose   | 8   | 6      | 4                 |
| CLAS         |   | ,   |        |                   |
| 1.           | Young Tom   |     | 10     | 8                 |
| 2.           | Young Hen   | 12  | 10     | 8                 |
|              | SION G – PHEASANTS<br>35                              |     |        |                   |
| 1.           | Cockerel  | 8   | 6      | 4                 |
| 2.           | Pullet  | 8   | 6      | 4                 |
| 3.           | Cock  |     | 8      | 4                 |
| 4.           | Hen   |     | 8      | 4                 |
| 5.           | Young trio (5 months or older –                       |     |        |                   |
|              | one cockerel, 2 pullets)                              | 12  | 10     | 8                 |
|              | SION H – QUAIL<br>SS                                  |     |        |                   |
| 1.           | Cockerel  |     | 6      | 4                 |
| 2.           | Pullet  |     | 6      | 4                 |
| 3.           | Cock  |     | 8      | 4                 |
| 4.           | Hen   |     | 8      | 4                 |
| 5.           | Young trio (5 months or older –                       |     | 0      | •                 |
| 0.           | one cockerel, 2 pullets)                              |     | 10     | 8                 |
| DIVI<br>Clas | SION I – PEACOCK<br>SS                                |     |        |                   |
| 1.           | Cockerel  | 8   | 6      | 4                 |
| 2.           | Pullet  |     | 6      | 4                 |
| 3.           | Cock  |     | 8      | 4                 |
| 4.           | Hen   |     | 8      | 4                 |
|              |   |     | -      | •                 |

| 5.               | 2 pullets)12   | 10 | 8 |
|------------------|--|----|---|
|                  | ISION J – EGGS   |    |   |
| CLA              | SS   |    |   |
| 1.               | Half dozen white eggs (large)8                               | 6  | 4 |
| 2.               | Half dozen white eggs (medium)8                              | 6  | 4 |
| 3.               | Half dozen white eggs (small)8                               | 6  | 4 |
| 4.               | Half dozen brown eggs (large)8                               | 6  | 4 |
| 5.               | Half dozen brown eggs (medium)8                              | 6  | 4 |
| 6.               | Half dozen brown eggs (small)8                               | 6  | 4 |
| DIV<br>Cla<br>1. | ISION K - INCUBATORS (WORKING)<br>ss<br>Incubators (Working) |    |   |

Voung trie (E monthe or older one poekerel

#### **DIVISION M – FRYER CONTEST**

| CLAS | SS  |        |          |    |  |  |
|------|---|--------|----------|----|--|--|
| 1.   | Pen of 4 (5 lb. minimum weight)                   | . 32   | 24       | 16 |  |  |
| 2.   | Market Turkey (15 lb. minimum)                    | .40    | 30       | 20 |  |  |
| 3.   | Market Duck                                       | .12    | 8        | 4  |  |  |
| 4.   | Market Goose (10 lb. minimum)                     | .32    | 24       | 16 |  |  |
|      | **All Market Sale Animals must be dual en         | ntered | in their | r  |  |  |
|      | respective FFA departments and in department 017. |        |          |    |  |  |

See advisor for details.

\*See small animal sale rules and regulations

A Champion male and female will be selected in each class at judge's discretion.

### DEPARTMENT FFA SJ AGRICULTURE MECHANICS Superintendent: Molly Majors

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/ ). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

All entries must be properly tagged. May have more than 2 entries per class. **Note:** For any repair job, see superintendent for appropriate division listing.

Division A – Metals Division B – Woods Division C – Computer Aided Projects

|      |                                   | POINTS AL | LOWE    | D  |
|------|-----------------------------------|-----------|---------|----|
| Clas | SS                                | Blue Re   | ed Whit | е  |
| 1.   | Giant Construction Job/Project    | 100       | 60      | 40 |
| 2.   | Large Construction Job/Project    | 80        | 50      | 30 |
| 3.   | Medium Large Construction/Project | 60        | 30      | 15 |
| 4.   | Medium Small Construction/Project |           | 20      | 10 |
| 5.   | Small Construction/               | 20        | 10      | 8  |
| 6.   | Small Projects                    | 15        | 6       | 4  |
| 7.   | Small Skills Boards, 3 articles   | 10        | 6       | 4  |
| 8.   | Large Skills Boards, 5 articles   | 15        | 8       | 6  |

\*\*Divisions may be changed at discretion of the Judge (A) Champion and (B) Reserve Champion Rosettes will be awarded at the discretion of the judge.

# DEPARTMENT FFA SL FRUITS & VEGETABLES

Superintendent: Lori Sanderson

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Limit 1 entry per class per individual. Entries must be displayed properly to be judged based on proper fruit/vegetable displays including cleanliness, uniformity of size and shape. Scars, insect damage, and over maturity are sufficient cause for no ribbon.

#### **DIVISION A**

| DIVI | POINTS ALLO                                   |     | LLOWE | D   |
|------|---|-----|-------|-----|
| Clas | SS  | 1st | 2nd   | 3rd |
| 1.   | Plate of beans, 6                             | 4   | 3     | 2   |
| 2.   | Beets, 6 baby, 3 slicers                      | 4   | 3     | 2   |
| 3.   | Carrots, 6 baby under 1 1/2" diameter, 3 over |     |       |     |
|      | 1 1/2" diameter                               | 4   | 3     | 2   |
| 4.   | Corn, yellow or white, 3 ears                 | 4   | 3     | 2   |
| 5.   | Rutabagas, 3                                  | 4   | 3     | 2   |
| 6.   | Long Green, 3 slicers or 6 pickling cucumbers | s 4 | 3     | 2   |
| 7.   | Head, 1 lettuce                               | 4   | 3     | 2   |
| 8.   | Onions, 3 dry, 6 green                        | 4   | 3     | 2   |
| 9.   | Parsnips, 6                                   |     | 3     | 2   |
| 10.  | Rhubarb, 3 stalks                             |     | 3     | 2   |
| 11.  | Pumpkin, 1                                    | 4   | 3     | 2   |
| 12.  | Broccoli                                      | 4   | 3     | 2   |
| 13.  | Squash, 1                                     | 4   | 3     | 2   |
| 14.  | Tomatoes, 3 ripe or 6 green                   | 4   | 3     | 2   |
| 15.  | Turnips, 3                                    | 4   | 3     | 2   |
| 16.  | Potatoes, 3 any variety                       | 4   | 3     | 2   |
| 17.  | Apples, any variety                           | 4   | 3     | 2   |
| 18.  | Crabapples, 5                                 | 4   | 3     | 2   |
| 19.  | Berries, 24 any variety                       | 4   | 3     | 2   |
| 20.  | Red, early plum, prune, 3                     | 4   | 3     | 2   |
| 21.  | Plate, 6 cherries                             | 4   | 3     | 2   |
| 22.  | Pear  | 4   | 3     | 2   |
| 23.  | Cabbage                                       | 4   | 3     | 2   |
| 24.  | Cauliflower                                   |     | 3     | 2   |
| 25.  | Garlic, 3                                     | 4   | 3     | 2   |
| 26.  | Peas, 6                                       | 4   | 3     | 2   |
| 27.  | Peppers, 3                                    |     | 3     | 2   |
| 28.  | Radishes, 3                                   | 4   | 3     | 2   |
| 29.  | Grapes  | 4   | 3     | 2   |
| 30.  | Nuts, 3                                       | 4   | 3     | 2   |
| 31.  | Zucchini                                      |     | 3     | 2   |
| 32.  | Miscellaneous                                 | 4   | 3     | 2   |
| 33.  | Oddities                                      | 4   | 3     | 2   |

#### **DIVISION B**

#### Class

# DEPARTMENT FFA SM MISCELLANEOUS

#### Superintendents: Lori Sanderson and Molly Majors

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/ ). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

|          |   | POINTS ALLOWED<br>Blue Red White |        |  |  |  |
|----------|---|----------------------------------|--------|--|--|--|
|          | SION A – BEES<br>SS                         |                                  |        |  |  |  |
| 1.       |   | 10                               | 5      |  |  |  |
| 2.       | Honey5                                      | 4                                | 3      |  |  |  |
|          | SION <b>B – N</b> OTEBOOKS<br>SS            |                                  |        |  |  |  |
| 1.       |   | 40                               | 30     |  |  |  |
| 2.       | Students Project Books20                    | 15                               | 10     |  |  |  |
|          | SION <b>C – G</b> RAINS<br>SS               |                                  |        |  |  |  |
| 1.<br>2. | Tied Sheaths                                | 3<br>3                           | 2      |  |  |  |
| Ζ.       | Grain Samples (In Jars)4                    | 3                                | 2      |  |  |  |
|          | SION D - HAYS (ONE FLAKE)<br>SS             |                                  |        |  |  |  |
| 1.       | Grass10                                     | 8                                | 6      |  |  |  |
| 2.       | Alfalfa                                     | 8                                | 6      |  |  |  |
| 3.<br>4. | Pea10<br>Other                              | 8<br>8                           | 6<br>6 |  |  |  |
| ч.       |   | 0                                | 0      |  |  |  |
|          | DIVISION E – DIGITAL COMMUNICATION<br>CLASS |                                  |        |  |  |  |
| 1.       | Large Project20                             | 15                               | 10     |  |  |  |
|          |   |                                  |        |  |  |  |

| 15 |    |   |
|----|----|---|
| 10 | 8  | 6 |
| 10 | 0  | 0 |
|    | 10 |   |

# DEPARTMENT FFA SN NATURAL RESOURCE SCIENCE

#### Superintendent: Dave Rutherford

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

#### DIVISION A - FORESTRY

| 2     | POINTS ALLOWED                                    |         |        | _   |  |
|-------|---|---------|--------|-----|--|
| Clas  | S   | Blue Re | d Whit | e   |  |
| 1.    | Identification of at least 10 forest trees in dis | splay   |        |     |  |
|       | form with interpretation                          | 5       | 4      | 3   |  |
| 2.    | Flat of tree seedlings                            | 6       | 4      | 2   |  |
| 3.    | Biltmore  | 8       | 6      | 4   |  |
|       | DIVISION B - AQUACULTURE                          |         |        |     |  |
| 1.    | SS<br>Clam Gun                                    | 21      | 0 1    | 0 8 |  |
|       |   |         |        |     |  |
| 2.    | Fishing Rods                                      | 40      | 20     | 10  |  |
| Divis | SION C – TAXIDERMY                                |         |        |     |  |
| CLAS  | SS  |         |        |     |  |
| 1.    | Small Projects                                    | 20      | 10     | 5   |  |
| 2.    | Medium Projects                                   | 40      | 20     | 10  |  |
| 3.    | Large Projects                                    | 60      | 40     | 20  |  |

# DEPARTMENT FFA SO PLANT SCIENCE

#### Superintendent: Lori Sanderson

All exhibits must be entered using the Southwest Washington Fair online entry system (<u>http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/</u>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

This Department is intended to support the commercial aspect of Horticulture. Landscaping and Plant Use rather than hobby or uniqueness. All entries are to have been completed during the past year. In keeping with the commercial goal, plants are to be free of disease and insects, properly labeled and in appropriate containers. They should be in sale condition as to quality, foliage and bloom or quantity. Cut flowers in arrangements only.

#### **DIVISION A – CHAPTER LANDSCAPES**

Premiums variable according to merit. Must pre-sign up with Superintendent by July  $14^{\mbox{th}}.$ 

#### CLASS

 Four areas (4) approximately 8'x10' are available for Chapters with large exhibits to put their exhibits into an attractive setting for additional premiums. Variable 350–50.

#### **DIVISION B - SINGLE CONTAINER**

Limit one plant per kind/individual. Plants must fit container and normally be sold or used in manner shown.

|      | POI                        | NTS AL  | LOWED   |   |
|------|----------------------------|---------|---------|---|
| Clas | is E                       | Blue Re | d White |   |
| 1.   | Small under 4"             | 3       | 2       | 1 |
| 2.   | Medium 4"–6"               | 5       | 4       | 3 |
| 3.   | Medium 7" – 9"             | 8       | 6       | 4 |
| 4.   | Large multiple species 10" | 10      | 8       | 5 |

#### DIVISION C - MULTIPLE PLANT CONTAINERS

Limit to one of a kind/individual. Plants must fit container and normally be sold or used in manner shown.

#### CLASS

3.

4.

| CLA | 55   |    |   |
|-----|--|----|---|
| 1.  | Trays 4–8 plants, 4" and up8                           | 5  | 3 |
| 2.  | Flats (less than 4", 25 per flat) 10                   | 7  | 5 |
| 3.  | Small multiple species 8–10"                           | 7  | 5 |
| 4.  | Large multiple species 10"15                           | 10 | 5 |
|     | sion <b>D – Arrangements</b><br>el as to use or theme. |    |   |
| CLA | SS   |    |   |
| 1.  | Natural7   | 5  | 3 |
| 2.  | Artificial3  | 2  | 1 |
|     |  |    |   |

Corsage.....7

Individual cut flowers.....7

| <b>DEPARTMENT FFA SP</b> |
|--------------------------|
| RABBIT SCIENCE           |

#### Superintendent: Dave Rutherford

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

All rabbits will be shown by breed. Pre-Register your rabbits. When signing up on blue cards, specify the breed of each animal. Blue Cards are due Monday by 7 PM **Only two per class per breed per exhibitor.** Due to limited space available, the number of exhibits accepted from each member may be limited.

Division A – Show RABBITS Division B – Mear RABBITS DIVISION C- SENIOR BUCK DIVISION C- SENIOR DUCK DIVISION E- SINGLE FRYER (OVER 12 WEEKS &6 LBS) DIVISION F- FRYER PEN (3 RABBITS, SAME CRITERIA AS DIV E) DIVISION G- STEWER (OVER 6 MONTHS & OVER 8 LBS) DIVISION H- ROASTER (UNDER 6 MONTHS & 5-8 LBS) DIVISION H- ROASTER (UNDER 6 MONTHS & 5-8 LBS) DIVISION J\_FUR (USE FUR CLASS 48) DIVISION J\_FUR (USE FUR CLASS 48) DIVISION M – MARKET SALE ANIMAL (CLASS 50 ONLY)

\*\*All Market Sale Animals must be dual entered in their respective FFA departments and in department 017.

POINTS ALLOWED

5 5 3 3

| Clas | s Blue             | Red Whit | е |
|------|--------------------|----------|---|
| 1.   | American           | 36       | 4 |
| 2.   | American Fuzzy Lop | 36       | 4 |
| 3.   | American Sable     | 36       | 4 |
| 4.   | Argente Brun       | 36       | 4 |
| 5.   | Belgian Hare       | 36       | 4 |
| 6.   | Beveren            | 36       | 4 |
| 7.   | Blanc de Hotot     | 36       | 4 |
| 8.   | Britannia Petite   | 36       | 4 |
| 9.   | Californian        | 36       | 4 |
| 10.  | Champagne D'Argent | 36       | 4 |
| 11.  | Checkered Giant    | 36       | 4 |
| 12.  | Cinnamon           | 36       | 4 |
| 13.  | Crème D'Argent     | 36       | 4 |
| 14.  | Dutch              |          | 4 |
| 15.  | Dwarf Hotot        | 36       | 4 |
| 16.  | English Lop        | 36       | 4 |
| 17.  | English Spot       | 36       | 4 |
| 18.  | English Angora     | 36       | 4 |
| 19.  | Flemish Giant 8    | 36       | 4 |
| 20.  | Florida White      | 36       | 4 |
| 21.  | French Lop         | 36       | 4 |
| 22.  | French Angora      | 36       | 4 |
| 23.  | Giant Angora       | 36       | 4 |
| 24.  | Harlequin          | 36       | 4 |
| 25.  | Havana             | 36       | 4 |
| 26.  | Himalayan          | 36       | 4 |
| 27.  | Holland Lop        |          | 4 |
| 28.  | Jersey Wooly       | 86       | 4 |
| 29.  | Lilac              |          | 4 |
| 30.  | Lionhead           | 86       | 4 |
| 31.  | Mini Rex           |          | 4 |
| 32.  | Mini Satin         | 36       | 4 |
| 33.  | Mini Lop           | 36       | 4 |

| 34. | Netherland Dwarf8   | 6 | 4 |
|-----|---------------------|---|---|
| 35. | New Zealand8        | 6 | 4 |
| 36. | Palomino8           | 6 | 4 |
| 37. | Polish8             | 6 | 4 |
| 38. | Rex8                | 6 | 4 |
| 39. | Rhinelander8        | 6 | 4 |
| 40. | Ruby-Eyed White8    | 6 | 4 |
| 41. | Satin               | 6 | 4 |
| 42. | Silver              | 6 | 4 |
| 43. | Silver Fox8         | 6 | 4 |
| 44. | Silver Martin8      | 6 | 4 |
| 45. | Tan8                | 6 | 4 |
| 46. | Thrianta8           | 6 | 4 |
| 47. | Other               | 6 | 4 |
| 48. | Fur8                | 6 | 4 |
| 49. | Meat8               | 6 | 4 |
| 50. | Market Sale Fryers8 | 6 | 4 |
|     |                     |   |   |

# DEPARTMENT FFA SQ PIGEON SCIENCE

#### Superintendents: Kendra Meek

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/ ). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Entries sent to open class superintendent by July 14. Open class will be used except for entry fee. Pigeons will be housed in open class buildings.

### **DEPARTMENT FFA SQA**

Division A: Utility

- Division B: Roller
- Division C: Fancy
- Division D: Racing Homer Unflown
- Division E: Racing Homer Flown Division F: Diplomed Birds (all distances)
- Division 1. Diplomed Dirus (an distance

|       |                                  | POINTS ALL | OWEL    | ) |
|-------|----------------------------------|------------|---------|---|
| Class |                                  | Blue Ree   | d White | ; |
| 1.    | Old Cock                         | 7          | 5       | 3 |
| 2.    | Young Cock – current year banded | 7          | 5       | 3 |
| 3.    | Old Hen                          | 7          | 5       | 3 |
| 4.    | Young Hen – current year banded  | 7          | 5       | 3 |

#### **DEPARTMENT FFA SQB – DOVES**

DONITO ALLOWED

Division A: Ring Necks Division B: Sacred

Division C: Belt Necks Division D: Other

| Class |                                  | POINTS AL<br>Blue Re |   |   |
|-------|----------------------------------|----------------------|---|---|
| 1.    | Old Cock                         | 7                    | 5 | 3 |
| 2.    | Young Cock – current year banded | 7                    | 5 | 3 |
| 3.    | Old Hen                          | 7                    | 5 | 3 |
| 4.    | Young Hen – current year banded  | 7                    | 5 | 3 |

IMPORTANT: Exhibits may not be removed before 7:00 PM Sunday.

Champ and Res. Champ receive rosette.

# DEPARTMENT FFA SR EDUCATION

Superintendents: Lori Sanderson & Molly Majors

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

POINTS ALLOWED Blue Red White

DIVISION A - POSTER (HANDMADE) - SIZE 22" x 28" TO 24" x 36"

. .

| CL | ASS                        |   |   |
|----|----------------------------|---|---|
| 1. | Livestock Related10        | 8 | 5 |
| 2. | Horticulture Related10     | 8 | 5 |
| 3. | Ag. Mechanics Related 10   | 8 | 5 |
| 4. | Natural Resource Related10 | 8 | 5 |
| 5. | Agribusiness Related 10    | 8 | 5 |
| 6  | General FFA Related 10     | 8 | 5 |

DIVISION B - POSTER (COMPUTER GENERATED) - MINIMUM SIZE 22" x 28"

#### CLASS

|    | H00                        |   |   |
|----|----------------------------|---|---|
| 1. | Livestock Related10        | 8 | 5 |
| 2. | Horticulture Related10     | 8 | 5 |
| 3. | Ag. Mechanics Related 10   | 8 | 5 |
| 4. | Natural Resource Related10 | 8 | 5 |
| 5. | Agribusiness Related10     | 8 | 5 |
| 6. | General FFA Related10      | 8 | 5 |
|    |                            |   |   |

#### Division C - Chapter Displays

#### CLASS

| 1. | Livestock Related100        | 75 | 50 |
|----|-----------------------------|----|----|
| 2. | Horticulture Related100     | 75 | 50 |
| 3. | Ag. Mech. Related 100       | 75 | 50 |
| 4. | Natural Resource Related100 | 75 | 50 |
| 5. | Agribusiness Related 100    | 75 | 50 |

#### **DIVISION D - PRESENTATION**

#### CLASS

| 1. | Livestock Related25                   | 20 | 10 |
|----|---------------------------------------|----|----|
| 2. | Horticulture Related25                | 20 | 10 |
| 3. | Ag. Mech. Related25                   | 20 | 10 |
| 4. | Natural Resource Related25            | 20 | 10 |
| 5. | Agribusiness Related25                | 20 | 10 |
| 6. | Chapter Demonstration50               | 40 | 20 |
|    | *Please see schedule in department SH |    |    |
|    |                                       |    |    |

#### DIVISION E - INDIVIDUAL DISPLAY BOARDS

| CLASS |                            |    |    |  |
|-------|----------------------------|----|----|--|
| 1.    | Livestock Related20        | 16 | 10 |  |
| 2.    | Horticulture Related20     | 16 | 10 |  |
| 3.    | Ag. Mechanics Related20    | 16 | 10 |  |
| 4.    | Natural Resource Related20 | 16 | 10 |  |
| 5.    | Agribusiness Related20     | 16 | 10 |  |
| Div   | SION F                     |    |    |  |

| CLASS |           |    |    |    |
|-------|-----------|----|----|----|
| 1.    | Portfolio | 20 | 16 | 10 |

# DEPARTMENT FFA SS CHAPTER POINT CONTEST

#### Superintendents: Lloyd Walker

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Chapter winning most points on fair exhibits by members in respective divisions. There will be a rotating trophy for the overall winner.

#### **Division A - FFA Chapter Point Contest**

|     | 1st                       | 2nd | 3rd | 4th |
|-----|---------------------------|-----|-----|-----|
| 1.  | Dairy Science 100         | 75  | 50  | 25  |
| 2.  | Goat Science100           | 75  | 50  | 25  |
| 3.  | Beef Science 100          | 75  | 50  | 25  |
| 4.  | Sheep Science 100         | 75  | 50  | 25  |
| 5.  | Swine Science 100         | 75  | 50  | 25  |
| 6.  | Rabbit Science 100        | 75  | 50  | 25  |
| 7.  | Poultry Science 100       | 75  | 50  | 25  |
| 8.  | Pigeon Science 100        | 75  | 50  | 25  |
| 9.  | Herdsmenship100           | 75  | 50  | 25  |
| 10. | Fruits and Vegetables 100 | 75  | 50  | 25  |
| 11. | Plant Science 100         | 75  | 50  | 25  |

| 12. | Education100         | 75 | 50 | 25 |
|-----|----------------------|----|----|----|
| 13. | Natural Resources100 | 75 | 50 | 25 |
| 14. | FFA Display100       | 75 | 50 | 25 |
| 15. | Judging100           | 75 | 50 | 25 |
| 16. | Miscellaneous 100    | 75 | 50 | 25 |
| 17. | Overall100           | 75 | 50 | 25 |

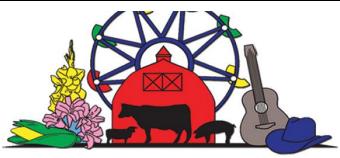
# DEPARTMENT FFA ST JUDGING

#### Superintendents: Lloyd Walker, Kendra Meek, Chris Guenther

All exhibits must be entered using the Southwest Washington Fair online entry system (http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

#### **DIVISION A – JUDGING CONTEST**

| 2  | F                          | OINTS AL<br>Blue Re |   |   |
|----|----------------------------|---------------------|---|---|
| 1. | Livestock (Chris Guenther) |                     | 8 | 5 |
| 2. | Dairy (Kendra Meek)        |                     | 8 | 5 |
| 3. | Poultry (Lloyd Walker)     | 10                  | 8 | 5 |



### A QUICK GUIDE FOR FIRST TIME EXHIBITORS

#### Q: Who can enter exhibits?

A: Anyone may enter exhibits in the fair. Check each department listing for details specific for that department. Some departments are limited due to space and staffing.

Q: What does it cost to enter?

A: Entry fees vary by department; see complete listing of **ENTRY FEES** listed below. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/).

Q: Can I enter exhibits in more than one department?

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries.

#### Q: How far in advance must I enter an exhibit?

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings. Entries are made using the Southwest Washington Fair online registration system <a href="http://southwestwashingtonfair.org/exhibits/entries/">http://southwestwashingtonfair.org/exhibits/entries/</a>.

Q: What types of prizes/awards can I win?

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

#### Q: How are the exhibits judged?

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

#### Q: Whom do I call if I have questions?

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

Q: What do I do when I bring my exhibit to the fairgrounds? A: All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (http://southwestwashingtonfair.org/exhibits/entries/). Please bring a copy of

(<u>http://southwestwashingtontair.org/exhibits/entries/</u>). Please bring a copy of your confirmation e-mail with you on entry day.

Q: I would like to volunteer at the fair, who do I contact?

A: It takes hundreds of volunteers to put on a fair every year. Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas for which we need help.

### **GENERAL RULES**

The Southwest Washington Fair is the official Fair of Lewis County. It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit. The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public. Management also reserves the right to remove any exhibitor not complying with Fair rules and policy.

NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

### FAIR DEPARTMENTS AND SUPERINTENDENTS

Agriculture Art, Junior & Senior Bale of Hay Beef Boer Goat Dairy Cattle Dairy Goats Floral 4-H FFA Granges HASC Hobbies & Crafts Home Arts Photography Pigeons Poultry Pygmy Goats Sheep Wildlife

Barb Tippery John Raupp Eric Richardson Shirley Hasbrouck Joel Rhodes Julie Pirtle Nancy Palmer Pam Watson Llovd Walker John Schaefer Jann Hayden Shirley Sharp Kathleen Ament Jim Thode Mike Dooms Mike Dooms Stephanie Axelson Shirley Hasbrouck Curtis & Jean Pannkuk

Mary Jo Christensen

### **COMMERCIAL VENDORS**

All commercial space is assigned by contract through the Fair Office. Contracts specify exact rules, regulations, and payment deadlines. Commercial application packets are available online at <a href="https://southwestwashingtonfair.org/get-involved/vendors/">https://southwestwashingtonfair.org/get-involved/vendors/</a> or from the Fair Office.

### LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor, you or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections. Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at http://fortress/agr/gov/apps/EntryPermits/

- A. Identification of animals, breeds, farm, etc. is good for all.
- B. Cooperation with other exhibitors and superintendent.

- C. Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- D. Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- E. Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- F. The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- G. No dogs allowed in the barns.
- H. Entry deadlines will be strictly adhered to. No late entries will be accepted.
- No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. <u>NO "FOR SALE"</u> signs allowed on pens, stalls, or coops, etc.

### **ENTRY FEES**

Entry fees are paid in the following departments:

| Deef             | CAE OD a sa suite al these web 7/40         |
|------------------|---|
| Beef             | \$15.00 per animal through 7/16             |
|                  | \$20.00 per animal after 7/16               |
| Boer Goat        | \$6.00 per animal stall fee                 |
| Dairy Cattle     | \$10.00 per animal through 8/1              |
|                  | \$15.00 per animal after 8/1                |
| Dairy Goat       | Unknown in June                             |
| Hobbies & Crafts | \$1.00 per exhibit/collection               |
| Photography      | \$2.00 per entry                            |
| Pigeons          | \$1.00 per bird                             |
| Poultry          | \$1.00 for single entries, \$2.00 for trios |
| Pygmy Goats      | \$7.00 per animal                           |
| Sheep            | \$6.00 per animal                           |
| Sheep – Fleece   | \$2.00 per fleece                           |
| Senior Art       | \$2.00 per entry                            |
| Junior Art       | \$1.00 per entry                            |
| Grange           | \$10.00 for People's Choice Entry           |

- Entry fees must be paid in the Southwest Washington Fair online entry system. http://southwestwashingtonfair.org/exhibits/entries/
- Withdrawal of exhibit after entry fees have been paid will result in loss of entry fees.
- 3. Entry fees will only be refunded to animal exhibits with a signed statement from a veterinarian, prior to the Fair, that the animal will pose a health threat to other animals in the barn. Refunds will be mailed after the Fair.
- 4. Disqualification from Fair Veterinarian will result in forfeiting entry fees.

### PREMIUMS

The Southwest Washington Fair will utilize a premium point system for open class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon. Some departments are paid in straight point value. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.24 per point. Premium checks will not be issued for premium winnings that are \$2.00 and under.

### **EXHIBITOR NUMBER**

Exhibitor numbers will be assigned by the Southwest Washington Fair online entry system.

### EXHIBITOR ADMISSION AND PARKING TICKETS (OPEN CLASS ONLY)

- Exhibitor admission tickets and parking tickets are available only to individuals who have to work with their exhibits during the Fair or are required by the Fair to be on the grounds. Exhibitor tickets are not available to individuals who have static exhibits at the fair such as Hobbies & Crafts, Home Arts, Jr. and Sr. Art, Photography, Agriculture, Baled Hay, and Grange.
- 2. Three one-day exhibitor admission tickets will be provided to each open class livestock exhibitor at no charge. Additional tickets may be purchased depending on the number of livestock entries. Discount exhibitor tickets are available for the exhibitor only. Admission and parking tickets are on sale at the Fair Office beginning July 18th. Admission and parking tickets can also be purchased at the Guest Services booth beginning the weekend before Fair.
- Exhibitor admission tickets cannot be purchased at the Fair gates. You must have a ticket with you to pass through the gate or pay regular Fair admission.

- 4. Exhibitor parking passes are sold on a season basis or semi-seasonal basis only. One livestock parking pass **per household** is available to each exhibitor at no charge. This parking pass is only accepted in the livestock parking area. Additional livestock parking passes can be purchased.
- 5. FOR A FEE, you may purchase tickets ahead of time and have them mailed to you or waiting at the Southwest Washington Fair Guest Services Booth. Please use the form below and mail it to Southwest Washington Fair, 1909 South Gold Street, Centralia, WA 98531
- 6. No refunds or exchanges on tickets or passes.

| Name                                     |                   |                |               |
|--|-------------------|----------------|---------------|
| Mailing Address                          |                   |                |               |
| Phone                                    |                   |                |               |
| Department                               |                   |                |               |
| 3 one-day Exhibitor Admission Tickets    | s 1 set <b>Fr</b> | ee for Livesto | ck Exhibitors |
| Additional Single Exhibitor Admission    | Tickets           | x \$5.00 =     |               |
| 1 <sup>st</sup> Livestock Parking Passes | 1 ONLY            | x\$ 0.00 =     | Free          |
| Additional 6-Day Livestock Parking Pa    | asses             | \$15.00 =      |               |
| Additional 3-Day Livestock Parking Pa    | asses             | \$ 7.50 =      |               |
| Processing Fee                           |                   |                | \$ 5.00       |
| Total                                    |                   |                |               |

Mail Tickets \_\_\_\_\_

Waiting at Guest Services Booth

\*\*PAYMENT MUST ACCOMPANY FORM\*\* All tickets must be ordered before July 22, 2021.

### EXHIBITOR ADMISSION TICKETS (4-H AND FFA ONLY)

- 1. 4–H and FFA exhibitor tickets are available to youth involved in those programs and who place exhibits at the Fair.
- 4-H and FFA tickets are available to 4-H and FFA exhibitors starting the weekend before the Fair at the Guest Services Booth. <u>You must have a</u> signed authorization slip in order to purchase tickets.
- You cannot purchase exhibitor tickets at the gate. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
- 4. 4-H and FFA Exhibitor tickets are available at \$2.00 per exhibitor per day. 4-H and FFA parents pay \$5.00 per person per day.
- 5. There are no refunds or exchanges on any tickets.
- The Guest Services Booth will begin selling 4-H and FFA tickets the weekend before fair daily from 10 AM to 5 PM.

### CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena, and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed.

#### **Reservations and Fees**

We accept reservations on a first come, first serve basis beginning April 2021. We require the camping fee be paid on the day the space is reserved. Reservations can be made by calling the Fair Office at 360-740–1495 or in person at our office at 1909 South Gold Street, Centralia WA 98531.

| April 2021 to Tuesday June 30, 2021.  |  |
|---|--|
| Electricity & Water   | \$130.00                                     |
| Without Electricity & Water   | \$ 80.00                                     |
| Four-Day With Utilities   | \$ 90.00                                     |
| Four-Day No Utilities   | \$ 65.00                                     |
| Wednesday, July 1, 2021 to FAIRTIME<br>Electricity & Water<br>Without Electricity & Water<br>Four-Day With Utilities<br>Four-Day No Utilities | \$160.00<br>\$110.00<br>\$110.00<br>\$ 85.00 |

There may be additional camping spaces available during the Fair. Please check at the Fair Office.

#### Camping Cancellations

A \$30.00 handling fee is charged on all refunds. If a paid space is cancelled prior to June 28<sup>th</sup>, a refund may be obtained, minus the \$30.00 handling fee. We are sorry, but we are unable to refund any fees if a space is cancelled after June 28<sup>th</sup>. Refunds will be mailed within 30 days of the day of cancellation.

#### **Camping Regulations**

We provide space for one camping vehicle and one motor vehicle per campsite. Camping may begin Saturday prior to the Fair. Please park your camping vehicle in the corresponding space. We ask that you **not** allow anyone else to camp in your campsite. In order for us to properly patrol and protect our guests, it is important we be aware of who is in each location. If you must cancel, please notify the Fair Office.

Remember to be considerate of your neighbors while camping at the Fair. Please keep your volume down especially in the night and morning hours. The camping areas are patrolled by security and security will report any problems to the Fair Manager. A warning will be issued in this case and camping privileges may be revoked if problems persist. Camping fees are non-refundable under these circumstances.

#### Water/Electric/Sewage Information

Please Do Not run electrical cords or water hoses beyond your campsite. For the safety of all persons using our campgrounds this policy must be adhered to or camping privileges may be revoked.

The Southwest Washington Fair asks you refrain from excessive power and air conditioning use during your stay with us due to our limited electrical capacity in our camping areas. *Thank you for your cooperation.* 

We have no dumping facilities on site. For the health and safety of our guests, we do not allow dumping of any kind of waste onto the ground. There are local portable waste pumping services available for your convenience.

We hope you enjoy your camping experience with us. And remember if you have concerns; please address them to the Fair Office or the Guest Services Booth.

### FAIR HOURS & ADMISSION FEES

| 10 AM – 10 PM |
|---------------|
| 10 AM – 10 PM |
| 10 AM – 10 PM |
| 10 AM – 11 PM |
| 10 AM – 11 PM |
| 10 AM – 7 PM  |
|               |

Admission tickets and parking passes available at www.SouthwestWashingtonFair.org

\*\*Admission Fees are subject to change without notification.

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office. We are working to comply with the ADA Legislative Requirements. A limited number of wheel chairs are available. Pre-arrangements are encouraged, 360-740-1495.

### WOW AWARD

Purpose: To encourage the Development of Creative, Interesting, and Educational Exhibits.

Division Still Life Animal

١

T F

Prize - Rosette

<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

#### All Fair Departments are eligible for this award.

Judging for the WOW Award will be based on, but not limited to, the following areas:

| Creativity<br>Education  | Use of Color<br>Use of Props | Signage<br>Theme |  |  |
|--|------------------------------|------------------|--|--|
| Attractiveness   | Exhibits                     | Other            |  |  |
| Creating the Fairgoers Interest Demonstration/Hands On/Interactive |                              |                  |  |  |
| Cooperation among Departments at the Fair.                         |                              |                  |  |  |