	2021 Coutless at Weakington Fair				
Pert WY CUSh Charles	2021 Southwest Washington Fair Aug. 17 <sup>th</sup> – 22nd				
	Fair Theme				
	"Let's All Go to the Fair!"				
LANA VIE					
Food Concession Vendor Application					
	The "Friendly Fair" Since 1909	Fair Use Only			
Include all of the following items -	Date Rec'd Check Credit Card App Fee \$ Booth Fee \$				
This completed and signed	In Out				
Booth deposit of \$500	Amt. Due \$ No Insurance Yes No				
Additional \$30 fee for 220	Initials:				
Three <u>recent</u> photos of m	Conf. sent				
Three representative photos of my product – (ALL vendors)					
	Check here if your proof of insurance will be	coming at a later date. MUST BE			
SUBMITTED NO LATER	THAN JULY 31, 2021.				
Company Name:					
Contact Name:					
Phone 1: Phone 2: (cell)					
Address:					
City:	State:Zip:				
E-mail:	Web Site:				
State Tax ID# (UBI):					
CONCESSION VENDORS FEES	th denosit minimum				
20% of gross sales less \$500.00 booth deposit minimum					
Payment Description: Deposit will be subtracted from balance owed. Balance equals 20% of gross, and will be collected Sunday of Fair. VENDOR will pay a fine of \$500.00 if they leave the fairgrounds Sunday before settling their account.					
	and all electrical costs incurred during the duration o eadings or a flat fee of <u>\$90.00</u> , whichever is greater. on the type of hookup needed.				
	cludes the following admission and parking tick	əts			
Twelve (12) Single Day Admission Passes					
<ul> <li>Twelve (12) Single Day Parki</li> </ul>	ng Passes ( no in and out) or Two (2) Season F	Parking Passes (in and out privileges)			
	<u>:</u> . Additional Admission Passes cannot be purch \$5.00 each Limit Twenty-four (24) TOTAL & Si:				
be used by vendor staff only					
REQUEST drawings, raffles, givea	ways, or sampling: Please include detailed info	ormation of what you would like to do:			
Approval of drawing, raffle, giveaway	or sampling will be granted in vendor contract.				



## PRODUCT TYPE:

\_Food

List Products, Menu. Please attach photo or detailed drawing of booth set-up including door locations and awning dimensions, menus, brochures and/or samples. All items sent with application become property of the Fair and will not be returned.

REFERNECES:				
Show Name:		Show Contact & Phone #:		
Show Name:		Show Contact & Phone #:		
	Fee Bre	akdown		
Booth Fee:	\$500 Deposit	\$		
Additional tickets:	Qty. (24 max)x \$5.00:	\$		
Season Parking Pass:	Qty. (6 max)x \$15.00	\$		
Trailer Camping w/utilities	Qty x \$130.00	\$		
Trailer Camping no/utilities	Qty x \$102.00	\$		
Mailing Passes? (\$10.00 fee	if passes are to be mailed)	\$		
	Total Due to SWWF	\$		
	Payment I	nformation		
1-Pay by Check: >Make checks payable to: S >Mail or deliver to: Southwe >Please Note: the old Cheh	e make your payment when yo Southwest Washington Fair est Washington Fair office 1909 alis address is no longer valid - Fair office are in the SAME loca	South Gold Street, ( mail is NOT forward	Centralia, WA 9853 led to the Chehalis	address.
2-Pay by Credit Card over >A receipt can be emailed t	<b>the telephone: 360-740-1495</b> o you.	Monday - Friday, 8	:00am - 5:00pm	
PLEASE: <u>Do NOT send cr</u>	edit card info via email or enc	losed in regular ma	<u>ail</u> .	
□ \$10 Fee, Please mail F	ur packet only if you choose to have Passes & Vendor Packet! Passes	will be mailed startin	g July 15 <sup>th</sup>	-
	tarting the week prior to the fair s	-		-
	full, signed contract, and insurance			



By submitting this application, I am agreeing to abide by all rules pertaining to Southwest Washington Fair as outlined in the Vendor Guidelines and Regulations. Receipt of your completed application does not constitute acceptance. Once your application has been accepted a vendor contract will be issued.

(initials) I agree to abide by the rules and regulations stipulated in the actual contract should space be available. The Southwest Washington Fair reserves the right to withhold approval on the basis that the proposed activity would not be in harmony with or in the best interest of promoting and presenting the Southwest Washington Fair

(initials) I will provide insurance in the amount of \$1,000,000.00 (one million dollars) "Lewis County, Southwest Washington Fair, their officers, directors, agents and employees shall be named as primary non-contributory, additionally insured." This must be received in our office no later than July 31st, 2021.

(initials) I will have a valid Lewis County Health permit if needed for the operation of my booth (IF YOU PROVIDE TASTING SAMPLES for public consumption, you will need a health permit). Contact the Lewis County Health Department at (360) 740-1223 or go to http://lewiscountywa.gov/environmental-health/food-safety-program#tempfoods and fill out a Temporary Food Establishment Permit Application. Be sure to complete and return this to the health department at least two weeks before the event.

We cannot guarantee a specific booth location to a specific vendor. While we will take all requests into consideration, you may not receive the same booth space as previous years. Booth assignment is at the discretion of the Southwest Washington Fair staff.

If vendors are being disruptive, causing a scene, or showing aggressive behavior towards other vendors and/or Southwest Washington Fair staff, they will be removed from the premises immediately and will not be permitted to participate in future events with the Southwest Washington Fairgrounds.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please print name here:

Mail or Email this completed application to Pat.slusher@lewiscountywa.gov or SWWFair@lewiscountywa.gov

Southwest Washington Fair 1909 South Gold Street, Centralia, WA 98631 Office: 360-740-1495