Superintendent

Department Set-Up Form 2025

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|  |

**Name:**

|  |
| --- |
|  |

**Department:**

**Building/Barn: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |
| --- | --- | --- |
| **Item** | **Style/Type** | **Quantity/Additional Information** |
| Tables | 6ft |  |
| Chairs |  |  |
| Cabinets | Tall |  |
|  | Low |  |
| Pens |  |  |
| Mangers |  |  |
| Cages |  |  |
| Sawdust |  |  |
| Other: |  |  |

Please have these forms returned to the Fair Office **no later than July 15th** to allow for adequate set up time.

**Date setup needs to be complete: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If sawdust is required please provide detailed information on location, amount and the date it needs to be in place:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Please attach layout map if applicable and any additional requests.