Southwest Washington Junior Livestock Sale

Scholarship Application 2022

Please read and follow the directions. Do not submit this criteria page with application.

Number of scholarships: The number of scholarships will vary each year depending on the money available in the scholarship account.

Amount of award: The amount of the award will vary each year, up to a maximum of \$1,000.

Members of 4-H/FFA who qualify may receive the scholarship only once.

Qualifications:

- 1. Applicant must be an active member of a 4-H club/FFA chapter in Lewis County.
- 2. Applicant must be entering or attending a school or post-secondary education (includes trade school) and must be enrolled within one year of receiving scholarship.
- 3. Applicant must have sold a market lamb, swine, goat or steer at Southwest Washington Fair Jr Livestock Sale for 2 years minimum.
- 4. Applicant will be required to submit a letter of recommendation from a 4-H leader/FFA advisor or member of the livestock industry (the letter may not be from a family member).
- 5. Letters of recommendation should be original and may arrive with the application or separately by mail. If mailed separately, postmark deadlines still apply.
- 6. Applications will be judged on:
 - a. Livestock participation/involvement
 - b. Leadership
 - c. Community service
- 7. Applications will be available at the WSU Lewis Co. Extension Office, from a FFA Advisor or on the Southwest Washington Fair Website.
- 8. Application must be postmarked by May 1st and mailed to the scholarship committee at: SWJLS, P.O. BOX 1635, CHEHALIS, WA 98532
- 9. The decision of the SWJLS Scholarship Committee will be final.
- 10. The Sale Committee has the right to change or amend the scholarship application annually. 11. The scholarship recipients will be notified by June 1st and awarded at the Southwest Washington Fair Junior Livestock Sale. The presence of the recipient is expected, but not required, at the sale.
- 11. Recipients must submit a College transcript after their first quarter/semester of school and then Scholarship Committee will mail a check to the school at the address provided by the recipient.

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| Name | | | | | | | |
|----------------------------|----------------------|----------------------------|------------------|--------|--------|---|--|
| Mailing Address | | | | | | | |
| | E-mail | | | | | | |
| Birthdate | | Number of years in 4-H/FFA | | | | | |
| Nameof 4-H Club or FF | A Chapter | | | | | | |
| HighSchool Graduating | ; from: | | | | | | |
| Name of college/unive | rsity or trade schoo | ol planning to a | ttend/attending: | | | | |
| Full mailing address of | school: | | | | | | |
| . | | | | | | | |
| Year in college (Fall of 2 | 2022), circle one: | Freshman | Sophomore | Junior | Senior | | |
| Major or Field of Study | / | | | | | _ | |
| | | | | | | | |
| Date | Signature of An | nlicant | | | | | |

Southwest Washington Jr Livestock Sale Scholarship Application 2020, page 2

Please answer the following questions and short essay questions by copy/pasting questions below into your own document. You have up to 4 pages to answer these questions. List the question, then your answer; use a legible 12 point font to make reading and scoring easier.

| - | | tock, including, county, state rears listed as: example- '15 | | l shows. List in the |
|---|---|---|-------------------------------|-----------------------------|
| Show Name | Species | Market/Breeding | Level | Years Exhibited |
| 2. List your participation involvement, if applicab | | ities and organizations. Inclu | ide offices he | ld/level of |
| Activity/Organization | Involvement/Of | fice Held | <u>Years</u> | |
| | | n, clubs, organizations, etc.) ment | | involvement <u>Activity</u> |
| | rship recognition receiv Received from | ed (exhibition, school, comn | nunity, clubs, <u>Year</u> | organizations, etc.) |
| 5. Discuss your involven how it will benefit you i | | ustry and how it has helped | to shape you | as an individual and |
| • | • | junior livestock exhibitor/p orrected the situation for yo | • • | |
| 7. Please share your per | spective of a current iss | sue affecting or impacting th | e livestock ind | dustry. |
| 8. What are your long to | erm and career goals? | | | |