

This is the 2021 Fair administrative information as of July 2021.
Please continue to check for updates. Thank you.

2021 SOUTHWEST WASHINGTON FAIR



2021 FAIR THEME

“Let’s All Go to the Fair!”

EXHIBITOR’S HANDBOOK

The Exhibitor’s Handbook is the official operational standard of the Southwest Washington Fair and can be found on our website at: <http://southwestwashingtonfair.org/exhibits/entries/>. Listed within are: conditions of exhibits, identification of responsible persons, general fair rules and policy, exhibit requirements, and listing of awards and prizes.

AIMS AND PURPOSES OF SOUTHWEST WASHINGTON FAIR

Southwest Washington FAIR

AIMS AND PURPOSES

Showcase SOUTHWEST WASHINGTON and its Agricultural and Industrial Heritage and Future.

Display the accomplishments of our youth and members of our regional community.

Encourage Learning through

- Participation
- Competition
- Observation

Inspire Community Pride
Entertain

AUTHORIZATION

RCW 15.76.100 – Declaration of public interest – Allocation of state funds authorized. It is hereby declared that it is in the public interest to hold agricultural fairs, including the exhibition of livestock and agricultural produce of all kinds, as well as related arts and manufactures; including products of the farm home and educational contest, displays, and demonstrations designed to train youth and to promote the welfare of farm people and rural economic development. Fairs qualifying hereunder shall be eligible for allocations from the state fair fund and for capital funding when appropriated to the department of agriculture, as provided in this chapter. [2018 c 280 § 1; 2012 c 221 § 1; 1961 c 61 § 1.]

COUNTY COMMISSIONERS

Sean Swope, District #1
Dr. Lindsey Pollock, District #2
Gary Stamper, District #3

Centralia
Chehalis
Packwood

FAIR MANAGEMENT AND STAFF

Fionna Velazquez, Fair and Events Manager
Pat Slusher, Events Coordinator
Lynn Sexton, Administrative Assistant
Erica Dyeson, Accounting Specialist

FAIR FACILITIES STAFF

Samantha Knudson, Groundskeeper

Following the department listed here, you will find additional Southwest Washington Fair exhibitor-related information.



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“Let’s All Go to the Fair!”

4-H ACTIVITIES

DEPARTMENT T 4-H DEPARTMENT

Department Superintendents:
Still Life – LeAnna McMahan
Horse – Anne Hamilton
Large Livestock – Elaine Hamrick
Small Animal - Julie Sennes

WSU Extension Supervisors:
Pam Watson
Gary Fredricks
Patrick Shults

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

If any entry cannot be made via the online entry system, contact the department superintendent for assistance.

4-H entry forms can be found at:
<https://extension.wsu.edu/lewis/4h/lewis-county-4-h-forms-and-documents/>

Tentative 2021 4-H Southwest Washington Fair Schedule

JUDGING SCHEDULE PRE-FAIR

Note – If deadlines fall on days when the Extension Office is closed we will accept forms on the following business day.

April 1	Individuals planning to exhibit in 4-H Department must be enrolled as a 4-H member in the project in which they plan to exhibit and/or participate. No exceptions.
April 1	Market Beef animals must be under the care and supervision of the exhibitor.
April 1	Certificate of Intent to sell for a market steer at the Junior Livestock Sale due to sale clerk.
May 1	Dairy and Beef breeding and Horses must be under the care and supervision of the exhibitor.
May 1	4-H Horse certificate on any horse to be shown due in WSU Lewis County Extension 4-H office
May 1	4-H Dairy Certificates on any dairy animal to be shown due in WSU Lewis County Extension 4-H office
May 1	Certificate of Intent to Sell for market lamb, market hog, market goat, market rabbits and market poultry at the Junior Livestock Sale due to the 4-H/FFA Market Sale Junior Livestock Sale Clerk.
June 1	Goats, sheep, swine, rabbit, poultry, dogs, cats, and cavius must be under the care and supervision of the exhibitor.
July 15	last Record Books submitted to the Lewis County 4-H Extension
July 18	Thursday inoffice by 3:00 last Thursday in July for judging.
July 18	All education posters you wish to display in the barns are due to the Extension Office by 3:00.
July 18	All livestock entry forms, animal science entry forms, and Herdsmanship entry forms due by 3:00 at the Lewis County 4-H Extension office. If entry forms are mailed, they must be postmarked by July 18 th .
July 18	Club level demonstration judging sheet due as this is also your fair entry. Sign up for your public presentation time by calling LeAnna 360-520-2045, need to be signed up by 8 PM on Monday of fair.
July 18	4-H Hall Food and Clothing Activity Entry forms due at the Lewis County 4-H Extension office
July 31	Out-of-county animal exhibitors notified through their club or group leader of acceptance or rejection of entry.
Aug. 3	Still Life Building clean-up. 3 – 7:00. Need 2 garment racks, display cases, 8 Macy boards. (Always first Friday in August.)

WEEK PRIOR TO FAIR

Sat.	Swine Barn clean-up and set-up show arena from 8 AM to noon
Mon.	4-H Fashion Revue - modeling judging- Jr. 8:30-10, Int. & Sr. 10- 11:15; Consumer Revue 11 to noon and Construction 1:00.
Mon.	Judging contests – clothing, foods and nutrition 10:00 to 2:00
Wed.	Public Fashion Revue 7:30 PM Stage South
Thurs.	Non-perishable still-life exhibits, including posters that will stay in the Still Life Building, are accepted in 4-H Exhibit Building from 2:00 PM to 8 PM. Begin registration for public presentations. (Always the Thursday before fair)
Thurs.	Exhibitor tickets on sale 2:00 PM to 8:00 PM at the Guest Services Booth (Always the Thursday before fair)
Sun.	Table Setting Contest begins at 9 AM, 4-H Still-Life Hall (By sign-up sheet available during Foods & Clothing Judging Contest.)
Sun.	Perishable still life exhibits accepted in 4-H Building from 2:00 to 6:00 on Sunday only. All foods including cookies in Adventures in Family Living must be entered. (Always the Sunday before fair)
Sun.	Exhibitor tickets on sale 2:00 PM to 8:00 PM at the Guest Services Booth. (Always the Sunday before fair); sign up for public presentations
Sun.	Vegetable and floral exhibits accepted in 4-H Building from 2:00 to 6:00 on Sunday. (Always the Sunday before fair)
Sun.	Haul in hogs 9 AM to 7:00 (Always the Sunday before fair), vet check will be from 4:00 to 7:00.
Sun.	Haul-in and vet check for horses 1:00 - 3:00. At 4:30 there will be an orientation for all horse exhibitors.

NOTE: Non-perishable still-life exhibits are defined as those exhibits which WILL NOT deteriorate or spoil during the time of exhibition and include exhibits from all other divisions not named above with the exception of baked items, vegetable & floral exhibits, which will be accepted on August 16th.

FAIR DAYS SCHEDULE

DAILY SCHEDULE (Tuesday through Saturday)

12-8:00	4-H in Action – 4-H Exhibit Building
9-6:00	Public Presentation Contests (Wednesday - Saturday as schedule allows). Must do at club level to be eligible for county presentations. Club report due from club leader by July 18 in the Lewis County 4-H Extension Office in order for members to be eligible for county contest at the fair.
9-9:00	4-H Herdsmanship

FAIR SCHEDULE – Note we are closing the barns an hour early this year

4-H Building & Barn Hours:
9 AM - 9 PM Monday - Thursday
9 AM - 10 PM Friday - Saturday
10:00 - 7:00 Sunday

FOR HORSE SCHEDULE SEE DEPARTMENT 12

MONDAY

Sign up for your public presentation time by calling LeAnna at 360-520-2045. Need to be signed up at 8 PM the Monday of Fair.

9 AM	Table Setting Contest begins, 4-H Still-Life Hall (By sign-up sheet available during Foods & Clothing Judging Contest.)
9-1PM	Weigh & Ultra-sound market hogs Exhibitors of hogs must be present to bring their own animals to scale.
10:00	Animals which have been pre-entered by July 18 and accepted for exhibit will be accepted in 4-H animal barns. Please have animals vet checked before bringing them to the barns. All animals must be stalled or penned by 10 PM.
10:00	Dog Judging and Dog Bowl Contests 10:00 – 3:00 at Dog Barn.
1:00	Goats check in.
1-3:00	Dog Bowl – Dog Barn Beef weigh and ultra-sound. <u>All Market Steers must be on grounds by noon.</u>
2-8:00	4-H Exhibitor tickets on sale at the Guest Services Booth.
2-9:00	Sign up for public presentations in the 4-H Still Life Building
2-9:00	Pocket Pets check in
3:00	Dog exhibitors may decorate building.
3-8:00	Coop-in Poultry Market Fowl in by 6:00
3:00	Weigh market lambs and goats to follow. Exhibitors of lambs and goats must be present to bring their own animals to the scale. All market lambs and goats must be on grounds by 3PM. 8 PM Final stall or pen assignments will be made by Animal Science Project Department Superintendents.

5-6:00 Rabbit & Cavy Market Animal Weigh In—Rabbit Barn
 5-7:00 Cavy Vet check—Rabbit Barn
 5-7:00 Rabbit Vet check—Rabbit Barn
 6:00 Beef Exhibitor/Parent Meeting
 6-8:00 Poultry weigh in
 7:00 Rabbit/Cavy Exhibitor and Parent Meeting
 7:00 Goat and Sheep Exhibitor Meeting
 8:00 No Junior Livestock sale entries may be withdrawn from sale by exhibitor after this time.
 9:00 4-H Exhibit Building closes

All Day People's Choice. Come vote for your favorite cat cage-Cat Barn
 8 AM Market Swine Exhibitors meeting 4-H & FFA – Swine Barn
 9 AM Dairy, Fitting & Showing followed by type – Judging Pavilion
 9:30-6:30 Cats must be benched. Cat exhibitors may finish decorating cages
 11:00 Cat Exhibitors Meeting – Cat Barn
 1:00 Cat Judging Contest
 3:00 Cavy Quiz Bowl
 3-4:00 4-H Poultry demonstration
 5:30 Junior Livestock Sale – Judging Pavilion

TUESDAY MORNING

8:00 Meeting of Swine Exhibitors, leaders & parents.
 8:15 Meeting of Dairy Exhibitors, leaders & parents in Judging Pavilion.
 9:00 Cavy fitting & showing followed by Cavy type.
 9- 9:30 Dogs check in with Superintendent.
 9:30 Rabbit fitting & showing to follow Cavy type. Rabbit type to follow fitting & showing.
 9:30 – 6:30 Dogs Must Be Benched.
 10:00 Livestock Judging Contest – Ring #1 & #2, Judging Pavilion
 10-3:00 Dog fitting & showing

SATURDAY

9:30-6:30 Cats benched
 10:30 Rabbit Costume Contest, Cavy Costume to follow, and Costume Pairs to follow Cavy Costume
 11:00 Cat Fitting and Showing - Cat Barn
 11:00 Poultry Quiz Bowl/Games
 1:00 Swine Quiz Bowl – Swine Barn
 2:00 Cat Type Class– Cat Barn
 3:00 Cavy and Rabbit Exhibitor Awards meeting
 3:00 Rabbit/Cavy Awards & State Qualifier Parent Meeting
 3-4:00 4-H Poultry demonstration
 4:30 Dairy State Fair Exhibitor/Parent Meeting in swine arena

TUESDAY AFTERNOON

12:00 Dairy Judging Contest – Ring #1 & #2, Judging Pavilion
 1:00 4-H Poultry Fitting and Showing. Type to follow.
 3:30 Lad & Lassies Lead – Blue Barn
 4:00 Dog Agility Clinic
 4:30 4-H Judging Contest Awards – Judging Pavilion, Livestock, and Dairy

SUNDAY

8:00 Non-denominational Worship Service for Exhibitors (Swine Show Arena)
 9:30-6:30 Cats Benched, cages will be judged throughout the day
 10-12:00 Rabbit Agility Course Demonstrations (weather permitting)
 11:00 Cat Quiz Bowl
 11:00 Swine State Fair Exhibitor/Parent Meeting – Swine area
 11:00 Primary Day – Still-Life Building. Primaries and new 4-H'ers are welcome.
 12:00 Funtime – Judging Pavilion
 2:00 Large Animal Master Showman Contest
 2:00 Cat Costume
 3-4:00 4-H Poultry demonstration
 4:00 Beef, Swine & Dairy Herdsmanship and Dairy Bowl awards in the Old Judging Pavilion
 5:00 Cat State Qualifiers Meeting
 5:00 4-H Swine Posters for State 4-H Fair (entry forms filled out at this time).
 6:00 Decorations and tack may be removed.
 7:00 Livestock released by direction of superintendents.
 7:00 Official close of fair, Still-Life entries must be left in 4-H building until Monday

WEDNESDAY MORNING

9:00 Dairy goat & pack goat & meat goat fitting & showing & pack course to be followed by type including Market Sale goat type
 9:00 4-H Market Hog, breeding, non-sale, and feeder classes. FFA Market Swine show followed by Breed, Market Non-Sale, and Feeder Classes will follow 4-H show.
 9:30-6:30 Dogs Must Be Benched.
 10:00 Rabbit Judging Contest
 10:00 Beef Groom Squad Competition
 10-3:00 Dog Obedience Contests
 11:00 Beef Knowledge Bowl 4-H Hall

MONDAY – WEEK AFTER FAIR

8:00 Day after fair – haul –out of market sale animals, tear down and put away portable fencing and clean out hog pens. Each 4-H swine club must provide two exhibitors or parents to assist in the Swine Barn.
 3-7:00 Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair.
 5-7:00 Rabbit/Cavy Barn clean up.

WEDNESDAY AFTERNOON

12:00 4-H Market Lamb show followed by photos (FFA Market Lamb show to follow 4-H Show)
 2:00 Sheep Fitting & Showing followed by type
 3-4:00 4-H Poultry demonstration
 4:00 4-H & FFA market hog pictures
 4:00 Dog Agility Demonstration
 5:30 Dog Costume Contest
 6:30 Dairy Quiz Bowl, Judging Pavilion

TUESDAY

3-7:00 Last chance 4-H Still-Life herdsman ship. Still-Life Building post fair clean-up.
 11-1:00 Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair.
 3-7:00 Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair. Unclaimed items will be donated to charity or discarded.

THURSDAY MORNING

9 AM 4-H Fitting and Showing, FFA Swine Fitting & Showing will follow.
 9:30 4-H Goat State Fair Exhibitor/Parent Meeting – Blue Barn
 9:30-4:00 Dogs must be benched.
 10:00 Cavy Judging Contest
 10:00 Dog Show - Guide dogs presentation -if guide dog project is present
 10:00-2:00 Garden Judging Contest 4-H Exhibit Building
 10:00-3:00 Dog Obedience Contests
 10:00 Goat Judging Contest – Blue Barn Pavilion
 10:00 Market Steer Pictures – 4-H & FFA
 10:30 4-H Market Steer Show followed immediately by FFA Market Steer Show– Judging Pavilion

THURSDAY AFTERNOON

Noon FFA Beef Fitting and Showing followed by type – Judging Pavilion
 1:00 Sheep Department Games
 2:00 4-H Goat Costume Contest
 2:00 4-H Beef Fitting and Showing
 3:00 Rabbit Quiz Bowl
 3-4:00 4-H Poultry demonstration
 4:00 Dog Barn Closes
 4:30 Goat Exhibitor Award and State Fair Exhibitor and parent meeting Blue Barn Pavilion Show Arena.
 5-8:00 Cat exhibitors set up.
 6:00 Breeding sheep and goats released. Must be out of pens by 7:30 PM
 7:00 Consumer Fashion Revue (Stage South)

FRIDAY

GENERAL RULES AND ENTRY INFORMATION

NOTE: ALL 4-H DEPARTMENT EXHIBITORS SHALL OBSERVE THE GENERAL RULES AND REGULATIONS OF THE SOUTHWEST WASHINGTON FAIR AS SET FORTH IN THE PREMIUM LIST EXCEPT WHERE MODIFIED UNDER THESE DEPARTMENTS OR DIVISION RULES. WHEN RULES CAN NOT BE DETERMINED UNDER DEPARTMENT OR DIVISION THE WASHINGTON STATE 4-H POLICY GUIDELINE WILL BE USED.

- A. This department welcomes participation of youth who wish to exhibit their current year's 4-H projects as stipulated below:
1. Enrolled in the Lewis County 4-H Program between Oct. 1, previous year and April 1, of current year.
 2. Enrolled in 4-H programs supervised by Extension of a Washington County other than Lewis except divisions restricted to Lewis County 4-H'ers: Public presentations; Record Books; 4-H in Action; Fashion Revue; All Foods Activities; Horse; Swine; Rabbit; Dog, Cavy, and Beef.

3. If the Exhibitor has special needs that should be taken into consideration, the division superintendent needs to be notified by the parent/leader.
- B. The Southwest Washington Fair will be the ONLY qualifying fair for Lewis County 4-H members for State Fair eligibility.
- C. Only items for which there are classes and divisions listed will be eligible for exhibits and premiums.
- D. Exhibits must represent current 4-H year projects and may not have received grades in school, other youth organizations or classes.
- E. 4-H Exhibitors may not exhibit same articles in FFA Department or vice versa.
- F. Check division regulations for entries per division and class.
- G. Primary Members (Kindergarten through 2nd Grade) may enter exhibits on a non-competitive basis.
- H. Exhibitors divided as follows:
 - Cloverbud – completed K, 1st, or 2nd grade. *This is a non-premium exhibit.
 - Juniors – completed 3rd, 4th or 5th grade
 - Intermediates – completed 6th, 7th or 8th grade
 - Seniors – completed the 9th grade and have not passed their 19th birthday on January 1, of current year.
- I. Online entries must contain assigned exhibitor number and name. County 4-H'ers are notified after April 1 of their exhibitor number. Out of county exhibitors must obtain an exhibitor number from the Lewis County 4-H Office. Failure to use assigned exhibitor number may result in incorrect premiums or no premiums.
- J. Exhibitors must participate in fitting and showing in their respective animal science division or premiums will not be paid and the exhibitor's animal will not be eligible for any further classes in that division. **YOU MUST SHOW YOUR OWN ANIMAL IN FITTING & SHOWING.**
- K. Exhibitors may not remove exhibit(s) before official closing time (without prior arrangement or release by Superintendent) as stated in general rules. If exhibits are removed early premiums will be forfeited as will ribbons. Exhibitor will also not be allowed to compete at the state fair.
- L. Contests and exhibits will be judged according to the Washington State University Scorecards. Group placing of blue, red and white will be made - (Group, or Danish Judging System). No exhibit deemed unworthy shall be awarded a placing; the judge's decision is final.
- M. Exhibitors will receive cash premium for each point earned. Points are stated under each department. The value per point is dependent upon the grand total of points awarded in the 4-H Department and the premium budget allocated to the 4-H Department by the Southwest Washington Fair. **Premium checks will not be issued for premium winnings that are \$2.00 and under.**
- N. 4-H exhibits are entered and displayed at the risk of the exhibitor. The Southwest Washington Fair, Washington State University and Lewis County Extension cannot accept responsibility for loss or damage. Exhibits of great sentimental and/or monetary value should be reconsidered by entrant due to the possible hazards of large crowds, the arrangement of the buildings in which the displays are housed, and the great number of exhibits.
- O. No dogs allowed in barns.
- B. Primary members may enter animals on a non-competitive level only if space is available. Limited to cats, poultry, cavies, rabbits, and pygmy novelty goats. **No primary classes for dogs.**
- C. Exhibitors must enter and participate in a fitting and showing contest and are expected to enter the judging contest corresponding to their project.
- D. **Horse - beef - dairy - goats - sheep - swine - dogs - cats - rabbits - cavies.** These exhibitors must provide their own grain, hay or other feed and must also care for their animals. Shavings will be furnished and shall be the only bedding used in any Livestock Department. Exception: Sheep and goats may use straw furnished by the exhibitor. Bring only amount of hay needed for the day into the barn and tack areas.
- E. Exhibitor may not remain overnight unless accompanied by an adult or with special arrangements with the department head or fair management.
- F. Any animal on exhibit may be used for the 4-H or FFA Judging Contest.
- G. Beef and dairy animals must be double-tied with an acceptable halter and neck rope. No animals may be tied with a show halter. Must have a lead rope on cattle to lead around barn area.
- H. All livestock must be inspected by the official fair veterinarian before unloading or stalling. The veterinarian will have the final say on the animal's health, ability to be shown and fairgrounds livestock health requirements.
- I. The official fair veterinarian will be on the grounds at unloading area and livestock barns on entry day of the fair from 10:00 to 10 PM. It is the veterinarian's duty to refuse admission to any animal showing evidence of communicable disease or not having a valid certificate as required.
- J. Classes may be divided at the discretion of the division superintendent.
- K. **ALL MARKET HOGS MUST BE ON GROUNDS BY 9:00 MONDAY— MARKET LAMBS AND MARKET GOATS ON GROUNDS BY 3:00 MONDAY—MARKET STEERS BY NOON MONDAY**

Split Show – 4-H, FFA, Open Class Sheep and Dairy Goats

4-H sheep and dairy goats from Monday through Thursday. 4-H breeding sheep and goats will be released at 6:00 on Thursday. Market sheep and goats remain on the grounds until Sunday; however may be moved to different pens. 4-H and FFA animals entered also in open class may remain but will be asked to move their animals to a different pen and remove all 4-H paraphernalia.

Rules for Entering Exhibits in Open Class Departments – Beef, Dairy, Dairy Goats, Sheep.

- A. Exhibitors must meet Open Class entry requirements. Make certain the Department, Division and Class numbers as stated in Open Class Departments are used in making out Open Class Entry Forms.
- B. 4-H Livestock exhibitor's first and major show responsibility is to the respective 4-H departments and all animals so entered must be housed there except in hardship cases when a request to the respective department heads could receive approval.
- C. Exhibitors are responsible to check in their animals and registry papers with the Open Class department heads when and where requested.
- D. Exhibits will be shown and judged as listed in the Open Class Departments and will receive premiums and awards from those departments.

4-H Department Entry Limitations

- A. Out of county exhibitors will be assigned an exhibitor # following receipt of their entry form by 4-H Office.
- B. Exhibitor must stay within the allowed number of entries. If the exhibitor enters more than the allowed number, the last exhibits to be judged will be disqualified.
- C. If more animal exhibits are allowed, club leaders will be notified prior to fair dates.
- D. Stall or pen assignments are made on the basis of entries due July 18. Final stall and pen assignments are not made until 8:00 on haul in day, per species. Number of animals allowed may be further limited to allow Lewis County 4-H'ers to exhibit. Out-of-county 4-H exhibitors will be notified by August 1 of their acceptance or rejection.
- E. The JT Alexander barn stalls will be divided equally between 4-H beef and dairy exhibits.
- F. When Lewis County entries exceed species space limitation, the department superintendent will determine final stalling by reducing number of animals allowed by each exhibitor.

Judging Contest Rules

- A. Exhibitor number must be completed on contest registration card made out at time of contest.
- B. Participants must be enrolled in the project related to the contest.
- C. Judging must be on individual basis.
- D. Any entrant found conferring with anyone during the contest, except by permission of the superintendent, shall be disqualified. Any and all late cards will be disqualified.
- E. Scoring takes place as soon as possible following completion of the contest and scores will be posted.

ANIMAL SCIENCE DIVISIONS STATE 4-H FAIR POLICY

In accordance with State 4-H Fair Policy at the Southwest Washington Fair, the following statements must be adhered to by 4-H exhibitors.

- A. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the WSU 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.
- B. All 4-H members who exhibit animal projects shall be responsible for the humane care and showmanship of their animal. Failure to comply may result in dismissal from the fair exhibit and forfeiture of all premiums.

ANIMAL EXHIBIT ENTRIES

PLEASE NOTE: "For Sale" signs are not to be displayed on any livestock exhibitor stall.

- A. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
Questions? Contact the WSU Lewis Co. Extension Office at 360-740-1212 or 360-740-1220.

- F. Each entrant is required to judge the classes as established by the contest superintendent.
- G. Written and/or oral reasons are required of at least one class in each contest.

Herdsmanship Rules

Hours: 9:00 to 9:00
 Dogs: 9:30 to 6:30
 Cats: 9:30 to 6:30

Club Still Life Building 9:00 to 9:00

- A. All exhibitors must participate.
- B. Competition will be on club basis and clubs must make out entry form by August 15 or premium will not be paid. See individual animal science divisions for specific classes and divisions.
- C. Each club's market sale animals will be judged along with breeding animals and grooming and/or chute areas.
- D. Failure of each exhibitor to cooperate and participate can result in forfeiture of premium points earned by exhibitor and/or removal of exhibit from the fairgrounds.
- E. Scores may be posted daily and there will be herdsman judges throughout the fair.
- F. Only exhibitors and leaders are allowed in tack areas. Exhibitors are expected to do their own work. Premium points will be revoked from entry at the second warning if parents and leaders help during herdsman hours.
- G. All exhibitors will feed, water and exercise their club animals by 9:00.
- H. Duties – keep floor swept and clean, tack boxes wiped off, all animals clean and bedding clean and neat. Wheelbarrows should be emptied when half full and kept out of aisle ways.
- I. Refer to each department for specific information on blanketing of fitting and showing animals.
- J. If two youth are on duty at the same time, one should stay with the animals at all times.
- K. Exhibitors should be dressed clean, neat and wear hard shoes. Be friendly and show courtesy to public.
- L. Empty water buckets only where directed. Keep faucet areas clear of debris and water puddles.
- M. See market sale rules for herdsman information regarding market animal sale.
- N. Members are excused while participating in the judging contest related to their project area or during show hours.
- O. Manure storage areas are provided.
- P. Maximum decorations for all classes and divisions:
 1. Stall, pen or cage cards will be furnished for each animal and must be displayed.
 2. Club signs must be used.
 3. Greens, flowers or crepe paper may be used but must be fire proof.
 4. Tack placed behind the walls in the space assigned and kept in good condition, clean and neat.
 5. Ribbons earned during the current fair only may be displayed.

Fitting and Showing Rules

- A. Contests held in animal science project departments and order of judging determined by department superintendent.
- B. Entries completed according to class and division as indicated.
- C. Animal science project exhibitors must enter and participate in a fitting and showing contest in each department entered or premiums and ribbons will be withheld. **EACH EXHIBITOR MUST USE ANIMAL ENTERED FOR TYPE IN HIS/HER OWN NAME. ANOTHER EXHIBITOR MAY HANDLE THE ANIMAL FOR TYPE DIVISION ONLY. EXHIBITOR MAY NOT BORROW AN ANIMAL FROM ANOTHER EXHIBITOR FOR USE IN FITTING & SHOWING.**
- D. Divisions may be divided at the discretion of department superintendent.
- E. Boars not allowed.
- F. Questions for cavies will be taken from ASRBA and ACBA literature.
- G. Exhibitors must choose one premium class for fitting and showing in horse, dog, and goat divisions. Exhibitor must indicate on animal science entry form or horse entry form which fitting & showing class they select.
- H. All 4-H animals will be fit in their respective barns.

Bowl Rules

- A. Lewis County members only and enrolled in the project in which a Bowl is conducted.
- B. Contest requirements available from WSU Lewis County Extension 4-H Office.
- C. Bowl contest times determined by division superintendents and may be held prior to actual fair dates.

ANIMAL PROJECT AREA

Note: Superintendent's discretion as space available. Animal limitations are:

	Project area unit of measure	Lewis County				Other County
		Prim	Jr	Inter	Sr	
1	Beef: Breeding Cow & Calf/heifer, Cow-Calf counts as one head. (head)	0	3	4	6	2
2	Beef: Market Sale (head)	0	1	1	1	0
3	Dairy (head)	0	3	4	6	1
4	Cats (animals)	1	2	2	2	1
5	Horse (stalls)	0	3	3	3	0
6	Dairy Goats (heads)	1	5	7	7	3
7	Pygmy Goats (heads)	1	5	7	7	3
8	Fleece Goats (heads)	1	5	7	7	3
9	Poultry (birds)	5	10	15	20	15
10	Sheep: Breeding (head)	0	5	6	8	6
11	Sheep: Market Sale (head)	0	1	1	1	0
12	Swine : Breeding (classes)	0	2	3	4	0
13	Swine: Market Sale (head)	0	1	1	1	0
14	Dogs: must be benched (animal)	0	1	2	2	0
15	Rabbits (animal)	3	10	10	10	0
16	Cavy (animal)	3	10	10	10	0

SPECIAL AWARDS IN 4-H DEPARTMENT

ANIMAL SCIENCE PROJECTS HERDSMANSHIP

Banner to highest ranked club daily **per species** (Banner not awarded permanently).

SPECIAL ANIMAL SCIENCE AWARDS

MARGARET ANN SMITH MEMORIAL AWARD– for most inspirational 4-H horse exhibitor.

DIANE DYKSTRA MEMORIAL AWARD

Rotating trophy and engraved show halter for most inspirational 4-H dairy exhibitor. Sponsored by the Dykstra family.

FITTING AND SHOWING

BEEF–SHEEP–SWINE–DAIRY-DAIRY GOATS and DOG. Awards may go to Champion and Reserve Champion, Junior, Intermediate and Senior.

TYPE AND PERFORMANCE AWARDS

HORSE, BEEF, SHEEP, SWINE, DAIRY AND DAIRY GOATS –VARIOUS DONORS

Awards may be given to various divisions and classes as arranged for by the Superintendent and Program Leader. Must be a minimum of three entries in a division to qualify for a trophy. Dog trophies will be awarded to various classes/lots as arranged by superintendent.

HOME ECONOMICS PROJECTS

FOODS AND NUTRITION–WASHINGTON ASSOCIATION OF WHEAT GROWERS –Awards to the best overall exhibits using yeast.

First Place — Cookbook and Rosette

Second Place — DVD

Superintendent Award -- Use of flour

Ball "Bring Out Your Best"

Youth Food Preservation Awards presented by: Ball & Kerr Home Canning Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. An award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads categories. Entries must be preserved in Ball® Classic, Collection Elite®, or Heritage Collection Jars sealed with Ball® Classic, Collection Elite®, or Heritage Collection Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid.

Sunbirds Top Food Preservation Award

To promote the art of home food preservation and to honor those youth that excel at food preservation methods, Sunbirds is offering the "Sunbirds Top Food Preservation Award". Two (2) \$100.00 Gift Certificates, one for each qualifying age division. And a grand prize Food Preservation Award also sponsored by Sunbirds.

Participants in the Intermediate and Senior age division who enter and earn a blue placing in at least Two (2) of the Three (3) preservation methods (Dehydration, Pressure canning, or Waterbath canning) will be eligible to earn this award.

Judges will select the best combined qualifying entries submitted by youth in each of the qualifying preservation methods. One Top preservation award will be awarded in each qualifying age division and a grand prize from either division.

Junior Food Preservation Award

To promote the art of home food preservation and to honor those youth that excel at food preservation methods, Lewis county 4-H Foods Resource leaders are offering a "Junior Food Preservation Award". \$25.00 gift certificate and a cookbook for the top qualifying entry in the Junior age division.

Participants in the Junior age division who enter and earn a blue placing in either water bath canning or dehydration will be eligible for this award.

Judges will select the best qualifying entry submitted by youth in either qualifying preservation method. One Junior preservation award will be awarded in the junior age division.

STATE 4-H FAIR PARTICIPATION

Some exhibits and activities are eligible for exhibition or participation at the State 4-H Fair when they meet the requirements as stated in the State 4-H Fair Premium Book.

Members are encouraged to check the State 4-H Fair Premium Book for exhibits or activities that will be accepted. State 4-H Fair Premium Book will be available during the Southwest Washington Fair at the 4-H Fair Office in the 4-H exhibit building and on line at www.4-h.wsu.edu/statefair/index

- any subject they are interested in. When the subject does not fit one of the classes identified below as 1-7, it should be entered as class 8.
- J. Easels, tables, and power cords will be provided. Exhibitors are expected to provide their own additional equipment, including screens and projectors.
 - K. Team presentations (2+ members) are encouraged. One team score will be earned, and a ribbon and premium points given to each member.
 - L. Public presentations requiring use or display of firearms will **not** be allowed. Firearms are not permitted on the fairgrounds.

DIVISION:

- A. Junior – Individual
- B. Junior – Team
- C. Intermediate – Individual
- D. Intermediate – Team
- E. Senior – Individual
- F. Senior – Team
- G. Cloverbud (non-premium) no state fair

POINTS ALLOWED (per individual)
Blue – 50, Red – 34, White 17

CLASS:

- 1. Animal Science
- 2. Environmental Stewardship
- 3. Expressive Arts
- 4. Family Living
- 5. Mechanical Science
- 6. Plant Science
- 7. Social Science
- 8. Any other subject not related to a specific project
- 9. Public Speaking
- 11. National Equine

THE FOLLOWING COMMODITY CLASSES ARE OPEN TO EVERYONE AT THE COUNTY FAIR, INT. AND SENIORS ONLY AT THE STATE FAIR (4-H is currently waiting for the 2020 Commodity Lots)

- 12. Peaches
- 13. Tomatoes
- 14. Turkey
- 15. Lamb

RIBBON AWARDS: AWARD OF MERIT, BLUE, RED, AND WHITE RIBBONS.

ACTIVITIES & CONTESTS

DEPARTMENT: 4-H T01

PUBLIC PRESENTATION ACTIVITY

Demonstrations – Illustrated Talks – Public Speaking

Superintendent: LeAnna J. McMahan
360-520-2045

NO PREMIUM POINTS FOR CLUB LEVEL PRESENTATION

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

- A. The Lewis County Public Presentation Activity will be held at the Southwest Washington Fair during August. **Sign up for your public presentation time by calling LeAnna 360-520-2045. Sign up needs to be done by Monday of fair week.**
- B. Premium points will be awarded for all presentations based on their placing in the Public Presentation Activity. **NOTE:** A Club Report for Public Presentations entry form is not required this year.
- C. All 4-H members are eligible to do a county-level public presentation, a **club-level presentation is not required this year.**
- D. There is no limit to the number of presentations a member may give, but premium points are limited to the two highest rated presentations. These presentations must be on different subjects and represent different projects.
- E. A maximum of 20 minutes is scheduled for each demonstration or illustrated talk. This includes setting up, giving the presentation, questions, comments by judges and removing presentation equipment. Public speaking is limited to 10 minutes of actual speaking.
- F. The official State 4-H Evaluation Form will be used when evaluating each presentation at both the club- and county-level contests.
- G. Live animals will not be used in the county contest to prepare youth for state presentations.
- H. All presenters who earn a blue ribbon at the county level will be eligible to participate at State Fair.
- I. As a general statement, a member's public presentation should be from one of the member's projects; however, they may give a presentation on

RECORD BOOKS

DEPARTMENT: 4-H T02

Superintendent: Cindy Mitchell
360-880-9784

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Open only to a Lewis County 4-H member.
- B. Record books accepted from July 26 – the last Thursday in July, at the Extension Office. Hours of acceptance will be 9:00 to 3:00.
- C. Record books must be placed in hard cover bindings which are available for purchase at the Lewis County Extension Office.
- D. Members must follow "Lewis County Record Book Guidelines" available in 4-H Extension Office.
- E. Only Level 2 record books and permanent records will be scored.
- F. Books scored below white ribbon will be awarded a participation ribbon with no premium points.
- G. One entry per division.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium Class)

CLASS:

- 1. General Record Book

POINTS ALLOWED
Blue – 50, Red – 34, White 17

RIBBON AWARDS

Award of Merit ribbons will be given in each class to deserving high scoring books.

EDUCATION DISPLAYS

DEPARTMENT: 4-H T03

Superintendent: Suze Marsh

360-245-3452

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

1. Multiple entries are allowed in Department T03. Only one entry per division.
2. Department T03 exhibits will be displayed, as space allows, in appropriate area or barn.
3. Still life educational displays for non-animal projects are due Thursday prior to Southwest Washington Fair. **Animal project educational display exhibits are due by July 18.** They will be accepted in the WSU Extension office during the week prior to July 18.
4. Displays may show any topic of an educational or 4-H promotional nature. The size may range from small poster to booth. The display may include sound, motion, etc. Poster must be readable from a distance of 10 feet.
5. No copyrighted illustrations or cartoons may be used in educational displays or posters.
6. Please request approval to enter large exhibits. Contact Pam Watson in the WSU Extension office by August 1st, so that an appropriate place for the exhibit to be displayed may be planned.
7. Scorecard C0679 will be used to judge all educational displays. Exhibitors are judged against a standard as defined on the scorecard. They are not judged in competition with one another.
8. All educational displays must have exhibitor's name, exhibitor's number, age division, club, county name and year on the back in permanent marker.
9. If your child has special needs, please mark S.N. on Entry tag only.
10. On the back of your poster please write:
 - Your first and last name.
 - Your club name.
 - Your county name.
 - Year.
 - Your exhibitor number if you know it.

DIVISION:

0. CLOVERBUD (NON PREMIUM CLASS)
 1. Fair Theme
 2. Promotion of 4-H. (Club entry only)
 3. Promotion of 4-H. (Individual entry only)

ANIMAL SCIENCE PROJECTS

4. Beef
5. Cat
6. Cavy
7. Dairy
8. Dog
9. Goat
10. Equine
11. Poultry
12. Rabbit
13. Sheep
14. Swine
15. Veterinary Science
16. Pocket Pets
17. Llama /Alpaca

ENVIRONMENTAL STEWARDSHIP PROGRAM

18. Environmental Stewardship Series
19. Shooting Sports Series

EXPRESSIVE ARTS PROGRAM

20. Visual Arts
21. Communication Arts
22. Performing Arts
23. Photography

FAMILY LIVING

24. Beginning Family Living
25. Clothing & Construction
26. Foods & Nutrition Series
27. Knitting & Crocheting
28. Consumer Education

INTERDISCIPLINARY PROJECTS

29. Career Exploration Series
30. Challenge Series

MECHANICAL SCIENCE

31. Aerospace
32. Bicycle
33. Computer
34. Small Engines
35. Wood Science
36. Robotics

PLANT SCIENCE

37. A. Entomology
B. Bees
38. Garden
39. Plant Science

SOCIAL SCIENCE

40. Citizenship
41. Health
42. My World
43. Leadership
44. Myself & My Family
45. Character Education

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Posters, 14" x 22" minimum	16	12	5
2. Charts or Graphs, 14" x 22" minimum	16	12	5
3. Mobile.....	16	12	5
4. Table Display to fit 30" x 30" table	28	18	9
5. Three Dimensional Clothing Project Display	28	18	9
6. Three or More Posters in One Display	28	18	9
7. Large Display (Obtain 4-H Agent Approval)	30	23	17
8. Large Club Display as part of a Club animal exhibit.....	30	23	17
Sign up in 4-H Fair Office, Still Life Building at haul-in time.			

WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAYS

CLASS:	POINTS ALLOWED		
	Blue	Red	White
9. Junior Member Ag Display.....	40	30	22
10. Intermediate Member Ag Display	40	30	22
11. Senior Member Ag Display	40	30	22
12. Club Ag Display (created by multiple members of the same 4-H club)	40	30	22
<ul style="list-style-type: none"> • Entries in this class are open to junior, intermediate, and senior 4-H members. Each member may enter one display in this class. • Entries in class 11 may/should be created by two or more members of a 4-H club and should be entered in the name of the club. • There is no pre-qualification of these entries. All entries will be displayed in the 4-H Exhibit Building. Follow still-life exhibit guidelines for entry dates and times. • The intent of the display is to promote and inform the public of the various WA agricultural products. • Each display shall focus on one WA agricultural product....beef, dairy products, lamb, pork, apples, asparagus, wheat, salmon, oysters, cranberries, etc. • The display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide. • The display may include photos, drawings, diagrams, statistics, etc. that will fully represent the size and scope of the product in WA state. • The display should include the historical or cultural aspects of agricultural product, the nutritional aspect of the product, the economic impact of the product on our state, and at least one way in which the agricultural product may be used. • The display should follow the general rules for Educational Displays; Scorecard C0679 will be used to judge the displays. 			

ACTION/ HERDSMANSHIP; STILL LIFE 4-H HALL DEPARTMENT: 4-H T04

**Superintendent: LeAnna McMahan,
360-520-2045**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Open to any Lewis County 4-H Club
- B. What will you do?
 - Help to tell the fair-going public about 4-H and the 4-H Department of the Southwest Washington Fair.
 - Participants will be assigned an area in the 4-H Exhibit Building or any place where 4-H exhibits or activities are taking place.
 - Special identification (furnished by 4-H Department) will be worn during the time participant is on duty.
- C. Registration for this activity must be done on still life entry days only.
- D. 4-H in Action is defined as a pre-approved activity (through the Extension office) that invites the public to participate.
- E. This activity is judged and does Award premium points.
- F. Still life 4-H Hall herdsmanship includes talking to the public and helping to support and maintain exhibits, plants, etc. The hours are 10:00 to 8 PM.
- G. One entry per class.

DIVISION:

- A. 4-H Club – Herdsmanship (class 10)
- B. Individual – 4-H in Action (includes Sew-In) (class1-2)
- C. Team – 4-H in Action (class1-2)
- D. Cloverbud (NON-Premium Class) (class 1)
- E. 4-H Club in Action (class 5 – 6)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Min. 2 hour – 4-H in Action	15	8	4
2. Min. 4 hour – 4-H in Action	30	15	8
5. Min. 4 hour – Club 4-H in Action	30	15	8
6. Min. 6 hour – Club 4-H in Action	50	34	17
10. Still Life Building Club Herdsmanship..... (Min. 8 hours over the week)	30	20	10

FASHION REVUE DEPARTMENT: 4-H T05

**Superintendent: Ericka Suhrbier
360-785-0153**

Assistants: Kathy Maslowski, Colleen Dobyms, Patti Larson, Stacy Engel, and Sue Barlow

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. All members entering Department 5 must be enrolled in the Clothing and Textiles Project.
- B. At least one garment must be constructed by member. Accessories may be made or purchased. Accessories such as belts, scarves, bags, etc. are not garments and must be entered in class 10, 11 and 12.
- C. Exhibitor may enter only one class in modeling. One class in construction plus one class in accessories.
- D. Exhibitor must take part in the Public Fashion Revue, display their garments during the fair, and submit garment for construction judging to receive premiums, ribbons and awards in this department. Cloverbuds receive participation ribbons only.
- E. Exhibitors should bring only garments they will wear and model at the Fashion Revue. Other garments should be brought to the fair for construction judging only under Division 27.

- F. Garments worn or shown must be clean and wearable.
- G. Garment constructed in the Consumer Revue Activities cannot be entered in Fashion Revue.
- H. The following items must be submitted in addition to the garment or garments worn for the following activities:
 - Personal Data Sheet: Cloverbuds & Junior type or handwritten (print). Intermediate and Senior must be typed.
 - Two samples of each fabric used.
 - You can find the WSU Ext. Fashion Revue Personal Data Sheet at <https://pubs.extension.wsu.edu/fashion-revue-personal-data-sheet> "
- I. Junior, intermediate, and senior class blue ribbon winners are eligible to exhibit as single entries at State 4-H Fair.
- J. Garments will be judged by standards in "Measuring Up" (Bulletin PNW0197)
- K. Complete your entry via Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>).

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
Modeling			
1. Modelling Construction	50	34	17
2. 1-piece garment	16	12	5
3. 2-piece garment	28	18	9
4. 3-piece garment	40	26	13
5. 1-piece accessory	8	5	3
6. 2-piece accessory	10	7	5
7. 3-piece accessory	12	9	7

AWARDS

- *Ribbons as merited in both Modeling and Construction.
- *Juniors, intermediates and Senior State Daily Fashion Revue Participant number depends on State 4-H Fair quotas.
- *One Best of Show and one Best of Show Runner-up (Receives cash)
- * One Outstanding Junior Award (optional, receives cash)
- Prizes sponsored by Billie's Designer Fabrics

CONSUMER REVUE DEPARTMENT: 4-H T06

**Superintendent: Patti Larson
360-748-9768**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. All members entering Department T06 must be enrolled in the Clothing & Textiles Project.
- B. Garment(s) must be purchased, remodeled or embellished by member.
- C. Members may participate in this department in addition to Department T05 with different garments.
- D. Garments worn must be clean and wearable.
- E. Consumer Revue garments will not be exhibited at the fair.
- F. Garments constructed in Clothing Expo Activity or Fashion Revue cannot be entered in Consumer Revue.
- G. The following items must be submitted in addition to the garment(s).
 - Creative Consumer of Fashion Data Sheet
 - Southwest Washington Fair Entry Form
- H. Exhibitors must take part in the Consumer Revue during the fair to receive premiums, ribbons and awards in this division. Cloverbuds receive participation ribbons only.
- I. Intermediates and Seniors ONLY are eligible to participate in the state contest.
- J. Only one entry per division.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Purchased new or used	28	18	9
2. Remodeled.....	34	24	12
3. Embellished.....	34	24	12

AWARDS

*Ribbon awards if merited, Champions- one in each class and lot.

**TABLE SETTING
DEPARTMENT: 4-H T07**

**Superintendent: Kelsea Mae Wade
360-324-2802**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

Table Setting Activity – Guidelines will be available from the Extension office. Blue ribbon winners can go to state.

REQUIREMENTS:

1. Please refer to 4-H Food Activity Guidelines (EM4733E), Dinner is Served (EM3443), 4-H Table Setting Activity (C1075E) and 4-H Table Setting Activity Scorecard (C1076).
2. One entry per division.
3. Contestants will need to provide their own card table for table setting.
4. Contestants will supply all dishes, etc., needed for the contest.
5. Superintendent will schedule the time for each contestant.
6. Each table setting will be left on display for the duration of the fair. Table settings will all be judged on Sunday and Monday prior to fair. Sign up for time slots will be available during Food & Clothing Judging Contest.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Table Setting Activity	34	24	12

**RIBBON AWARDS
(If exhibit merits this honor.)**

Champion and Reserve Champion – each division

DIVISION:

- A. Junior - Individual
- B. Junior - Team
- C. Intermediate - Individual
- D. Intermediate - Team
- E. Senior - Individual
- F. Senior - Team

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Individual – Maximum 2 hours. Serve 4 seated or 6 standing (including self and Judge).	45	30	15
2. Team –maximum 2 hours. Serve 6 seated or 8 standing (including self and judge).	40	26	13
3. Individual – maximum 3 hours. Serve 4 seated or 6 standing (including self and judge).	50	34	17
4. Team – maximum 3 hours. Serve 6 seated or 8 standing (including self and judge).	45	30	15

**RIBBON AWARDS
(If exhibit merits this honor.)**

Champion – each division and class
Reserve Champion – each division and class
Grand and Reserve Grand Champion All classes combined, one per age division. (Class)

**SIMPLIFIED KITCHEN ACTIVITIES
DEPARTMENT: 4-H T09**

**Superintendent: Kelsea Mae Wade,
360-324-2802**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

1. Read General Requirements for Food Activities, EM4733E. Must be enrolled in a 4-H Foods & Nutrition Project.
2. 4-H Food Activity Scoresheet C1098E will be used for evaluation.
3. Contestants are encouraged to use fresh, home-grown produce
4. Home canned foods are not allowed.
5. One entry per class.

DIVISION:

	Points Allowed		
	Blue	Red	White
A. Junior	40	26	13
B. Intermediate – individual	50	34	17
C. Intermediate – team	45	30	15
D. Cloverbud (Non-Premium)			
E. Senior – individual	50	34	17
F. Senior – team	45	30	15

CLASS:

1. **Lunch on the Go**
 - Participants will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills, and knowledge.
 - Up to 1 ½ hours (90 minutes) will be allowed for the completion of the entire activity. This includes setting up the activity, judge's interview, and clean up.
 - Please refer to contest rules EM4733E 4-H Food Activity. Guidelines C1098E 4-H Food Activity Scorecard will be used for evaluation.
 - This contest does not permit team participation.
2. **Quick to Fix Meals**
 - Participants who participate in this project as well as Foods for All Occasions must prepare different meals.
 - Participants will make a simple meal that will demonstrate food and kitchen safety and knowledge.

**FOODS FOR ALL OCCASIONS
DEPARTMENT: 4-H T08**

**Superintendent: Kelsea Mae Wade,
360-324-2802**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Open to members enrolled in a foods and nutrition projects or juniors in adventures in family living project.
- B. Complete C1099E 4-H food activity worksheet, prior to contest. Teams should prepare one worksheet.
- C. C1098E 4-H food activity score sheet will be used for evaluation.
- D. Maximum cost of food per person is \$10.00. Spices/seasonings DO need to be considered with price limit.
- E. Contestants will be penalized for using more than the allotted time, or significantly under allotted time.
- F. One entry per division.
- G. Current worksheets are available online (www.extension.wsu.edu/4h/publications/family/) or at the Extension Office.

- Participants must provide the judge a written menu of the sample meal and identify the food groups represented in the meal.
- Up to 2 hours will be allowed for the completion of the activity. This includes setting up the activity, judge's interview, and clean up.
- C1098E 4-H Food Activity Scorecard will be used to evaluate the participant.
- This contest does not permit team participation.

3. Favorite Foods

- Up to 3 hours will be allowed for intermediates and seniors to complete this activity, whether it is an individual or team. Juniors (individuals only) will be allowed up to 2 hours.
- An 8 ½ x 11 inch menu that includes your favorite food and a poster large enough for an audience to see are required. Participants should have knowledge of the food groups used and the nutritional value of the food being served.
- C1098E 4-H Food Activity Scoresheet will be used for evaluation.
- Contestant will set an appropriate table.

4. Food of the Pacific Northwest/Exploring Food Around the World

- Contestants prepare a dish which features an agricultural product produced in the Pacific Northwest or food from another country. The judge and contestant will taste the dish.
- Be prepared to discuss with the judge the preparation and quality of the food product, nutritional, historical and cultural aspects of the agricultural product used in the activity.

AWARDS:

Grand and Reserve - each division for department T09
 Champion and Reserve Champion – each division

**BREAD BAKING ACTIVITY,
 DEPARTMENT: 4-H T10**

**Superintendent: Kelsea Mae Wade,
 360-324-2802**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Open to members enrolled in the project related to the contest.
- B. Members will prepare a yeast or quick bread. The judge will taste the finished product.
- C. Complete C1099E 4-H Food Activity worksheet prior to contest.
- D. C1098E 4-H Food Activity score sheet will be used for evaluation.
- E. Contestants will be penalized for using more than the allotted time, or significantly under allotted time.
- F. Set table for two people to share the product with the judge.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior

CLASS:

	POINTS ALLOWED		
	Blue	Red	White
1. Quick Breads – Max of 2.5 hours.....	45	30	15
2. Yeast Breads – Max of 3 hours.....	50	34	17

RIBBON AWARDS

(If exhibit merits this honor.)

Champion – each division
 Reserve Champion – each division.
 Grand Champion & Reserve Grand Champion, All classes combined/one per age group.

**FOOD PRESERVATION ACTIVITY
 DEPARTMENT: 4-H T11**

**Superintendent: Kelsea Mae Wade,
 360-324-2802**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. All junior and primary contestants must be enrolled in a project related to the contest and are eligible to compete in freezing and drying only.
- B. Intermediate and Senior contestants must be enrolled in a project related to the contest.
- C. Contestant must provide a completed worksheet (C1099E 4-H "Food Activity Worksheet") to the judge before beginning activity.
- D. Junior members may freeze or dry fruit and fruit leather. Intermediate and Senior members may freeze or can vegetables, meats (fish and poultry), pickles, jams or jellies; or dry fruits, vegetables or meat. Since there will not be time for the drying process to be completed, the food dried completely at home and packaged should be brought in for discussion with the judges.
- E. Contestants will freeze, can or dry one food. Maximum of two containers each, except for jam or jelly, where one recipe may be made.
- F. Recommended drying, freezing and canning processes MUST be used. Processing methods must follow current WSU, USDA or Kerr and Ball recommendations. Jams, Jellies and Pickles need not be USDA recipes but USDA processing recommendations must be followed. Canning USDA website for National Center for Home Food Preservation: www.uga.edu/nchfp.
- G. Jerky entries must follow guidelines (PNW 632) available at Extension Office.
- H. All food items must be purchased at a grocery store or other approved food source and brought to the event in original packaging.

DIVISION:

- A. Junior Member – Freezing/Drying
- B. Intermediate Member
- C. Senior Member
- D. CLOVERBUD – (NON PREMIUM) Freezing & Drying only

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Canning, water bath - Max. 2 hours	40	26	13
2. Jams/jellies – Max. 1 ½ hours	40	26	13
3. Pressure Canning - Max. 3 hours	50	34	17
4. Freezing - Max. 1 1/2 hours.....	30	20	10
5. Drying - Max. of 1 hour	40	26	13

RIBBON AWARDS

(If exhibit merits this honor.)

Champion – each division
 Reserve Champion – each division
 Grand Champion & Reserve Grand Champion all classes combined/one per age division

**HORSE
 DEPARTMENT: 4-H T12**

**Superintendent: Anne Hamilton
 360-520-4249**

**Show Secretary: Kelly Samuelson
 Treasurer: Maxine Floyd**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

Saturday, July 31

- 7:30 AM Qualifying Showmanship Junior
- Qualifying Showmanship Intermediate
- Qualifying Showmanship Senior

Saturday, August 7

Halter Weanling
Halter Yearling
Halter Two Year Olds
Halter Three and Four Year Olds

Colt Training Weanling
Colt Training Yearling
Colt Training Two Year Olds

Green Horse Showmanship Junior
Green Horse Showmanship Intermediate
Green Horse Showmanship Senior
Green Horse Equitation
Green Horse Pleasure

Sunday, August 15

1:00-3:00 PM Haul in all Horses

4:30 PM Opening Ceremonies/Orientation

Monday, August 16

8:00 AM Showmanship Junior
Showmanship Intermediate
Showmanship Senior

Judging (Not to start before 3:00 p.m.)

Tuesday, August 17

9 AM-9 PM Herdsmanship

8:00 AM Hunt Seat Equitation Junior
Hunt Seat Equitation Intermediate
Hunt Seat Equitation Senior

Disciplined Rail English Junior
Disciplined Rail English Intermediate
Disciplined Rail English Senior

Saddle Seat Equitation Junior
Saddle Seat Equitation Intermediate
Saddle Seat Equitation Senior

English Equitation Maiden Rider Junior
English Equitation Maiden Rider Intermediate
English Equitation Maiden Rider Senior

Hunt Seat / Saddle Seat Pleasure Junior
Hunt Seat / Saddle Seat Pleasure Intermediate
Hunt Seat / Saddle Seat Pleasure Senior

Groom Squad

Wednesday, August 18

9 AM-9 PM Herdsmanship

8:00 AM Stock Seat Equitation Junior
Stock Seat Equitation Intermediate
Stock Seat Equitation Senior

Disciplined Rail Western Junior
Disciplined Rail Western Intermediate
Disciplined Rail Western Senior

Stock Seat Equitation Maiden Rider Junior
Stock Seat Equitation Maiden Rider Intermediate
Stock Seat Equitation Maiden Rider Senior

Western Pleasure Junior
Western Pleasure Intermediate
Western Pleasure Senior

Bareback Equitation Junior
Bareback Equitation Intermediate
Bareback Equitation Senior

Thursday, August 19

9 AM-9 PM Herdsmanship

8:00 AM Western Games all day

Friday, August 20

9 AM-9 PM Herdsmanship

8:00 AM Dressage Junior
Dressage Intermediate
Dressage Senior

Dressage Seat Equitation Junior
Dressage Seat Equitation Intermediate
Dressage Seat Equitation Senior

Practical Trail Junior
Practical Trail Intermediate
Practical Trail Senior

Saturday, August 21

9 AM-9 PM Herdsmanship

8:00 AM Western Games all day

Sunday, August 22

8:00 AM Western Dressage Junior
Western Dressage Intermediate
Western Dressage Senior

Western Dressage Equitation Junior
Western Dressage Equitation Intermediate
Western Dressage Equitation Senior

Western Reining Junior
Western Reining Intermediate
Western Reining Senior

2:00 PM Round Robin

5:00 PM Awards Ceremony
Presentation Margaret Smith Memorial
Awards Presentation

All **4-H** exhibits and decorations are to remain on site and in place until released by the Horse Superintendent at the end of fair.

All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Read animal science department rules and regulations for all animals which includes judging contests, herdsmanhip, fitting and showing, and bowls.
- B. The **4-H** Southwest Washington Fair Horse department operates under the rules and regulations of the current versions of the "Pacific Northwest **4-H** Horse Contest Guide" and the "Lewis County **4-H** Horse Project Guidelines Book".
- C. The management reserves the right to cancel any division which has less than three entries and will be combined into the next older age class.
- D. Use Division D for Herdsmanship only - Class 4.
- E. Showmanship—Class 1—is required for each horse entered for fair.
- F. One entry per class (except class 1).
- G. Maiden riders may not cross enter between maiden classes and regular classes.
- H. English riders may enter both Hunt and Saddle Seat classes.
- I. EQUINE CRAFT (Class 48):
 1. Maximum 3 entries per class.
 2. EACH ENTRY MUST BE ACCOMPANIED BY A 3X5 CARD ATTACHED TO ENTRY TAG CONTAINING THE FOLLOWING INFORMATION:
 - a. Grade of exhibitor
 - b. Description of exhibit
 - c. Why was it made and where or how it is to be used. 29
 - d. Technique of the craft such as: batik, copper tooling, glass beading, creative stitchery, ceramic, needlework, embroidery, etc.

DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Club Entry (only class 4)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Horse Fitting & Showing	50	34	17
2. Green Horse Fitting & Showing	50	34	17
3. Horse Judging Contest	30	20	10
4. Horse Herdsmanship (Club Entry Only)	30	20	10

Equitation

10. Stock Seat Equitation	24	16	8
11. English Hunt Seat Equitation	24	16	8
12. English Saddle Seat Equitation	24	16	8
13. Hunt Seat Equitation Over Fences	24	16	8
14. Western Dressage Seat Equitation	24	16	8
15. Western Dressage	24	16	8
16. Dressage	24	16	8
17. Dressage Seat Equitation	24	16	8
18. Disciplined Rail – English	24	16	8
19. Disciplined Rail - Western	24	16	8
20. Bareback Equitation, English or Western	24	16	8
21. Green Horse Equitation	24	16	8

Pleasure

30. Western Pleasure	10	7	3
31. English Hunt Seat Pleasure	10	7	3
32. English Saddle Seat Pleasure	10	7	3
33. Green Horse Pleasure	10	7	3
35. Western Reining	10	7	3

Other

40. Practical Trail	24	16	8
41. Groom Squad	24	16	8
42. Stock Seat Equitation Maiden Rider	10	7	3
43. English Equitation Maiden Rider	10	7	3
48. Equine Related Craft	10	7	5

Western Games

50. Barrels	24	16	8
51. Pole Bending	24	16	8
52. Key Race	24	16	8
53. Figure 8	24	16	8
54. Two Barrel Flags	24	16	8
55. International Flags	24	16	8

Driving

60. Driving Reinsmanship	24	16	8
61. Precision Driving	10	7	3
62. Pleasure Driving	10	7	3

Non Premium Classes

90. Colt Training- weanling
91. Colt Training- yearling
92. Colt Training- 2 year old
93. Halter –weanling
94. Halter- yearling
95. Halter – 2 year old
96. Halter -3 & 4 year old

**RIBBON AWARDS
(If exhibit merits this honor.)**

Note: See Animal Science Department Rules and Regulations for Ribbon Awards in Judging Contest, Herdsmanship, Fitting and Showing, and Bowls.

Champion and Reserve Champion – each class
Grand Champion - All classes combined, same age division only

**DAIRY CATTLE
DEPARTMENT: 4-H T13**

Dairy Program Leader:

Cindy Dykstra 360-827-2255

Barn Superintendent: Pete Dykstra

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- Read animal science division's regulations and requirements for all animals including Judging contest, Herdsmanship, Fitting and Showing and Bowls.
- Dairy exhibitors must have submitted a dairy certificate to the Lewis County Extension Office by May 1, current year. This includes out-of-county entries.

- All dairy animals except the Junior Heifer calf must be dehorned. No horn, nubbin, scur or stub shall rise more than three-quarter inch above the skin at the base of same.
- One entry per class 5-17
- Two entries per class 18-19

HERDSMANSHIP, FITTING AND SHOWING**DIVISION:**

- Junior Member
- Intermediate Member
- Senior Member
- Club Entry

POINTS ALLOWED

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Dairy Fitting and Showing	50	34	17
2. Dairy Judging Contest	30	20	10
3. Dairy Bowl	30	20	10
4. Dairy Herdsmanship (club entry)	30	20	10

DIVISION:

- Ayrshire
- Brown Swiss
- Guernsey
- Holstein
- Jersey
- Milking Shorthorns
- Other Breeds

POINTS ALLOWED

CLASS:	POINTS ALLOWED		
	Blue	Red	White
5. Jr. Heifer Calf – born after March 1 this year & over 4 months old	28	18	9
6. Intermediate Heifer Calf –born Dec 1 last year through Feb. 28 this year	28	18	9
7. Sr. Heifer Calf – born Sept. 1 last yr. through Nov. 30 last year	28	18	9
8. Summer Yearling heifer – born June 1 last yr. to Aug. 31 last yr.	28	18	9
9. Jr. Yearling heifer – born March 1 last yr. through May 31 last year	33	22	11
10. Winter Yearling heifer – born between Dec. 1, 2 years previous to Feb. 28 last year	33	22	11
11. Sr. Yearling Heifer (unfreshened) born Sept, 1, 2 years previous through Nov. 30, 2 years previous. NOTE: Sr. Yearling. that have freshened must be entered in Class 13.	33	22	11
12. Jr. Two–year–old (unfreshened) born between March 1, 2 years previous through Aug. 31, 2 year previous. NOTE: Jr. two–year–olds that have freshened must be entered in Class 13.	33	22	11
13. Cow – two years and under three – born September 1, 3 years previous through August 31, 2 years previous.	33	22	11
14. Cow – three years and under four born Sept. 1, 4 years previous and Aug. 31, 3 years previous.	36	24	12
15. Cow – four years and under five Born Sept.1, 5 years previous through Aug. 31, 4 years previous	36	24	12
16. Cow – five years and over. Born before Sept. 1, 5 years previous	36	24	12
17. Dry cow – over 3 years of age	36	24	12
18. Produce of Dam – Group consists of 2 animals, any age, the produce of one dam	40	26	13
19. Daughters and Dam – Group consists of 2 animals, a Dam and daughter of any age.	40	26	13

**RIBBON AWARDS
(If exhibit merits this honor.)**

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

BREEDS:

- Jr. Champion – ribbon – each breed Classes 5-10.
Sr. Champion – ribbon – each breed Classes 11-16.
Champion – ribbon – each breed.
Res. Champion – ribbon – each breed.
1st, and/or 2nd and/or 3rd place special ribbons to Classes 17-19.

SPECIAL AWARDS

See Special Awards Section for any Special Awards

BEEF CATTLE DEPARTMENT: 4-H T14

Superintendent: Elaine Hamrick
360-520-1431

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Read animal science division regulations and all animal requirements, including Judging Contest, Herdsmanship, Fitting and Showing. Also read section for ribbon awards.
- B. All beef animals over one year of age must be dehorned or have caps over the horn tips.
- C. Cow-calf pairs must be of dam's natural birth. No adopted calves, no surrogate pairs. No embryo transplant pairs.
- D. Market steers will be shown first in type.
- E. All Junior Livestock Sale Steers pictures will be taken at 10:00 AM, Thursday. Exhibitors must be present and well dressed.
- F. One entry per class
- G. The same animal may not be exhibited in both 4-H and FFA. The same animal may be exhibited in open class shows only additionally to 4-H.
- H. No parent/leader/other person shall be allowed to groom/fit animals for show.
- I. In the case that a 4-H member has multiple animals in a championship class, he/she is permitted to have another 4-H member to show one of the animals *in type class only*.
- J. If a member exhibits a bull at SWW Fair and takes it to State Fair, said bull may not be altered before exhibiting at State Fair. Ruling per State Fair premium book. (See age limit of bulls in State Fair Premium book)
- K. Problem solving steps will be managed as follows: 1) 4-H Club Leader, 2) Department Supt., 3) Livestock Supt., 4) 4-H Program Leader.

DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Club Entry

HERDSMANSHIP, FITTING AND SHOWING

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Beef Fitting & Showing.....	50	34	17
*2. Livestock Judging Contest (Beef, Sheep, Swine). 30	30	20	10
3. Beef Herdsmanship (club entry)	30	20	10
4. Beef Groom Squad	20	10	8

* Might be breaking out different species.

DIVISION:

- E. Black Angus
- F. Hereford - Natural Polled or Scurred
- G. Hereford-Horned or dehorned
- H. Limousin
- J. Simmental
- O. Other Breeds
- P. Crossbred (Beef-Beef)
- Q. Crossbred (Beef-Dairy)
- R. Veal Steer Calf
- S. Feeder Steer Calf or Yearling
- T. Show Steer - Non Sale (Do not show by breed). See Junior Livestock Sale Division for all sale entries. Do not use this department, division or class for Junior Livestock Sale Animals or entry may be disqualified.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
5. Junior Bull Calf – calved between November 1 last year and April 30 this year.	28	18	9
6. Junior Heifer Calf – calved between January 1 and April 30 this year.	28	18	9
7. Senior Heifer Calf – calved between September 1 and December 31 last year.	28	18	9
8. Summer Yearling Heifer – calved between May 1 and August 31 last year.	33	22	11

9. Spring Yearling Heifer - calved between March 1 and April 30, last year. Should be bred.	33	22	11
10. Junior Yearling Heifer - calved between January 1 and February 28, last year. Should be bred.	33	22	11
11. Senior Yearling Heifer – calved between September 1 and December 31, 2 years previous should be bred.	36	24	12
12. Two-year-old Heifer – calved between May 1 and August 30, two years previous (has not calved)....	36	24	12
13. Mature cow – must have calved. (Can be shown only in one Lot and may not have calf at side).	36	24	12
14. Cow with calf at side (may be shown in separate lots).	40	26	13
15. Individually owned herd (4 lots). No steers. Judged by breed.	50	34	17
16. Veal Steer Calf – no breed distinction. Calved between May 1 and July 1, this year.	28	18	9
17. Feeder Steer Calf – no breed distinction. Born between September 1 last year and April 30 this year.	28	18	9
18. Feeder Steer Yearling – no breed distinction. Born between September 1, two years previous and September 1 last year.	28	18	9
19. Show Steer – no breed distinction. (NON-SALE) See Jr. Livestock Division for all sale animals. Do not use this Division or Lot for Market Sale animals or entry may be disqualified.	33	22	11

**RIBBON AWARDS
(If exhibit merits this honor.)**

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

- Champion and Reserve Champion - Heifer of each Breed
- Champion and Reserve Champion - Veal Steer Calf
- Champion and Reserve Champion - Feeder Steer Calf
- Champion and Reserve Champion - Feeder Steer Yearling
- Champion and Reserve Champion - Show Steer

SHEEP DEPARTMENT: 4-H T15

Co-Superintendents:
Ashley Larson, 360-790-1671,
Heidi Elwanger, 360-508-4127,
helwanger@hotmail.com

Assistant Superintendent:
Gerry Larson 360-790-0626

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A See Beef Division for Livestock Judging Contest Divisions and Classes.
- B Read Animal Science Division regulations and requirements for all animals and split show, including judging contest, herdsmanhip, fitting and showing and bowls. See also for ribbon awards.
- C Fair veterinarians will check all animals for diseases, parasites and cleanliness before animals are unloaded. Animals should be ready for exhibition at time of arrival on fairgrounds. Animals deemed diseased, infested or dirty may be refused entry.
- D For space and safety – sheep stands may be removed when no longer needed by exhibitor.
- E All prospect lambs and market non-sale animals will be weighed.
- F EM 1982 will be the Guide for Fitting & Showing.
- G All Market lamb pictures will be taken following the Market Lamb Show on Wed. Exhibitors with market lambs must be present and well dressed.
- H SHEEP ENTERED IN MARKET AND SHOWMANSHIP CLASSES MUST BE POLLED OR DEHORND. HORNED ANIMALS IN BREEDING CLASSES MUST HAVE THE HORN TIPS COVERED AS A SAFETY PRECAUTION.
- I Entry forms must be complete with birthdate and ear tag numbers on each animal entry. The only animals allowed to compete at the fair are animals with matching ear tag numbers on the entry form. If ear tag numbers do not match entry form numbers then the animal must leave the premises.

- J No decorations or animals are allowed to be removed prior to time stated by the Superintendents. If exhibitor does remove decorations or animals prior to 6:00 Thursday, then exhibitor forfeits premiums and ribbons. Exhibitor will also not be allowed to compete at the state fair.**
- K.** Animals will be allowed to stay through the end of the week for Master Showman Competition, at Superintendent Discretion and space permitting.

NOTE: ALL SHEEP MUST ARRIVE AT THE FAIR WITH A USDA APPROVED NATIONAL SCRAPIES TAG ALREADY IN PLACE IN THE ANIMAL'S EAR. ANY QUESTIONS PLEASE CONTACT ASHLEY LARSON 360-790-1671.

DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbed (non-premium)
- E. Club Entry (for herdsmanship only)

JUDGING CONTEST, HERDSMANSHIP, FITTING AND SHOWING

These classes is required for all 4-H sheep exhibitors. Grooming of the project animal and herdsmanship **MUST** be performed by the 4-H exhibitor; this includes clipping and washing the animal, if necessary. In cases where 4-H exhibitors are too young and / or physically unable to do their own clipping, only bon-a-fide 4-H members may provide the needed assistance. Violations of this rule create loss of the learning experience to the exhibitor and unfair competition to other members, particularly in the fitting and showing contest, and are cause for disqualification of entry. Exhibitors only allowed in pens, or 4-H leader, if necessary.

Awards will be based on the basis of:

1. Preparation of animal shown
2. Showing the animal
3. Appearance of exhibitor: appropriate dress is recommended. Including collared shirt, shirts without any logos, clean jeans or slacks. Proper sturdy shoes, no sandals, tennis shoes, or rubber boots in the show ring. Shirts must be tucked in. If exhibitor does not follow the dress code, they will not be allowed to participate in the Fitting & Showing contest and therefore will forfeit their premiums.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Sheep Fitting & Showing	50	34	17
2. Sheep Herdsmanship (Club Entry only)	30	20	10
3. Sheep Bowl	30	20	10

**ANIMAL EXHIBITS
(2 animals per class per exhibitor)**

DIVISION:

- F. Border Leicester
- G. Cheviot
- H. Natural Colored
- I. Dorset
- J. Hampshire
- K. Lincoln
- L. Lincoln - Natural Color
- M. Hair Breeds
- N. Targhee
- O. Romney
- P. Shropshire
- Q. Southdown
- R. Suffolk
- S. Other Breeds
- T. Crossbred – wool
- U. Crossbred – meat
- V. Wether Dams-no breed distinction
- W. Wether Sires- no breed distinction
- X. Prospect Lamb
- Y. Market Lamb - NON SALE - (No Breed Distinction). See Junior Livestock Sale Division for all sales.

CLASS:	POINTS		
	Blue	Red	White
4. Yearling Ram – 1 year old and under 2.....	28	18	9
5. Fall Ram Lamb – lamb born on or before December 31 prior year	28	18	9
6. Spring Ram Lamb – lamb born after Dec 31, prior year	28	18	9
7. Pair of Ram Lambs	28	18	9
8. Aged Ewe – 2 years and over.....	28	18	9
9. Yearling Ewe – 1 year and under 2	28	18	9
10. Pair Of Ewes – shown by breed (must be shown in its individual type class).....	36	24	12
11. Fall Ewe Lamb – lamb born on or before			

December 31 prior year	28	18	9
12. Spring Ewe Lamb – lamb born after December 31 prior year	28	18	9
13. Pair of Ewe Lambs	28	18	9
14. Breeding pair (ram and ewe) owned by exhibitor, does not have to have been bred by exhibitor (must be shown in its individual type class)	36	24	12
15. Prospect Lamb (94 lbs. and under) (no breed distinction)	28	18	9
16. NON-SALE Market Lamb (95 to 145 lbs.) (No breed distinction)	28	18	9
17. Ewe & Offspring. Animals must have been shown in above individual classes	36	24	12
18. Members Flock. Three female animals of same breed—any age—shown in above classes.	36	24	12
19. Young Flock—Ram lamb, 2 ewe lambs	36	24	12
20. Best 2 sheep, same breed.....	36	24	12

See Junior Livestock Sale Division for all sale animals. Do not use this Division or class for Junior Livestock Sale Animals or entry may be disqualified.

DIVISION:

- ZA. Wool Fleece

All fleeces must be presented in clear plastic bag, UNTIED. Fleeces must be owned by the 4-H exhibitor and must be from the current year and not represent more than one year's growth. Fleeces must be free of vegetable matter, contamination, and parasite infestation. Fleeces may not be washed or enhanced. Fleeces limited to space available based on superintendent discretion. Classes may be divided at judge's discretion. Identify on tag breed it was sheared from and if fleece is fine, medium, course, or braid for judge's review.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
31. Fleece – white wool-wool type.....	24	16	8
32. Fleece – Natural Colored Wool.....	24	16	8
33. Fleece – Lamb	24	16	8
34. Fleece – Ram.....	24	16	8
35. Fleece – Other Species	24	16	8
Fiber from other species may be judged and displayed with fleeces at superintendent's discretion.			
36. Fleece – Commercial	24	16	8
37. Fleece – Hand Spinning	24	16	8

Note for Classes 36 and 37: A fleece must be shown in its individual type class (Classes 30 - 35) and deemed appropriate by the judge to compete in said class.

FIBER EXHIBITS

DIVISION:

- ZB. Handspun Yarn

All entries must be handspun in 1 ounce or heavier skeins. It is not necessary that the yarn be made from fiber from the exhibitor's own project animals. Include A 3 X 5 card stating intended use, type of yarn, (spindle, worsted, ply, etc.), content, and if fiber was prepared/dyed by other than the exhibitor. All skeins must be tied, not twisted. One entry per class per exhibitor.

CLASS:	POINTS		
	Blue	Red	White
1. Sheep	8	5	3
2. Goat			
3. Alpaca			
4. Llama			
5. Rabbit			
6. Natural Fiber			
7. Blended Fiber			

COMPLETED FIBER ITEMS

DIVISION:

- ZC. All items must be at least 50% hand spun or hand felted and finished by exhibitor. Item must be crocheted, knitted, hand woven or hand felted by the exhibitor. Include a 3 X 5 card stating the type of yarn, content and care instructions. One entry per class per exhibitor.

CLASS:	POINTS		
	Blue	Red	White
1. Garment or larger	24	16	8
2. Small crocheted, knitted, hand-woven or hand felted item.	8	5	3

LADS AND LADIES LEAD

DIVISION:

- ZD. Lads and Ladies Lead

CLASS:	POINTS		
	Blue	Red	White
1. Junior	30	20	10
2. Intermediate	30	20	10
3. Senior	30	20	10

CRAFTS

DIVISION:
ZE. Crafts—must be related to the department. Limit 2 per exhibitor.

CLASS:	POINTS		
	Blue	Red	White
1. Fitting Stand	10	7	5
2. Tack Box	10	7	5
3. Blanket	10	7	5
4. Photography	10	7	5
5. Drawing	10	7	5
6. Halter	10	7	5
7. Feeders	10	7	5
8. Other	10	7	5

COSTUME

DIVISION:
ZF. Costume

CLASS:	POINTS		
	Blue	Red	White
1. Junior	8	5	3
2. Intermediate	8	5	3
3. Senior	8	5	3

RIBBON AWARDS

(If exhibit merits this honor.)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

Exhibitors in classes Y and AA -AE are eligible for special merit rosettes as warranted.

Champion and Reserve Champion - Each Breed for Rams & Ewes

Champion and Reserve Champion - Feeder Lamb

Champion and Reserve Champion - Market Lamb - Non Sale

Champion and Reserve Champion - Fleece,

Lots 30 – 37, at discretion of Superintendent/Judge

Champion and Reserve Champion – Classes AA – AE, at discretion of

Superintendent/Judge

Award of Excellence

Starting Out Award

SPECIAL AWARDS

Contact the Superintendents for information on any Special Awards for the current show year, or if you would like to donate towards one.

DIVISION:
A. Junior Member
B. Intermediate Member
C. Senior Member

CLASS:	POINTS		
	Blue	Red	White
1. Swine Fitting & Showing (enter member date of birth in Description field in month/day/year format).....	50	34	17

DIVISION:
D. Club Entry

2. Swine Herdsmanship	30	20	10
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ANIMAL EXHIBITS

DIVISION:
E. Duroc
F. Hampshire
G. Yorkshire
H. Hereford
J. AOB (All Other Breeds)
K. Crossbred

CLASS:	POINTS		
	Blue	Red	White
3. March Gilt born current year	28	18	9
4. February Gilt born current year	28	18	9
5. January Gilt born current year	28	18	9
6. December Gilt born previous year	28	18	9
7. Gilt born August 1- November 30 previous year.....	28	18	9

DIVISION:
L. Feeder Pig

CLASS:	POINTS		
	Blue	Red	White
8. Feeder Pig Light Weight up to 74 lbs.....	28	18	9
9. Feeder Pig Medium Weight 75-124 lbs.	28	18	9
10. Feeder Pig Heavy Weight 125-224 lbs.	28	18	9

DIVISION:
M. Market Hog (non-sale) (See Junior Livestock Sale Division for all sale animals.) Do not use this division or classes for Junior Livestock Sale Animals or entry may be disqualified

CLASS:	POINTS		
	Blue	Red	White
11. Market Hog – 225 to 300 lb. NON- SALE	24	16	8
12. Market Hog 301 lb. and over NON-SALE	24	16	8

RIBBON AWARDS

(If exhibit merits this honor.)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

Champion and Reserve Champion - Each Breed, Gilts and Sows

Champion and Reserve Champion - Feeder Pig

Champion and Reserve Champion - Market Hog, Non-Sale

SPECIAL AWARDS See Special Awards Section for any Special Awards.

SWINE DEPARTMENT: 4-H T16

**Superintendent: Barbara Soto,
360-520-1311**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- See Beef Division for Livestock Judging Contest Class and Lot.
- Read Animal Science Division regulations and requirements for all animals and split show, including Judging contest, herdsmanhip, fitting and showing. See also for ribbon awards.
- No "FOR SALE" signs shall be displayed on any livestock exhibit or pen.
- All hogs to arrive on grounds on Sunday 9 AM – 7:00, weekend prior to fair opening, vet check from 7-8 PM, exhibitors must be with animals. Those animals not passing the vet check must be removed immediately.
- Owners of market hogs entered in Junior Livestock Sale Division 17 must be present to weigh and ultra-sound their own animal 9 AM – 1:00 Monday prior to fair.
- Market hog show on Wednesday followed by breed show, feeder pigs, etc.
- Market hog pictures on Wednesday 4:00.
- Fitting & showing on Thursday.
- One entry per lot.

JUNIOR LIVESTOCK SALE DEPARTMENT 017

LEWIS COUNTY

4-H AND FFA MEMBERS

FRIDAY, AUGUST 20, 2021

5:30 PM

Judging Pavilion

Sale Manager: John Ball

Sale Treasurer: Lori Sanderson

Sifting Committee: Lloyd Walker & Jason
Humphrey

Weigh Master & Sale Coordinator:
Lloyd Walker

Committee Members

Jason Speck, John Ball, Lloyd Walker, Brenda Balmelli,
Pam Watson, Pete Dykstra, Elaine Hamrick,
Josh Heinricher, Dr. Jason Humphrey, and Ashley Larson

SALES SPONSORS AND PURPOSE

The sale is sponsored by five organizations or agencies including:

1. Centralia-Chehalis Chamber of Commerce
2. The Lewis County Association of Agriculture Educators.
3. Washington State University Lewis County Extension.
4. Southwest Washington Fair

The purpose of the Southwest Washington Junior Livestock Sale is to provide an incentive for youth to exhibit and sell quality market stock which has reached marketable weight and grade. The exhibitor and the bidder and/or buyers are reminded that the price paid to the exhibitor may not, in fact, reflect a true market price at the time of the sale. It is the sponsor's desire that the buyers of animals featured in this sale will bid sufficiently to cover the individual exhibitors' additional expenses incurred in feeding and management of market animals. Animals sold at auction are suitable for slaughter at the time of the sale.

RULES AND REGULATIONS

ELIGIBILITY:

1. 4-H members must be enrolled as a 4-H member in a Market Animal project by April 1st to be eligible to participate. FFA members must be a member of an FFA Chapter and actively carrying the Market Animal project as their SAE farming project.
2. A "Memorandum of Understanding" must be **COMPLETED AND TURNED IN TO THE COMMITTEE WITH SPECIES INTENT TO SELL, EACH YEAR OF PARTICIPATION. NO EXCEPTIONS**
3. Use of illegal drugs and /or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development/FFA programs. Extension personnel, FFA advisors, FFA/4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply. Sale management reserves the right to test any market animal that will be processed. If a test is positive for illegal substance at any time, the matter is turned over to the appropriate legal authorities as it is a federal offense.
4. Should any animal behave in a manner that may cause injury to participant or handler, the animal will be disqualified from the sale, caged in a holding area and removed from the fairgrounds in such a manner that possible injury to bystanders and/or handler will be minimal. This also includes pre-fair activities.
5. Exhibitor may weigh two (2) animals or pens (pens- consisting of 3 animals each for rabbits and 4 animals for fryers) if needed. If the first pre-tagged animal/pen does not make weight, then they may weigh a second pre-tagged animal/pen. If the first makes weight, there will not be a second weighing.

HOG HAUL IN SUNDAY 9:00 AM TO 7:00 PM (vet check from 4:00 – 7:00 PM), Monday-BEEF and DAIRY HEIFERS by 12 noon, SHEEP and GOATS by 3:00 PM, POULTRY COOPED-IN by 6:00 PM, and RABBITS by 5:00 – 7:00 PM ON MONDAY. HOG WEIGH IN TO BE ON MONDAY AT 9:00 AM WITH THE ULTRASOUND TO FOLLOW.

SCALES WILL BE OPEN FOR BEEF and DAIRY HEIFERS FROM 1 – 2 PM MONDAY, LAMBS TO FOLLOW BEEF AND GOATS TO FOLLOW SHEEP. BEEF ULTRASOUND ALSO FOLLOWS THEIR WEIGH IN. POULTRY WEIGH IN WILL BE FROM 7:00 – 8:00 PM. RABBIT WEIGH IN WILL BE ON MONDAY, 4-H AT 6 PM AND FFA AT 7 PM.

6. Exhibitor must be present to bring their animal/pen to the scales during final weigh-in between posted times on Monday or Tuesday, see above. This weight will be the sale weight, with the exception of the shrink percentage applied during the auction. A Representative from the Sale Committee will inspect all animals entered in the sale during final weigh-in. If the animal does not meet weight minimum or maximum limits, the animal will be eliminated from the sale. **Exhibitor may change their entry to the appropriate department, division, and class not associated with the Southwest Washington Junior Livestock Sale.**
7. Steers and Dairy Heifers must be naturally polled or dehorned. Sheep entered in market and showmanship divisions must be polled or dehorned. Horned, non-dairy goats may be exhibited in 4-H showmanship divisions where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips covered. If the non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1" in length without the horn tips being covered. Non-dairy horned goats may be shown in market and breeding classes but they must have horn tips covered as a safety precaution. There will be NO horned dairy goats.
8. Market Beef must be steers, market dairy heifers must be heifers and may be registered or grade but must be one of the six main dairy breeds (no cross breeds), market lambs may be ewes or wethers, market goats may be doelings or wethers, market hogs may be gilts or barrows, rabbits and poultry (fryer, geese, ducks, or turkeys) may be either sex; however, should be uniform in size, weight, and sex.
9. Market lambs and goats must be slick shorn within one week of the show and sale.
10. No animal previously sold at any 4-H or FFA Youth Sale shall be resold at the Southwest Washington Junior Livestock Sale.
11. The following minimum and maximum weights and grades will be utilized for this sale:
Market Steers: Min 1050 lbs. - Max. 1,550 lbs.
Must grade at least SELECT to qualify for sale. Desirable age of steers should be between 14-20 months. See #6 above.
Market Dairy Heifers: Min. bred 120 days – 8 months bred max., must have 840 RFID tag/number, will be weighed for sale weight, and manually preg. checked at final weigh-in by veterinarian.
Market Lambs: Min. 95 lbs. - Max. 160 lbs.
Must grade at least SELECT to qualify for sale and slick shorn within one week of the show. Desirable age of lambs should be 4-7 months.
Market Hogs: Min. 225 lbs. - 300 lbs.
Must grade at least USDA #2 to qualify for sale. Desirable age of hogs should be 5-6 months.
Market Goats: Min. 70 lbs. – Max. 130 lbs.
Must be ¾ or higher Boer, Kiko, or Savanna(h), grade USDA Prime or Choice, and be slick shorn within one week of the show. Desirable age of goats should be 4-8 months. Not older than December 1st.
Market Poultry:
Fryers: Pen of 4 to weigh in (must have a min. of 3 to sell on Friday), Min. 5 lbs. / each – Max. 8.5 lbs. / each. Desirable age of fryers is between 6-8 weeks. Hatch date should be sometime the first full week of July (may need to plan ahead for this hatch date and order 21 days in advance, check with your chick supplier). Cornish Cross (Cornish X) are recommended for the fryer project.
Turkeys: One animal, Min. 15 lbs. – Max. 35 lbs. Desirable age of hens is about 14 weeks and toms 18 weeks. Hatch date should be sometime between April 10 – May 10.
Market Geese: One Animal, Min. 10 lbs. – Max 18 lbs.
Desirable age of geese and ganders is 6 – 9 months of age. Hatch date should be between Mid-November and Mid-February. Must be medium or heavy breed.
Market Ducks: Pen of 3 Animals, Min. 5.5 lbs. – Max 8.5 lbs.
Desirable age is 8-11 weeks. Hatch date should be sometime the 1st half of June; plan ahead for hatch dates and shipping with your supplier, as with fryers. Breed is Commercial/Jumbo/ Hybrid (all the same cross) Pekin.
Market Rabbits: Pen of 3, Min. 4 lbs. / each – Max. 6.5 lbs. / each.
Desirable age of fryer rabbits is between 8-12 weeks, but not to exceed 14 weeks. Kindle date not before May 1st.

ENTRY REGULATIONS

- Each exhibitor may enter one small pen (poultry or rabbit) and one large animal. For purposes of pre-tagging and pre-weigh-ins, an exhibitor may pre-weigh up to **TWO (2)** animals/pens; any animal/pen can be traded prior to going on scale. Their **SALE ANIMAL OR PEN** must be selected prior to going across the scale. Family members residing in the same home may tag up to two (2) animals/pens each. The exhibitors must select their **SALE ANIMAL OR PEN** from the family group of animals/pen that were pre-weighed and tagged prior to going across the scale. Exhibitors wishing to be considered for Rate of Gain award must weigh on the dates listed below.

- 4-H Clubs and FFA Chapters are not allowed to tag extra animals as substitutes for Market Sale Animals.

- Pre-weigh and tag maximum weight for all species listed as follows:
Beef – 1150 pounds, 100-110 days prior to fair
Dairy Heifers to be weighed in and tagged, no min./max. weight (NOT eligible for the Rate of Gain Contest).
Sheep – 110 pounds, 70-80 days prior to fair
Swine – 175 pounds, 70-80 days prior to fair
130 pounds max if weighed and tagged at youth fair, must return for regular weigh in for participation in Rate of Gain Contest.

Goats – 90 pounds, 70-80 days prior to fair

Pre-weighing and tagging will be done at the **SOUTHWEST WASHINGTON FAIRGROUNDS** as follows:

- Beef - March 20, 2021**
- Dairy Heifers – Saturday, March 20th, 11 AM-Noon**
- Lambs Sunday, June 6th from 10 – 11 AM**
- Goats- Sunday, June 6th from 10 – 11 AM**
- Hogs - Sunday, June 6th from 8 AM – noon**
- Also at Youth Fair, time TBA**

THERE WILL BE ONLY BE PRE-WEIGH & TAGGING AT THE YOUTH FAIR FOR SWINE. They must be vet-checked before unloading. Each exhibitor makes a commitment to sell their animal/pen at the auction. Fair entry properly completed using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>) in accordance with the department, division and class numbers or letters as given in the official premium list are due as follows:

- 4-H Members - July 18.**
- FFA Members - July 18.**

Memorandum of Understanding is due with Intent to Sell – Beef Due March 1, All other species Due May 1.

- Exhibitors may not make an entry of their sale exhibit after July 18th. Exhibitors may not withdraw their exhibit from the show or auction sale after 8 PM on Fair entry day, Monday.
- Animals/pens must not be in any type of partnerships. If this rule is violated, future entries into sale may be limited.
- Exhibitors and/or others may not buy animals for specific return of animal/pen to the exhibitor or to be shown at other shows and/or sales by any exhibitor.

SALE REGULATIONS

- The official judge may exclude the exhibit from the sale if it fails to meet the minimum grade. Animals/pens sold at the auction will include only blue and red ribbon animals/pens. White ribbon animals/pens will NOT be allowed in the auction sale.
- A shrink percentage will be utilized as follows: Steers and Dairy Heifers - 3%, Lambs, goats, and Hogs - 2%.
- Exhibitors must be present to bring their animal/pen into the auction ring or it will not sell. No proxies allowed.
- All large animals: Beef, Dairy Heifers, Sheep, Goats, and Swine will be sold by the pound. All small animals: Rabbits and Poultry will be sold by the pen or individually (turkeys). All sales are final.**
- Sale order is determined by Sale Committee. The following species order will be used for **2021: TURKEY, POULTRY, STEERS, DAIRY, RABBITS, LAMBS, GOATS, and HOGS**. 4-H exhibitors sell first on even years and FFA exhibitors sell first on odd years.
- Exhibitors of steers and dairy heifers must complete a bill of sale available at the 4-H Livestock Office on the fairgrounds.
- If dairy heifers are registered, registration papers will accompany animals/sale paperwork.
- NO advertising allowed on any female animal, except dairy heifers, regarding animal's eligibility for registration or pedigree indicating its use as a breeding animal.

PAYMENTS FROM SALE

- A fee of up to 4% of the gross sale will be deducted from the sale on each animal/pen. Each species that has a state or national check off or promotional program (beef, swine, and sheep) will also have those monies deducted from the gross sale of the animal as indicated by each program. No deduction will be made from any of the add-ons for any animal/pen.

- Proceeds of the sale will be distributed to exhibitors after payment has been received from the buyer. **No payments will be made to exhibitors until all proceeds of the sale have been received by the sale treasurer.** Proceeds of the sale will be distributed as follows: 4-H will be mailed or delivered by club and to FFA Advisors for pick-up by families.
- Payments to youth are generally sent out 60 plus days after the sale.

EXHIBITORS RESPONSIBILITIES

- Each exhibitor assumes the responsibility for securing at least three potential buyers. Exhibitors are encouraged to provide proof of three buyer contacts such as copies of letters to prospective buyers, and turn them into the 4-H Livestock Office on the fairgrounds.
- Exhibitors of steers and dairy heifers must provide buyer with a rope halter which may or may not be returned to exhibitor. **Buyers of small animals/pens must provide a transport cage.**
- Animals/pens may be grouped together. Exhibitor is responsible for care, feeding, watering and herdsmanhip during the entire duration of the fair, **regardless of when exhibitor's animal/pen leaves the fairgrounds.**
- Each exhibitor is asked to come with a 5" x 7" photo of the exhibitor and their project, this will be given to the buyer of the project.
- Each exhibitor must submit a producer affidavit health record at weigh-in.

BUYER'S AND THOSE WHO PROVIDE ADD-ONS RESPONSIBILITY

- All buyers and add-on providers will be billed following the sale and are expected to pay by check sent to the Clerk of the Market Sale at: SWJLS, P.O. Box 1635, Chehalis, WA 98532. **Buyers and add-on providers may pay the night of the sale at the Treasurers table.**
- Buyer is not to purchase animal/pen for specific return of animal/pen to exhibitor or to show at other shows/sales by any exhibitors.

DIVISION:

- H. 4-H Market Animal

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Market Lamb - (95 lbs. minimum - 160 lbs. maximum)	24	16	8
2. Market Hog - (225 lbs. minimum - 300 lbs. maximum)	24	16	8
3. Market Steer - (1050 lbs. minimum – 1,500 lbs. maximum)	36	24	12
4. Market Goat- ¾ or higher Boer, Kiko, or Savannah (70 lbs. minimum – maximum 130 lbs.)	24	16	8
5. Poultry Fryer Pen- Cornish X (Min. 5 lbs. /each– maximum 8.5 lbs. /each).....	12	9	3
6. Market Turkey – (Min. 15 lbs. – maximum 35 lbs.)	12	9	3
7. Rabbit Fryer Pen – fryer type breed (Min. 4 lbs. /each– maximum 6.5 lbs. /each)	12	9	3
8. Geese – Any medium or heavy breed (min. 10 lbs. - max. 18 lbs.).....	12	9	3
9. Duck pen of 3 – Commercial Pekin (5.5 lbs. minimum – 8.5 lbs./each maximum)	12	9	3
10. Market Dairy Heifer - (Min. bred 120 days – 8 months bred max.)	24	16	8

SPECIAL AWARDS/ SPONSORS

Grand and Reserve Grand Champion rosettes will be awarded in each species.

- Carcass Contest
- Ultra Sound
- Rate of Gain

A portion of the 4% from each animal will go toward scholarships

GOATS

DEPARTMENT: 4-H T18

Superintendent: Julie Pirtle

360-701-3597

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the fair, the 4-H rules and regulation, and special rules for the Southwest Washington fair and of this department.
Breaking any of the following rules may result in your dismissal from the show and or forfeiture of all awards.
Read Animal Science division regulations and requirements for all animals and split show, including Judging Contest, Herdsmanship, Fitting and Showing, Contest Regulations, ribbon awards and bowls.
- B. 4-H Leaders and/or exhibitors that have changes to animal numbers (**lower numbers only, no extra goats will be allowed past the July 18th deadline**) must call the Superintendent by August 10th, pen space is limited. All goats of one exhibitor or family will be penned together as space allows. **ONLY ONE ENTRY PER CLASS 1-8. TWO ENTRIES CLASS 11-87 AS SPACE ALLOWS.**
- C. **Fitting and showing is not an option. An exhibitor must compete in fitting and showing class to be eligible for any type class.** Each exhibitor will be able to show for premiums in only ONE of the following Fitting and Showing classes: Dairy Goats, Pygmy Goats, Fleece Goats, Meat Goats, Pack Goats or Cart Goats. Make sure your club enters posters! One poster per project.
- D. Primary 4-H members (K-2nd grade) may exhibit on a non-competitive, non-premium basis with Pygmy goats, Nigerian, or a goat kid (goat kid born current year). Primary exhibitors allowed as space provides. Primary class time will be at Judge's discretion.
- E. Meat goats entered in the Market Sale must be at least ¾ Boer and above. No dairy animals or pygmy goats allowed in the meat goat classes.
- F. All market goats will be weighed Monday of haul-in. Lambs will start at 3:00 and goats will follow. Exhibitors of goats must be present to bring their own animal to the scale. All market goats must be on the grounds by 3:00. Exhibitors Meeting to follow weigh-in.
- G. Exhibitors that are competing with market animals should also enter their animal through the Southwest Washington Junior Livestock Sale Division 017
- H. Horned, non-dairy goats may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips covered. If the non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1" in length without the horn tips being covered. Non-dairy horned goats may be shown in market and breeding classes but they must have horn tips covered as a safety precaution. There will be NO horned dairy goats.
- I. There will be NO intact or just banded males permitted in the barn.
- J. No borrowing of animals will be allowed for group classes except where club entries are allowed.
- K. All animals must be fed and watered on a regular basis and as needed on hot days. Water buckets will be kept full and clean. Hay fed in appropriate feeders and kept filled for display. All pens will be kept clean and free from visible debris.
- L. No animals will be left unattended at wash rack or show ring.
- M. All animals in lactation must be milked a minimum of 2X per day on a regular schedule. The exceptions being a nursing Doe or on show day when animals may be bagged for show and milked out appropriately.
- N. **ALL EXHIBITORS MUST PARTICIPATE IN HERDSMANSHIP.** Herdsman must be dressed neatly, **wear close toed shoes**, and have identifying badge, vest, shirt, hat etc. to show club affiliation while on duty. When it is exhibitors assigned herds' time they will be in the barn on time from the beginning of their shift until the end; you may not leave your station or the barn. If this rule is not followed it can result in the loss of premiums and could extend to the entire club's loss of herdsmanship premiums.
- O. No exhibitor on herds will be in the barn alone while on herds. There will be one adult from the 4-H club in the barn to supervise the Herdsman. No child under the age of 14 is to be left alone in the barns whether they are on herds or not.
- P. When on herds, exhibitors will behave in a mannerly fashion, no horsing around. Exhibitors will keep the barn isle-ways swept clean and free from any visible debris or manure. Exhibitors will keep the tack/ stall area organized and clean from garbage and manure. If this rule is not followed it can mean the loss of premiums for the exhibitors club.
- Q. Exhibitors may assist each other in fitting and clipping of animals of all type classes (Parents may help at Superintendents discretion). **Hiring or having someone else fitting the animal can result in disqualification from fair and premiums forfeited.** Animals used for fitting and showing must be clipped or fitted by the exhibitor. In type classes where exhibitors have more than one entry, other 4-H exhibitors may assist them in the show ring.
- R. The superintendent reserves the right to dismiss any exhibitor from any 4-H class for any misconduct or infraction of the Southwest Washington Fair Rules. The superintendent and 4-H Agent will make final decisions on forfeiture of awards and premiums from class dismissal and/or dismissal from the fair.
- S. No dogs allowed in the barn.
- T. All livestock must be inspected by the official fair Veterinarian before unloading or stalling. The veterinarian will have the final say on the animals' health, ability to be shown and fairgrounds health requirements. If

- the veterinarian sends one goat home from an exhibitors herd the entire herd goes home as well and will not be allowed in the barn. All 4-H Goats that come to fair will have Scrapie Identification tags or tattoos
- U. Exhibitors that qualify for Round Robin or Super Showmen will need to return Sunday for the event. If exhibitor cannot return Sunday for the event, exhibitor will let the superintendent know by release time on Thursday.
- V. 4-H Goats from Monday through Thursday; check in for goats will be Monday from noon to 8 PM. They will be released at 6:00 on Thursday; tear down is at 5:00 and NOT earlier. Market goats will remain on the grounds until Sunday however they may be moved to different pens. Herdsmanship and care for the market animals will continue until the buyer has picked up the market animal or herdsmanship premiums may be pulled.
- W. **Market animals will NOT leave pens to be walked around barn or fairgrounds for soliciting of animal sales. No FOR SALE signs or soliciting of 4-H Animals for sale on the fair grounds.**
- X. All 4-H Market Goat Exhibitors will be in their pens an hour before auction starting time.
- Y. All goats except market goats must be removed from Grounds by 7:00 Thursday.
- Z. No eating in the barn.

DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (non-premium)
- E. HERDSMANSHIP, club entry only

Show ring dress requirements:

Dairy- long sleeve, white shirt/blouse with white pants, jeans, or skirt; black or brown belt with black or brown boots or sturdy shoes, no tennis shoes allowed.

Pygmy- long sleeve white shirt/blouse with black pants or jeans; black or brown belt with black or brown boots or sturdy shoes, no tennis shoes allowed.

Meat goats- Long sleeve white shirt/blouse with black pants or jeans; black or brown belt with black or brown boots or sturdy shoes, no tennis shoes allowed

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Fitting and Showing Dairy	50	34	17
2. Fitting and Showing Pygmy	50	34	17
3. Fitting and Showing Fleece	50	34	17
4. Fitting and Showing Meat	50	34	17
5. Fitting and Showing Pack (Pack goats to be Shown in appropriate trail. Exhibitor in Appropriate hiking attire.).....	50	34	17
6. Fitting and Showing Harness Goat.....	50	34	17
7. Judging Contest.....	30	20	10
8. Herdsmanship (club entry only).....	30	20	10

ANIMAL EXHIBITS

Division:

- F. Alpine
- G. Nubian
- H. Toggenburg
- I. AOP (Any other purebred) La Mancha, Oberhasli, Saanen, Sabel, Nigerian Dwarf, etc. (all to show separately by breed)
- J. Crossbred (includes any percentage breeds- Grade Boers etc.)
- K. Pygmy Goat
- L. Angora, Cashmere, and Other Fleece Breeds (all to show separately by breed)
- M. All other meat breeds (purebred)
- N. Boer (7/8 purebred to full blood)
- Market Animal FOR SALE see Dept. 017, Division H, and Class 4.**
- P. Market Animal-**NON-SALE** (this is for animals who were raised for a sale Project but did not make weight)
- Q. Pack goat
- R. Harness goat
Market Animal-**For SALE**-3/4 Boer goat see Division 017

DAIRY GOATS

RULES: American Dairy Goat Association rules shall govern.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
11. Doeling born after April 1 of this year	24	16	8
12. Doeling born between January 1 and March 31 of this year	24	16	8
13. Does born between Sept. 1 and Dec. 31 previous year (not in milk).....	24	16	8

14. Does under 2 years of age (never in milk).....	24	16	8
15. Does 1 year and under 2 (in milk)	28	18	9
16. Does 2 years and under 3 (in milk).....	28	18	9
17. Does 3 years and under 5 (in milk).....	28	18	9
18. Does 5 years and over (in milk).....	28	18	9
19. Dam and daughter (each animal must be shown separately, in correct age class first).....	36	24	12

PYGMY GOATS

CLASS:		POINTS ALLOWED		
		Blue	Red	White
30. Doeling 2-4 months.....	24	16	8	
31. Doeling 4-8 months.....	24	16	8	
32. Doe 8-12 months- never fresh.....	24	16	8	
33. Doe 12-18 months- never fresh.....	24	16	8	
34. Doe 18-24 months- never fresh.....	24	16	8	
35. Doe under 2 yrs. - freshened.....	28	18	9	
36. Doe 2 yrs. and under 3 yrs.	28	18	9	
37. Doe 3yrs and under 4 yrs.	28	18	9	
38. Doe over 4 yrs.....	28	18	9	
39. Junior wether under 1 yr.	24	16	8	
40. Senior wether over 1 yrs.	28	18	9	

FLEECE GOAT

Note: Goat fleece will be judged and located with other fleeces in the Blue Barn.

CLASS:		POINTS ALLOWED		
		Blue	Red	White
50. Does over 2 months and under 1 year of age.....	24	16	8	
51. Does over 1 year of age	28	18	9	
52. Aged does 2 years and older.....	28	18	9	
53. Wether over 2 months and under 1 year of age....	24	16	8	
54. Wether over 1 year of age	28	18	9	
55. Goat Fleece.....	24	16	8	

MEAT GOAT

CLASS:		POINTS ALLOWED		
		Blue	Red	White
60. Doelings over 2 months and less than 6 mo.	24	16	8	
61. Doelings over 6 mo. And less than 9 mo.....	24	16	8	
62. Doelings over 9 mo. And less than 1 yr. -never Fresh	24	16	8	
63. Does over 1 year – never fresh	24	16	8	
64. Does 1-2 years, never fresh	24	16	8	
65. Does over 1 year under two yrs. - fresh	28	18	9	
66. Does 2 yrs. – 4 years- fresh	28	18	9	
67. Aged does 4 years and over - fresh	28	18	9	
68. Dam and daughter (each animal must be shown In individual classes first).....	36	24	16	
69. Market Wether – NON-SALE – (raised for sale But didn't make weight).....	24	16	8	

Be sure to sign up your Market Wethers under 4-H/FFA Market Sale Division 017.

PACK GOAT & CART GOAT

RULES:

1. Pack goats to be shown in appropriate trail gear. Exhibitor in appropriate hiking attire.
2. Carts are needed on the day of show only, and shall be supplied by the exhibitor. The Southwest Washington Fair is not responsible for lost or damaged items.

CLASS:		POINTS ALLOWED		
		Blue	Red	White
80. Wether under 1 year of age.....	24	16	8	
81. Wether 1-2 yrs of age	28	18	9	
82. Wether 2-3 yrs of age	28	18	9	
83. Wether over 3 yrs of age	28	18	9	
84. Does under 1 yr. of age	24	16	8	
85. Does 1-2 yrs. Of age	28	18	9	
86. Does 2-3 yrs. Of age	28	18	9	
87. Does over 3 yrs. Of age	28	18	9	

One Champion and One Reserve Champion in both Pack and Harness Goats.

RIBBON AWARDS

(If exhibit merits this honor.)

Note: See Animal Science Department Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls. Ribbons and/or rosettes awarded if available for: Junior Champion - Each Breed, Senior Champion - Each Breed, Champion and Reserve Champion Doe - Each Breed, Grand Champion and Reserve Grand Champion all breeds combined, one set in each goat section (Dairy, Pygmy, Fleece etc.) where merited. One Champion and One Reserve Champion in both Pack and Harness Goats.

SPECIAL AWARDS

See Special Awards Section for any Special Awards

POCKET PETS
DEPARTMENT: 4-H T20
Explore the World of Small Animals Project

SUPERINTENDENT: Kaelynn Latshaw

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

This is **NOT** the one-day contest. 4-H Pocket Pets are on display the entire fair.

It is not necessary for your pet to fit into a pocket! This category is for those small animals that fit no other classification.

NO ILLEGAL OR VENOMOUS LIVESTOCK WILL BE ALLOWED.

1. Animals entered in this department will be shown in an exhibit area in the breezy way between the Grange Hall and the Floral Hall. 4-H members must complete and turn in a 4-H Fair Entry Form by July 18th, when all animal entry forms are due. If you are not bringing your pre-entered pet, please report this to the Superintendent so your space may be filled.
2. Two entries per class, based on space available.
3. Cages and decorations must be in place by Mon. prior to the opening of the fair between 2 and 9 PM. Contact the Pocket Pet Superintendent for housing issues prior to the fair.
4. All animals will be in place by 9AM on Tuesday, opening day of the fair. Pocket Pets will be released from 6 to 7:00 Sunday evening (last day) and 3 to 7:00 Monday following the fair (please prearrange).
5. Exhibitors will provide their own escape-proof cages, aquariums, or containers for animals being exhibited and approved at time of entry by the superintendent.
6. All exhibitors will be responsible for the care and feeding of his or her animals. Failure to care for your exhibits will result in forfeiture of premium money and ribbons.
7. Food and water containers will be provided by the exhibitor. Climate-controlled animal exhibitors must supply their own heavy-duty grounded extension cords for heat or fans as necessary.
8. Exhibitor must be on hand to exhibit his or her animal.
9. Ownership must be 60 days prior to fair date.
10. Each 4-H member **exhibiting** in this division will be responsible for **at least three two-hour shifts** of Pocket Pet Herdsmanship in order to qualify for premiums. Duties will include sweeping, area tidiness, and talking to the public. When possible, primary and junior members will be assigned with an older exhibitor for Herdsmanship purposes.
11. All showmanship entries must be accompanied by an educational poster. (Minimum one poster per exhibitor)
12. All exhibitors will participate in Showmanship. Showmanship will be done on an interview basis to test owner knowledge, handling ability, cleanliness of animal, area, and cage.
13. Enrollments for Explore the World of Small Animals are due to the WSU Lewis Co. Extension office by April 1. This is not a State Fair project at this time.
14. All pocket pet exhibits will be inspected for clinical indications of contagious or communicable disease and injuries.
15. If an animal is found to be exhibiting disease symptoms upon entry or at any time during the course of the fair they will be removed from the fair.
16. All veterinarian expenses incurred at the fair are the responsibility of the exhibitor, if the animal is ill or injured. Exhibitor and parent or guardian will be notified before veterinarian is contacted.
17. 4-H General Rules apply.

Division:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (Non-premium)
- E. Club Entry (for Herdsmanship)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Pocket Pets Fitting and Showing.....	50	34	17
2. Herdsmanship.....	30	20	10

Pocket Pet by Type

CLASS (Mammals):	Blue	Red	White
3. Chinchilla.....	8	5	3
4. Ferret.....	8	5	3
5. Gerbil.....	8	5	3
6. Hamster.....	8	5	3
7. Hedgehog.....	8	5	3
8. Marsupials.....	8	5	3
9. Mouse.....	8	5	3
10. Rat.....	8	5	3
11. Degu.....	8	5	3
12. Exotic.....	8	5	3
13. Other.....	8	5	3

CLASS (Reptiles):

14. Lizard.....	8	5	3
15. Snake.....	8	5	3
16. Turtle/Tortoise.....	8	5	3
17. Monitor.....	8	5	3
18. Gecko.....	8	5	3
19. Other.....	8	5	3

CLASS (Amphibians):

20. Salamander.....	8	5	3
21. Frog.....	8	5	3
22. Toad.....	8	5	3
23. Other.....	8	5	3

CLASS (Specialties):

24. Arachnids.....	8	5	3
25. Caged Bird(s).....	8	5	3
26. Insect.....	8	5	3
27. Invertebrate.....	8	5	3
28. Fish.....	8	5	3
29. Hermit Crab.....	8	5	3
30. Other.....	8	5	3

Pocket Pets Superintendent – Special Presentations
Not necessary to sign up

Ribbon only.

- Cage Decoration
- Best Costume
- Biggest
- Fuzziest
- Funniest
- Longest Tail
- Most Spots
- Most Unusual Fur
- Prettiest
- Smallest
- Most Beautiful Shell
- People's Choice

RABBITS DEPARTMENT: 4-H T21

Superintendent: Ashley Hamilton,
360-269-4908

LEWISCOUNTYRABBITNCAVY@GMAIL.COM

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- Read animal science department regulations and requirements for all animals, including Judging Contest, Herdsmanship, Fitting and Showing, and Bowls.
- All rabbits will be shown by breed. Please specify variety/color.
- All rabbits must be permanently and legibly tattooed in the left ear for identification purposes before July 18 registration deadline.**
- More than one entry of the same breed, color, age and sex is permitted.

- Weights and standards as specified by the American Rabbit Breeders Association will be considered as a basis for judging.
- Exhibitors limited to 10 animals. Others may be brought as space permits.
- All exhibitors will work at least 2 herdsman duties or premiums will be withheld.
- IF YOU ARE NOT BRINGING RABBITS YOU PRE-ENTERED, PLEASE REPORT THIS TO THE SUPERINTENDENT SO THAT SPACE CAN BE FILLED.**
- Make out your entry cards carefully – rabbits will be judged as entered. Be sure to include the rabbit's tattoo number on the entry form.
- Breeders Class: Each exhibitor is limited to 1 entry per class (division number). This animal must be produced in the exhibitor's barn, by the exhibitor's own breeding within the last 4-H year. The exhibitor must be dressed in Fitting & Showing attire as they present their animal to the judge, as well as a completed pedigree done the day before in front of the superintendent. The exhibitor may be asked questions about their breeding program.
- All animals exhibited must make minimum weight for their breed to show. The only exception to this rule will be the single fryer and fryer pen entries.
- Rabbits may be rejected because of insects or disease.
- All Exhibitors must enter Fitting and Showing with an animal also entered in Type.
- Exhibitors may bring feeders and waterers from home; however, all feeders and waterers must be clean and in good repair. All feeders and waterers must be secured inside the animal's cage.
- Grooming tables will be permitted inside the tack area, as space allows. At no time will any grooming table be allowed on the showroom floor.
- There will be no grooming of any animal by an adult at any time. All grooming is to be done by the exhibitor only.
- "For Sale" signs on the showroom floor are strictly prohibited.
- All animals entered in the 4-H show or on exhibit, must remain on the showroom floor until the conclusion of the fair.
- All animals admitted into the showroom must have been pre-entered into the 4-H show, unless authorized by the superintendent.
- No food consumption by exhibitors allowed on showroom floor.
- Schedule of events may be adjusted to accommodate the safety of the animals if weather is hot.
- All carry cages need to be returned home with exhibitors. The cages may NOT be left in the Rabbit Barn.

DIVISION:

- Junior Member
- Intermediate Member
- Senior Member
- Cloverbud- (NON PREMIUM)
- Club Entry (For Herdsmanship)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Rabbit Fitting & Showing.....	50	34	17
2. Rabbit Judging Contest.....	30	20	10
3. Rabbit Quiz Down.....	30	20	10
4. Rabbit Herdsmanship, club only	30	20	10
5. Carrying Crate.....	8	5	3
6. Feeder.....	8	5	3
7. Nest box.....	8	5	3
8. Model Hutch.....	8	5	3
9. Rabbit Craft (must relate to rabbit project).....	8	5	3
10. Tanned Pelts (Use Class A, B, C or D).....	8	5	3
11. Costume (Use Class A, B, C or D).....	8	5	3
12. Costume Pairs (non-premium) one exhibitor may use two of their rabbits/cavies in a combination theme costume or two exhibitors may pair up with their animals in a combination theme costume. Maximum total of two animals is permitted regardless of whether there is one or two exhibitors. One entry between Departments 21 and 22.			

FOUR CLASS BREEDS

Ear tattoo numbers must appear on entry forms.

DIVISION:

- Pet Class
- American Fuzzy Lop (List Variety)
- Dutch (List Variety)
- Dwarf Hotot (List Variety)
- English Angora, Colored
- English Angora, White
- French Angora, Colored
- French Angora, White
- Satin Angora, Colored
- Satin Angora, White
- Belgian Hare
- Britannia Petite (List Variety)
- Standard Chinchilla

- 123. English Spot (List Variety)
- 124. Florida White
- 125. Harlequin (List Variety)
- 127. Havana (List Variety)
- 128. Himalayan (List Variety)
- 129. Holland Lop, Broken (List Group)
- 130. Holland Lop, Solid (List Group)
- 140. Jersey Wooly (List Variety)
- 142. Lilac
- 144. Lionhead (List Variety)
- 147. Mini Lop, Broken (List Group)
- 148. Mini Lop, Solid (List Group)
- 149. Mini Rex (List Variety)
- 150. Mini Satin, (List Variety)
- 160. Netherland Dwarf, Self (List Variety)
- 161. Netherland Dwarf, Shaded (List Variety)
- 162. Netherland Dwarf, Agouti (List Variety)
- 163. Netherland Dwarf, Tan Pattern (List Variety)
- 164. Netherland Dwarf, AOV (List Variety)
- 165. Polish (List Variety)
- 166. Rex (List Variety)
- 167. Rhinelander (List Variety)
- 168. Silver (List Variety)
- 169. Silver Marten (List Variety)
- 170. Tan (List Variety)
- 180. Thrianta
- 181. Other (list breed and variety)
- 182. American Sable

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Senior buck (over 6 months).....	8	5	3
2. Junior Buck (Under 6 months)	8	5	3
3. Senior Doe (Over 6 months)	8	5	3
4. Junior Doe (Under 6 months)	8	5	3
5. Breeders Class – Refer to rule J.....	10	7	5

SIX CLASS BREEDS

- DIVISION:**
- 200. American (List Variety)
 - 201. Blanc de Hotot
 - 202. Giant Angora, Ruby-Eyed White
 - 203. Beveren (List Variety)
 - 204. Californian
 - 205. Champagne D'Argent
 - 206. Crème D'Argent
 - 207. Argente Brun
 - 208. Checkered Giant (List Variety)
 - 209. American Chinchilla
 - 210. Giant Chinchilla
 - 220. Cinnamon
 - 221. Flemish Giant (List Variety)
 - 222. English Lop, Broken (List Group)
 - 223. English Lop, Solid (List Group)
 - 224. French Lop, Broken (List Group)
 - 225. French Lop, Solid (List Group)
 - 226. New Zealand (List Variety)
 - 227. Palomino (List Variety)
 - 228. Satin (List Variety)
 - 229. Silver Fox (List Variety)
 - 230. Other (list breed and variety)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Senior Buck (Over 8 months)	8	5	3
2. Intermediate Buck (6 to 8 months)	8	5	3
3. Junior Buck (Under 6 months)	8	5	3
4. Senior Doe (Over 8 months)	8	5	3
5. Intermediate Doe (6 to 8 months)	8	5	3
6. Junior Doe (Under 6 months)	8	5	3
7. Breeders Class-Refer to rule J	10	7	5

MEAT RABBIT EXHIBITS

- DIVISION:**
- 320. Meat Rabbit Exhibit

NOTE: ALL FRYER PENS FOR MARKET SALE MUST BE ENTERED IN DIVISION 017 ONLY.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Single Fryer (not over 12 weeks & 6 lbs.).....	8	5	3
2. Fryer Pen (3 Rabbits not over 12 weeks & 6 lbs.)	12	9	5
3. Stewer (over 6 months & over 8 lbs.)	8	5	3

- 4. Roaster (under 6 months & 5-8 lbs.) 8 5 3

BREED FUR EXHIBITS

- DIVISION:**
- 330. Breed Fur

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. American Sable.....	8	5	3
2. Beveren.....	8	5	3
3. Blanc de Hotot	8	5	3
4. American Chinchilla	8	5	3
5. Standard Chinchilla.....	8	5	3
6. Dwarf Hotot	8	5	3
7. Flemish Giant	8	5	3
8. Holland Lop	8	5	3
9. Lilac.....	8	5	3
10. French Lop	8	5	3
11. Mini Lop	8	5	3
12. Netherland Dwarf	8	5	3
13. Silver Fox	8	5	3
14. Other (List Breed)	8	5	3

OTHER FUR EXHIBITS

- DIVISION:**
- 331. Fur

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Normal Colored.....	8	5	3
2. Normal White	8	5	3
3. Rex - Colored.....	8	5	3
4. Rex - White	8	5	3
5. Fryer Fur	8	5	3
6. Satin Fur Colored.....	8	5	3
7. Satin Fur White	8	5	3
8. Wool – White.....	8	5	3
9. Wool – Colored	8	5	3

RIBBON AWARDS (If exhibit merits this honor.)

- Grand Champion & Reserve Grand Champion– Best of Show
- Champion – Best of Breed
- Reserve Champion – Best Opposite Sex
- Champion and Reserve Champion – Breeders Class

CAVY DEPARTMENT: 4-H T22

Superintendent: Ashley Hamilton
360-269-4908

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Read animal science division regulations and requirements for all animals, including Judging Contest, Herdsmanship, Fitting and Showing.
- B. **All Cavies must be tagged in the left ear for identification purposes.**
- C. More than one entry of the same breed, color, age and sex is permitted.
- D. Exhibits may be limited as space is filled. All care will be taken to assure all members at least one exhibit in the division.
- E. All exhibitors will work on herdsman duty or premiums will be withheld.
- F. **IF YOU ARE NOT BRINGING CAVIES YOU PRE-ENTERED, PLEASE REPORT THIS TO THE SUPERINTENDENT SO THAT SPACE CAN BE FILLED.**
- G. Make out your entry forms carefully - cavies will be judged as entered.
- H. Breeders class: Cavies entered in these classes must have been born and raised by the exhibitor during the current 4-H year.
- I. Cavies may be rejected because of insects or disease.
- J. All exhibitors must enter Fitting & Showing with an animal also entered in Type.
- K. Schedule of events may be adjusted to accommodate the safety of the animals if weather is hot.
- L. Parental help is appreciated in setting up and tearing down.
- M. Limit 10 cavies per exhibitor
- N. **Exhibitor MUST provide suitable cavy exhibition cage with a safe solid bottom.**
- O. Cavy must be a minimum of 12 ounces to show at fair.

- P. Weights and Standards as specified by the American Rabbit Breeders Association Standards of Perfection will be considered as basis for judging.

DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON PREMIUM) if space allows
- E. Club Entry (For Herdsmanship)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Cavy Fitting & Showing.....	50	34	17
2. Cavy Judging Contest.....	30	20	10
3. Cavy Quiz Down.....	30	20	10
4. Cavy Herdsmanship (Club Entry Only).....	30	20	10
5. Costume Class.....	8	5	3
6. Cavy Craft (must relate to cavy project)	8	5	3

7. **Costume Pairs (non-premium)**
 One exhibitor may use two of their rabbits/cavies in a combination theme costume or two exhibitors may pair up with their animals in a combination theme costume. Maximum total of two animals is permitted regardless of whether there is one or two exhibitors. One entry between Departments T21 and T22.

DIVISION:

- 100. Abyssinian (List Variety)
- 101. Abyssinian Satin (List Variety)
- 102. American (List Variety)
- 103. American Satin (List Variety)
- 104. Coronet (List Variety)
- 105. Peruvian (List Variety)
- 106. Peruvian Satin (List Variety)
- 107. Silkie (List Variety)
- 108. Silkie Satin (List Variety)
- 109. Teddy (List Variety)
- 110. Teddy Satin (List Variety)
- 111. Texel (List Variety)
- 112. White Crested (List Variety)
- 113. Crossbred or Pet
- 114. Other (List Breed & Variety)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Senior Boar.....	8	5	3
2. Intermediate Boar.....	8	5	3
3. Junior Boar.....	8	5	3
4. Senior Sow.....	8	5	3
5. Intermediate Sow.....	8	5	3
6. Junior Sow.....	8	5	3
7. Breeder Class.....	10	7	5

RIBBON AWARDS (If exhibit merits this honor.)

ANIMAL ENTRIES

NOTE: See Animal Science Division Rules and Regulations for ribbon awards for Judging Contest, Herdsmanship, Fitting and Showing.

Champion & Reserve Champion - Each Breed.
 Grand Champion & Reserve Grand Champion overall (Best of Breed & Best Opposite Sex)

POULTRY DEPARTMENT: 4-H T23

Superintendent: TBD

Assistant Superintendent: Kaelynn Latshaw

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Read 4-H Animal Science Department regulations and requirements for all animals, including judging contest, fitting and showing, herdsmanhip and bowls. See Also Ribbon Awards.
- B. The exhibitor will be limited to not more than 10 entries for Lewis County Juniors, 15 entries for Lewis County Intermediates, 20 entries for Lewis

County Seniors and 15 entries for Out of Lewis County 4-H'ers. Based on space available.

- C. Birds shown in a trio or pen cannot be shown as a single.
- D. Poultry Superintendent will check all poultry for parasites, cleanliness and illness. Any birds deemed diseased, infested or dirty may be refused entry. At any time during the fair if a bird is found to be diseased or infested exhibitor will be asked to remove birds from the fairgrounds. All animals - should be ready for exhibition when they arrive at the fairgrounds.
- E. 4-H Fitting and Showing; Tuesday 1PM. Type to follow.
- F. All birds must be banded with an identifying number with this number also being recorded on the exhibitor's coop tag. This number is the bird's identification to the owner.
- G. ENTRY FORM MUST SHOW MANNER IN WHICH EACH BIRD IS TO BE SHOWN, WHETHER AS A COCK, HEN, COCKEREL, OR PULLET. ALSO BREED AND VARIETY AND STANDARD OR BANTAM.
- H. For the purpose of this exhibition, the terms "Cock" and "Hen" shall mean birds over one year of age. The terms "Cockerel" and "Pullet" shall mean birds less than one year of age.
- I. All 4-H exhibits will be under care of 4-H Poultry Superintendent and 4-H'ers on herdsmanhip. (There will be no charge for feed or care of the birds.) Individuals must clean pens and check on their birds daily.
- J. All exhibitors--in county and out of county--must sign up for herdsmanhip and participate or no premiums will be awarded to exhibitor for the entire department. When on herdsmanhip, youth should wear a long sleeved shirt and close toed shoes appropriate for the barn.
- K. Exhibitor must participate in fitting and showing or no premiums will be awarded for the entire department. Exhibitors should wear long-sleeved, button-down shirts during fitting and showing. This is standard 4-H attire.
- L. See 4-H Market Sale division of Department 017 for all market animals, must be Cornish X (cross), single turkey, ducks, or goose.
- M. ALL POULTRY IS TO BE VET CHECKED AND COOPED IN BY MONDAY 3:00 to 8 PM. Coop in includes stall cards and all paperwork completed.
- N. All birds must have any state mandated blood tests prior to fair. Proper paperwork must come with bird (receipts or certificates).
- O. Released 7:00 Sunday. Tack may be removed (carried out) at 6:00.

MEMBER CONTESTS

DIVISION: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON PREMIUM)
- E. Club Entry (For Herdsmanship)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Poultry Fitting & Showing.....	50	34	17
2. Poultry Judging Contest.....	30	20	10
3. Club Herdsmanship.....	30	20	10
4. Poultry Knowledge Bowl.....	30	20	10

STANDARD BREEDS

DIVISION: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- F. American Class: Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delewares.
- G. Asiatic Class: Brahmas, Cochins, Langshans
- H. English Class: Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps
- I. Mediterranean Class: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas
- J. Continental Class: Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevecoeurs, LaFleche, Marans
- K. All Other Standard Breeds: Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Pheonix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
- L. Large Fowl: Standard bred, not in the standard, not cross bred
- M. Crossbreds: Any standard breed mix, including sexlink
- N. Meat Pen: Non-Market Sale Poultry. (Do Not use this Class or Lot for Market Sale Animals - See 4-H Livestock Sale division of Department 017.)

BANTAM BREEDS

DIVISION: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- R. Game Bantam Class: Modern Games, American Game, Old English Games
- S. Single Comb Clean Legged Class: Anconas, Andalusians, Australorps, Catalanas, Campines, Delewares, Dorkings, Dutch, Frizzle, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns,

- Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, Serama
- T. Rose Comb Clean Legged Class: Anconas, Antwerp Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minoras, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
- U. All Other Combs, Clean Legged Class: Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalays, Houdans, LaFlech, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas
- V. Feather Legged Class: Booted (D'Uccle), Brahmas, Cochins, Faverolles, Frizzle, Langshans, Silkies, Sultans
- W. Bantams: Standard bred, not in the standard, not cross bred
- X. Cross Breeds: Any Bantam Cross Breeds

CLASS:	POINTS ALLOWED		
	Blue	Red	White
4. Cock	8	5	3
5. Hen	8	5	3
6. Cockerel	8	5	3
7. Pullet	8	5	3
8. Young Trio.....	12	9	5
9. Old Trio	12	9	5
10. Fryer, Not for sale	8	5	3
11. Hen and chicks	12	9	5
12. Type	30	20	10

DIVISION:
AA. Eggs

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Half Dozen Eggs, judged by weight class	8	5	3
2. Half dozen (6) Eggs, decorated (must be hard boiled or blown).....	8	5	3
3. Dozen Eggs, judged by weight class.....	8	5	3
4. Farmers Dozen, judged by weight class.....	8	5	3
5. Grading Eggs	8	5	3

DIVISION: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT
AB. Poultry/Fowl Related Equipment

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Homemade.....	8	5	3
2. From a Kit.....	8	5	3
3. Educational Display (Permission Only)	8	5	3
4. Hen with Chicks	8	5	3
5. Unique.....	8	5	3
6. Public Demonstration/4-H in Action (live animals may be used).....	8	5	3

Pigeons

DIVISION: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- AC. Utility
AD. Roller
AE. Fancy
AF. Racing Homer Unflown
AG. Racing Homer Flown

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Old Cock	8	5	3
2. Young cock	8	5	3
3. Old Hen	8	5	3
4. Young Hen	8	5	3

Other Fowl

DIVISION: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- AH. Quail

- Class:**
1. Standard
2. Button

DIVISION: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- AI. Doves

- Class:**
1. Young cock
2. Old cock
3. Young hen

4. Old hen

DIVISION: MUST LIST BREED, VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

AJ. Pheasants	8	5	3
AK. Guinea Fowl	8	5	3
AL. Ducks	8	5	3
AM. Market Bird (Do not use this class for market Sale animal; see 4-H Department 017.)	12	9	5

Class:

- Cock
- Hen
- Cockerel
- Pullet
- Young drake
- Mature drake
- Young hen
- Mature hen
- Young Trio.....
- Old Trio

DIVISION: MUST LIST BREED, VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- AR. Geese.....

Class:

- Young gander
- Mature gander
- Young goose
- Mature goose
- Market bird, Not for sale (Do not use this class for market Sale animal; see 4-H Department 017.)

DIVISION: MUST LIST BREED, VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- AV. Turkeys

Class:

- Young tom
- Mature tom
- Young hen
- Mature hen
- Market bird, Not for sale (Do not use this class for market Sale animal; see 4-H Department 017.)

DIVISION: MUST LIST SPECIES, BREED, VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

Must have pen/cage plan prearranged with superintendent and 4-H Agent by August 1st.

- AX. Other fowl

Class:

- Other fowl
- Emu/ratites

RIBBON AWARDS (If exhibit merits this honor.)

NOTE: See Animal Science Department Rules and Regulations for ribbon awards for Judging Contest and Fitting and Showing.

Champion – Each Division E through AX.

Reserve Grand Champion – Each Division E through AX.

Grand Champion - Division F through M Combined - Standard Breeds, Division N (meat pen), R through X combined – Bantam Breeds, Division AC-AG combined – Pigeons, Division AH-AK & AX combined, Division AL-AR combined. Turkeys separate.

Reserve Grand Champion - Division F through M Combined - Standard Breeds, Division N (meat pen), R through X combined – Bantam Breeds, Division AC-AG combined – Pigeons, Division AH-AK & AX combined, Division AL-AR combined. Turkeys separate.

CAT DEPARTMENT: 4-H T24

Superintendent: TBD

Assistant Superintendents:
Kayla VonSeggern & Deena Best

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Read animal science regulations and requirements for all animals, including Judging Contest, Herdsmanship, Fitting and Showing, and bowls.
- B. All cats must be under the care and supervision of the exhibitor by June 1.
- C. No pregnant or nursing cats may be entered.
- D. All cats must be on exhibit Friday, Saturday, and Sunday of the cat show. Must enter herdsmanship, fitting and showing and one type class. May enter costume and one decorated cage classes with a maximum of 7 entries or 8 with a second cat in type.
- E. You may show 2 cats, both cats should go in the same cage at Fair. You may show only one cat in fitting and showing. If you need 2 cages, please contact the Superintendent by August 1. Second cage only if space allows. Premium will be paid only on one decorated cage.
- F. It is the responsibility of each exhibitor to care for their cat and see that someone is on duty at all times when cats are on display.
- G. Cages will be furnished for exhibitor needing a cage, cage size 21"W x 21"H x 45"L.
- H. Kittens (at least 4 months old and not over 8 months, all sexes).
- I. Cats are to be benched between 9:30 and 6:30 PM, Friday, Saturday and Sunday.
- J. Exhibitors must present proof of vaccinations against rabies, by a licensed veterinarian. Cats should be vaccinated against feline Panleukopenia, Feline Rhinotracheitis, calicli and chlamydia.
- K. All cats must be harnessed and leashed at all times.
- L. Primary members may exhibit (non-premium), only if space allows.
- M. Cat craft exhibits are any crafts pertaining to cats. For example: cat toy, cat painting, cat fabric project, etc. Must be made by exhibitors. To be brought in to the Cat Barn Friday.

REQUIREMENTS:

- A. Open to Lewis County 4-H Dog Project members enrolled by May 1st, other counties require prior approval by superintendent. If approved, other county entrants will be eligible for flat ribbons only.
- B. Washington State 4-H Dog Program Policies will be followed, along with the following:
- C. 4th year Dog Project members must demonstrate a basic knowledge of Showmanship patterns, Obedience exercises and Dog Program policies. This is required prior to Fair entry deadline for proper class placement. Contact Dawn Schell at 360-266-7020.
- D. All exhibitors must participate in the Dog Judging Contest or any premium or award earned in this Department will be forfeited.
- E. Participation in Showmanship (Fitting & Showing) and Obedience at the Southwest Washington Fair is required in order to be eligible for State qualification, regardless of results from other state qualifying events.
- F. Showmanship Class Champions and Reserve Champions must earn a blue ribbon. Obedience & Agility Class Champions and Reserve Champions must have earned a score that qualifies for State Fair.
- G. Dogs must be on-leash or benched, except on order of the judge.
- H. No dog is to be left unattended in the benching area. Superintendent will excuse exhibitor and premiums forfeit, if dog is not properly cared for.
- I. No dog shall be crated or muzzled in the benching area. Any dog that cannot be benched without causing a problem with other dogs, participants or the public, will be excused from the fairgrounds. No dog without suitable benching collar or harness and a benching chain with bolt snaps at both ends will be allowed on the bench and will be excused from the fairgrounds. The benching chain should be the length of dog at shoulder height, but not to exceed 30 inches. Training collars are not allowed on the bench.
- J. Dogs must be under the 4-H member's regular care and management by May 1st to be eligible for participation.
- K. No dog food allowed in benching or show area except with permission of judge or superintendent.
- L. Current 4-H Rabies vaccination certificate required - Form available at <http://4h.wsu.edu/ststefair/index.htm>. A visual inspection will be made prior to dog barn entry by the superintendent or designee to determine the dog is in good health and is free of fleas, ticks, lice and mites. A dog in ill health may be excused by superintendent or judge.
- M. Puppies must be 6 months old to attend Fair. Dogs must be a minimum of 15 months old to compete in Agility competition.
- N. Bitches in season may participate at the discretion of the superintendent. Well-fitting pants with an absorbent pad will be required.
- O. Any member who received a blue ribbon at State Fair the previous year with a given dog must enter that dog in a higher obedience/agility division.
- P. Introductory Obedience will be offered to first-year exhibitors. Introductory Obedience is not a state qualifying class.
- Q. Cloverbud member pay participate in Showmanship, Costume, Craft and Educational Poster Classes, but will not be judged nor receive premiums. The must follow all 4-H exhibitor and Herdsmanship rules.
- R. Agility entires must be in an approved training program and show competence on all obstacles in their class. Exhibitors may enter one Standard and one Jumpers class. In order to be eligible to qualify for State Fair, any dog entered in Agility must also be entered in a regular Obedience class.
- S. Best Handler class will be offered for Champion and Reserve Champions as a voluntary, non-4-H, non-premium event with combined divisions.
- T. For additional information see Washington State 4-H Dog Program Policies. <https://s3wp.wsu.edu/.../07/wa-State-4-H-Programs-Policies-2016.pdf>

DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-PREMIUM)
- E. Club Entry (For Herdsmanship)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Cat Fitting and Showing.....	50	34	17
2. Cat Judging Contest	30	20	10
3. Cat Bowl/Quiz	30	20	10
4. Cat Herdsmanship (Club Entry Only)	30	20	10
5. Decorate Cage	8	5	3
6. Costume.....	8	5	3
7. Cat Craft Exhibit.....	8	5	3

ANIMAL EXHIBITS

DIVISION:

- F. Purebred Cat
- G. Household Pet - Shorthair
- H. Household Pet - Longhair
- I. Senior Cat - 10 years & over
- J. Kitten - 4-8 months

CLASS:	POINTS ALLOWED		
	Blue	Red	White
8. Tom (Unaltered Male)	8	5	3
9. Queen (Unaltered Female)	8	5	3
10. Neutered (Altered Male)	8	5	3
11. Spayed (Altered Female)	8	5	3

RIBBON AWARDS
(If exhibit merits this honor.)

Champion and Reserve Champion Ribbons in each division A-C and division F-J.
NOTE: SEE ANIMAL SCIENCE DEPARTMENT RULES AND REGULATIONS FOR RIBBON AWARDS IN JUDGING CONTEST, HERDSMANSHIP, FITTING & SHOWING.

DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (nonpremium)
- E. Club Entry (Class 3 only)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Dog Fitting & Showing	50	34	17
2. Dog Judging Contest	30	20	10
3. Dog Herdsmanship (Club Entry)	30	20	10
4. Dog Bowl.....	30	20	10
5. Costume.....	8	5	3
6. Dog Craft Exhibit.....	8	5	3
9. Introductory Obedience.....	28	18	9
10. Sub-Novice.....	28	18	9
11. Pre-Novice.....	28	18	9
12. Beginner Novice.....	28	18	9
13. Novice.....	28	18	9
14. Advanced Novice.....	28	18	9
15. Graduate Novice.....	28	18	9
16. Pre-Open.....	28	18	9

**DOG CARE & TRAINING
DEPARTMENT: 4-H T25**
Superintendent: Dawn Schell

17. Open	28	18	9
18. Graduate Open	28	18	9
19. Pre-Utility	28	18	9
20. Utility 28	28	18	9
21. Veterans/Modified	28	18	9
22. Versatility	28	18	9
23. Brace	28	18	9
30. Sub-Novice Team	28	18	9
31. Novice Team	28	18	9
32. Advanced Novice Team	28	18	9
35. Elementary Standard	28	18	9
36. Pre-Novice Standard	28	18	9
37. Novice Standard	28	18	9
38. Open Standard	28	18	9
39. Excellent Standard	28	18	9
50. Pre-novice Jumpers without weaves	28	18	9
51. Novice Jumpers with weaves	28	18	9
52. Open Jumpers with weaves	28	18	9
53. Excellent Jumpers with weaves	28	18	9

RIBBON AWARDS

(If exhibit merits this honor.)

Note: See Animal Science Rules and Regulations for ribbon awards in Fitting and Showing, Judging Contests and Herdsmanship.

Champion & Reserve Champion – Each Division in classes 1-33

**CLOTHING & TEXTILES
DEPARTMENT: 4-H T27**

**Superintendents:
Stacy Engel 360-269-7404
& Sue Barlow 360-915-4748**

Assistants: Althea Daker, Janet Meade,
Patti Larson, and Ericka Suhrbier

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- NOTE: See rules for judging contest which are under General Rules.
- Must be enrolled in Clothing & Textiles project.
 - Each article must be labeled with member's name.
 - Entries must be clean and usable.
 - Each piece must have a permanently attached care label or a 3x5 card with care instructions, include the name and age of the exhibitor, and the number of years in the project.
 - Exhibits may not be used as an entry in Fashion Revue.
 - Accessories such as belts, scarves, bags, etc. are not garments and must be entered in class 8.
 - Classes 11-13 not eligible for State 4-H Fair entries. **
 - Garments to be judged by standards. (Bulletin "Measuring Up" PNW0197)

DIVISION:

- Juniors
- Intermediate
- Seniors
- Cloverbud - (NON PREMIUM)
- Group Entry

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Clothing Judging Contest.....	30	20	10
2. Separates - Single item of clothing, shirt, pants, jumper, etc.	16	12	5
3. Dress - dresses suitable for daytime wear	16	12	5
4. Coat or suit.....	16	12	5
5. Evening Wear.....	16	12	5
6. Nightwear - pajamas, robe.....	16	12	5
7. Other garment - costumes	16	12	5
8. Article - Clothing Accessories	8	5	3
9. Article - Household item, kites, pillows	8	5	3
10. Non-sewn article - embellished garment, printed or dyed garment, etc.....	8	5	3

11. Group Entry - clothing project or display completed by three or more 4-H members (check will go to club)	30	20	10
12. Small patchwork or quilted item (under 16 sq. ft.).....	12	8	4
13. Large patchwork or quilted item (16 sq. ft. or more)	16	12	5

RIBBON AWARDS

(If exhibit merits this honor.)

Champion & Reserve Champion each division
Grand & Reserve Grand Champion, all classes combined per age division (2-13)
Champion "Best Quilt", all divisions/classes

**NEEDLEWORK, KNITTING &
CROCHETING
DEPARTMENT: 4-H T28**

**Superintendent: Suze Marsh
360-245-3452**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- Each exhibit must have 3x5 card attached to the item stating:
 - name of exhibitor
 - age of exhibitor
 - title of project (i.e. knitting)
 - number of year in project
 - fiber content of thread or yarn
 - care label.
- Exhibitor must be enrolled in knitting or crochet project.

DIVISION:

- Junior Member
- Intermediate Member
- Senior Member
- Cloverbud - (NON PREMIUM)

**SIMPLE ITEMS SUCH AS SLIPPERS,
BAGS, HATS, ETC.**

CLASS:	POINTS ALLOWED		
1. Article made in Knitting Project.....	8	5	3
2. Article made in Crochet Project	8	5	3

DIFFICULT ITEMS SUCH AS SWEATERS, AFGHANS

CLASS:	POINTS ALLOWED		
3. Article made in Knitting Project.....	24	16	8
4. Article made in Crochet Project	24	16	8

RIBBON AWARDS

(If exhibit merits this honor.)

Champion & Reserve Champion each division & class.
Grand & Reserve Grand Champion, all classes (1-4) combined, one per age division (division).

**FOOD AND NUTRITION
DEPARTMENT: 4-H T29**

**Superintendent: Kelsea Mae Wade
360-324-2802**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. All exhibits must be brought to the 4-H Exhibit Building and entered with the superintendent between 2:00 and 6:00 Sunday, pre-fair. There are no exceptions.
- B. Judging will begin at 2:00 on Sunday and continue until those exhibits entered before 6:00 are judged.
- C. Food exhibits should be on a disposable container or cardboard and covered with film or a plastic bag to keep it fresh and free from dust.
- D. Recipe used to prepare exhibit must be included with all food entries and will not be returned. Please have exhibitor's name printed on recipe. Will be used in judging.
- E. When package mix is used, project must be a variation of the mix and age appropriate. Plain mixes will not be accepted.
- F. Exhibitors have the opportunity to bring one exhibit in front of the judge and receive verbal comments.
- G. Decorated cakes: See Department T33. Due on entry day with still life exhibits.
- H. Exhibits will be arranged for display after they have been judged.
- I. All exhibits must be the work of the individual member.
- J. No cream fillings, chiffon pies, cream based or uncooked products, (Exception: cream cheese frostings or glazes that are high in sugar content will be accepted), cream cheese or alcohol in any exhibits.
- K. No bread machine recipes accepted.
- L. Must be enrolled in a foods project.
- M. Required for exhibit – cookies, muffins, biscuits, etc. – plate of four
- N. Required for exhibit – cakes, pies, breads, etc. – ¼ of the item, with heel included on loaves of bread
- O. One entry per class 1. Maximum 5 entries per class 2-7, must be from different recipes.
- P. Siblings are strongly encouraged to use different recipes.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)

CLASS:

	Blue	POINTS ALLOWED	
		Red	White
1. Foods Judging Contest.....	30	20	10

FOOD EXHIBITS

Five entries per exhibitor, per class.

	Blue	Red	White
2. Cookies	8	5	3
3. Cakes	12	8	4
4. Pies, fruit desserts	12	8	4
5. Quick breads, muffins	8	5	3
6. Yeast breads	12	8	4
7. Nutritious snacks	8	5	3
8. Candies	8	5	3
9. Mixes in a jar – Master Mixes, cookies, spice mix, drink mix. (All ingredients must be stable at room temperature.)	8	5	3

RIBBON AWARDS

(If exhibit merits this honor.)

Champion & Reserve Champion, Junior, Intermediate & Senior in each class. Grand and Reserve Grand Champion in each age division.

FOOD PRESERVATION DEPARTMENT: 4-H T30

**Superintendent: Kelsea Mae Wade
360-324-2802**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Pressure canning method may be used by Intermediate and Seniors only. Juniors may use hot water bath.
- B. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands in place and entry tag attached.
- C. All canning exhibits must be labeled. Use only the State's 4-H label available at the County Extension Office. Name for county entry, label must be placed on lid. Complete label as shown and include lbs. of pressure if pressure cooking method is used. Indicate on labels of canned

- tomatoes if citric acid or lemon juice has been added (e.g. "1/4 tsp. citric acid added").
- D. All entries must include recipe and source on a 3x5 card, without card entry will drop one placing.
- E. Entry tag must be attached to the jar with rubber band.
- F. Use the most recent Washington State University Extension publications for preservation processing times and methods. These publications are available at county extension offices.
- G. All vegetables and meats must be processed by pressure canner.
- H. Recipes must be provided with all dried meats and all canned pickles, relishes, chutneys, salsa, and sauces (except applesauce).
- I. Do not decorate the lids.
- J. Siblings are strongly encouraged to use different recipes.
- K. Limited to 20 jars in each Class 1 through 12.
- L. Canning USDA website for National Center for Home Food Preservation: www.uga.edu/nchfp.
- M. Must be enrolled in a foods project.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Jellies	8	5	3
2. Jams (no freezer jams)	8	5	3
3. Preserves	8	5	3
4. Fruit Butter, conserves, marmalade	8	5	3
5. Fruits	8	5	3
6. Vegetables	8	5	3
7. Meat, Seafood, Poultry	8	5	3
8. Pickles and Relishes	8	5	3
9. Tomatoes	8	5	3
10. Flavored Vinegar	8	5	3
11. Salsa	8	5	3
12. Home canned specialties - Soups, stews, sauces, juice, syrups, etc.	8	5	3
13. Menus from the shelf	30	20	10

Each participant must plan and exhibit on a poster, menus for meals for one day (3 meals: breakfast, lunch, dinner). Size of poster is limited to 11"x14". Place asterisk by items using the jars of food displayed. The menus must utilize guidelines suggested for good meal planning (i.e. texture, color, method of preparation, utilizing food available and basic four food groups). Three jars of home-canned food must be exhibited with the menu.

RIBBON AWARDS

(If exhibit merits this honor.)

Champion and Reserve Champion each class Grand and Reserve Grand Champion. All classes (1-12) combined, one per age division

SPECIAL AWARDS

See Special Awards Section for any Special Awards.

DEHYDRATING REQUIREMENTS

- A. Exhibits must be in 1/2 pint canning jar at least 1/3 full.
- B. All dried foods must be labeled. Use only the State's 4-H dehydration label available at the County Extension Office.
- C. Limit of 20 entries per class. No duplication of kinds of exhibits.
- D. Jerky - follow guidelines (PNW 632) available in Extension Office.
- E. Include a 3x5 card explaining what you will use this product for, without card entry will drop one placing.
- F. Identify ingredients especially if it is a mix or a blend.
- G. Dehydration is open to primaries, juniors, intermediates, and seniors.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
20. Fruits	8	5	3
21. Vegetables	8	5	3
22. Fruit Leather	8	5	3
23. Herbs	8	5	3
24. Jerky (must include recipe)	8	5	3

RIBBON AWARDS

(If exhibit merits this honor.)

Champion & Reserve Champion in each division & class.
Grand and Reserve Champion – all classes combined (11-15) one per age division

RIBBON AWARDS
(If exhibit merits this honor.)

Champion and Reserve Champion in each division & class Grand Champion and Reserve Grand Champion, all classes (1-20) combined, one per age division and all classes 30-34 combined, one per age division.

ADVENTURES IN FAMILY LIVING DEPARTMENT: 4-H T31

Superintendent: Lindsay McMahan
360-496-1907

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. The same kind of food entered in "Adventures in Family Living" cannot be entered in Department 29 (Foods & Nutrition). All entries requiring a recipe should have recipes written on either a 3"x5" or 4"x6" recipe card which will not be returned to exhibitor.
- B. Any exhibit in Food & Nutrition must be entered and judged on Sunday, pre-fair only. Refer to Department T29 for specific rules and times.
- C. Entries may include items from the following areas: Foods and Nutrition, Clothing, Child Care & Home Environment and Furnishings.
- D. Limit of two items per class, must be from different recipes or different focus.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (non-premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Drop Cookies (plate of 4 and 3x5 recipe card)	8	5	3
2. No-Bake Cookies (Plate of 4 and 3x5 recipe card)	8	5	3
3. Soft Pretzels.....	8	5	3
4. Other Baked Products.....	8	5	3
5. Carry-All Bag.....	8	5	3
6. Pin Cushion.....	8	5	3
7. Pull-over Shirt/Pull-on Short or Pants	8	5	3
8. Pull-on Skirt.....	8	5	3
9. Other sewn item.....	8	5	3
10. Picture Book.....	8	5	3
11. Nest of Cans	8	5	3
12. 1/2 pint jar of modeling clay and recipe	8	5	3
13. Sock Puppet.....	8	5	3
14. Bulletin Board/Wall Hanging.....	8	5	3
16. Mobile/Eye of God	8	5	3
17. Matching Wastepaper Basket and Pencil Holder.....	8	5	3
18. Pillow.....	8	5	3
19. Other item (simple)	8	5	3
20. Other item (complex; craft or sewn from kit)	8	5	3

REQUIREMENTS: The 4-H Sitter

- E. Indicate in **Description** field for online entry, age of child for whom made.
- F. Limit two entries per class. No duplication of type of entry.
- G. Each entry must have a 3x5 card attached explaining what it is, why selected to make, and how it is used.
- H. It is recommended that each fabric item have a care label.

DIVISION (The Sitter Limited To):

- E. Intermediate
- F. Senior

CLASS:	POINTS ALLOWED		
	Blue	Red	White
30. Sitters tool kit of play materials (five or more items, three of which are homemade).....	8	5	3
31. Homemade games.....	8	5	3
32. Homemade toys (puppets, stick horses, washable stuffed animals, etc.)	8	5	3
33. Child's book with pages made of cloth	8	5	3
34. Any other child care article	8	5	3

EXPRESSIVE ARTS DEPARTMENT: 4-H T33

Superintendent: Lindsay McMahan
360-496-1907

Applied (Creative) Arts

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Each entry must be accompanied by a 3x5 or 4x6 card attached to entry tag containing the following information:
 - 1. Grade of exhibitor
 - 2. Description of exhibit
 - 3. Why was it made and where or how it is to be used.
 - 4. Technique of the craft such as: batik, copper tooling, glass beading, creative stitchery, ceramic, needlework, embroidery, etc.
- B. No collections will be accepted for exhibit.
- C. Entry limitations are as follows:
 - 1. 5 total entries in class 1.
 - 2. 15 total entries in classes 2-5 combined.
 - 3. 2 entries in class 6 & 9.
 - 4. 3 entries total in classes 7 & 8 combined.
- D. Each entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, copper tooling, etc. Entries will not be accepted without card.

DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON PREMIUM)

APPLIED ARTS

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Items made from kits.....	8	5	3
2. Printmaking (relief, intaglio, lithograph, screen, other).....	10	7	5
3. Crafts (clay, glass, metal, wood, fiber, fabric, other, performing arts)	8	5	3
4. Needlecraft.....	10	7	5
5. Decorated cake (edible or non-edible base).....	12	8	4
6. Jewelry (If made from a kit, put in class 1)	8	5	3

PERFORMING ARTS

CLASS:	POINTS ALLOWED		
	Blue	Red	White
7. Clowning – any article made as part of the clowning project	10	7	5
8. Clowning - Performance	30	20	10
9. Any other Performing Art	30	20	10
10. Theatre Arts – any article made as part of the project	10	7	5

VISUAL ARTS

REQUIREMENTS:

- 1. Maximum 5 entries per class.
- 2. EACH ENTRY MUST BE ACCOMPANIED BY A 3X5 CARD ATTACHED TO ENTRY TAG CONTAINING THE FOLLOWING INFORMATION:
 - 1. Grade of exhibitor
 - 2. Description of exhibit
 - 3. Why was it made and where or how it is to be used.
 - 4. Technique of the craft such as: batik, copper tooling, glass beading, creative stitchery, ceramic, needlework, embroidery, etc.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
11. Drawing (charcoal, pen & ink, pencil, other).....	12	9	7
12. Painting (water color, tempura, oil, acrylic, encaustic, other)	12	9	7
13. Multi Media.....	12	9	7

COMMUNICATION ARTS

CLASS:	POINTS ALLOWED		
	Blue	Red	White
14. Design a presentation	8	5	3
15. Write an argument to defend a point of view.....	8	5	3
16. Write a poem-free verse	8	5	3
17. Write a poem-tell what style it is in on entry card.....	8	5	3
18. Write a story-fiction or nonfiction	8	5	3
19. Verbally (public presentation style) present one of the above classes, sign up with public presentations, list on entry card what you will be presenting	50	34	17

VIDEOGRAPHY

CLASS:	POINTS ALLOWED		
	Blue	Red	White
20. Photo show on CD, min. of 35 photos-max. 100.....	8	5	3
21. Still photos in a slide show to create a movie- One minute or less.....	8	5	3
22. Still photos in a slide show to create a movie- Longer than one minute	10	7	5
23. Home produced video, that tells a story	10	7	5
24. Home produced video, that show how to do something (a demonstration on video)	10	7	5

**RIBBON AWARDS
(If exhibit merits this honor.)**

Champion & Reserve Champion each class.
Grand & Reserve Grand Champion one each from each section, classes in each section combined as follows: 1-6, 7-10, 11-13, 14-19, and 20-24 one per age division.

**PHOTOGRAPHY
DEPARTMENT: 4-H T35**

**Superintendent: Christi Ervin
360-789-8476**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Turn in with Still Life Entries
- B. Prints must be firmly attached to a sheet of mat board, commercial mat or a suitable substitute. (Experience proves that rubber cement works the best. Prints do not adhere well to textured poster board). Please, no framed prints. If using commercial mat, it must have a backing board suitable to protect the print. Poster board or mat margin measurements: for smaller prints-min. approx. 1" to max. 1 1/2"; "For larger prints - min. approx. 2" to max. 3". Either black and white or color, and either film or digital prints are acceptable in any and all classes. Enlargements of 8 x 10, 8 x 12 or larger are acceptable in any and all classes.
- C. Entries limited to pictures taken since previous year's Fair.
- D. Must be enrolled in photography project to compete.
- E. No limit to number of entries in any one class. Total number of entries combined limited to 15.
- F. Photo online entry and photo Label C0890E must be affixed to the back of each entry in a manner that allows the information sheet to hang from the bottom of the photograph. Labels available at County Extension Office or at 4H.WSU.edu.
- G. Duplicate photos may not be entered in separate classes, with exception of classes 2, 3, 5, 6, 7, 8, 9, 11, & 13.
- H. Photocopies on plain paper are not acceptable. Must be printed on photo quality paper.
- I. Digital photography may be used in photo story, photo albums and photojournalism; however, they must be all digital or all film.

- J. Prints in Classes 14 – 21, 23, 25, and 29 must be either all film or all digital. Prints should be mounted on a poster (display) board that is as small as possible, yet tastefully done with appropriate margins.
- K. Damaged prints may have been taken by another person, and can be either vintage or recent. Exhibitor should scan the item and then restore the print using various techniques. Judging will be done according to how well the photo is restored. All finished prints must be no smaller than 5" X 7" or larger than 8x10. Entry is to include the restored print, a 3x5 typed card explaining the techniques used, and an untouched copy of the original print. Display boards are to measure no larger than 14" x 22".
- L. Promotional photos must have releases and may be used in 4-H or Southwest Washington Fair promotional materials.
- M. Computer Generated Photography Requirements:
*Definition of computer generated photos: Images taken with standard camera with standard film, then scanned, digitized and manipulated, or images captured with digital camera then manipulated.
 - 1) All finished pictures must be no smaller than 5" x 7", no larger than 8" x 10".
 - 2) Black/white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
 - 3) All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
 - 4) It is recommended that digital captures be taken on "high" resolution.
 - 5) Digital captures must be color corrected.
 - 6) All Images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used.
 - 7) Minimum printer output of 300 DPI or PPI should be used.
 - 8) Original image must be part of the mounted display, on the front of the exhibit mat for comparison.
 - 9) A 3x5 card must be part of the mounted display, explaining what was done to arrive at the final image. 4-H Photography label C0890 must be attached as instructed on the label, and filled out correctly. The original image, finished picture, and index card should be mounted tastefully on a poster (display) board no larger than 14" x 22.
- N. Judging Contest Rules:
 - 1) Exhibitor number must be completed on contest registration card made out at time of contest.
 - 2) Participants must be enrolled in the project related to the contest.
 - 3) Judging must be on individual basis.
 - 4) Any entrant found conferring with anyone during the contest, except by permission of the superintendent, shall be disqualified. Any and all late cards will be disqualified.
 - 5) Scoring takes place as soon as possible following completion of the contest and scores will be posted.
 - 6) Each entrant is required to judge the classes as established by the contest superintendent.

DIVISION:

- A. Juniors
- B. Intermediate
- C. Seniors
- D. Cloverbud – Non Premium
- E. Computer manipulated photography

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Scenic	8	5	3
2. People	8	5	3
3. Animals	8	5	3
4. Flower/Nature.....	8	5	3
5. Buildings/Architecture	8	5	3
6. Any Subject/Miscellaneous.....	8	5	3
7. Action	8	5	3
8. Close Up	8	5	3
9. Composition: Special Lighting	8	5	3
10. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts)	8	5	3
11. Composition: Still-Life	8	5	3
12. Composition: Abstracts	8	5	3
13. Special Effects	8	5	3
14. Photo Story; 3 to 6 prints - must show beginning, progress, and a strong conclusion; title & captions .8	5	3	
15. Theme Prints - 3 to 6 prints of same subject (i.e. buildings, people, landscape, etc.); title & captions .8	5	3	
16. First Year Album – At least 25 new prints	10	7	3
17. Second Year Album - At least 30 new prints.....	12	8	4
18. Third Year Album - At least 35 new prints	14	10	3
19. Fourth Year Album - At least 40 new prints.....	16	12	5
20. Fifth Year Album - At least 50 new prints	16	12	5
21. Darkroom techniques	26	18	9
22. Photojournalism Album - minimum 7 prints (newsworthy to public) published or unpublished with cut lines and/or captions.....	16	12	6
23. Single Journalism Print (newsworthy to public), any size including cut line and/or captions	16	12	6
24. Single Subject Photojournalism Storyboard. Up to			

4 prints depicting one newsworthy story, including cut lines and/or captions	16	12	6
25. Fair Theme, 8"x10" or 8"x12" or larger	8	5	3
26. Computer manipulated photography (see "M" above for requirements)	8	5	3
27. Damaged or vintage prints restored	19	12	5
28. 4-H Promotional prints	8	5	3
29. Judging Contest (see rules)	8	5	3

RIBBON AWARDS

(If exhibit merits this honor.)

Champion & Reserve Champion in each class
 Grand Champ & Res. Grand Champ all classes (1-17) combined, one per age division
 Superintendent's choice

16. Sweet Corn (3 ears).....	8	5	3
17. Any other vegetable 1 head or 4 vegetables per variety.....	8	5	3

FRUIT AND NUT EXHIBITS

Please identify each of exhibits by variety on exhibit tag.

20. Apples (3 of each).....	8	5	3
21. Pears (3 of each)	8	5	3
22. Plums (6 of each).....	8	5	3
23. Prunes (6 of each)	8	5	3
24. Grapes (1 full bunch)	8	5	3
25. Berries (1/2 pint basket of each variety)	8	5	3
26. Any other fruit (3 of each variety).....	8	5	3
27. Nuts (1/2 pint basket of each variety)	8	5	3

HERB EXHIBITS

Please identify herb name on exhibit tag. Fresh herbs must be displayed standing in small jars of water to maintain freshness. Jars to be provided by the Superintendent.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
31. Fresh Herb (3 stems or 3 flowers, 3 whole plants for chives).....	8	5	3
32. Dried Herb.....	8	5	3
33. Herb Display cut or dried. 4 or more herbs with poster explaining names and uses (one poster unit)	30	20	10

JUST FOR FUN EXHIBITS

35. Novelty Vegetable – Naturally occurring	8	5	3
36. Novelty Vegetable – Exhibitor decorate	12	8	6
37. Novelty Fruit – Naturally occurring	8	5	3
38. Novelty Fruit – Exhibitor decorated	12	8	6
39. Largest Specimen (fruit or vegetable)	8	5	3
40. Large Club display – as part of a club animal exhibit	30	20	10

(Notify Superintendent and 4-H Office by August 1st)

FLORAL AND SUCCULENT EXHIBITS

Please identify flower name on exhibit tag.

50. Single Entry Annual (3 stems per exhibit)	8	5	3
51. Single Entry Perennial (1 stem per exhibit)	8	5	3
52. Single Entry Rose (3 stems per exhibit)	8	5	3
53. Fresh cut or dried Floral Arrangement.....	12	8	3
54. Fresh cut or dried floral bouquet.....	8	5	3
55. Hanging Basket – Floral	8	5	3
56. Hanging Basket – Foliage.....	8	5	3
57. Container Plant – Floral	8	5	3
59. Container Garden Floral – 3 or more plants grown in a container.....	8	5	3
60. Container Garden Foliage – 3 or more plants grown in a container	8	5	3
61. Ornamental Maintenance – Oral Report on member maintenance of ornamentals	30	20	10
62. Experimental Ornamental Garden. Teaching display showing results	30	20	10
63. Succulent plant such as cactus	8	5	3
64. Fairy Garden	8	5	3

RIBBON AWARDS

(If exhibit merits this honor.)

Champion and Reserve Champion – Vegetable Entry
 Champion and Reserve Champion - Vegetable Container
 Champion and Reserve Champion - Herb Display
 Champion and Reserve Champion – Fresh Cut & Dry Flower
 Champion and Reserve Champion – Floral Arrangement Champion and Reserve Champion – Fruit & Nut entry
 Champion and Reserve Champion- Hanging Basket
 Champion and Reserve Champion -Container Floral
 Special Ribbon Awards to Top 5 Garden Displays
 Awards of Merit when merited

Grand & Reserve Grand Champion, all classes (2-33, 50-63) with vegetable, fruit, nut & herb combined and floral/succulent combined. One set of rosettes per age division

**PLANT SCIENCE PROJECTS
 DEPARTMENT: 4-H T36
 GARDEN & FLORAL**

**Superintendent: Jenni Swenson
 360-388-5282**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

- A. Exhibitor must be enrolled in Plant Science, Garden or Jr. Master Gardener Project.
- B. Exhibits are to be grown by exhibitor or club.
- C. Plates for vegetables exhibits will be furnished by 4-H Department. Exhibitor must furnish own vases for arrangements. Fair management not responsible for lost or broken containers.
- D. Flower Garden Singles - leave foliage intact when possible.
- E. Vegetables, fruits and flowers may be replaced by exhibitor to maintain attractive display.
- F. After individual judging of vegetables, fruits, nuts, exhibitors can arrange a display in a tray provided by Superintendent. See Class2.
- G. Entries due Sunday from 2:00 to 6:00. Notification of a club display that will not be in the 4-H Still Life Building should be given to the Superintendent and Extension Office by August 1st.
- H. Judging contest only **THURSDAY** during fair

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)
- E. Club Entry

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Garden Judging Contest.....	30	20	10

VEGETABLE EXHIBITS

Note: Please identify each of the exhibits by names in the Description field on the online entry, such as Carrot, Squash, Green Pepper, etc.

2. Vegetable display (4 or more varieties can be arranged after single entries have been judged)....	30	20	10
3. Experimental vegetable garden. Teaching display showing results	30	20	10
4. Experimental container garden. Teaching display showing results	30	20	10
5. Production Garden: Oral Report on Garden.....	30	20	10
6. Container Plant – (1 plant in a container)	8	5	3
7. Container Garden (3 or more plants grown in a container – same variety).....	8	5	3
8. Root Crop such as carrots, beets, onions, potatoes, parsnips, radishes, turnips, etc. At least 4 of each.....	8	5	3
9. Cole Crop such as cabbage, broccoli, cauliflower, etc. 1 head of each or 4 florets.....	8	5	3
10. Vine Crop such as peas & beans. 6 of each	8	5	3
11. Vine Crop such as cucumber, squash, pumpkin, melon, gourds etc. 1 of each.....	8	5	3
12. Tomatoes, large or cherry types (Ripe or green) (4).....	8	5	3
13. Celery or Swiss Chard (whole plant)	8	5	3
14. Lettuce (Whole plant in pot)	8	5	3
15. Peppers (4)	8	5	3

ENGINEERING & TECHNOLOGY

DEPARTMENT: 4-H T37

Superintendent: TBD

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. No limit to number of exhibits for those projects in which enrolled. Please describe exhibit on fair entry tag.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Any article or display made as a part of your Bicycle Project.....	16	12	5
2. Any article or display made as a part of your Computer project.....	16	12	5
3. Any article or display made as a part of your Aerospace Series Project.....	16	12	5
4. Any article or display made as a part of your Small Engines Project.....	16	12	5
5. Any article or display made as a part of your Woodworking Wonders Project.....	16	12	5

**RIBBON AWARDS
(If exhibit merits this honor.)**

Champion and Reserve Champion – each class
Grand & Reserve Grand Champion all classes (1-5) combined, one set per age division

ENVIRONMENTAL STEWARDSHIP

DEPARTMENT: 4-H T38

Superintendent: TBD

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Each exhibit must be appropriately labeled, mounted, identified and classified where appropriate.
- B. Please use appropriate division letter and class numbers for projects.
- C. Poster – maximum 22"x28".
- D. Maximum of 3 entries per class.
- E. All exhibits should show initiative, originality and accomplishment.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Discovery Project.....	10	7	3
2. Geology Project.....	10	7	3
3. Shooting Sports Series.....	10	7	3
4. Challenge Series.....	10	7	3
5. Power Project.....	10	7	3
6. Water Resources Project.....	10	7	3
7. Sport Fishing Project.....	10	7	3

**RIBBON AWARDS
(If exhibit merits this honor.)**

Champion and Reserve Champion – each class
Grand Champion and Reserve Grand Champion – all classes combined (1-7) one per age division

ENTOMOLOGY & BEES (HONEY

AND/OR MASON BEES)

DEPARTMENT: 4-H T39

Superintendent: TBD

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Open to members enrolled in Entomology, Garden and Floral, Environmental Stewardship, any animal science projects.
- B. Each exhibit that includes insects must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
- C. All work, including labeling, should be that of the member. Exhibits previously exhibited are ineligible unless collections are materially enlarged, changed or improved.
- D. May use quality photographs, taken by the 4-H member, instead of collected insects.
- E. Maximum 3 entries per class.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM, not eligible for Bee project)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Insect collection containing 25 insects including at least 5 orders.....	12	8	4
2. Insect collection containing 50 insects including at least 10 orders.....	16	12	5
3. Insect collection containing 75 insects including at least 10 orders.....	24	16	8
4. Exhibit of life stages of one insect from egg to adult.....	8	5	3
5. Exhibit of special activities of one insect, beneficial or destructive.....	8	5	3
6. Exhibit showing biological control of insect pests.....	12	8	4
7. Exhibit showing pest management methods or described pest management principles.....	16	12	5
8. Collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc.....	24	16	8
9. Exhibit showing how to attract beneficial insects... ..	16	12	5
10. Live insect display, must be preapproved through Extension Office and Southwest Washington Fair Office.....	24	16	8

Classes specific to Bee Project:

11. Exhibitor produced bee equipment: wood			
A. Simple (basic skills).....	8	5	3
B. Advanced (demonstrated advanced multitude of skills).....	24	16	8
12. Exhibitor produced bee equipment: metal			
A. Simple (basic skills).....	8	5	3
B. Advanced (demonstrated advanced multitude of skills).....	24	16	8
13. Exhibitor produced bee equipment: mechanical/electric			
A. Simple (basic skills).....	8	5	3
B. Advanced (demonstrated advanced multitude of skills).....	24	16	8
14. Exhibitor produced bee equipment: fabric/leather			
A. Simple (basic skills).....	8	5	3
B. Advanced (demonstrated advanced multitude of skills).....	24	16	8
15. Raw honey, ½ pint minimum.....	8	5	3
16. Processed honey, ½ pint minimum.....	8	5	3
17. Comb honey, 2" X 2" minimum.....	8	5	3
18. Any other article or display made as a part of your Bee project.....	16	8	5
19. Live insect display, must be preapproved through Extension Office and Southwest Washington Fair Office.....	24	16	8

RIBBON AWARDS
(If exhibit merits this honor.)

Champion – each class
Reserve Champion – each class
Grand Champion –classes 1-10 combined and 11-19 combined, one per age division
Reserve Grand Champion –classes 1-10 combined and 11-19 combined, one per age division

SOCIAL SCIENCE PROJECTS
DEPARTMENT: 4-H T40

Superintendent: Pam Watson
360-740-1220

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. No limit to number of exhibits for those projects in which enrolled.
- B. Please describe entry on fair entry tag.
- C. Please choose from the following: Citizenship ...And My World, Health Program, Leadership Series, Entrepreneurship or Character Education.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (non-premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Any article or display made as a part of your project activities (simple)	8	5	3
2. Any article or display made as a part of your project activities (complex)	16	8	5
3. Any article or display made as a part of your project activities (advanced)	24	16	8

RIBBON AWARDS
(If exhibit merits this honor.)

Champion and Reserve Champion – each class
Grand & Reserve Grand Champion - all classes (1-3) combined, one set per age division

SELF-DETERMINED PROJECTS
DEPARTMENT: 4-H T41

Superintendent: Pam Watson
360-740-1220

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

REQUIREMENTS:

- A. Check with Department Superintendent at least 30 days prior to fair for approval of exhibit.
- B. Choose from: Animal Science, Expressive Arts, Family & Consumer Science, Wood working Science, and Small Engines, Environmental Stewardship, Plant Science, Social Science, Engineering & Technology, Interdisciplinary and Any other type project.
- C. Exhibitors may be interviewed as part of the judging process for this 4-H department.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (non-premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Any article or display made as a part of your self-determined project or activities. (simple)	8	5	3
2. Any article or display made as a part of your self-determined project or activities. (complex)	16	8	5
3. Any article or display made as a part of your self-determined project or activities. (advanced)	24	16	8

Veterinary Science

Limit of two entries per class.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON PREMIUM)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
4. Any article made as part of normal animal	12	8	4
5. Any article made as a part of Animal Diseases			
6. Any article made as a part of Immunology Zoonoses and Public Health			
7. Any article made as part of Exploring Farm Animals			

RIBBON AWARDS
(If exhibit merits this honor)

Champion and Reserve Champion – each class
Grand & Reserve Grand Champion all classes (1-3) combined, one set per age division

Outreach/Special Programs
DEPARTMENT: 4-H T42

Superintendent: Pam Watson
360-740-1220

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Rules:

- 1. This department is for youth involved in day camps, school enrichment, after school programs, and/or 4-H Challenge activities who are not part of an organized 4-H club. They will be enrolled under a 4-H group enrollment (as stated in the Lewis County 4-H Policies #3 Enrollment Procedure, G: Special Interest, School Enrichment, and school age care members enrolling after April 1st are eligible to exhibit non-animal projects at the county fair). 4-H PARTICIPANTS IN THIS DEPARTMENT ARE NOT ELIGIBLE FOR STATE FAIR PARTICIPATION.
- 2. Entries will be still life exhibits, contests, and activities only and entered in the 4-H Building. Classes will be determined at the Superintendent's or judge's discretion.
- 3. Under Department 42 appropriate score cards will be used.
- 4. Choose from 4-H day camps, 4-H after school or school enrichment/summer programs.

DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbuds (non-premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Simple articles (basic skills)	8	5	3
2. Complex articles (more skills demonstrated but demonstrated but not as advanced)	12	8	5
3. Advanced articles (demonstrated advanced multitude of skills)	16	12	8
4. Group entry – 5-10 articles based on site or grade level (group enrolled)	24	16	8
5. STEM Projects (single entry)	12	8	5
6. STEM Projects (group entry)	24	16	8

RIBBON AWARDS

Champion – each class per site and age division
Reserve Champion – each class per site and age division.



A QUICK GUIDE FOR FIRST TIME EXHIBITORS

Q: Who can enter exhibits?

A: Anyone may enter exhibits in the fair. Check each department listing for details specific for that department. Some departments are limited due to space and staffing.

Q: What does it cost to enter?

A: Entry fees vary by department; see complete listing of **ENTRY FEES** listed below. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/open-class-entries/>).

Q: Can I enter exhibits in more than one department?

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries.

Q: How far in advance must I enter an exhibit?

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings. Entries are made using the Southwest Washington Fair online registration system <http://southwestwashingtonfair.org/exhibits/entries/>.

Q: What types of prizes/awards can I win?

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

Q: How are the exhibits judged?

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

Q: Whom do I call if I have questions?

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

Q: What do I do when I bring my exhibit to the fairgrounds?

A: All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/>). Please bring a copy of your confirmation e-mail with you on entry day.

Q: I would like to volunteer at the fair, who do I contact?

A: It takes hundreds of volunteers to put on a fair every year. Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas for which we need help.

GENERAL RULES

The Southwest Washington Fair is the official Fair of Lewis County. It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity

of exhibit. The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public. Management also reserves the right to remove any exhibitor not complying with Fair rules and policy.

NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

FAIR DEPARTMENTS AND SUPERINTENDENTS

Agriculture	Mary Jo Christensen
Art, Junior & Senior	Barb Tippery
Bale of Hay	John Raupp
Beef	Eric Richardson
Boer Goat	Shirley Hasbrouck
Dairy Cattle	Joel Rhodes
Dairy Goats	Julie Pirtle
Floral	Nancy Palmer
4-H	Pam Watson
FFA	Lloyd Walker
Granges	John Schaefer
HASC	Jann Hayden
Hobbies & Crafts	Shirley Sharp
Home Arts	Kathleen Ament
Photography	Jim Thode
Pigeons	Mike Dooms
Poultry	Mike Dooms
Pygmy Goats	Stephanie Axelson
Sheep	Shirley Hasbrouck
Wildlife	Curtis & Jean Pannkuk

COMMERCIAL VENDORS

All commercial space is assigned by contract through the Fair Office. Contracts specify exact rules, regulations, and payment deadlines. Commercial application packets are available online at <https://southwestwashingtonfair.org/get-involved/vendors/>, or from the Fair Office.

LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor, you or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections. Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress/agr/gov/apps/EntryPermits/>

- Identification of animals, breeds, farm, etc. is good for all.
- Cooperation with other exhibitors and superintendent.
- Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- No dogs allowed in the barns.
- Entry deadlines will be strictly adhered to. No late entries will be accepted.
- No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls, or coops, etc.

ENTRY FEES

Entry fees are paid in the following departments:

Beef	\$15.00 per animal through 7/16 \$20.00 per animal after 7/16
Boer Goat	\$6.00 per animal stall fee

Dairy Cattle	\$10.00 per animal through 8/1 \$15.00 per animal after 8/1
Dairy Goat	\$6.00 per animal
Hobbies & Crafts	\$1.00 per exhibit/collection
Photography	\$2.00 per entry
Pigeons	\$1.00 per bird
Poultry	\$1.00 for single entries, \$2.00 for trios
Pygmy Goats	\$7.00 per animal
Sheep	\$6.00 per animal
Sheep – Fleece	\$2.00 per fleece
Senior Art	\$2.00 per entry
Junior Art	\$1.00 per entry
Grange	\$10.00 for People's Choice Entry

1. Entry fees must be paid in the Southwest Washington Fair online entry system. <http://southwestwashingtonfair.org/exhibits/entries/>
2. Withdrawal of exhibit after entry fees have been paid will result in loss of entry fees.
3. Entry fees will only be refunded to animal exhibits with a signed statement from a veterinarian, prior to the Fair, that the animal will pose a health threat to other animals in the barn. Refunds will be mailed after the Fair.
4. Disqualification from Fair Veterinarian will result in forfeiting entry fees.

PREMIUMS

The Southwest Washington Fair will utilize a premium point system for open class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon. Some departments are paid in straight point value. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.24 per point. Premium checks will not be issued for premium winnings that are \$2.00 and under.

EXHIBITOR NUMBER

Exhibitor numbers will be assigned by the Southwest Washington Fair online entry system.

EXHIBITOR ADMISSION AND PARKING TICKETS (OPEN CLASS ONLY)

1. Exhibitor admission tickets and parking tickets are available only to individuals who have to work with their exhibits during the Fair or are required by the Fair to be on the grounds. Exhibitor tickets are not available to individuals who have static exhibits at the fair such as Hobbies & Crafts, Home Arts, Jr. and Sr. Art, Photography, Agriculture, Baled Hay, and Grange.
2. Three one-day exhibitor admission tickets will be provided to each open class livestock exhibitor at no charge. Additional tickets may be purchased depending on the number of livestock entries. Discount exhibitor tickets are available for the exhibitor only. Admission and parking tickets are on sale at the Fair Office beginning July 18th. Admission and parking tickets can also be purchased at the Guest Services booth beginning the weekend before Fair.
3. Exhibitor admission tickets cannot be purchased at the Fair gates. You must have a ticket with you to pass through the gate or pay regular Fair admission.
4. Exhibitor parking passes are sold on a season basis or semi-seasonal basis only. One livestock parking pass **per household** is available to each exhibitor at no charge. This parking pass is only accepted in the livestock parking area. Additional livestock parking passes can be purchased.
5. **FOR A FEE**, you may purchase tickets ahead of time and have them mailed to you or waiting at the Southwest Washington Fair Guest Services Booth. Please use the form below and mail it to Southwest Washington Fair, 1909 South Gold Street, Centralia, WA 98531
6. No refunds or exchanges on tickets or passes.

Name _____

Mailing Address _____

Phone _____

Department _____

3 one-day Exhibitor Admission Tickets 1 set **Free for Livestock Exhibitors**

Additional Single Exhibitor Admission Tickets _____ x \$5.00 =

1st Livestock Parking Passes **1 ONLY** x\$ 0.00 = Free

Additional 6-Day Livestock Parking Passes _____ \$15.00 = _____

Additional 3-Day Livestock Parking Passes _____ \$ 7.50 =

Processing Fee _____ \$ 5.00

Total _____

Mail Tickets _____ Waiting at Guest Services Booth _____

****PAYMENT MUST ACCOMPANY FORM****

All tickets must be ordered before July 22, 2021.

EXHIBITOR ADMISSION TICKETS (4-H AND FFA ONLY)

1. 4-H and FFA exhibitor tickets are available to youth involved in those programs and who place exhibits at the Fair.
2. 4-H and FFA tickets are available to 4-H and FFA exhibitors starting the weekend before the Fair at the Guest Services Booth. You must have a signed authorization slip in order to purchase tickets.
3. You cannot purchase exhibitor tickets at the gate. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
4. 4-H and FFA Exhibitor tickets are available at \$2.00 per exhibitor per day. 4-H and FFA parents pay \$5.00 per person per day.
5. There are no refunds or exchanges on any tickets.
6. The Guest Services Booth will begin selling 4-H and FFA tickets the weekend before fair daily from 10 AM to 5 PM.

CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena, and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed.

Reservations and Fees

We accept reservations on a first come, first serve basis beginning April 2021. We require the camping fee be paid on the day the space is reserved. Reservations can be made by calling the Fair Office at 360-740-1495 or in person at our office at 1909 South Gold Street, Centralia WA 98531.

April 2021 to Tuesday June 30, 2021.

Electricity & Water	\$130.00
Without Electricity & Water	\$ 80.00
Four-Day With Utilities	\$ 90.00
Four-Day No Utilities	\$ 65.00

Wednesday, July 1, 2021 to FAIRTIME

Electricity & Water	\$160.00
Without Electricity & Water	\$110.00
Four-Day With Utilities	\$110.00
Four-Day No Utilities	\$ 85.00

There may be additional camping spaces available during the Fair. Please check at the Fair Office.

Camping Cancellations

A \$30.00 handling fee is charged on all refunds. If a paid space is cancelled prior to June 28th, a refund may be obtained, minus the \$30.00 handling fee. We are sorry, but we are unable to refund any fees if a space is cancelled after June 28th. Refunds will be mailed within 30 days of the day of cancellation.

Camping Regulations

We provide space for one camping vehicle and one motor vehicle per campsite. Camping may begin Saturday prior to the Fair. Please park your camping vehicle in the corresponding space. We ask that you **not** allow anyone else to camp in your campsite. In order for us to properly patrol and protect our guests, it is important we be aware of who is in each location. If you must cancel, please notify the Fair Office.

Remember to be considerate of your neighbors while camping at the Fair. Please keep your volume down especially in the night and morning hours. The camping areas are patrolled by security and security will report any problems to the Fair Manager. A warning will be issued in this case and camping privileges may be revoked if problems persist. Camping fees are non-refundable under these circumstances.

Water/Electric/Sewage Information

Please Do Not run electrical cords or water hoses beyond your campsite. For the safety of all persons using our campgrounds this policy must be adhered to or camping privileges may be revoked.

The Southwest Washington Fair asks you refrain from excessive power and air conditioning use during your stay with us due to our limited electrical capacity in our camping areas. *Thank you for your cooperation.*

We have no dumping facilities on site. For the health and safety of our guests, we do not allow dumping of any kind of waste onto the ground. There are local portable waste pumping services available for your convenience.

We hope you enjoy your camping experience with us. And remember if you have concerns; please address them to the Fair Office or the Guest Services Booth.

FAIR HOURS & ADMISSION FEES

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Admission tickets and parking passes available at www.SouthwestWashingtonFair.org

**Admission Fees are subject to change without notification.

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office. We are working to comply with the ADA Legislative Requirements. A limited number of wheel chairs are available. Pre-arrangements are encouraged, 360-740-1495.

WOW AWARD

Purpose: To encourage the Development of Creative, Interesting, and Educational Exhibits.

Division

Still Life
Animal

Prize - Rosette
1st 2nd 3rd

All Fair Departments are eligible for this award.

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other
Creating the Fairgoers Interest Demonstration/Hands On/Interactive Cooperation among Departments at the Fair.		