

**SOUTHWEST WASHINGTON JUNIOR LIVESTOCK SALE  
2022 INTENT TO SELL FORM**

**Due March 1, 2022: Beef and Dairy Heifers**

**Due May 1, 2022: Swine                  Lambs                  Goats                  Rabbits (pen of 3)**

**Due May 1, 2022: Poultry (select one): fryers- pen of 4 or single turkey or single goose or Pekin ducks-pen of 3**

**(ONE intent to sell FORM per species, CIRCLE SPECIES or highlight for e-mail)**

**Mail to:** SWJLS  
P.O. Box 1635  
Chehalis, WA 98532

**Scan and e-mail to:**  
or **Refer questions to:** [swjlsctreasurer@outlook.com](mailto:swjlsctreasurer@outlook.com)

**Pre-weigh and tag maximum:**  
Beef 1150 pounds, Sheep 110  
pounds, Swine 175 pounds, and  
Goats 90 pounds

**\*FFA CHAPTER OR 4-H CLUB NAME:** \_\_\_\_\_

*Must designate ONE, either 4-H or FFA when turning in form!\**

Name: First & Last	T-Shirt size	Mailing Address (+City + zip code)	Family E-mail Address	Cell Phone # Only list area code if other than 360	Grade (2021-22 school yr.)	Number of Animals Pre-tagging
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

Signed: 4-H Project Leader or FFA Advisor: \_\_\_\_\_ Date: \_\_\_\_\_ Leader / Advisor phone number \_\_\_\_\_

**SOUTHWEST WASHINGTON JUNIOR LIVESTOCK SALE  
2022 INTENT TO SELL FORM**

Name: First & Last	T-shirt size	Mailing Address (+City + zip code)	Family E-mail Address	Cell Phone # Only list area code if other than 360	Grade (2021-22 school yr.)	Number of Animals Pre-tagging
11.						
12.						
13.						
14.						
15.						
16.						
17.						
18.						
19.						
20.						
21.						
22.						
23.						
24.						
25.						

Signed: 4-H Project Leader or FFA Advisor: \_\_\_\_\_ Date: \_\_\_\_\_ Leader / Advisor phone number \_\_\_\_\_