

**2024**

**Southwest Washington Fair  
4-H Exhibitor's Guide**



**August 13 – 18, 2024**

**[SouthwestWashingtonFair.org](http://SouthwestWashingtonFair.org)**

# 2024 FAIR THEME “Red, White & Moo”



Centralia-Chehalis, WA

## COUNTY COMMISSIONERS

Sean D. Swope  
Lindsey R. Pollock, DVM  
Scott J. Brummer

District 1  
District 2  
District 3



## FAIR MANAGEMENT AND STAFF

Director of Parks & Recreation: BJ Kuykendall

Fair Manager: Pat Slusher

Office Staff: Rachel Churchill, Violet Barboza, Amanda Mumm, & Susan Alexander

## FAIR HOURS

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Indoor Commercial vendors close 1 hour prior to Fair closing Tuesday-Saturday.

Admission tickets and parking passes (non-exhibitor) available for purchase online at [www.SouthwestWashingtonFair.org](http://www.SouthwestWashingtonFair.org)

## WOW Awards: awarded by the Fair Association

**Purpose:** To encourage the development of creative, interesting, and educational exhibits across all departments.

Prize - Rosette

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**All Fair Departments are eligible for this award.**

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other

Demonstrations and Public Interactions are highly valued.

# 2024 SOUTHWEST WASHINGTON FAIR EXHIBITOR'S HANDBOOK

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair and can be found on our website at: <http://southwestwashingtonfair.org/exhibits/entries/>. Listed within are: contact information for superintendents, conditions of exhibits, identification of responsible persons, general fair rules and policy, exhibit requirements, listings of awards and prizes, and deadlines.

## A QUICK GUIDE FOR FIRST TIME EXHIBITORS

*Q: Who can enter exhibits?*

A: Anyone may enter exhibits in the Fair. There are no age or residency restrictions. You simply need to physically enter your exhibit(s) on your entry day(s) and pick up exhibit(s) on the release day. Check each department listing in this Handbook for details specific for that department. Please note that some departments are limited due to space and staffing.

*Q: How am I assigned an exhibitor number?*

A: Once you register in the online registration system, you will be auto-assigned an exhibitor number. It is important you record this information in a safe place. You **never** want to create a secondary registration (thereby receiving a second exhibitor number) since this will impact your ability to accumulate points and qualify for premium payouts.

*Q: What does it cost to enter?*

A: Entry fees vary by department; see complete listing of **ENTRY FEES** listed on the previous page or within each department's section of this Handbook. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>).

*Q: Can I enter exhibits in more than one department?*

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries.

*Q: How far in advance must I enter an exhibit?*

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the Fair. Refer to individual department listings.

*Q: What types of prizes/awards can I win?*

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

*Q: How are the exhibits judged?*

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

*Q: Whom do I call if I have questions?*

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

*Q: What do I do when I bring my exhibit to the fairgrounds?*

A: All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/>). Please bring a copy of your confirmation e-mail with you on entry day.

*Q: I would like to volunteer at the Fair, who do I contact?*

A: It takes hundreds of volunteers to put on a Fair every year! Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas in which we need help.

## GENERAL RULES

The Southwest Washington Fair is "the official county and district fair and agricultural fair" (RCW 36.90.040). It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit. The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public. Management also reserves the right to remove any exhibitor not complying with Fair rules and policy. Exhibitors must follow direction from their Superintendent and Fair Management. NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

## CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena, and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed. Reservations can be made by using the online booking system Rover Pass. <https://southwestwashingtonfair.org/general-info/camping/>

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office at 360-740-1495.

## LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements. **NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor, you or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections.** Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress/agr/gov/apps/EntryPermits/>

- A. Identification of animals, breeds, farm, etc. is good for all.
- B. Cooperation with other exhibitors and superintendent.
- C. Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- D. Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- E. Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- F. The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- G. No dogs allowed in the barns.
- H. Entry deadlines will be strictly adhered to. No late entries will be accepted.
- I. No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls, or coops, etc.

## PREMIUMS

The Southwest Washington Fair utilizes a premium point system for Open Class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon; some departments pay straight premium dollar amounts based on results. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.27 per point. Premium checks will not be issued for premium winnings that are \$2.00 or less. Checks are mailed to the address supplied via the online registration system.

**NOTE: CHECKS MUST BE CASHED PRIOR TO NOV. 30, 2024. Uncashed premium checks will be considered a donation to the Fair as of December 1st of the year awarded.**

## EXHIBITOR ADMISSION TICKETS

(4-H AND FFA ONLY)

1. Youth Exhibitor tickets are available to youth involved in 4-H or FFA programs and who enter exhibits at the Fair. Still life exhibitors receive one admission ticket while livestock exhibitors receive one admission ticket for each day their animal is at the Fair.
2. Youth Exhibitor tickets are available to exhibitors from Department Superintendents at your Entry Day.
3. Youth Exhibitor tickets in excess of the free exhibitor tickets are available at \$2.00 per exhibitor per day. Youth Exhibitor parents pay \$5.00 per person per day.
4. You cannot purchase exhibitor tickets at the gate; they must be purchased at the Guest Services Booth, which will begin selling Youth Exhibitor tickets the Thursday before fair daily from 10 AM to 5 PM. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
5. Exhibitor parking passes are sold in advance only at Guest Services. One livestock parking pass **per household** is available to each livestock exhibitor at no charge. This parking pass is only accepted in the livestock parking area.
6. No refunds or exchanges on tickets or passes.

2024



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2024 Fair Theme  
"Red, White & Moo"

### 4-H ACTIVITIES

#### DEPARTMENT T: 4-H

**Department Superintendents:**  
**Still Life – LeAnna McMahan**  
**Horse – Anne Hamilton**  
**Large Livestock – Elaine Hamrick**  
**Small Animal - Julie Sennes**

**WSU Extension Supervisors:**  
**Pam Watson**  
**Gary Fredricks**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair’s online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

If any entry cannot be made via the online entry system, contact the department superintendent for assistance.

4-H entry forms can be found at:  
<https://extension.wsu.edu/lewis/4h/lewis-county-4-h-forms-and-documents/>

#### Tentative 2024 4-H Southwest Washington Fair Schedule JUDGING SCHEDULE PRE-FAIR

Note – If deadlines fall on days when the WSU Extension Office is closed we will accept forms or posters on the following business day.

- March 1 Certificate of Intent to sell for a market steer at the Junior Livestock Sale due to sale clerk.
- April 1 Individuals planning to exhibit in 4-H Department must be enrolled as a 4-H member in the project in which they plan to exhibit and/or participate. Check with extension office if new member.
- April 1 Market Beef animals must be under the care and supervision of the exhibitor.
- May 1 Dairy and Beef breeding and Horses must be under the care and supervision of the exhibitor.
- May 1 4-H Horse certificate on any horse to be shown due in WSU Lewis County Extension 4-H office
- May 1 4-H Dairy Certificates on any dairy animal to be shown due in WSU Lewis County Extension 4-H office
- May 1 Certificate of Intent to Sell for market lamb, market hog, market goat, market rabbits and market poultry at the Junior Livestock Sale due to the 4-H/FFA Market Sale Junior Livestock Sale Clerk.
- June 1 Goats, Sheep, Swine, Rabbit, Poultry, Dogs, Cats, and Cavies must be under the care and supervision of the exhibitor.
- July 1 Last day to make entries to Horse Department.
- July 15 Last Record Books submitted to the Lewis County 4-H Extension Thursday in office by 3:00 last Thursday in July for judging.
- July 18 All educational posters you wish to display in the barns are due to the Extension Office by 3:00.
- July 18 All livestock entries, animal science entry forms, judging entry forms, and herdsmanship entry forms must be made online no later than July 18<sup>th</sup>.
- July 18 Club level demonstration judging sheet due as this is also your fair entry. Sign up for your public presentation time by calling LeAnna 360-520-2045. You must be signed up by 8 PM on Monday of Fair.
- July 18 4-H Hall Food and Clothing Activity Entry forms due at the Lewis County 4-H Extension office. Be sure to enter online for premiums.
- July 31 Out-of-county animal exhibitors notified through their club or group leader of acceptance or rejection of entry.
- Aug. 2 Still Life Building clean-up 3:00 – 7:00 PM (always the first Friday in August).

## WEEK PRIOR TO FAIR

Sun.	Swine Barn clean-up and set-up show arena from 9 AM
Mon.	4-H Fashion Revue - modeling judging- Jr. 8:30 AM-10 AM, Int. & Sr. 10 AM- 11:15 AM; Consumer Revue 11 AM to noon and Construction 1:00 PM
Mon.	Judging contests – photography, clothing, foods and nutrition 10:00 AM to 2:00 PM
Wed.	Public Fashion Revue at 7:30 PM on the Community Stage
Thurs.	Non-perishable still-life exhibits, including posters that will stay in the Still Life Building, are accepted in 4-H Exhibit Building from 2:00 PM to 8 PM.
Thurs.	Begin registration for public presentations. (Always the Thursday before Fair.)
Thurs.	Exhibitor tickets on sale 2:00 PM to 8:00 PM at the Guest Services Booth (Always the Thursday before Fair)
Sun.	Table Setting Contest begins at 9 AM, 4-H Still-Life Hall (By sign-up sheet available during Foods & Clothing Judging Contest.)
Sun.	Perishable still life exhibits accepted in 4-H Building from 2:00 PM to 6:00 PM on Sunday only. All foods including cookies in Adventures in Family Living must be entered. (Always the Sunday before Fair.)
Sun.	Exhibitor tickets on sale 2:00 PM to 8:00 PM at the Guest Services Booth. (Always the Sunday before Fair); sign up for public presentations
Sun.	Vegetable and floral exhibits accepted in 4-H Building from 2:00 PM to 6:00 PM on Sunday. (Always the Sunday before Fair.)
Sun.	4-H haul in hogs 8 AM to 11 AM (always the Sunday before Fair), vet check will be from 4:00 PM to 7:00 PM.
Sun.	Haul-in and vet check for horses 1:00 PM - 3:00 PM. At 4:30 PM there will be an orientation for all horse exhibitors.
Sun.	4-H Swine exhibitors meeting 6 PM

NOTE: Non-perishable still-life exhibits are defined as those exhibits which WILL NOT deteriorate or spoil during the time of exhibition and include exhibits from all other divisions not named above with the exception of baked items, vegetable & floral exhibits, which will be accepted on August 12<sup>th</sup>.

### FAIR DAYS SCHEDULE

**DAILY SCHEDULE – All livestock show times are subject to change but will be updated with correct information no later than April 15, 2024 (Tuesday through Saturday)**

12-8:00	4-H in Action – 4-H Exhibit Building
9-6:00	Public Presentation Contests (Wednesday - Saturday as schedule allows). Must do at club level to be eligible for county presentations. Club report due from club leader by July 18 in the Lewis County 4-H Extension Office in order for members to be eligible for county contest at the Fair.
9-9:00	4-H Herdsmanship

### FAIR SCHEDULE – Note we are closing the barns an hour early this year

#### 4-H Building & Barn Hours:

**9 AM - 9 PM Monday - Thursday**  
**9 AM - 10 PM Friday - Saturday**  
**10:00 - 7:00 Sunday**

#### FOR HORSE SCHEDULE SEE DEPARTMENT 12

#### MONDAY

Sign up for your public presentation time by calling LeAnna at 360-520-2045. Need to be signed up at 8 PM the Monday of Fair.

9 AM	Table Setting Contest begins, 4-H Still-Life Hall (By sign-up sheet available during Foods & Clothing Judging Contest.)
9 AM	Weigh, ultrasound, and register market hogs. Exhibitors of hogs must be present to bring their own animals to scale.
10:00	Animals which have been pre-entered by July 18 and accepted for exhibit will be accepted in 4-H animal barns. Please have animals vet checked before bringing them to the barns. All animals must be stalled or penned by 10 PM.
10:00	Dog Judging and Dog Bowl Contests 10:00 – 3:00 at Dog Barn.
12-8:00	Goats check in.
1:00	Dog Bowl – Dog Barn
1-3:00	Beef weigh and ultra-sound. <u>All Market Steers must be on grounds by noon.</u>
2-8:00	4-H Exhibitor tickets on sale at the Guest Services Booth.
2-9:00	Sign up for public presentations in the 4-H Still Life Building
2-9:00	Pocket Pets check in
3:00	Dog exhibitors may decorate building.
3-8:00	Coop-in Poultry Market Fowl in by 6:00
3:00	4-H Swine entry corrections due
3:00	Weigh market lambs and goats to follow.
	Exhibitors of lambs and goats must be present to bring their own animals to the scale. All market lambs and goats must be on

5-6:00	grounds by 3PM. 8 PM Final stall or pen assignments will be made by Animal Science Project Department Superintendents.
5-7:00	Rabbit & Cavy Market Animal Weigh In—Rabbit Barn
5-7:00	Cavy Vet check—Rabbit Barn
6:00	Rabbit Vet check—Rabbit Barn
6-8:00	Beef Exhibitor/Parent Meeting
7:00	Poultry weigh in
7:00	Rabbit/Cavy Exhibitor and Parent Meeting
8:00	Goat and Sheep Exhibitor Meeting
	No Junior Livestock sale entries may be withdrawn from sale by exhibitor after this time.
9:00	4-H Exhibit Building closes

### TUESDAY MORNING

8:15	Meeting of Dairy Exhibitors, leaders & parents in Judging Pavilion.
9:00	Cavy fitting & showing followed by Cavy type.
9- 9:30	Dogs check in with Superintendent.
9:30	Rabbit fitting & showing to follow Cavy type. Rabbit type to follow fitting & showing.
9:30 – 6:30	Dogs Must Be Benched.
10:00	Livestock Judging Contest – Ring #1 & #2, Judging Pavilion
10-3:00	Dog fitting & showing

### TUESDAY AFTERNOON

12:00	Dairy Judging Contest – Ring #1 & #2, Judging Pavilion
1:00	4-H Poultry Fitting and Showing. Type to follow.
3:30	Lad & Lassies Lead – Blue Barn
4:00	Dog Agility Clinic
4:30	4-H Judging Contest Awards – Judging Pavilion, Livestock, and Dairy

### WEDNESDAY MORNING

9:00	Dairy goat & pack goat & meat goat fitting & showing & pack course to be followed by type including Market Sale goat type
9:00	FFA Market Swine Show followed by Breed, Market Non-Sale, and Feeder classes.
9:30-6:30	Dogs Must Be Benched.
10:00	Rabbit Judging Contest
10:00	Beef Groom Squad Competition
10-3:00	Dog Obedience Contests
11:00	Beef Knowledge Bowl 4-H Hall

### WEDNESDAY AFTERNOON

10:00	4-H Market Lamb show followed by photos (FFA Market Lamb show to follow 4-H Show) and Sheep Fitting & Showing and Type will follow
3-4:00	4-H Poultry demonstration
4:00	4-H & FFA market hog pictures
4:00	Dog Agility Demonstration
5:30	Dog Costume Contest
6:00	4-H Market Hog, breeding, non-sale, and feeder classes
6:30	Dairy Quiz Bowl, Judging Pavilion

### THURSDAY MORNING

9 AM	4-H Swine Fitting and Showing, FFA Swine Fitting & Showing will follow.
9:30	4-H Goat State Fair Exhibitor/Parent Meeting – Blue Barn
9:30-4:00	Dogs must be benched.
10:00	Cavy Judging Contest
10:00	Dog Show - Guide dogs presentation -if guide dog project is present
10:00-2:00	Garden Judging Contest 4-H Exhibit Building
10:00-3:00	Dog Obedience Contests
10:00	Goat Judging Contest – Blue Barn Pavilion

### THURSDAY AFTERNOON

Noon	FFA Beef Fitting and Showing followed by type – Judging Pavilion
1:00	Sheep Department Games
1:00	4-H Swine scavenger hunt
1:30	4-H Beef Fitting & Showing followed by type classes – New Judging Pavilion
2:00	4-H Goat Costume Contest
3:00	Rabbit Quiz Bowl
3-4:00	4-H Poultry demonstration
3:30	SWW Junior Livestock Steer Show (FFA/4-H) – New Judging Pavilion
4:00	Dog Barn Closes
4:30	Goat Exhibitor Award and State Fair Exhibitor and parent meeting Blue Barn Pavilion Show Arena.
5-8:00	Cat exhibitors set up.
6:00	RING OF CHAMPIONS – New Judging Pavilion (Top 2 animals from each large animal market division. Announcement of Grand Champion & Reserve Champion from each species.)
6:00	Breeding sheep and goats released. Must be out of pens by 7:30 PM
7:00	Consumer Fashion Revue – Community Stage

## GENERAL RULES AND ENTRY INFORMATION

**NOTE: ALL 4-H DEPARTMENT EXHIBITORS SHALL OBSERVE THE GENERAL RULES AND REGULATIONS OF THE SOUTHWEST WASHINGTON FAIR AS SET FORTH IN THE PREMIUM LIST EXCEPT WHERE MODIFIED UNDER THESE DEPARTMENTS OR DIVISION RULES. WHEN RULES CAN NOT BE DETERMINED UNDER DEPARTMENT OR DIVISION THE WASHINGTON STATE 4-H POLICY GUIDELINE WILL BE USED. THE 4-H YEAR RUNS OCTOBER 1 TO SEPTEMBER 30.**

- A. This department welcomes participation of youth who wish to exhibit their current year's 4-H projects as stipulated below:
    1. Enrolled in the Lewis County 4-H Program between Oct. 1 of previous year and April 1 of current year.
    2. Enrolled in 4-H programs supervised by Extension of a Washington County other than Lewis except divisions restricted to Lewis County 4-H's: Public presentations; Record Books; 4-H in Action; Fashion Revue; All Foods Activities; Horse; Swine; Rabbit; Dog, Cavy, and Beef.
    3. If the Exhibitor has special needs that should be taken into consideration, the division superintendent needs to be notified by the parent/leader.
  - B. The Southwest Washington Fair will be the ONLY qualifying fair for Lewis County 4-H members for State Fair eligibility.
  - C. Only items for which there are classes and divisions listed will be eligible for exhibits and premiums.
  - D. Exhibits must represent current 4-H year projects and may not have received grades in school, other youth organizations or classes.
  - E. Exhibitors may not submit any AI-assisted works, wholly or partly. Any entry deemed by Superintendent or judge to be a product of AI will be disqualified and associated entry fee(s) will be forfeited.
  - F.. 4-H Exhibitors may not exhibit same articles in FFA Department or vice versa.
  - G. Check division regulations for entries per division and class.
  - H. Cloverbud/Primary Members (5-7 yrs) may enter exhibits on a non-competitive basis.
  - I. Exhibitors divided as follows (age as of October 1 of previous year):
    - Cloverbud: 5-7 years of age. \*This is a non-premium category.
    - Juniors: 8-10 years of age.
    - Intermediates: 11-13 years of age
    - Seniors: 14 and have not passed their 19<sup>th</sup> birthday October 1 of previous year.
- The exhibitor age brackets are set by the WSU 4-H Program.**
- J. Online entries must contain assigned exhibitor number and name. County 4-H's are notified after April 1 of their exhibitor number. Out of county exhibitors must obtain an exhibitor number from the Lewis County 4-H Office. Failure to use assigned exhibitor number may result in incorrect premiums or no premiums.
  - K. Exhibitors must participate in fitting and showing in their respective animal science division or premiums will not be paid and the exhibitor's animal will not be eligible for any further classes in that division. **YOU MUST SHOW YOUR OWN ANIMAL IN FITTING & SHOWING.**
  - L. Exhibitors may not remove exhibit(s) before official closing time (without prior arrangement or release by Superintendent) as stated in general rules. If exhibits are removed early premiums will be forfeited as will ribbons. Exhibitor will also not be allowed to compete at the state fair.
  - M. Contests and exhibits will be judged according to the Washington State University Scorecards. Group placing of blue, red and white will be made - (Group or Danish Judging System). No exhibit deemed unworthy shall be awarded a placing; the judge's decision is final.
  - N. Exhibitors will receive cash premium for each point earned. Points are stated under each department. The value per point is dependent upon the grand total of points awarded in the 4-H Department and the premium budget allocated to the 4-H Department by the Southwest Washington Fair. **Premium checks will not be issued for premium winnings that are \$2.00 and under.**
  - O. 4-H exhibits are entered and displayed at the risk of the exhibitor. The Southwest Washington Fair, Washington State University and Lewis County Extension cannot accept responsibility for loss or damage. Exhibits of great sentimental and/or monetary value should be reconsidered by entrant due to the possible hazards of large crowds, the arrangement of the buildings in which the displays are housed, and the great number of exhibits.
  - P. No dogs allowed in barns.

### FRIDAY

All Day	People's Choice. Come vote for your favorite cat cage- Small Animal Building
8 AM	Market Swine Exhibitors meeting 4-H & FFA – Swine Barn
9 AM	Dairy, Fitting & Showing followed by type – Judging Pavilion
9:30-6:30	Cats must be benched. Cat exhibitors may finish decorating cages
11:00	Cat Exhibitors Meeting – Small Animal Building
Noon	4-H Swine scavenger hunt due
1:00	Cat Judging Contest
3:00	4-H Swine awards
3:00	Cavy Quiz Bowl
3-4:00	4-H Poultry demonstration
5:30	Junior Livestock Sale – Judging Pavilion

### SATURDAY

TBA	4-H Swine education day
9:30-6:30	Cats benched
10:30	Rabbit Costume Contest, Cavy Costume to follow, and Costume Pairs to follow Cavy Costume
11:00	Cat Fitting and Showing – Small Animal Building
11:00	Poultry Quiz Bowl/Games
1:00	4-H Swine costume contest
2:00	Cat Type Class – Small Animal Building
3:00	Cavy and Rabbit Exhibitor Awards meeting
3:00	Rabbit/Cavy Awards & State Qualifier Parent Meeting
3-4:00	4-H Poultry demonstration
4:00	4-H Swine ice cream
4:30	Dairy State Fair Exhibitor/Parent Meeting (location TBD)

### SUNDAY

8:00	Non-denominational Worship Service for Exhibitors (Swine Show Arena)
9:30-6:30	Cats Benched, cages will be judged throughout the day
10-12:00	Rabbit Agility Course Demonstrations (weather permitting)
11:00	Cat Quiz Bowl
11:00	Swine State Fair Exhibitor/Parent Meeting – Swine area
11:00	Primary Day – Still-Life Building. Primaries and new 4-H'ers are welcome.
11:30	4-H Swine awards picture
12:00	Funtime – Judging Pavilion
2:00	Large Animal Master Showman Contest
2:00	Cat Costume
3-4:00	4-H Poultry demonstration
4:00	Beef, Swine & Dairy Herdsmanship and Dairy Bowl awards in the Old Judging Pavilion
5:00	Cat State Qualifiers Meeting
6:00	Only 4-H State Fair Swine Posters (entry forms filled out at this time).
6:00	All decorations, posters, and tack may be removed.
7:00	Livestock released by direction of superintendents.
7:00	Official close of Fair, Still-Life entries must be left in 4-H building until Monday
8:00	Swine released

### MONDAY – WEEK AFTER FAIR

3-7:00	Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair.
5:00	Day after Fair – haul-out of market sale animals if not already hauled out, tear down and put away portable fencing and clean out hog pens. <u>Each 4-H swine club must provide two exhibitors or parents to assist in the Swine Barn.</u>
5-7:00	Rabbit/Cavy Barn clean up.

### TUESDAY

3-7:00	Last chance 4-H Still-Life herdsman. Still-Life Building post Fair clean-up.
11-1:00	Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair.
3-7:00	Still-Life exhibits may be removed from the 4-H Building or sign up for State 4-H Fair. Unclaimed items will be donated to charity or discarded.

## ANIMAL SCIENCE DIVISIONS STATE 4-H FAIR POLICY

In accordance with State 4-H Fair Policy at the Southwest Washington Fair, the following statements must be adhered to by 4-H exhibitors.

- A. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the WSU 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.
- B. All 4-H members who exhibit animal projects shall be responsible for the humane care and showmanship of their animal. Failure to comply may result in dismissal from the fair exhibit and forfeiture of all premiums.

### ANIMAL EXHIBIT ENTRIES

**PLEASE NOTE:** "For Sale" signs are not to be displayed on any livestock exhibitor stall.

- A. All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.  
**Questions? Contact the WSU Lewis Co. Extension Office at 360-740-1212 or 360-740-1220.**
- B. Primary members may enter animals on a non-competitive level only if space is available. Limited to cats, poultry, covies, rabbits, and pygmy novelty goats.  
**No primary classes for dogs.**
- C. Exhibitors must enter and participate in a fitting and showing contest and are expected to enter the judging contest corresponding to their project.
- D. **Horse - beef - dairy - goats - sheep - swine - dogs - cats - rabbits - covies.**  
These exhibitors must provide their own grain, hay or other feed and must also care for their animals. Shavings will be furnished and shall be the only bedding used in any Livestock Department. Exception: Sheep and goats may use straw furnished by the exhibitor. Bring only amount of hay needed for the day into the barn and tack areas.
- E. Exhibitor may not remain overnight unless accompanied by an adult or with special arrangements with the department head or Fair management.
- F. Any animal on exhibit may be used for the 4-H or FFA Judging Contest.
- G. Beef and dairy animals must be double-tied with an acceptable halter and neck rope. No animals may be tied with a show halter. Must have a lead rope on cattle to lead around barn area.
- H. All livestock must be inspected by the official Fair veterinarian before unloading or stalling. The veterinarian will have the final say on the animal's health, ability to be shown and fairgrounds livestock health requirements.
- I. The official Fair veterinarian will be on the grounds at unloading area and livestock barns on entry day of the Fair from 10:00 to 10 PM. It is the veterinarian's duty to refuse admission to any animal showing evidence of communicable disease or not having a valid certificate as required.
- J. Classes may be divided at the discretion of the division superintendent.
- K. **ALL MARKET HOGS MUST BE ON GROUNDS BY 9:00 MONDAY— MARKET LAMBS AND MARKET GOATS ON GROUNDS BY 3:00 MONDAY—MARKET STEERS BY NOON MONDAY**

### Split Show – 4-H, FFA, Open Class Sheep and Dairy Goats

4-H sheep and dairy goats from Monday through Thursday. 4-H breeding sheep and goats will be released at 6:00 on Thursday. Market sheep and goats remain on the grounds until Sunday; however may be moved to different pens. 4-H and FFA animals entered also in open class may remain but will be asked to move their animals to a different pen and remove all 4-H paraphernalia.

#### Rules for Entering Exhibits in Open Class Departments – Beef, Dairy, Dairy Goats, Sheep.

- A. Exhibitors must meet Open Class entry requirements. Make certain the Department, Division and Class numbers as stated in Open Class Departments are used in making out Open Class Entry Forms.
- B. 4-H Livestock exhibitor's first and major show responsibility is to the respective 4-H departments and all animals so entered must be housed there except in hardship cases when a request to the respective department heads could receive approval.
- C. Exhibitors are responsible to check in their animals and registry papers with the Open Class department heads when and where requested.
- D. Exhibits will be shown and judged as listed in the Open Class Departments and will receive premiums and awards from those departments.

### 4-H Department Entry Limitations

- A. Out of county exhibitors will be assigned an exhibitor # following receipt of their entry form by 4-H Office.
- B. Exhibitor must stay within the allowed number of entries. If the exhibitor enters more than the allowed number, the last exhibits to be judged will be disqualified.
- C. If more animal exhibits are allowed, club leaders will be notified prior to Fair dates.
- D. Stall or pen assignments are made on the basis of entries due July 18. Final stall and pen assignments are not made until 8:00 on haul in day, per species. Number of animals allowed may be further limited to allow Lewis County 4-H'ers to exhibit. Out-of-county 4-H exhibitors will be notified by August 1 of their acceptance or rejection.
- E. The JT Alexander barn stalls will be divided equally between 4-H beef and dairy exhibits.
- F. When Lewis County entries exceed species space limitation, the department superintendent will determine final stalling by reducing number of animals allowed by each exhibitor.

### Judging Contest Rules

- A. Exhibitors are expected to enter the judging contest corresponding to their project.
- B. Multiple entries are allowed in Department T45. Only one entry per class.
- C. Any entrant found conferring with anyone during the contest, except by permission of the superintendent, shall be disqualified. Any and all late cards will be disqualified.
- D. Scoring takes place as soon as possible following completion of the contest and scores will be posted.
- E. Each entrant is required to judge the classes as established by the contest superintendent.
- F. Written and/or oral reasons are required of at least one class in each contest.

### Herdsmanship Rules

Hours: 9:00 to 9:00  
Dogs: 9:30 to 6:30  
Cats: 9:30 to 6:30

### Club Still Life Building 9:00 to 9:00

- A. All exhibitors must participate.
- B. Competition will be on club basis and clubs must make out entry form by August 13 or premium will not be paid. See individual animal science divisions for specific classes and divisions.
- C. Each club's market sale animals will be judged along with breeding animals and grooming and/or chute areas.
- D. Failure of each exhibitor to cooperate and participate can result in forfeiture of premium points earned by exhibitor and/or removal of exhibit from the fairgrounds.
- E. Scores may be posted daily and there will be herdsman judges throughout the Fair.
- F. Only exhibitors and leaders are allowed in tack areas. Exhibitors are expected to do their own work. Premium points will be revoked from entry at the second warning if parents and leaders help during herdsman hours.
- G. All exhibitors will feed, water and exercise their club animals by 9:00.
- H. Duties – keep floor swept and clean, tack boxes wiped off, all animals clean and bedding clean and neat. Wheelbarrows should be emptied when half full and kept out of aisle ways.
- I. Refer to each department for specific information on blanketing of fitting and showing animals.
- J. If two youth are on duty at the same time, one should stay with the animals at all times.
- K. Exhibitors should be dressed clean, neat and wear hard shoes. Be friendly and show courtesy to public.
- L. Empty water buckets only where directed. Keep faucet areas clear of debris and water puddles.
- M. See market sale rules for herdsman information regarding market animal sale.
- N. Members are excused while participating in the judging contest related to their project area or during show hours.
- O. Manure storage areas are provided.
- P. Maximum decorations for all classes and divisions:
  1. Stall, pen or cage cards will be furnished for each animal and must be displayed.
  2. Club signs must be used.
  3. Greens, flowers or crepe paper may be used but must be fire proof.
  4. Tack placed behind the walls in the space assigned and kept in good condition, clean and neat.
  5. Ribbons earned during the current Fair only may be displayed.

### Fitting and Showing Rules

- A. Contests held in animal science project departments and order of judging determined by department superintendent.
- B. Entries completed according to class and division as indicated.



- C. Animal science project exhibitors must enter and participate in a fitting and showing contest in each department entered or premiums and ribbons will be withheld. **EACH EXHIBITOR MUST USE ANIMAL ENTERED FOR TYPE IN HIS/HER OWN NAME. ANOTHER EXHIBITOR MAY HANDLE THE ANIMAL FOR TYPE DIVISION ONLY. EXHIBITOR MAY NOT BORROW AN ANIMAL FROM ANOTHER EXHIBITOR FOR USE IN FITTING & SHOWING.**
- D. Divisions may be divided at the discretion of department superintendent.
- E. Boars not allowed.
- F. Questions for covies will be taken from ASRBA and ACBA literature.
- G. Exhibitors must choose one premium class for fitting and showing in horse, dog, and goat divisions. Exhibitor must indicate on animal science entry form or horse entry form which fitting & showing class they select.
- H. All 4-H animals will be fit in their respective barns.

**Bowl Rules**

- A. Lewis County members only and enrolled in the project in which a Bowl is conducted.
- B. Contest requirements available from WSU Lewis County Extension 4-H Office.
- C. Bowl contest times determined by division superintendents and may be held prior to actual Fair dates.

**ANIMAL PROJECT AREA**

Note: Superintendent's discretion as space available. Animal limitations are:

Project area (unit of measure)		Lewis County				Other County
		Prim	Jr	Inter	Sr	All div.
1	Beef: Breeding Cow & Calf/heifer, Cow-Calf counts as one head. (head)	0	3	4	6	2
2	Beef: Market Sale (head)	0	1	1	1	0
3	Dairy (head)	0	3	4	6	1
4	Cats (animals)	1	2	2	2	1
5	Horse (stalls)	0	3	3	3	0
6	Dairy Goats (heads)	1	5	7	7	3
7	Pygmy Goats (heads)	1	5	7	7	3
8	Fleece Goats (heads)	1	5	7	7	3
9	Poultry (birds)	5	10	15	20	15
10	Sheep: Breeding (head)	0	5	6	8	6
11	Sheep: Market Sale (head)	0	1	1	1	0
12	Swine : Breeding (classes)	0	2	3	4	0
13	Swine: Market Sale (head)	0	1	1	1	0
14	Dogs: must be benched (animal)	0	1	2	2	0
15	Rabbits (animal)	3	10	10	10	0
16	Cavy (animal)	3	10	10	10	0

**SPECIAL AWARDS IN 4-H DEPARTMENT:**

**ANIMAL SCIENCE PROJECTS HERDSMANSHIP**

Banner to highest ranked club daily **per species** (Banner not awarded permanently).

**SPECIAL ANIMAL SCIENCE AWARDS**

MARGARET ANN SMITH MEMORIAL AWARD– for most inspirational 4-H horse exhibitor.

**DIANE DYKSTRA MEMORIAL AWARD**

Rotating trophy and engraved show halter for most inspirational 4-H dairy exhibitor. Sponsored by Dean Allen of Twin Falls, Idaho.

**FITTING AND SHOWING**

BEEF-SHEEP-SWINE-DAIRY-DAIRY GOATS and DOG. Awards may go to Champion and Reserve Champion, Junior, Intermediate and Senior.

**TYPE AND PERFORMANCE AWARDS**

HORSE, BEEF, SHEEP, SWINE, DAIRY AND DAIRY GOATS –VARIOUS DONORS

Awards may be given to various divisions and classes as arranged for by the Superintendent and Program Leader. Must be a minimum of three entries in a division to qualify for a trophy. Dog trophies will be awarded to various classes/lots as arranged by superintendent.

**HOME ECONOMICS PROJECTS**

FOODS AND NUTRITION–WASHINGTON ASSOCIATION OF WHEAT GROWERS –Awards to the best overall exhibits using yeast.

First Place — Cookbook and Rosette

Second Place — DVD

Superintendent Award -- Use of flour

Ball "Bring Out Your Best"

Youth Food Preservation Awards presented by: Ball & Kerr Home Canning Jarden Home Brands, marketers of Ball® and Kerr® Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. An award for 1st place will be presented to the individual whose home canned entry is selected the best in the category.

A panel of judges will select the best entry in each category for Fruits, Vegetables, Pickles, and Soft Spreads categories. Entries must be preserved in Ball® Classic, Collection Elite®, or Heritage Collection Jars sealed with Ball® Classic, Collection Elite®, or Heritage Collection Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid.

**Chehalis Outfitters Top Food Preservation Award**

To promote the art of home food preservation and to honor those youth that excel at food preservation methods, Chehalis Outfitters is offering the "**Chehalis Outfitters Top Food Preservation Award**". Two (2) \$100.00 Gift Certificates, one for each qualifying age division. And a grand prize Food Preservation Award also sponsored by Chehalis Outfitters.

Participants in the Intermediate and Senior age division who enter and earn a blue placing in at least Two (2) of the Three (3) preservation methods (Dehydration, Pressure canning, or Waterbath canning) will be eligible to earn this award.

Judges will select the best combined qualifying entries submitted by youth in each of the qualifying preservation methods. One Top preservation award will be awarded in each qualifying age division and a grand prize from either division.

**Junior Food Preservation Award**

To promote the art of home food preservation and to honor those youth that excel at food preservation methods, WSU Master Food Preservation of Lewis County is offering a "**Junior Food Preservation Award**," which consists of a \$25.00 gift certificate and a cookbook for the top qualifying entry in the Junior age division.

Participants in the Junior age division who enter and earn a blue placing in either water bath canning or dehydration will be eligible for this award.

Judges will select the best qualifying entry submitted by youth in either qualifying preservation method. One Junior preservation award will be awarded in the junior age division.

**STATE 4-H FAIR PARTICIPATION**

Some exhibits and activities are eligible for exhibition or participation at the State 4-H Fair when they meet the requirements as stated in the State 4-H Fair Premium Book.

Members are encouraged to check the State 4-H Fair Premium Book for exhibits or activities that will be accepted. State 4-H Fair Premium Book will be available during the Southwest Washington Fair at the 4-H Fair Office in the 4-H exhibit building and on line at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/>.

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# ACTIVITIES & CONTESTS

## DEPARTMENT: 4-H T01

### PUBLIC PRESENTATION ACTIVITY

Demonstrations – Illustrated Talks – Public Speaking

**Superintendent: LeAnna J. McMahan**  
**360-520-2045**

**\*NO PREMIUM POINTS FOR CLUB LEVEL PRESENTATION\***

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

- A. The Lewis County Public Presentation Activity will be held at the Southwest Washington Fair. **Sign up for your public presentation time by calling LeAnna 360-520-2045. Sign up needs to be done by Monday of Fair week.**
- B. Premium points will be awarded for all presentations based on their placing in the Public Presentation Activity. **NOTE:** A Club Report for Public Presentations entry form is not required this year.
- C. All 4-H members are eligible to do a county-level public presentation, **a club-level presentation is not required this year.**
- D. There is no limit to the number of presentations a member may give, but premium points are limited to the two highest rated presentations. These presentations must be on different subjects and represent different projects.
- E. A maximum of 20 minutes is scheduled for each demonstration or illustrated talk. This includes setting up, giving the presentation, questions, comments by judges and removing presentation equipment. Public speaking is limited to 10 minutes of actual speaking.
- F. The official State 4-H Evaluation Form will be used when evaluating each presentation at both the club- and county-level contests.
- G. Live animals will not be used in the county contest to prepare youth for state presentations.
- H. All presenters who earn a blue ribbon at the county level will be eligible to participate at State Fair.
- I. As a general statement, a member's public presentation should be from one of the member's projects; however, they may give a presentation on any subject they are interested in. When the subject does not fit one of the classes identified below as 1-7, it should be entered as class 8.
- J. Easels and tables will be provided. Exhibitors are expected to provide their own additional equipment, including screens and projectors. Some additional equipment may be provided upon request.
- K. Team presentations (2+ members) are encouraged. One team score will be earned, and a ribbon and premium points given to each member.
- L. Public presentations requiring use or display of firearms will **not** be allowed. Firearms are not permitted on the fairgrounds.

**DIVISION:**

- A. Junior – Individual
- B. Junior – Team
- C. Intermediate – Individual
- D. Intermediate – Team
- E. Senior – Individual
- F. Senior – Team
- G. Cloverbud (NON-Premium) no state fair

**POINTS ALLOWED (per individual)**  
**Blue – 50, Red – 34, White 17**

**CLASS:**

1. Animal Science
2. Environmental Stewardship
3. Expressive Arts
4. Family Living
5. Mechanical Science
6. Plant Science
7. Social Science
8. Any other subject not related to a specific project
9. Public Speaking
10. National Equine

**THE FOLLOWING COMMODITY CLASSES ARE OPEN TO EVERYONE AT THE COUNTY FAIR, INT. AND SENIORS ONLY AT THE STATE FAIR (4-H is currently waiting for the 2024 Commodity Lots)**

11. Peaches
12. Tomatoes
13. Turkey
14. Lamb

**RIBBON AWARDS: AWARD OF MERIT, BLUE, RED, AND WHITE RIBBONS.**

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# RECORD BOOKS

## DEPARTMENT: 4-H T02

**Superintendent: Cindy Mitchell**  
**360-880-9784**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Open only to a Lewis County 4-H member.
- B. Record books accepted from July 25 – the last Thursday in July, at the Extension Office. Hours of acceptance will be 9:00 to 3:00.
- C. Record books must be placed in hard cover bindings which are available for purchase at the Lewis County Extension Office.
- D. Members must follow "Lewis County Record Book Guidelines" available in 4-H Extension Office.
- E. Only Level 2 record books and permanent records will be scored.
- F. Books scored below white ribbon will be awarded a participation ribbon with no premium points.
- G. One entry per division.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium Class)

**CLASS:**

1. General Record Book

**POINTS ALLOWED**  
**Blue – 50, Red – 34, White 17**

**RIBBON AWARDS**

Award of Merit ribbons given in each class to deserving high scoring books.

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# EDUCATION DISPLAYS

## DEPARTMENT: 4-H T03

**Superintendent: Sable Pirtle**  
**360-219-6762**

**Assistant Superintendent: Suze Marsh**  
**360-245-3452**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

1. Multiple entries are allowed in Department T03. Only one entry per division.
2. Department T03 exhibits will be displayed, as space allows, in appropriate area or barn.
3. Still life educational displays for non-animal projects are due Thursday prior to Southwest Washington Fair. **Animal project educational display exhibits are due by July 17.** They will be accepted in the WSU Extension office during the week prior to July 17.
4. Displays may show any topic of an educational or 4-H promotional nature. The size may range from small poster to booth. The display may include sound, motion, etc. Poster must be readable from a distance of 10 feet.
5. No copyrighted illustrations or cartoons may be used in educational displays or posters.
6. Please request approval to enter large exhibits. Contact Pam Watson in the WSU Extension office by August 1st, so that an appropriate place for the exhibit to be displayed may be planned.
7. Scorecard C0679 will be used to judge all educational displays. Exhibitors are judged against a standard as defined on the scorecard. They are not judged in competition with one another.
8. All educational displays must have exhibitor's name, exhibitor's number, age division, club, county name and year on the back in permanent marker.
9. If your child has special needs, please mark S.N. on Entry tag only.
10. On the back of your poster please write:
  - Your first and last name.
  - Your club name.
  - Your county name.
  - Year.
  - Your exhibitor number if you know it.

**DIVISION:**

0. Cloverbud (NON-Premium)
1. Fair Theme
2. Promotion of 4-H (Club entry only)
3. Promotion of 4-H (Individual entry only)

**ANIMAL SCIENCE PROJECTS**

4. Beef
5. Cat
6. Cavy
7. Dairy
8. Dog
9. Goat
10. Equine
11. Poultry
12. Rabbit
13. Sheep
14. Swine
15. Veterinary Science
16. Pocket Pets
17. Llama /Alpaca

**ENVIRONMENTAL STEWARDSHIP PROGRAM**

18. Environmental Stewardship Series
19. Shooting Sports Series

**EXPRESSIVE ARTS PROGRAM**

20. Visual Arts
21. Communication Arts
22. Performing Arts
23. Photography

**FAMILY LIVING**

24. Beginning Family Living
25. Clothing & Construction
26. Foods & Nutrition Series
27. Knitting & Crocheting
28. Consumer Education

**INTERDISCIPLINARY PROJECTS**

29. Career Exploration Series
30. Challenge Series

**MECHANICAL SCIENCE**

31. Aerospace
32. Bicycle
33. Computer
34. Small Engines
35. Wood Science
36. Robotics

**PLANT SCIENCE**

37. A. Entomology  
B. Bees
38. Garden
39. Plant Science

**SOCIAL SCIENCE**

40. Citizenship
41. Health
42. My World
43. Leadership
44. Myself & My Family
45. Character Education

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Posters, 14" x 22" minimum .....	16	12	5
2. Charts or Graphs, 14" x 22" minimum .....	16	12	5
3. Mobile.....	16	12	5
4. Table Display to fit 30" x 30" table .....	28	18	9
5. Three Dimensional Clothing Project Display .....	28	18	9
6. Three or More Posters in One Display .....	28	18	9
7. Large Display (Obtain 4-H Agent Approval) .....	30	23	17
8. Large Club Display as part of a Club animal exhibit.....	30	23	17
Sign up in 4-H Fair Office, Still Life Building at haul-in time.			

**WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAYS**

**POINTS ALLOWED**

CLASS:	Blue	Red	White
9. Junior Member Ag Display .....	40	30	22
10. Intermediate Member Ag Display .....	40	30	22
11. Senior Member Ag Display .....	40	30	22
12. Club Ag Display (created by multiple members of the same 4-H club) .....	40	30	22

- Entries in this class are open to junior, intermediate, and senior 4-H members. Each member may enter one display in this class.
- Entries in class 11 may/should be created by two or more members of a 4-H club and should be entered in the name of the club.
- There is no pre-qualification of these entries. All entries will be displayed in the 4-H Exhibit Building. Follow still-life exhibit guidelines for entry dates and times.
- The intent of the display is to promote and inform the public of the various WA agricultural products.
- Each display shall focus on one WA agricultural product....beef, dairy products, lamb, pork, apples, asparagus, wheat, salmon, oysters, cranberries, etc.
- The display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
- The display may include photos, drawings, diagrams, statistics, etc. that will fully represent the size and scope of the product in WA state.
- The display should include the historical or cultural aspects of agricultural product, the nutritional aspect of the product, the economic impact of the product on our state, and at least one way in which the agricultural product may be used.
- The display should follow the general rules for Educational Displays; Scorecard C0679 will be used to judge the displays.

**4-H IN ACTION/ HERDSMANSHIP;  
STILL LIFE 4-H HALL  
DEPARTMENT: 4-H T04**

**Superintendent: LeAnna J. McMahan  
360-520-2045**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Open to any Lewis County 4-H Club or member.
- B. What will you do?
  - Help to tell the fair-going public about 4-H and the 4-H Department of the Southwest Washington Fair.
  - Participants will be assigned an area in the 4-H Exhibit Building or any place where 4-H exhibits or activities are taking place.
  - Special identification (furnished by 4-H Department) will be worn during the time participant is on duty.
- C. Dates and times for herdsmanship may be signed up for in the 4-H Hall office. 4-H in Action dates and times may be signed up for by contacting LeAnna McMahan at 360-520-2045.
- D. 4-H in Action is defined as a pre-approved activity (through the Extension office) that invites the public to participate.
- E. This activity is judged and does Award premium points.
- F. Still life 4-H Hall herdsmanship includes talking to the public and helping to support and maintain exhibits, plants, etc. The hours are 10:00 to 8 PM.
- G. One entry per class.

**DIVISION:**

- A. 4-H Club – Still Life Herdsmanship (class 5)
- B. Individual – 4-H in Action (includes Sew-In) (class 1 – 2)
- C. Team – 4-H in Action (class 1 – 2)
- D. Cloverbud (NON-Premium) (class 1)
- E. 4-H Club in Action (class 3 – 4)

**POINTS ALLOWED**

CLASS:	Blue	Red	White
1. Min. 2 hour – 4-H in Action .....	15	8	4
2. Min. 4 hour – 4-H in Action .....	30	15	8
3. Min. 4 hour – Club 4-H in Action .....	30	15	8
4. Min. 6 hour – Club 4-H in Action .....	60	40	20
5. Still Life Building Club Herdsmanship .....	30	20	10
(Min. 8 hours over the week)			

## FASHION REVUE DEPARTMENT: 4-H T05

**Superintendent: Ericka Suhrbier  
360-785-0153**

Assistants: Kathy Maslowski, Sue Barlow,  
and Elizabeth March

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

### REQUIREMENTS:

- A. All members entering Department 5 must be enrolled in the Clothing and Textiles Project.
- B. At least one garment must be constructed by member. Accessories may be made or purchased. Accessories such as belts, scarves, bags, etc. are not garments and must be entered in classes 5, 6, and 7.
- C. Exhibitor must enter class 1 for modeling, one class in construction, and optional one class in accessories.
- D. Exhibitor must take part in the Public Fashion Revue, display their garments during the Fair, and submit garment for construction judging to receive premiums, ribbons and awards in this department. Cloverbuds receive participation ribbons only.
- E. Exhibitors should bring only garments they will wear and model at the Fashion Revue. Other garments should be brought to the Fair for construction judging only under Division 27.
- F. Garments worn or shown must be clean and wearable.
- G. Garment constructed in the Consumer Revue Activities cannot be entered in Fashion Revue.
- H. The following items must be submitted in addition to the garment or garments worn for the following activities:
  - Personal Data Sheet: Cloverbuds & Junior type or handwritten (print). Intermediate and Senior must be typed.
  - Two samples of each fabric used.
  - You can find the WSU Ext. Fashion Revue Personal Data Sheet at <https://pubs.extension.wsu.edu/fashion-revue-personal-data-sheet> "
- I. Junior, intermediate, and senior class blue ribbon winners are eligible to exhibit as single entries at State 4-H Fair.
- J. Garments will be judged by standards in "Measuring Up" (Bulletin PNW0197)
- K. Complete your entry via Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>).

### DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
Modeling			
1. Modelling Construction .....	60	40	20
2. 1-piece garment .....	16	12	5
3. 2-piece garment .....	28	18	9
4. 3-piece garment .....	40	26	13
5. 1-piece accessory .....	8	5	3
6. 2-piece accessory .....	10	7	5
7. 3-piece accessory .....	12	9	7

### AWARDS

- \*Ribbons as merited in both Modeling and Construction.
- \*Juniors, intermediates and Senior State Daily Fashion Revue Participant number depends on State 4-H Fair quotas.
- \*One Best of Show and one Best of Show Runner-up (Receives cash)
- \* One Outstanding Junior Award (optional, receives cash)
- Prizes sponsored by Billie's Designer Fabrics

## CONSUMER REVUE DEPARTMENT: 4-H T06

**Superintendent: Elizabeth March  
928-208-5718**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

### REQUIREMENTS:

- A. All members entering Department T06 must be enrolled in the Clothing & Textiles Project.
- B. Garment(s) must be purchased, remodeled or embellished by member.
- C. Members may participate in this department in addition to Department T05 with different garments.
- D. Garments worn must be clean and wearable.
- E. Consumer Revue garments will not be exhibited at the Fair.
- F. Garments constructed in Fashion Revue cannot be entered in Consumer Revue.
- G. The following items must be submitted in addition to the garment(s).
  - Creative Consumer of Fashion Data Sheet
  - Southwest Washington Fair Entry Form
- H. Exhibitors must take part in the Consumer Revue during the Fair to receive premiums, ribbons and awards in this division. Cloverbuds receive participation ribbons only.
- I. Intermediates and Seniors ONLY are eligible to participate in the state contest.
- J. Only one entry per division.

### DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium Class)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Purchased new or used.....	28	18	9
2. Remodeled .....	34	24	12
3. Embellished .....	34	24	12

### AWARDS

\*Ribbon awards if merited, Champions- one in each class and lot.

## TABLE SETTING DEPARTMENT: 4-H T07

**Superintendent: LeAnna J. McMahan  
360-520-2045**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**Table Setting Activity – Guidelines will be available from the Extension office. Blue ribbon winners can go to state.**

### REQUIREMENTS:

1. Please refer to 4-H Food Activity Guidelines (EM4733E), Dinner is Served (EM3443), 4-H Table Setting Activity (C1075E) and 4-H Table Setting Activity Scorecard (C1076).
2. One entry per division.
3. Contestants will need to provide their own card table for table setting.
4. Contestants will supply all dishes, etc., needed for the contest.
5. Superintendent will schedule the time for each contestant.
6. Each table setting will be left on display for the duration of the Fair. Table settings will all be judged on Sunday and Monday prior to Fair. Sign up for time slots will be available during Food & Clothing Judging Contest.

### DIVISION:

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Table Setting Activity .....	34	24	12

**RIBBON AWARDS**  
(If exhibit merits this honor.)

Champion and Reserve Champion – each division

## FOODS FOR ALL OCCASIONS DEPARTMENT: 4-H T08

**Superintendent: LeAnna J. McMahan**  
**360-520-2045**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- Open to members enrolled in a foods and nutrition projects or juniors in adventures in family living project.
- Complete C1099E 4-H food activity worksheet, prior to contest. Teams should prepare one worksheet.
- C1098E 4-H food activity score sheet will be used for evaluation.
- Maximum cost of food per person is \$10.00. Spices/seasonings DO need to be considered with price limit.
- Contestants will be penalized for using more than the allotted time, or significantly under allotted time.
- One entry per division.
- Current worksheets are available online ([www.extension.wsu.edu/4h/publications/family/](http://www.extension.wsu.edu/4h/publications/family/)) or at the Extension Office.

**DIVISION:**

- Junior - Individual
- Junior - Team
- Intermediate - Individual
- Intermediate - Team
- Senior - Individual
- Senior - Team

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Individual – Maximum 2 hours. Serve 4 seated or 6 standing (including self and Judge). .....	45	30	15
2. Team –maximum 2 hours. Serve 6 seated or 8 standing (including self and judge). .....	40	26	13
3. Individual – maximum 3 hours. Serve 4 seated or 6 standing (including self and judge). .....	50	34	17
4. Team – maximum 3 hours. Serve 6 seated or 8 standing (including self and judge). .....	45	30	15

**RIBBON AWARDS**  
(If exhibit merits this honor.)

Champion – each division and class  
Reserve Champion – each division and class  
Grand and Reserve Grand Champion All classes combined, one per age division. (Class)

## SIMPLIFIED KITCHEN ACTIVITIES DEPARTMENT: 4-H T09

**Superintendent: LeAnna J. McMahan**  
**360-520-2045**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- Read General Requirements for Food Activities, EM4733E. Must be enrolled in a 4-H Foods & Nutrition Project.
- 4-H Food Activity Scoresheet C1098E will be used for evaluation.
- Contestants are encouraged to use fresh, home-grown produce
- Home canned foods are not allowed.
- One entry per class.

**DIVISION:**

	POINTS ALLOWED		
	Blue	Red	White
A. Junior.....	40	26	13
B. Intermediate - individual.....	50	34	17
C. Intermediate - team.....	45	30	15
D. Cloverbud (NON-premium).....	n/a	n/a	n/a
E. Senior - individual.....	50	34	17
F. Senior - team.....	45	30	15

**CLASS:**

- Lunch on the Go**
  - Participants will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills, and knowledge.
  - Up to 1 ½ hours (90 minutes) will be allowed for the completion of the entire activity. This includes setting up the activity, judge's interview, and clean up.
  - Please refer to contest rules EM4733E 4-H Food Activity. Guidelines C1098E 4-H Food Activity Scorecard will be used for evaluation.
  - This contest does not permit team participation.
- Quick to Fix Meals**
  - Participants who participate in this project as well as Foods for All Occasions must prepare different meals.
  - Participants will make a simple meal that will demonstrate food and kitchen safety and knowledge.
  - Participants must provide the judge a written menu of the sample meal and identify the food groups represented in the meal.
  - Up to 2 hours will be allowed for the completion of the activity. This includes setting up the activity, judge's interview, and clean up.
  - C1098E 4-H Food Activity Scorecard will be used to evaluate the participant.
  - This contest does not permit team participation.
- Favorite Foods**
  - Up to 3 hours will be allowed for intermediates and seniors to complete this activity, whether it is an individual or team. Juniors (individuals only) will be allowed up to 2 hours.
  - An 8 ½ x 11 inch menu that includes your favorite food and a poster large enough for an audience to see are required. Participants should have knowledge of the food groups used and the nutritional value of the food being served.
  - C1098E 4-H Food Activity Scoresheet will be used for evaluation.
  - Contestant will set an appropriate table.
- Food of the Pacific Northwest/Exploring Food Around the World**
  - Contestants prepare a dish which features an agricultural product produced in the Pacific Northwest or food from another country. The judge and contestant will taste the dish.
  - Be prepared to discuss with the judge the preparation and quality of the food product, nutritional, historical and cultural aspects of the agricultural product used in the activity.

**AWARDS:**

Grand and Reserve - each division for department T09  
Champion and Reserve Champion – each division

## BREAD BAKING ACTIVITY DEPARTMENT: 4-H T10

**Superintendent: LeAnna J. McMahan**  
**360-520-2045**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- Open to members enrolled in the project related to the contest.
- Members will prepare a yeast or quick bread. The judge will taste the finished product.

- C. Complete C1099E 4-H Food Activity worksheet prior to contest.
- D. C1098E 4-H Food Activity score sheet will be used for evaluation.
- E. Contestants will be penalized for using more than the allotted time, or significantly under allotted time.
- F. Set table for two people to share the product with the judge.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Quick Breads – Max of 2.5 hours.....	45	30	15
2. Yeast Breads – Max of 3 hours .....	50	34	17

**RIBBON AWARDS**  
(If exhibit merits this honor.)

- Champion – each division
- Reserve Champion – each division.
- Grand Champion & Reserve Grand Champion, All classes combined/One per age group.

**FOOD PRESERVATION ACTIVITY**  
**DEPARTMENT: 4-H T11**

**Superintendent: LeAnna J. McMahan**  
**360-520-2045**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. All junior and primary contestants must be enrolled in a project related to the contest and are eligible to compete in freezing and drying only.
- B. Intermediate and Senior contestants must be enrolled in a project related to the contest.
- C. Contestant must provide a completed worksheet (C1099E 4-H "Food Activity Worksheet") to the judge before beginning activity.
- D. Junior members may freeze or dry fruit and fruit leather. Intermediate and Senior members may freeze or can vegetables, meats (fish and poultry), pickles, jams or jellies; or dry fruits, vegetables or meat. Since there will not be time for the drying process to be completed, the food dried completely at home and packaged should be brought in for discussion with the judges.
- E. Contestants will freeze, can or dry one food. Maximum of two containers each, except for jam or jelly, where one recipe may be made.
- F. Recommended drying, freezing and canning processes MUST be used. Processing methods must follow current WSU, USDA or Kerr and Ball recommendations. Jams, Jellies and Pickles need not be USDA recipes but USDA processing recommendations must be followed. Canning USDA website for National Center for Home Food Preservation: [www.uga.edu/nchfp](http://www.uga.edu/nchfp).
- G. Jerky entries must follow guidelines (PNW 632) available at Extension Office.
- H. All food items must be purchased at a grocery store or other approved food source and brought to the event in original packaging.

**DIVISION:**

- A. Junior Member – Freezing/Drying
- B. Intermediate Member
- C. Senior Member
- D. CLOVERBUD – (NON-Premium) Freezing & Drying only

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Canning, water bath - Max. 2 hours .....	40	26	13
2. Jams/jellies – Max. 1½ hours .....	40	26	13
3. Pressure Canning - Max. 3 hours .....	50	34	17
4. Freezing - Max. 1½ hours .....	30	20	10
5. Drying - Max. 1 hour .....	40	26	13

**RIBBON AWARDS**

- (If exhibit merits this honor.)
- Champion – each division
  - Reserve Champion – each division
  - Grand Champion & Reserve Grand Champion all classes combined/one per age division

**HORSE**  
**DEPARTMENT: 4-H T12**

**Superintendent: Tausha Lawrence**  
**360-880-9599**

**Show Secretary: Terra Hamilton**  
**Treasurer: Jaime Hench**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**Saturday, July 27**

- 8:00 a.m.
- Qualifying Showmanship Junior
- Qualifying Showmanship Intermediate
- Qualifying Showmanship Senior

**Saturday, August 3**

- 8:00 a.m.
- Practical Trail

**Sunday, August 4**

- 8:00 a.m.
- Halter Weanling
- Halter Yearling
- Halter Two Year Olds
- Halter Three and Four Year Old
- Colt Training Weanling
- Colt Training Yearling
- Colt Training Two Year Olds
- Green Horse Showmanship Junior
- Green Horse Showmanship Intermediate
- Green Horse Showmanship Senior
- Green Horse Equitation
- Green Horse Pleasure
- Driving Reinsmanship Junior
- Driving Reinsmanship Intermediate
- Driving Reinsmanship Senior
- Precision Driving Junior
- Precision Driving Intermediate
- Precision Driving Senior
- Pleasure Driving Junior
- Pleasure Driving Intermediate
- Pleasure Driving Senior

**Sunday, August 11**

- 1:00 - 3:00 PM Haul in all Horses
- 4:30 PM Opening Ceremonies/Orientation

**Monday, August 12**

- 8:00 am
- Showmanship Junior
- Showmanship Intermediate
- Showmanship Senior
- Judging (Not to start before 3:00 p.m.)

**Tuesday, August 13**

- Herdsmanship 9 am – 9 pm
  - 8:00 AM
  - Hunt Seat Equitation, Junior
  - Hunt Seat Equitation, Intermediate
  - Hunt Seat Equitation, Senior
  - Disciplined Rail English, Junior
  - Disciplined Rail English, Intermediate
  - Disciplined Rail English, Senior
  - English Equitation Maiden Rider, Junior
  - English Equitation Maiden Rider, Intermediate
  - English Equitation Maiden Rider, Senior
  - Hunt Seat Pleasure, Junior
  - Hunt Seat Pleasure, Intermediate
  - Hunt Seat Pleasure, Senior
  - Hunt Seat Pleasure Maiden Rider, Junior
  - Hunt Seat Pleasure Maiden Rider, Intermediate
- (continued on next page)

Hunt Seat Pleasure Maiden Rider, Senior  
 Saddle Seat Equitation, Junior  
 Saddle Seat Equitation, Intermediate  
 Saddle Seat Equitation, Senior  
 Saddle Seat Pleasure, Junior  
 Saddle Seat Pleasure, Intermediate  
 Saddle Seat Pleasure, Senior

### Wednesday, August 14

Herdsmanship 9 am – 9 pm  
 8:00 AM  
 Stock Seat Equitation, Junior  
 Stock Seat Equitation, Intermediate  
 Stock Seat Equitation, Senior  
 Disciplined Rail Western, Junior  
 Disciplined Rail Western, Intermediate  
 Disciplined Rail Western, Senior  
 Stock Seat Equitation Maiden Rider, Junior  
 Stock Seat Equitation Maiden Rider, Intermediate  
 Stock Seat Equitation Maiden Rider, Senior  
 Western Dressage Seat Equitation, Junior  
 Western Dressage Seat Equitation, Intermediate  
 Western Dressage Seat Equitation, Senior  
 Western Pleasure, Junior  
 Western Pleasure, Intermediate  
 Western Pleasure, Senior  
 Western Pleasure Maiden Rider, Junior  
 Western Pleasure Maiden Rider, Intermediate  
 Western Pleasure Maiden Rider, Senior  
 Bareback Equitation, Junior  
 Bareback Equitation, Intermediate  
 Bareback Equitation, Senior

### Thursday, August 15

Herdsmanship 9 am – 9 pm  
 8:00 AM  
 Western Games all day

### Friday, August 16

Herdsmanship 9 am – 9 pm  
 8:00 AM  
 Western Dressage, Junior  
 Western Dressage, Intermediate  
 Western Dressage, Senior  
 Dressage, Junior  
 Dressage, Intermediate  
 Dressage, Senior  
 Dressage Seat Equitation, Junior  
 Dressage Seat Equitation, Intermediate  
 Dressage Seat Equitation, Senior

### Saturday, August 17

Herdsmanship 9 am – 9 pm  
 8:00 AM  
 Western Games all day

### Sunday, August 18

8:00 AM  
 Reining, Junior  
 Reining, Intermediate  
 Reining, Senior  
 Groom Squad  
 2:00 PM Round Robin  
 5:00 PM Awards Ceremony  
 Presentation Margaret Smith Memorial  
 Awards presentation

All 4-H exhibits and decorations are to remain on site and in place until released by the Horse Superintendent at the end of Fair.

All exhibits must be entered using the Southwest Washington Fair online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

#### REQUIREMENTS:

- A. Read animal science department rules and regulations for all animals which includes judging contests, herdsmanhip, fitting and showing, and bowls.
- B. The 4-H Southwest Washington Fair Horse department operates under the rules and regulations of the current versions of the "Pacific Northwest 4-H

Horse Contest Guide" and the "Lewis County 4-H Horse Project Guidelines Book".

- C. The management reserves the right to cancel any class which has less than three entries and will be combined into the next older age class.
- D. Use Division D for club entries of herdsmanhip only - Class 4.
- E. Showmanship—Class 1—is required for each horse entered for Fair.
- F. One entry per class (except class 1).
- G. Maiden riders may not cross enter between maiden classes and regular classes.
- H. English riders may enter both Hunt and Saddle Seat classes.
- I. EQUINE CRAFT (Class 48):
  1. Maximum 3 entries per class.
  2. EACH ENTRY MUST BE ACCOMPANIED BY A 3X5 CARD ATTACHED TO ENTRY TAG CONTAINING THE FOLLOWING INFORMATION:
    - a. Grade of exhibitor
    - b. Description of exhibit
    - c. Why was it made and where or how it is to be used.
    - d. Technique of the craft such as: batik, copper tooling, glass beading, creative stitchery, ceramic, needlework, embroidery, etc.

#### DIVISION:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Club Entry (only class 4)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Horse Fitting & Showing.....	60	40	20
2. Green Horse Fitting & Showing.....	60	40	20
3. Horse Herdsmanhip (Club Entry Only).....	30	20	10

#### Equitation

10. Stock Seat Equitation .....	24	16	8
11. English Hunt Seat Equitation .....	24	16	8
12. English Saddle Seat Equitation .....	24	16	8
14. Western Dressage Seat Equitation .....	24	16	8
15. Western Dressage.....	24	16	8
16. Dressage .....	24	16	8
17. Dressage Seat Equitation.....	24	16	8
18. Disciplined Rail – English .....	24	16	8
19. Disciplined Rail - Western .....	24	16	8
20. Bareback Equitation - English or Western .....	24	16	8
21. Green Horse Equitation .....	24	16	8

#### Pleasure

30. Western Pleasure.....	10	7	3
31. English Hunt Seat Pleasure .....	10	7	3
32. English Saddle Seat Pleasure.....	10	7	3
33. Green Horse Pleasure.....	10	7	3
34. English Pleasure Maiden Rider.....	10	7	3
35. Western Reining.....	10	7	3
36. Stock Seat Pleasure Maiden Rider .....	10	7	3

#### Other

40. Practical Trail .....	24	16	8
41. Groom Squad .....	24	16	8
42. Stock Seat Equitation Maiden Rider .....	10	7	3
43. English Equitation Maiden Rider .....	10	7	3
48. Equine Related Craft .....	10	7	3

#### Western Games

50. Barrels .....	24	16	8
51. Pole Bending .....	24	16	8
52. Key Race .....	24	16	8
53. Figure 8.....	24	16	8
54. Two Barrel Flags .....	24	16	8
55. International Flags.....	24	16	8

#### Driving

60. Driving Reinsmanship .....	24	16	8
61. Precision Driving.....	10	7	3
62. Pleasure Driving .....	10	7	3

#### Non Premium Classes

90. Colt Training- weanling
91. Colt Training- yearling
92. Colt Training- 2 year old
93. Halter –weanling
94. Halter- yearling
95. Halter – 2 year old
96. Halter -3 & 4 year old

**RIBBON AWARDS**  
**(if exhibit merits this honor)**

Note: See Animal Science Department Rules and Regulations for Ribbon Awards in Judging Contest, Herdsmanship, Fitting and Showing, and Bowls.

Champion and Reserve Champion – each class  
Grand Champion - All classes combined, same age division only

4 years previous and Aug. 31, 3 years previous..	36	24	12
15. Cow – four years and under five Born Sept. 1, 5 years previous through Aug. 31, 4 years previous.....	36	24	12
16. Cow – five years and over. Born before Sept. 1, 5 years previous.....	36	24	12
17. Dry cow – over 3 years of age.....	36	24	12
18. Produce of Dam – Group consists of 2 animals, any age, the produce of one dam.....	40	26	13
19. Daughters and Dam – Group consists of 2 animals, a Dam and daughter of any age.....	40	26	13

**RIBBON AWARDS**  
**(If exhibit merits this honor.)**

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

**BREEDS:**

Jr. Champion – ribbon – each breed Classes 5-10.  
Sr. Champion – ribbon – each breed Classes 11-16.  
Champion – ribbon – each breed.  
Res. Champion – ribbon – each breed.  
1st, and/or 2nd and/or 3rd place special ribbons to Classes 17-19.

**SPECIAL AWARDS**

See Special Awards Section for any Special Awards

**DAIRY CATTLE**  
**DEPARTMENT: 4-H T13**

**Dairy Program Leader:**  
**Cindy Dykstra 360-827-2255**  
**Barn Superintendent: Pete Dykstra**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- Read animal science division's regulations and requirements for all animals including Judging contest, Herdsmanship, Fitting and Showing and Bowls.
- Dairy exhibitors must have submitted a dairy certificate to the Lewis County Extension Office by May 1, current year. This includes out-of-county entries.
- All dairy animals except the Junior Heifer calf must be dehorned. No horn, nubbin, scur or stub shall rise more than three-quarter inch above the skin at the base of same.
- One entry per class 5-17
- Two entries per class 18-19

**HERDSMANSHIP, FITTING AND SHOWING**

**DIVISION:**

- Junior Member
- Intermediate Member
- Senior Member
- Club Entry

**CLASS:**

	POINTS ALLOWED		
	Blue	Red	White
1. Dairy Fitting and Showing.....	60	40	20
2. Dairy Bowl.....	30	20	10
3. Dairy Herdsmanship (club entry).....	30	20	10

**DIVISION:**

- Ayrshire
- Brown Swiss
- Guernsey
- Holstein
- Jersey
- Milking Shorthorns
- Other Breeds

**CLASS:**

	POINTS ALLOWED		
	Blue	Red	White
5. Junior Heifer Calf – born after March 1 this year & over 4 months old.....	28	18	9
6. Intermediate Heifer Calf –born Dec 1 last year through Feb. 28 this year.....	28	18	9
7. Senior Heifer Calf – born Sept. 1 last yr. through Nov. 30 last year.....	28	18	9
8. Summer Yearling heifer – born June 1 last yr. to Aug. 31 last yr. ....	28	18	9
9. Junior Yearling heifer – born March 1 last yr. through May 31 last year.....	33	22	11
10. Winter Yearling heifer – born between Dec. 1, 2 years previous to Feb. 28 last year.....	33	22	11
11. Senior Yearling Heifer (unfreshened) born Sept, 1, 2 years previous through Nov. 30, 2 years previous. NOTE: Sr. Yearling. that have freshened must be entered in Class 13.....	33	22	11
12. Junior Two-year-old (unfreshened) born between March 1, 2 years previous through Aug. 31, 2 year previous. NOTE: Jr. two-year-olds that have freshened must be entered in Class 13.....	33	22	11
13. Cow – two years and under three – born September 1, 3 years previous through August 31, 2 years previous.....	33	22	11
14. Cow – three years and under four born Sept. 1,			

**BEEF CATTLE**  
**DEPARTMENT: 4-H T14**

**Superintendent: Elaine Hamrick**  
**360-520-1431**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- Read animal science division regulations and all animal requirements, including Judging Contest, Herdsmanship, Fitting and Showing. Also read section for ribbon awards.
- All beef animals over one year of age must be dehorned or have caps over the horn tips.
- Cow-calf pairs must be of dam's natural birth. No adopted calves, no surrogate pairs. No embryo transplant pairs.
- One entry per class
- The same animal may not be exhibited in both 4-H and FFA. The same animal may be exhibited in open class shows only additionally to 4-H.
- No parent/leader/other person shall be allowed to groom/fit animals for show.
- In the case that a 4-H member has multiple animals in a championship class, he/she is permitted to have another 4-H member to show one of the animals *in type class only*.
- If a member exhibits a bull at SWW Fair and takes it to State Fair, said bull may not be altered before exhibiting at State Fair. Ruling per State Fair premium book. (See age limit of bulls in State Fair Premium book)
- Problem solving steps will be managed as follows: 1) 4-H Club Leader, 2) Department Supt., 3) Livestock Supt., 4) 4-H Program Leader.

**DIVISION:**

- Junior Member
- Intermediate Member
- Senior Member
- Club Entry

**HERDSMANSHIP, FITTING AND SHOWING**

	POINTS ALLOWED		
	Blue	Red	White
1. Beef Fitting & Showing.....	60	40	20
2. Beef Groom Squad.....	20	10	8
3. Beef Herdsmanship (club entry <b>only</b> ).....	30	20	10

**DIVISION:**

- Black Angus
- Hereford - Natural Polled or Scurred
- Hereford-Horned or dehorned
- Limousin
- Simmental
- Other Breeds



- P. Crossbred (Beef-Beef)
- Q. Crossbred (Beef-Dairy)
- R. Veal Steer Calf
- S. Feeder Steer Calf or Yearling
- T. Show Steer - Non Sale (Do not show by breed). See Junior Livestock Sale Division for all sale entries. Do not use this department, division or class for Junior Livestock Sale Animals or entry may be disqualified.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
5. Junior Bull Calf – calved between November 1 last year and April 30 this year. ....	28	18	9
6. Junior Heifer Calf – calved between January 1 and April 30 this year. ....	28	18	9
7. Senior Heifer Calf – calved between September 1 and December 31 last year. ....	28	18	9
8. Summer Yearling Heifer – calved between May 1 and August 31 last year. ....	33	22	11
9. Spring Yearling Heifer - calved between March 1 and April 30, last year. Should be bred. ....	33	22	11
10. Junior Yearling Heifer - calved between January 1 and February 28, last year. Should be bred. ....	33	22	11
11. Senior Yearling Heifer – calved between September 1 and December 31, 2 years previous should be bred. ....	36	24	12
12. Two-year-old Heifer – calved between May 1 and August 30, two years previous (has not calved)....	36	24	12
13. Mature cow – must have calved. (Can be shown only in one Lot and may not have calf at side). ....	36	24	12
14. Cow with calf at side (may be shown in separate lots). ....	40	26	13
15. Individually owned herd (4 lots). No steers. Judged by breed. ....	50	34	17
16. Veal Steer Calf – no breed distinction. Calved between May 1 and July 1, this year. ....	28	18	9
17. Feeder Steer Calf – no breed distinction. Born between September 1 last year and April 30 this year. ....	28	18	9
18. Feeder Steer Yearling – no breed distinction. Born between September 1, two years previous and September 1 last year. ....	28	18	9
19. Show Steer – no breed distinction. (NON-SALE) See Jr. Livestock Division for all sale animals. Do not use this Division or Lot for Market Sale animals or entry may be disqualified. ....	33	22	11

**RIBBON AWARDS**  
(If exhibit merits this honor.)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

- Champion and Reserve Champion - Heifer of each Breed
- Champion and Reserve Champion - Veal Steer Calf
- Champion and Reserve Champion - Feeder Steer Calf
- Champion and Reserve Champion - Feeder Steer Yearling
- Champion and Reserve Champion - Show Steer

**SHEEP**  
**DEPARTMENT: 4-H T15**  
**Co-Superintendents:**  
**Ashley Larson, 360-790-1671**  
[glarson@scattercreek.com](mailto:glarson@scattercreek.com)  
**Heidi Elwanger, 360-508-4127,**  
[helwanger@hotmail.com](mailto:helwanger@hotmail.com)

**Assistant Superintendent:**  
**Gerry Larson 360-790-0626**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Read Animal Science Division regulations and requirements for all animals and split show, including judging contest, herdsmanhip, fitting and showing and bowls. See also for ribbon awards.
- B. Fair veterinarians will check all animals for diseases, parasites and cleanliness before animals are unloaded. Animals should be ready for

- exhibition at time of arrival on fairgrounds. Animals deemed diseased, infested or dirty may be refused entry.
- C. For space and safety – sheep stands may be removed when no longer needed by exhibitor.
- D. All Market lamb pictures will be taken following the Market Lamb Show on Wed. Exhibitors with market lambs must be present and well dressed.
- E. SHEEP ENTERED IN MARKET AND SHOWMANSHIP CLASSES MUST BE POLLED OR DEHORNED. HORNED ANIMALS IN BREEDING CLASSES MUST HAVE THE HORN TIPS COVERED AS A SAFETY PRECAUTION.
- F. Entry forms must be complete with birthdate and ear tag numbers on each animal entry. The only animals allowed to compete at the Fair are animals with matching ear tag numbers on the entry form. If ear tag numbers do not match entry form numbers then the animal must leave the premises.
- G. **No decorations or animals are allowed to be removed prior to time stated by the Superintendents. If exhibitor does remove decorations or animals prior to 6:00 Thursday, then exhibitor forfeits premiums and ribbons. Exhibitor will also not be allowed to compete at the state fair.**
- H. Animals will be allowed to stay through the end of the week for Master Showman Competition, at Superintendent Discretion and space permitting.

**NOTE: ALL SHEEP MUST ARRIVE AT THE FAIR WITH A USDA-APPROVED NATIONAL SCRAPIE TAG ALREADY IN PLACE IN THE ANIMAL'S EAR. ANY QUESTIONS PLEASE CONTACT ASHLEY LARSON 360-790-1671.**

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-Premium)
- E. Club Entry (for herdsmanhip only)

**JUDGING CONTEST, HERDSMANSHIP, FITTING AND SHOWING**

These classes are required for all 4-H sheep exhibitors. Grooming of the project animal and herdsmanhip MUST be performed by the 4-H exhibitor; this includes clipping and washing the animal, if necessary. In cases where 4-H exhibitors are too young and / or physically unable to do their own clipping, only bon-a-fide 4-H members may provide the needed assistance. Violations of this rule create loss of the learning experience to the exhibitor and unfair competition to other members, particularly in the fitting and showing contest, and are cause for disqualification of entry. Exhibitors only allowed in pens, or 4-H leader, if necessary.

Awards will be based on the basis of:

1. Preparation of animal shown
2. Showing the animal
3. Appearance of exhibitor: appropriate dress is recommended. Including collared shirt, shirts without any logos, clean jeans or slacks. Proper sturdy shoes, no sandals, tennis shoes, or rubber boots in the show ring. Shirts must be tucked in. If exhibitor does not follow the dress code, they will not be allowed to participate in the Fitting & Showing contest and therefore will forfeit their premiums.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Sheep Fitting & Showing .....	60	40	20
2. Sheep Bowl .....	30	20	10
3. Sheep Herdsmanship (club entry only) .....	30	20	10

**ANIMAL EXHIBITS**  
(2 animals per class per exhibitor)

**DIVISION:**

- F. Border Leicester
- G. Cheviot
- H. Natural Colored
- I. Dorset
- J. Hampshire
- K. Lincoln
- L. Lincoln - Natural Color
- M. Hair Breeds
- N. Targhee
- O. Romney
- P. Shropshire
- Q. Southdown
- R. Suffolk
- S. Other Breeds
- T. Crossbred – wool
- U. Crossbred – meat
- V. Wether Dams-no breed distinction
- W. Wether Sires- no breed distinction
- X. Prospect Lamb
- Y. Market Lamb - NON SALE - (No Breed Distinction). See Junior Livestock Sale Division for all sales.

CLASS:	POINTS		
	Blue	Red	White
4. Yearling Ram – 1 year old and under 2 .....	28	18	9
5. Fall Ram Lamb – lamb born on or before			

December 31 prior year .....	28	18	9
6. Spring Ram Lamb – lamb born after Dec 31, prior year .....	28	18	9
7. Pair of Ram Lambs .....	28	18	9
8. Aged Ewe – 2 years and over .....	28	18	9
9. Yearling Ewe – 1 year and under 2 .....	28	18	9
10. Pair Of Ewes – shown by breed (must be shown In its individual type class) .....	36	24	12
11. Fall Ewe Lamb – lamb born on or before December 31 prior year .....	28	18	9
12. Spring Ewe Lamb – lamb born after December 31 prior year .....	28	18	9
13. Pair of Ewe Lambs .....	28	18	9
14. Breeding pair (ram and ewe) owned by exhibitor, does not have to have been bred by exhibitor (must be shown in its individual type class) .....	36	24	12
15. Prospect Lamb (94 lbs. and under) (no breed distinction) .....	28	18	9
16. NON-SALE Market Lamb (95 to 145 lbs.) (No breed distinction) .....	28	18	9
17. Ewe & Offspring. Animals must have been shown in above individual classes .....	36	24	12
18. Members Flock. Three female animals of same breed—any age—shown in above classes. ....	36	24	12
19. Young Flock—Ram lamb, 2 ewe lambs .....	36	24	12
20. Best 2 sheep, same breed .....	36	24	12

See Junior Livestock Sale Division for all sale animals. Do not use this Division or class for Junior Livestock Sale Animals or entry may be disqualified.

**DIVISION:**

ZA. Wool Fleece

All fleeces must be presented in clear plastic bag, UNTIED. Fleeces must be owned by the 4-H exhibitor and must be from the current year and not represent more than one year's growth. Fleeces must be free of vegetable matter, contamination, and parasite infestation. Fleeces may not be washed or enhanced. Fleeces limited to space available based on superintendent discretion. Classes may be divided at judge's discretion. Identify on tag breed it was sheared from and if fleece is fine, medium, course, or braid for judge's review.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
31. Fleece – white wool-wool type .....	24	16	8
32. Fleece – Natural Colored Wool .....	24	16	8
33. Fleece – Lamb .....	24	16	8
34. Fleece – Ram .....	24	16	8
35. Fleece – Other Species .....	24	16	8
Fiber from other species may be judged and displayed with fleeces at superintendent's discretion.			
36. Fleece – Commercial .....	24	16	8
37. Fleece – Hand Spinning .....	24	16	8

Note for Classes 36 and 37: A fleece must be shown in its individual type class (Classes 30 - 35) and deemed appropriate by the judge to compete in said class.

**FIBER EXHIBITS**

**DIVISION:**

ZB. Handspun Yarn

All entries must be handspun in 1 ounce or heavier skeins. It is not necessary that the yarn be made from fiber from the exhibitor's own project animals. Include A 3 X 5 card stating intended use, type of yarn, (spindle, worsted, ply, etc.), content, and if fiber was prepared/dyed by other than the exhibitor. All skeins must be tied, not twisted. One entry per class per exhibitor.

CLASS:	POINTS		
	Blue	Red	White
1. Sheep	8	5	3
2. Goat			
3. Alpaca			
4. Llama			
5. Rabbit			
6. Natural Fiber			
7. Blended Fiber			

**COMPLETED FIBER ITEMS**

**DIVISION:**

ZC. All items must be at least 50% hand spun or hand felted and finished by exhibitor. Item must be crocheted, knitted, hand woven or hand felted by the exhibitor. Include a 3 X 5 card stating the type of yarn, content and care instructions. One entry per class per exhibitor.

CLASS:	POINTS		
	Blue	Red	White
1. Garment or larger .....	24	16	8
2. Small crocheted, knitted, hand-woven or hand felted item. ....	8	5	3

**LADS AND LADIES LEAD**

**DIVISION:**

ZD. Lads and Ladies Lead

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Junior .....	30	20	10
2. Intermediate .....	30	20	10
3. Senior .....	30	20	10

**CRAFTS**

**DIVISION:**

ZE. Crafts—must be related to the department. Limit 2 per exhibitor.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Fitting Stand .....	10	7	5
2. Tack Box .....	10	7	5
3. Blanket .....	10	7	5
4. Photography .....	10	7	5
5. Drawing .....	10	7	5
6. Halter .....	10	7	5
7. Feeders .....	10	7	5
8. Other .....	10	7	5

**COSTUME**

**DIVISION:**

ZF. Costume

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Junior .....	8	5	3
2. Intermediate .....	8	5	3
3. Senior .....	8	5	3

**RIBBON AWARDS**

(If exhibit merits this honor.)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

Exhibitors in classes Y and AA -AE are eligible for special merit rosettes as warranted.

- Champion and Reserve Champion - Each Breed for Rams & Ewes
- Champion and Reserve Champion - Feeder Lamb
- Champion and Reserve Champion - Market Lamb - Non Sale
- Champion and Reserve Champion - Fleece,  
Lots 30 – 37, at discretion of Superintendent/Judge
- Champion and Reserve Champion – Classes AA – AE, at discretion of Superintendent/Judge
- Award of Excellence
- Starting Out Award

**SPECIAL AWARDS**

Contact the Superintendents for information on any Special Awards for the current show year, or if you would like to donate towards one.

**SWINE DEPARTMENT: 4-H T16**

**Superintendent: Barbara Soto,  
360-520-1311**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Read Animal Science Division regulations and requirements for all animals and split show, including Judging contest, herdsmanhip, fitting and showing. See also for ribbon awards.
- B. The 4-H year runs from October 1 of previous year to September 30 of current year.
- C. One entry per lot.
- D. No "FOR SALE" signs shall be displayed on any livestock exhibit or pen.
- E. All hogs to arrive on grounds on Sunday 8 AM – 12:00 PM, weekend prior to Fair opening, vet check from 7-8 PM, exhibitors must be with animals. Those animals not passing the vet check must be removed immediately.
- F. Owners of market hogs entered in Junior Livestock Sale Division 17 must be present to weigh and ultrasound their own animal 9 AM Monday prior to Fair.
- G. Market hog show on Wednesday followed by breed show, feeder pigs, etc.
- H. Breed show on Wednesday at 6:00 PM.
- I. Fitting & showing on Thursday.
- J. Clean out 5:00 PM on Monday after Fair.

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member

**CLASS:**

	POINTS ALLOWED		
	Blue	Red	White
1. Swine Fitting & Showing (enter EXHIBITOR'S date of birth in <b>Description</b> field in month/day/year format).....	60	40	20

**DIVISION:**

- D. Club Entry

**CLASS:**

2. Swine Herdsmanship.....	30	20	10
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**ANIMAL EXHIBITS**

**DIVISION:**

- E. Duroc
- F. Hampshire
- G. Yorkshire
- H. Hereford
- J. AOB (All Other Breeds)
- K. Crossbred

**CLASS:**

	POINTS ALLOWED		
	Blue	Red	White
3. March Gilt born current year.....	28	18	9
4. February Gilt born current year.....	28	18	9
5. January Gilt born current year.....	28	18	9
6. December Gilt born previous year.....	28	18	9
7. Gilt born August 1- November 30 previous year.....	28	18	9

**DIVISION:**

- L. Feeder Pig

**CLASS:**

	POINTS ALLOWED		
	Blue	Red	White
8. Feeder Pig Light Weight up to 74 lbs.....	28	18	9
9. Feeder Pig Medium Weight 75-124 lbs. ....	28	18	9
10. Feeder Pig Heavy Weight 125-224 lbs. ....	28	18	9

**DIVISION:**

- M. Market Hog (non-sale) (See Junior Livestock Sale Division for all sale animals.) Do not use this division or classes for Junior Livestock Sale Animals or entry may be disqualified

**CLASS:**

	POINTS ALLOWED		
	Blue	Red	White
11. Market Hog – 225 to 300 lb. NON- SALE.....	24	16	8
12. Market Hog 301 lb. and over NON-SALE.....	24	16	8

**RIBBON AWARDS**

(If exhibit merits this honor.)

Note: See Animal Science Division Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls.

Champion and Reserve Champion - Each Breed, Gilts and Sows  
 Champion and Reserve Champion - Feeder Pig  
 Champion and Reserve Champion - Market Hog, Non-Sale

**SPECIAL AWARDS** See Special Awards Section for any Special Awards.

**GOATS  
 DEPARTMENT: 4-H T18**

**Superintendent: Julie Pirtle  
 360-701-3597**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Each 4-H member showing in this department is responsible for reading and complying with the General Rules for the Fair, the 4-H rules and regulation, and special rules for the Southwest Washington Fair and of this department. Breaking any of the following rules may result in your dismissal from the show and or forfeiture of all awards.
- B. Read Animal Science division regulations and requirements for all animals and split show, including Judging Contest, Herdsmanship, Fitting and Showing, Contest Regulations, ribbon awards and bowls.
- C. 4-H Leaders and/or exhibitors that have changes to animal numbers (**lower numbers only, no extra goats will be allowed past the July 16<sup>th</sup> deadline**) must call the Superintendent by August 7<sup>th</sup>, pen space is limited. All goats of one exhibitor or family will be penned together as space allows. **ONLY ONE ENTRY PER CLASS 1-8. TWO ENTRIES CLASS 11-87 AS SPACE ALLOWS.**
- D. **Fitting and showing is not an option. An exhibitor must compete in fitting and showing class to be eligible for any type class.** Each exhibitor will be able to show for premiums in only ONE of the following Fitting and Showing classes: Dairy Goats, Pygmy Goats, Fleece Goats, Meat Goats, Pack Goats or Cart Goats. Make sure your club enters posters! One poster per project.
- E. Primary 4-H members (K-2<sup>nd</sup> grade) may exhibit on a non-competitive, non-premium basis with Pygmy goats, Nigerian, or a goat kid (goat kid born current year). Primary exhibitors allowed as space provides. Primary class time will be at Judge's discretion.
- F. Meat goats entered in the Market Sale must be at least ¾ Boer and above. No dairy animals or pygmy goats allowed in the meat goat classes.
- G. All market goats will be weighed Monday of haul-in. Lambs will start at 3:00 and goats will follow. Exhibitors of goats must be present to bring their own animal to the scale. All market goats must be on the grounds by 3:00. Exhibitors Meeting to follow weigh-in.
- H. Exhibitors that are competing with market animals should also enter their animal through the Southwest Washington Junior Livestock Sale Division 017
- I. Horned, non-dairy goats may be exhibited in 4-H showmanship classes where animals are not exchanged between youth in the show ring. For a horned animal to be exhibited it must have its horn tips covered. If the non-dairy goat has scurs (horn re-growth), these scurs cannot exceed 1" in length without the horn tips being covered. Non-dairy horned goats may be shown in market and breeding classes but they must have horn tips covered as a safety precaution. There will be NO horned dairy goats.
- J. There will be NO intact or just banded males permitted in the barn.
- K. No borrowing of animals will be allowed for group classes except where club entries are allowed.
- L. All animals must be fed and watered on a regular basis and as needed on hot days. Water buckets will be kept full and clean. Hay fed in appropriate feeders and kept filled for display. All pens will be kept clean and free from visible debris.
- M. No animals will be left unattended at wash rack or show ring.
- N. All animals in lactation must be milked a minimum of 2X per day on a regular schedule. The exceptions being a nursing Doe or on show day when animals may be bagged for show and milked out appropriately.
- O. **ALL EXHIBITORS MUST PARTICIPATE IN HERDSMANDSHIP.** Herdsman must be dressed neatly, **wear close toed shoes**, and have identifying badge, vest, shirt, hat etc. to show club affiliation while on duty. When it is exhibitors assigned herds' time they will be in the barn on time from the beginning of their shift until the end; you may not leave your station or the barn. If this rule is not followed it can result in the loss of premiums and could extend to the entire club's loss of herdsmanship premiums.
- P. No exhibitor on herds will be in the barn alone while on herds. There will be one adult from the 4-H club in the barn to supervise the Herdsman. No child under the age of 14 is to be left alone in the barns whether they are on herds or not.
- Q. When on herds, exhibitors will behave in a mannerly fashion, no horsing around. Exhibitors will keep the barn isle-ways swept clean and free from any visible debris or manure. Exhibitors will keep the tack/ stall area organized and clean from garbage and manure. If this rule is not followed it can mean the loss of premiums for the exhibitors club.
- R. Exhibitors may assist each other in fitting and clipping of animals of all type classes (Parents may help at Superintendents discretion). **Hiring or having someone else fitting the animal can result in disqualification from Fair and premiums forfeited.** Animals used for fitting and showing must be clipped or fitted by the exhibitor. In type classes where exhibitors have more than one entry, other 4-H exhibitors may assist them in the show ring.

- S. The superintendent reserves the right to dismiss any exhibitor from any 4-H class for any misconduct or infraction of the Southwest Washington Fair Rules. The superintendent and 4-H Agent will make final decisions on forfeiture of awards and premiums from class dismissal and/or dismissal from the Fair.
- T. No dogs allowed in the barn.
- U. All livestock must be inspected by the official Fair Veterinarian before unloading or stalling. The veterinarian will have the final say on the animals' health, ability to be shown and fairgrounds health requirements. If the veterinarian sends one goat home from an exhibitors herd the entire herd goes home as well and will not be allowed in the barn. All 4-H Goats that come to Fair will have Scrapie Identification tags or tattoos
- V. Exhibitors that qualify for Round Robin or Super Showmen will need to return Sunday for the event. If exhibitor cannot return Sunday for the event, exhibitor will let the superintendent know by release time on Thursday.
- W. 4-H Goats from Monday through Thursday; check in for goats will be Monday from noon to 8 PM. They will be released at 6:00 on Thursday; tear down is at 5:00 and NOT earlier. Market goats will remain on the grounds until Sunday however they may be moved to different pens. Herdsmanship and care for the market animals will continue until the buyer has picked up the market animal or herdsman's premiums may be pulled.
- X. **Market animals will NOT leave pens to be walked around barn or fairgrounds for soliciting of animal sales. No FOR SALE signs or soliciting of 4-H Animals for sale on the fairgrounds.**
- Y. All 4-H Market Goat Exhibitors will be in their pens an hour before auction starting time.
- Z. All goats except market goats must be removed from Grounds by 7:00 Thursday.
- AA. No eating in the barn.

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-Premium)
- E. Herdsmanship, CLUB ENTRY ONLY

**Show ring dress requirements:**

Dairy- long sleeve, white shirt/blouse with white pants, jeans, or skirt; black or brown belt with black or brown boots or sturdy shoes, no tennis shoes allowed.

Pygmy- long sleeve white shirt/blouse with black pants or jeans; black or brown belt with black or brown boots or sturdy shoes, no tennis shoes allowed.

Meat goats- Long sleeve white shirt/blouse with black pants or jeans; black or brown belt with black or brown boots or sturdy shoes, no tennis shoes allowed

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Fitting and Showing Dairy .....	60	40	20
2. Fitting and Showing Pygmy .....	60	40	20
3. Fitting and Showing Fleece .....	60	40	20
4. Fitting and Showing Meat .....	60	40	20
5. Fitting and Showing Pack (Pack goats to be Shown in appropriate trail. Exhibitor in Appropriate hiking attire.).....	60	40	20
6. Fitting and Showing Harness Goat .....	60	40	20
7. Herdsmanship (club entry only).....	30	20	10

**ANIMAL EXHIBITS**

**Division:**

- F. Alpine
- G. Nubian
- H. Toggenburg
- I. AOP (Any other purebred) La Mancha, Oberhasli, Saanen, Sabel, Nigerian Dwarf, etc. (all to show separately by breed)
- J. Crossbred (includes any percentage breeds- Grade Boers etc.)
- K. Pygmy Goat
- L. Angora, Cashmere, and Other Fleece Breeds (all to show separately by breed)
- M. All other meat breeds (purebred)
- N. Boer (7/8 purebred to full blood)
- Market Animal FOR SALE see Dept. 017, Division H, and Class 4.**
- P. Market Animal-**NON-SALE** (this is for animals who were raised for a sale Project but did not make weight)
- Q. Pack goat
- R. Harness goat
- Market Animal-**For SALE**-3/4 Boer goat see Division 017

**DAIRY GOATS**

**RULES:** American Dairy Goat Association rules shall govern.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
11. Doeling born after April 1 of this year .....	24	16	8
12. Doeling born between January 1 and March 31 of this year .....	24	16	8
13. Does born between Sept. 1 and Dec. 31 previous year (not in milk) .....	24	16	8
14. Does under 2 years of age (never in milk) .....	24	16	8
15. Does 1 year and under 2 (in milk) .....	28	18	9
16. Does 2 years and under 3 (in milk) .....	28	18	9
17. Does 3 years and under 5 (in milk) .....	28	18	9
18. Does 5 years and over (in milk) .....	28	18	9
19. Dam and daughter (each animal must be shown separately, in correct age class first) .....	36	24	12

**PYGMY GOATS**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
30. Doeling 2-4 months .....	24	16	8
31. Doeling 4-8 months .....	24	16	8
32. Doe 8-12 months- never fresh .....	24	16	8
33. Doe 12-18 months- never fresh .....	24	16	8
34. Doe 18-24 months- never fresh .....	24	16	8
35. Doe under 2 yrs. - freshened .....	28	18	9
36. Doe 2 yrs. and under 3 yrs. ....	28	18	9
37. Doe 3yrs and under 4 yrs. ....	28	18	9
38. Doe over 4 yrs. ....	28	18	9
39. Junior wether under 1 yr.....	24	16	8
40. Senior wether over 1 yrs. ....	28	18	9

**FLEECE GOAT**

Note: Goat fleece will be judged and located with other fleeces in the Blue Barn.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
50. Does over 2 months and under 1 year of age.....	24	16	8
51. Does over 1 year of age .....	28	18	9
52. Aged does 2 years and older .....	28	18	9
53. Wether over 2 months and under 1 year of age ...	24	16	8
54. Wether over 1 year of age.....	28	18	9
55. Goat Fleece .....	24	16	8

**MEAT GOAT**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
60. Doelings over 2 months and less than 6 mo. ....	24	16	8
61. Doelings over 6 mo. And less than 9 mo. ....	24	16	8
62. Doelings over 9 mo. And less than 1 yr. -never Fresh.....	24	16	8
63. Does over 1 year - never fresh .....	24	16	8
64. Does 1-2 years, never fresh .....	24	16	8
65. Does over 1 year under two yrs. - fresh .....	28	18	9
66. Does 2 yrs. - 4 years- fresh .....	28	18	9
67. Aged does 4 years and over - fresh .....	28	18	9
68. Dam and daughter (each animal must be shown In individual classes first) .....	36	24	16
69. Market Wether - <b>NON-SALE</b> - (raised for sale But didn't make weight) .....	24	16	8

**Be sure to sign up your Market Wethers under 4-H/FFA Market Sale Division 017.**

**PACK GOAT & CART GOAT**

**RULES:**

- 1. Pack goats to be shown in appropriate trail gear. Exhibitor in appropriate hiking attire.
- 2. Carts are needed on the day of show only, and shall be supplied by the exhibitor. The Southwest Washington Fair is not responsible for lost or damaged items.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
80. Wether under 1 year of age.....	24	16	8
81. Wether 1-2 yrs of age .....	28	18	9
82. Wether 2-3 yrs of age .....	28	18	9
83. Wether over 3 yrs of age .....	28	18	9
84. Does under 1 yr. of age .....	24	16	8
85. Does 1-2 yrs. Of age .....	28	18	9
86. Does 2-3 yrs. Of age .....	28	18	9
87. Does over 3 yrs. Of age .....	28	18	9

One Champion and One Reserve Champion in both Pack and Harness Goats.

**RIBBON AWARDS**  
(If exhibit merits this honor.)

Note: See Animal Science Department Rules and Regulations for Ribbon awards in Judging Contest, Herdsmanship, fitting and showing and bowls. Ribbons and /or rosettes awarded if available for: Junior Champion - Each Breed, Senior Champion - Each Breed, Champion and Reserve Champion Doe - Each Breed, Grand Champion and Reserve Grand Champion all breeds combined, one set in each goat section (Dairy, Pygmy, Fleecy etc.) where merited. One Champion and One Reserve Champion in both Pack and Harness Goats.

**SPECIAL AWARDS**

See Special Awards Section for any Special Awards

**POCKET PETS**  
**DEPARTMENT: 4-H T20**

Explore the World of Small Animals Project

**Superintendent: Kaelynn Latshaw**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

This is **NOT** the one-day contest. 4-H Pocket Pets are on display the entire fair.

It is not necessary for your pet to fit into a pocket! This category is for those small animals that fit no other classification.

**NO ILLEGAL OR VENOMOUS LIVESTOCK WILL BE ALLOWED.**

1. Animals entered in this department will be shown in an exhibit area in the breezy way between the Grange Hall and the Floral Hall. 4-H members must complete and turn in a 4-H Fair Entry Form by July 18<sup>th</sup>, when all animal entry forms are due. If you are not bringing your pre-entered pet, please report this to the Superintendent so your space may be filled.
2. Two entries per class, based on space available.
3. Cages and decorations must be in place by Mon. prior to the opening of the Fair between 2 and 9 PM. Contact the Pocket Pet Superintendent for housing issues prior to the Fair.
4. All animals will be in place by 9AM on Tuesday, opening day of the Fair. Pocket Pets will be released from 6 to 7:00 Sunday evening (last day) and 3 to 7:00 Monday following the Fair (please prearrange).
5. Exhibitors will provide their own escape-proof cages, aquariums, or containers for animals being exhibited and approved at time of entry by the superintendent.
6. All exhibitors will be responsible for the care and feeding of his or her animals. Failure to care for your exhibits will result in forfeiture of premium money and ribbons.
7. Food and water containers will be provided by the exhibitor. Climate-controlled animal exhibitors must supply their own heavy-duty grounded extension cords for heat or fans as necessary.
8. Exhibitor must be on hand to exhibit his or her animal.
9. Ownership must be 60 days prior to Fair date.
10. Each 4-H member **exhibiting** in this division will be responsible for **at least three two-hour shifts** of Pocket Pet Herdsmanship in order to qualify for premiums. Duties will include sweeping, area tidiness, and talking to the public. When possible, primary and junior members will be assigned with an older exhibitor for Herdsmanship purposes.
11. All showmanship entries must be accompanied by an educational poster. (Minimum one poster per exhibitor)
12. All exhibitors will participate in Showmanship. Showmanship will be done on an interview basis to test owner knowledge, handling ability, cleanliness of animal, area, and cage.
13. Enrollments for Explore the World of Small Animals are due to the WSU Lewis Co. Extension office by April 1. This is not a State Fair project at this time.
14. All pocket pet exhibits will be inspected for clinical indications of contagious or communicable disease and injuries.
15. If an animal is found to be exhibiting disease symptoms upon entry or at any time during the course of the Fair they will be removed from the Fair.
16. All veterinarian expenses incurred at the Fair are the responsibility of the exhibitor, if the animal is ill or injured. Exhibitor and parent or guardian will be notified before veterinarian is contacted.
17. 4-H General Rules apply.

Division:

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-Premium)
- E. Club Entry (for Herdsmanship)

**POINTS ALLOWED**

CLASS:	Blue	Red	White
1. Pocket Pets Fitting and Showing .....	60	40	20
2. Herdsmanship .....	30	20	10

**Pocket Pet by Type**

CLASS (Mammals):	Blue	Red	White
13. Other / Miscellaneous / General .....	8	5	3

**CLASS (Reptiles):**

19.. Other / Miscellaneous / General.....	8	5	3
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**CLASS (Amphibians):**

23.. Other / Miscellaneous / General.....	8	5	3
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**CLASS (Specialties):**

30.. Other / Miscellaneous / General .....	8	5	3
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Pocket Pets Superintendent – Special Presentations  
Not necessary to sign up

Ribbon only.

1. Cage Decoration
2. Best Costume
3. Biggest
4. Fuzziest
5. Funniest
6. Longest Tail
7. Most Spots
8. Most Unusual Fur
9. Prettiest
10. Smallest
11. Most Beautiful Shell
12. People's Choice

**RABBITS**  
**DEPARTMENT: 4-H T21**

**Superintendent: Ashley Hamilton,**  
**360-269-4908**

[LEWISCOUNTYRABBITNCAVY@GMAIL.COM](mailto:LEWISCOUNTYRABBITNCAVY@GMAIL.COM)

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Read animal science department regulations and requirements for all animals, including Judging Contest, Herdsmanship, Fitting and Showing, and Bowls.
- B. All rabbits will be shown by breed. Please specify variety/color.
- C. **All rabbits must be permanently and legibly tattooed in the left ear for identification purposes before July 18 registration deadline.**
- D. More than one entry of the same breed, color, age and sex is permitted.
- E. Weights and standards as specified by the American Rabbit Breeders Association will be considered as a basis for judging.
- F. Exhibitors limited to 10 animals. Others may be brought as space permits.
- G. All exhibitors will work at least 2 herdsmanship duties or premiums will be withheld.
- H. IF YOU ARE NOT BRINGING RABBITS YOU PRE- ENTERED, PLEASE REPORT THIS TO THE SUPERINTENDENT SO THAT SPACE CAN BE FILLED.
- I. Make out your entry cards carefully – rabbits will be judged as entered. Be sure to include the rabbit's tattoo number on the entry form.
- J. Breeders Class: Each exhibitor is limited to 1 entry per class (division number). This animal must be produced in the exhibitor's barn, by the exhibitor's own breeding within the last 4-H year. The exhibitor must be dressed in Fitting & Showing attire as they present their animal to the judge, as well as a completed pedigree done the day before in front of the superintendent. The exhibitor may be asked questions about their breeding program.
- K. All animals exhibited must make minimum weight for their breed to show. The only exception to this rule will be the single fryer and fryer pen entries.
- L. Rabbits may be rejected because of insects or disease.
- M. All Exhibitors must enter Fitting and Showing with an animal also entered in Type.
- N. Exhibitors may bring feeders and waterers from home; however, all feeders and waterers must be clean and in good repair. All feeders and waterers must be secured inside the animal's cage.
- O. Grooming tables will be permitted inside the tack area, as space allows. At no time will any grooming table be allowed on the showroom floor.

- P. There will be no grooming of any animal by an adult at any time. All grooming is to be done by the exhibitor only.
- Q. "For Sale" signs on the showroom floor are strictly prohibited.
- R. All animals entered in the 4-H show or on exhibit, must remain on the showroom floor until the conclusion of the Fair.
- S. All animals admitted into the showroom must have been pre-entered into the 4-H show, unless authorized by the superintendent.
- T. No food consumption by exhibitors allowed on showroom floor.
- U. Schedule of events may be adjusted to accommodate the safety of the animals if weather is hot.
- V. All carry cages need to be returned home with exhibitors. The cages may NOT be left in the Rabbit Barn.

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-Premium)
- E. Club Entry (For Herdsmanship)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Rabbit Fitting & Showing .....	60	40	20
2. Rabbit Quiz Down .....	30	20	10
3. Rabbit Herdsmanship, <b>club only</b> .....	30	20	10
4. Carrying Crate.....	8	5	3
5. Feeder.....	8	5	3
6. Nest box.....	8	5	3
7. Model Hutch.....	8	5	3
8. Rabbit Craft (must relate to rabbit project) .....	8	5	3
9. Tanned Pelts (Use Class A, B, C or D).....	8	5	3
10. Costume (Use Class A, B, C or D) .....	8	5	3
11. Costume Pairs (non-premium) one exhibitor may use two of their rabbits/cavies in a combination theme costume or two exhibitors may pair up with their animals in a combination theme costume. Maximum total of two animals is permitted regardless of whether there is one or two exhibitors. One entry between Departments 21 and 22.			

**FOUR CLASS BREEDS**

Ear tattoo numbers must appear on entry forms.

**DIVISION:**

- 100. Pet Class
- 101. American Fuzzy Lop (List Variety)
- 102. Dutch (List Variety)
- 103. Dwarf Hotot (List Variety)
- 105. English Angora, Colored
- 106. English Angora, White
- 107. French Angora, Colored
- 108. French Angora, White
- 109. Satin Angora, Colored
- 110. Satin Angora, White
- 120. Belgian Hare
- 121. Britannia Petite (List Variety)
- 122. Standard Chinchilla
- 123. English Spot (List Variety)
- 124. Florida White
- 125. Harlequin (List Variety)
- 127. Havana (List Variety)
- 128. Himalayan (List Variety)
- 129. Holland Lop, Broken (List Group)
- 130. Holland Lop, Solid (List Group)
- 140. Jersey Wooly (List Variety)
- 142. Lilac
- 144. Lionhead (List Variety)
- 147. Mini Lop, Broken (List Group)
- 148. Mini Lop, Solid (List Group)
- 149. Mini Rex (List Variety)
- 150. Mini Satin, (List Variety)
- 160. Netherland Dwarf, Self (List Variety)
- 161. Netherland Dwarf, Shaded (List Variety)
- 162. Netherland Dwarf, Agouti (List Variety)
- 163. Netherland Dwarf, Tan Pattern (List Variety)
- 164. Netherland Dwarf, AOV (List Variety)
- 165. Polish (List Variety)
- 166. Rex (List Variety)
- 167. Rhineland (List Variety)
- 168. Silver (List Variety)
- 169. Silver Marten (List Variety)
- 170. Tan (List Variety)
- 180. Thrianta
- 181. Other (list breed and variety)
- 182. American Sable

**POINTS ALLOWED**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Senior buck (over 6 months) .....	8	6	4
2. Junior Buck (Under 6 months) .....	8	6	4
3. Senior Doe (Over 6 months) .....	8	6	4
4. Junior Doe (Under 6 months) .....	8	6	4
5. Breeders Class – Refer to rule J .....	10	7	5

**SIX CLASS BREEDS**

**DIVISION:**

- 200. American (List Variety)
- 201. Blanc de Hotot
- 202. Giant Angora, Ruby-Eyed White
- 203. Beveren (List Variety)
- 204. Californian
- 205. Champagne D'Argent
- 206. Crème D'Argent
- 207. Argente Brun
- 208. Checkered Giant (List Variety)
- 209. American Chinchilla
- 210. Giant Chinchilla
- 220. Cinnamon
- 221. Flemish Giant (List Variety)
- 222. English Lop, Broken (List Group)
- 223. English Lop, Solid (List Group)
- 224. French Lop, Broken (List Group)
- 225. French Lop, Solid (List Group)
- 226. New Zealand (List Variety)
- 227. Palomino (List Variety)
- 228. Satin (List Variety)
- 229. Silver Fox (List Variety)
- 230. Other (list breed and variety)

**POINTS ALLOWED**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Senior Buck (Over 8 months) .....	8	6	4
2. Intermediate Buck (6 to 8 months) .....	8	6	4
3. Junior Buck (Under 6 months) .....	8	6	4
4. Senior Doe (Over 8 months) .....	8	6	4
5. Intermediate Doe (6 to 8 months) .....	8	6	4
6. Junior Doe (Under 6 months) .....	8	6	4
7. Breeders Class-Refer to rule J .....	10	7	5

**MEAT RABBIT EXHIBITS**

**DIVISION:**

- 320. Meat Rabbit Exhibit

**NOTE: ALL FRYER PENS FOR MARKET SALE MUST BE ENTERED IN DIVISION 017 ONLY.**

**POINTS ALLOWED**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Single Fryer (not over 12 weeks & 6 lbs.) .....	8	5	3
2. Fryer Pen (3 Rabbits not over 12 weeks & 6 lbs.) .....	12	9	5
3. Stewer (over 6 months & over 8 lbs.) .....	8	5	3
4. Roaster (under 6 months & 5-8 lbs.) .....	8	5	3

**BREED FUR EXHIBITS**

**DIVISION:**

- 330. Breed Fur

**POINTS ALLOWED**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. American Sable .....	8	0	0
2. Beveren .....	8	0	0
3. Blanc de Hotot .....	8	0	0
4. American Chinchilla.....	8	0	0
5. Standard Chinchilla .....	8	0	0
6. Dwarf Hotot.....	8	0	0
7. Flemish Giant .....	8	0	0
8. Holland Lop .....	8	0	0
9. Lilac .....	8	0	0
10. French Lop .....	8	0	0
11. Mini Lop .....	8	0	0
12. Netherland Dwarf.....	8	0	0
13. Silver Fox.....	8	0	0
14. Other (List Breed).....	8	0	0

**OTHER FUR EXHIBITS**

**DIVISION:**

- 331. Fur

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Normal Colored.....	8	0	0
2. Normal White.....	8	0	0
3. Rex - Colored.....	8	0	0
4. Rex - White.....	8	0	0
5. Fryer Fur.....	8	0	0
6. Satin Fur Colored.....	8	0	0
7. Satin Fur White.....	8	0	0
8. Wool – White.....	8	0	0
9. Wool – Colored.....	8	0	0

**RIBBON AWARDS (If exhibit merits this honor.)**

- Grand Champion & Reserve Grand Champion– Best of Show
- Champion – Best of Breed
- Reserve Champion – Best Opposite Sex
- Champion and Reserve Champion – Breeders Class

## CAVY DEPARTMENT: 4-H T22

**Superintendent: Ashley Hamilton**  
**360-269-4908**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Read animal science division regulations and requirements for all animals, including Judging Contest, Herdsmanship, Fitting and Showing.
- B. **All Cavies must be tagged in the left ear for identification purposes.**
- C. More than one entry of the same breed, color, age and sex is permitted.
- D. Exhibits may be limited as space is filled. All care will be taken to assure all members at least one exhibit in the division.
- E. All exhibitors will work on herdsmanship duty or premiums will be withheld.
- F. **IF YOU ARE NOT BRINGING CAVIES YOU PRE-ENTERED, PLEASE REPORT THIS TO THE SUPERINTENDENT SO THAT SPACE CAN BE FILLED.**
- G. Make out your entry forms carefully - cavies will be judged as entered.
- H. Breeders class: Cavies entered in these classes must have been born and raised by the exhibitor during the current 4-H year.
- I. Cavies may be rejected because of insects or disease.
- J. All exhibitors must enter Fitting & Showing with an animal also entered in Type.
- K. Schedule of events may be adjusted to accommodate the safety of the animals if weather is hot.
- L. Parental help is appreciated in setting up and tearing down.
- M. Limit 10 cavies per exhibitor
- N. **Exhibitor MUST provide suitable cavy exhibition cage with a safe solid bottom.**
- O. Cavy must be a minimum of 12 ounces to show at Fair.
- P. Weights and Standards as specified by the American Rabbit Breeders Association Standards of Perfection will be considered as basis for judging.

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-Premium) if space allows
- E. Club Entry (For Herdsmanship)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Cavy Fitting & Showing.....	60	40	20
2. Cavy Quiz Bowl.....	30	20	10
3. Cavy Herdsmanship ( <b>Club Entry Only</b> ).....	30	20	10
4. Costume Class.....	8	5	3
5. Cavy Craft (must relate to cavy project)	8	5	3
6. Costume Pairs (non-premium):			

One exhibitor may use two of their rabbits/cavies in a combination theme costume or two exhibitors may pair up with their animals in a combination theme costume. Maximum total of two animals is permitted regardless of whether there is one or two exhibitors. One entry between Departments T21 and T22.

**DIVISION:**

- 100. Abyssinian (List Variety)
- 101. Abyssinian Satin (List Variety)
- 102. American (List Variety)
- 103. American Satin (List Variety)

- 104. Coronet (List Variety)
- 105. Peruvian (List Variety)
- 106. Peruvian Satin (List Variety)
- 107. Silkie (List Variety)
- 108. Silkie Satin (List Variety)
- 109. Teddy (List Variety)
- 110. Teddy Satin (List Variety)
- 111. Texel (List Variety)
- 112. White Crested (List Variety)
- 113. Crossbred or Pet
- 114. Other (List Breed & Variety)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Senior Boar.....	8	6	4
2. Intermediate Boar.....	8	6	4
3. Junior Boar.....	8	6	4
4. Senior Sow.....	8	6	4
5. Intermediate Sow.....	8	6	4
6. Junior Sow.....	8	6	4
7. Breeder Class.....	10	7	5

**RIBBON AWARDS (If exhibit merits this honor.)**

**ANIMAL ENTRIES**

NOTE: See Animal Science Division Rules and Regulations for ribbon awards for Judging Contest, Herdsmanship, Fitting and Showing.

- Champion & Reserve Champion - Each Breed.
- Grand Champion & Reserve Grand Champion overall (Best of Breed & Best Opposite Sex)

# POULTRY

## DEPARTMENT: 4-H T23

### Superintendent: Kaelynn Latshaw

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Read 4-H Animal Science Department regulations and requirements for all animals, including judging contest, fitting and showing, herdsmanship and bowls. See Also Ribbon Awards.
- B. The exhibitor will be limited to not more than 10 entries for Lewis County Juniors, 15 entries for Lewis County Intermediates, 20 entries for Lewis County Seniors and 15 entries for Out of Lewis County 4-H'ers. Based on space available.
- C. Birds shown in a trio or pen cannot be shown as a single.
- D. Poultry Superintendent will check all poultry for parasites, cleanliness and illness. Any birds deemed diseased, infested or dirty may be refused entry. At any time during the Fair if a bird is found to be diseased or infested exhibitor will be asked to remove birds from the fairgrounds. All animals - should be ready for exhibition when they arrive at the fairgrounds.
- E. 4-H Fitting and Showing; Tuesday 1PM. Type to follow.
- F. All birds must be banded with an identifying number with this number also being recorded on the exhibitor's coop tag. This number is the bird's identification to the owner.
- G. **ENTRY FORM MUST SHOW MANNER IN WHICH EACH BIRD IS TO BE SHOWN, WHETHER AS A COCK, HEN, COCKEREL, OR PULLET. ALSO BREED AND VARIETY AND STANDARD OR BANTAM.**
- H. For the purpose of this exhibition, the terms "Cock" and "Hen" shall mean birds over one year of age. The terms "Cockerel" and "Pullet" shall mean birds less than one year of age.
- I. All 4-H exhibits will be under care of 4-H Poultry Superintendent and 4-H'ers on herdsmanship. (There will be no charge for feed or care of the birds.) Individuals must clean pens and check on their birds daily.
- J. **All exhibitors--in county and out of county--must sign up for herdsmanship and participate or no premiums will be awarded to exhibitor for the entire department.** When on herdsmanship, youth should wear a long sleeved shirt and close toed shoes appropriate for the barn.
- K. Exhibitor must participate in fitting and showing or no premiums will be awarded for the entire department. Exhibitors should wear long-sleeved, button-down shirts during fitting and showing. This is standard 4-H attire.
- L. See 4-H Market Sale division of Department 017 for all market animals, must be Cornish X (cross), single turkey, ducks, or goose.
- M. **ALL POULTRY IS TO BE VET CHECKED AND COOPED IN BY MONDAY 3:00 to 8 PM.** Coop in includes stall cards and all paperwork completed.
- N. All birds must have any state mandated blood tests prior to Fair. Proper paperwork must come with bird (receipts or certificates).
- O. Released 7:00 Sunday. Tack may be removed (carried out) at 6:00.

**MEMBER CONTESTS**

**DIVISION:** MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-Premium)
- E. Club Entry (For Herdsmanship)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Poultry Fitting & Showing.....	60	40	20
2. Club Herdsmanship (CLUB ENTRY ONLY).....	30	20	10
3. Poultry Knowledge Bowl.....	30	20	10

**STANDARD BREEDS**

**DIVISION:** MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- F. American Class: Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delewares.
- G. Asiatic Class: Brahmas, Cochins, Langshans
- H. English Class: Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps
- I. Mediterranean Class: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercupps, Catalanas
- J. Continental Class: Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevecoeurs, LaFleche, Marans
- K. All Other Standard Breeds: Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Pheonix, Cubalayay, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
- L. Large Fowl: Standard bred, not in the standard, not cross bred

- M. Crossbreds: Any standard breed mix, including sexlink
- N. Meat Pen: Non-Market Sale Poultry. (Do Not use this Class or Lot for Market Sale Animals - See 4-H Livestock Sale division of Department 017.)

**BANTAM BREEDS**

**DIVISION:** MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- R. Game Bantam Class: Modern Games, American Game, Old English Games
- S. Single Comb Clean Legged Class: Anconas, Andalusians, Australorps, Catalanas, Campines, Delewares, Dorkings, Dutch, Frizzle, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, Serama
- T. Rose Comb Clean Legged Class: Anconas, Antwerp Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minoras, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
- U. All Other Combs, Clean Legged Class: Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalays, Houdans, LaFlech, Malays, Polish, Shamos, Sicilian Buttercupps, Sumatras, Yokohamas
- V. Feather Legged Class: Booted (D'Uccle), Brahmas, Cochins, Faverolles, Frizzle, Langshans, Silkies, Sultans
- W. Bantams: Standard bred, not in the standard, not cross bred
- X. Cross Breeds: Any Bantam Cross Breeds

CLASS:	POINTS ALLOWED		
	Blue	Red	White
4. Cock.....	8	6	4
5. Hen.....	8	6	4
6. Cockerel.....	8	6	4
7. Pullet.....	8	5	3
8. Young Trio.....	12	9	5
9. Old Trio.....	12	9	5
10. Fryer, Not for sale.....	8	6	4
11. Hen and chicks.....	12	9	5
12. Type.....	30	20	10

**DIVISION:**

- AA. Eggs

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Half Dozen Eggs, judged by weight class.....	8	6	4
2. Half dozen (6) Eggs, decorated (must be hard boiled or blown).....	8	6	4
3. Dozen Eggs, judged by weight class.....	8	6	4
4. Farmers Dozen, judged by weight class.....	8	6	4
5. Grading Eggs.....	8	6	4

**DIVISION:** MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- AB. Poultry/Fowl Related Equipment

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Homemade.....	8	6	4
2. From a Kit.....	8	6	4
3. Educational Display (Permission Only).....	8	6	4
4. Hen with Chicks.....	8	6	4
5. Unique.....	8	6	4
6. Public Demonstration/4-H in Action (live animals may be used).....	8	6	4

**PIGEONS**

**DIVISION:** MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- AC. Utility
- AD. Roller
- AE. Fancy
- AF. Racing Homer Unflown
- AG. Racing Homer Flown

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Old Cock.....	8	6	4
2. Young cock.....	8	6	4
3. Old Hen.....	8	6	4
4. Young Hen.....	8	6	4

**Other Fowl**

**DIVISION:** MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

- AH. Quail..... 8 6 4

- Class:**
- 1. Standard
  - 2. Button



**DIVISION: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT**

Al. Doves .....	8	6	4
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**Class:**

1. Young cock
2. Old cock
3. Young hen
4. Old hen

**DIVISION: MUST LIST BREED, VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT**

AJ. Pheasants .....	8	6	4
AK. Guinea Fowl .....	8	6	4
AL. Ducks .....	8	6	4
AM. Market Bird (Do not use this class for market Sale animal; see 4-H Department 017.) .....	12	9	5

**Class:**

1. Cock
  2. Hen
  3. Cockerel
  4. Pullet
  5. Young drake
  6. Mature drake
  7. Young hen
  8. Mature hen
  9. Young Trio.....12
  10. Old Trio .....
- |   |   |
|---|---|
| 9 | 5 |
| 9 | 5 |

**DIVISION: MUST LIST BREED, VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT**

AR. Geese.....	8	6	4
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**Class:**

1. Young gander
2. Mature gander
3. Young goose
4. Mature goose
5. Market bird, Not for sale (Do not use this class for market Sale animal; see 4-H Department 017.)

**DIVISION: MUST LIST BREED, VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT**

AV. Turkeys .....	8	6	4
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**Class:**

1. Young tom
2. Mature tom
3. Young hen
4. Mature hen
5. Market bird, Not for sale (Do not use this class for market Sale animal; see 4-H Department 017.)

**DIVISION: MUST LIST SPECIES, BREED, VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT**

Must have pen/cage plan prearranged with superintendent and 4-H Agent by August 1<sup>st</sup>.

AX. Other fowl .....	8	6	4
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**Class:**

1. Other fowl
2. Emu/ratites

**RIBBON AWARDS  
(If exhibit merits this honor.)**

NOTE: See Animal Science Department Rules and Regulations for ribbon awards for Judging Contest and Fitting and Showing.

- Champion – Each Division E through AX.
- Reserve Grand Champion – Each Division E through AX.
- Grand Champion - Division F through M Combined - Standard Breeds, Division N (meat pen), R through X combined – Bantam Breeds, Division AC-AG combined – Pigeons, Division AH-AK & AX combined, Division AL-AR combined. Turkeys separate.
- Reserve Grand Champion - Division F through M Combined - Standard Breeds, Division N (meat pen), R through X combined – Bantam Breeds, Division AC-AG combined – Pigeons, Division AH-AK & AX combined, Division AL-AR combined. Turkeys separate.

# CAT DEPARTMENT: 4-H T24

## Superintendent: TBD

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Read animal science regulations and requirements for all animals, including Judging Contest, Herdsmanship, Fitting and Showing, and bowls.
- B. All cats must be under the care and supervision of the exhibitor by June 1.
- C. No pregnant or nursing cats may be entered.
- D. All cats must be on exhibit Friday, Saturday, and Sunday of the cat show. Must enter herdsmanship, fitting and showing and one type class. May enter costume and one decorated cage classes with a maximum of 7 entries or 8 with a second cat in type.
- E. You may show 2 cats, both cats should go in the same cage at Fair. You may show only one cat in fitting and showing. If you need 2 cages, please contact the Superintendent by August 1. Second cage only if space allows. Premium will be paid only on one decorated cage.
- F. It is the responsibility of each exhibitor to care for their cat and see that someone is on duty at all times when cats are on display.
- G. Cages will be furnished for exhibitor needing a cage, cage size 21"W x 21"H x 45"L.
- H. Kittens (at least 4 months old and not over 8 months, all sexes).
- I. Cats are to be benched between 9:30 and 6:30 PM, Friday, Saturday and Sunday.
- J. Exhibitors must present proof of vaccinations against rabies, by a licensed veterinarian. Cats should be vaccinated against feline Panleukopenia, Feline Rhinotracheitis, calicli and chlamydia.
- K. All cats must be harnessed and leashed at all times.
- L. Primary members may exhibit (non-premium), only if space allows.
- M. Cat craft exhibits are any crafts pertaining to cats. For example: cat toy, cat painting, cat fabric project, etc. Must be made by exhibitors. To be brought in to the Small Animal Building on Friday.

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-PREMIUM)
- E. Club Entry (For Herdsmanship)

**POINTS  
ALLOWED**

CLASS:	Blue	Red	White
1. Cat Fitting and Showing .....	60	40	20
2. Cat Bowl/Quiz .....	30	20	10
3. Cat Herdsmanship (Club Entry <b>Only</b> ) .....	30	20	10
4. Decorate Cage .....	.8	6	4
5. Costume .....	.8	6	4
6. Cat Craft Exhibit .....	.8	6	4

**ANIMAL EXHIBITS**

**DIVISION:**

- F. Purebred Cat
- G. Household Pet - Shorthair
- H. Household Pet - Longhair
- I. Senior Cat - 10 years & over
- J. Kitten - 4-8 months

**POINTS  
ALLOWED**

CLASS:	Blue	Red	White
8. Tom (Unaltered Male) .....	.86	4	
9. Queen (Unaltered Female).....	.8	6	4
10. Neutered (Altered Male).....	.8	6	4
11. Spayed (Altered Female) .....	.8	6	4

**RIBBON AWARDS  
(If exhibit merits this honor.)**

Champion and Reserve Champion Ribbons in each division A-C and division F-J.  
NOTE: SEE ANIMAL SCIENCE DEPARTMENT RULES AND REGULATIONS FOR RIBBON AWARDS IN JUDGING CONTEST, HERDSMANSHIP, FITTING & SHOWING.

# DOG CARE & TRAINING DEPARTMENT: 4-H T25

**Superintendent: TBD**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Open to Lewis County 4-H Dog Project members enrolled by May 1<sup>st</sup>, other counties require prior approval by superintendent. If approved, other county entrants will be eligible for flat ribbons only.
- B. Washington State 4-H Dog Program Policies will be followed, along with the following:
- C. 1<sup>st</sup> year Dog Project members must demonstrate a basic knowledge of Showmanship patterns, Obedience exercises and Dog Program policies. This is required prior to Fair entry deadline for proper class placement. Contact Dawn Schell at 360-266-7020.
- D. All exhibitors must participate in the Dog Judging Contest or any premium or award earned in this Department will be forfeited.
- E. Participation in Showmanship (Fitting & Showing) and Obedience at the Southwest Washington Fair is required in order to be eligible for State qualification, regardless of results from other state qualifying events.
- F. Showmanship Class Champions and Reserve Champions must earn a blue ribbon. Obedience & Agility Class Champions and Reserve Champions must have earned a score that qualifies for State Fair.
- G. Dogs must be on leash or benched, except on order of the judge.
- H. No dog is to be left unattended in the benching area. Superintendent will excuse exhibitor and premiums forfeit, if dog is not properly cared for.
- I. No dog shall be crated or muzzled in the benching area. Any dog that cannot be benched without causing a problem with other dogs, participants or the public, will be excused from the fairgrounds. No dog without suitable benching collar or harness and a benching chain with bolt snaps at both ends will be allowed on the bench and will be excused from the fairgrounds. The benching chain should be the length of dog at shoulder height, but not to exceed 30 inches. Training collars are not allowed on the bench.
- J. Dogs must be under the 4-H member's regular care and management by May 1<sup>st</sup> to be eligible for participation.
- K. No dog food allowed in benching or show area except with permission of judge or superintendent.
- L. Current 4-H Rabies vaccination certificate required ~ Form available at <http://4h.wsu.edu/ststefair/index.htm>. A visual inspection will be made prior to dog barn entry by the superintendent or designee to determine the dog is in good health and is free of fleas, ticks, lice and mites. A dog in ill-health may be excused by superintendent or judge.
- M. Puppies must be 6 months old to attend Fair. Dogs must be a minimum of 15 months old to compete in Agility competition.
- N. Bitches in season may participate at the discretion of the superintendent. Well-fitting pants with an absorbent pad will be required.
- O. Any member who received a blue ribbon at State Fair the previous year with a given dog must enter that dog in a higher obedience/agility division.
- P. Introductory Obedience will be offered to first year exhibitors. Introductory Obedience is not a state qualifying class.
- Q. \*Cloverbud member pay participate in Showmanship, Costume, Craft and Educational Poster Classes, but will not be judged nor receive premiums. The must follow all 4-H exhibitor and Herdsmanship rules.
- R. Agility entires must be in an approved training program and show competence on all obstacles in their class. Exhibitors may enter one Standard and one Jumpers class. In order to be eligible to qualify for State Fair, any dog entered in Agility must also be entered in a regular Obedience class.
- S. Best Handler class will be offered for Champion and Reserve Champions as a voluntary, non-4-H, non-premium event with combined divisions.
- T. For additional information see Washington State 4-H Dog Program Policies. <https://s3wp.wsu.edu/.../07/wa-State-4-H-Programs-Policies-2016.pdf>

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-Premium)
- E. Club Entry (Class 3 only)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Dog Fitting & Showing	60	40	20
2. Dog Herdsmanship (Club Entry)	30	20	10
3. Dog Bowl	30	20	10
4. Costume	8	5	3
5. Dog Craft Exhibit	8	5	3
6. Introductory Obedience	28	18	9
7. Sub-Novice	28	18	9
8. Pre-Novice	28	18	9
9. Beginner Novice	28	18	9

10. Novice	28	18	9
11. Advanced Novice	28	18	9
12. Graduate Novice	28	18	9
13. Pre-Open	28	18	9
14. Open	28	18	9
15. Graduate Open	28	18	9
16. Pre-Utility	28	18	9
17. Utility 28	28	18	9
18. Veterans/Modified	28	18	9
19. Versatility	28	18	9
20. Brace	28	18	9
21. Sub-Novice Team	28	18	9
22. Novice Team	28	18	9
23. Advanced Novice Team	28	18	9
24. Elementary Standard	28	18	9
25. Pre-Novice Standard	28	18	9
26. Novice Standard	28	18	9
27. Open Standard	28	18	9
28. Excellent Standard	28	18	9
29. Pre-novice Jumpers without weaves	28	18	9
30. Novice Jumpers with weaves	28	18	9
31. Open Jumpers with weaves	28	18	9
32. Excellent Jumpers with weaves	28	18	9

**RIBBON AWARDS  
(If exhibit merits this honor.)**

Note: See Animal Science Rules and Regulations for ribbon awards in Fitting and Showing, Judging Contests and Herdsmanship.

Champion & Reserve Champion - Each Division in classes 1-33

# CLOTHING & TEXTILES DEPARTMENT: 4-H T27

**Superintendents:  
Ericka Suhrbier 360-785-0153  
& Sue Barlow 360-915-4748**

Assistants: Kathy Maslowski and Elizabeth March

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

NOTE: See rules for judging contest which are under General Rules.

- A. Must be enrolled in Clothing & Textiles project.
- B. Entries must be clean and usable.
- C. Each piece must have a permanently attached care label or a 3x5 card with care instructions, include the name and age of the exhibitor, and the number of years in the project.
- D. Exhibits may not be used as an entry in Fashion Revue.
- E. Accessories such as belts, scarves, bags, etc. are not garments and must be entered in class 7.
- F. Class 9 and class 10 are **not eligible** for State 4-H Fair entries.
- G. Garments to be judged by standards (Bulletin "Measuring Up" PNW0197).

**DIVISION:**

- A. Juniors
- B. Intermediate
- C. Seniors
- D. Cloverbud (NON-Premium)
- E. Group Entry

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Separates - Single item of clothing, shirt, pants, jumper, etc.	16	12	5
2. Dress - dresses suitable for daytime wear	16	12	5
3. Coat or suit	16	12	5
4. Evening Wear	16	12	5
5. Nightwear - pajamas, robe	16	12	5
6. Other garment - costumes	16	12	5
7. Article - Clothing Accessories	8	5	3
8. Article - Household item, kites, pillows	8	5	3
9. Non-sewn article - embellished garment, printed or dyed garment, etc.	8	5	3
10. Group Entry - clothing project or display completed by three or more 4-H members (premium check will go to club)	30	20	10

- 11. Small patchwork or quilted item (under 16 sq. ft.)..... 12 8 4
- 12. Large patchwork or quilted item (16 sq. ft. or more) ..... 16 12 5

**RIBBON AWARDS**  
(If exhibit merits this honor.)

**Champion & Reserve Champion each division**  
Grand & Reserve Grand Champion, all classes combined per age division (1-9)  
Champion "Best Quilt," classes 11 & 12, all divisions

**NEEDLEWORK, KNITTING & CROCHETING**  
**DEPARTMENT: 4-H T28**  
**Superintendent: Suze Marsh**  
**360-245-3452**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Each exhibit must have 3x5 card attached to the item stating:
  - 1. name of exhibitor
  - 2. age of exhibitor
  - 3. title of project (i.e. knitting)
  - 4. number of year in project
  - 5. fiber content of thread or yarn
  - 6. care label.
- B. Exhibitor must be enrolled in knitting or crochet project.

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud - (NON PREMIUM)

**SIMPLE ITEMS SUCH AS SLIPPERS, BAGS, HATS, ETC.**

CLASS:	POINTS ALLOWED
1. Article made in Knitting Project.....	8 5 3
2. Article made in Crochet Project.....	8 5 3

**DIFFICULT ITEMS SUCH AS SWEATERS, AFGHANS**

CLASS:	POINTS ALLOWED
3. Article made in Knitting Project.....	24 16 8
4. Article made in Crochet Project.....	24 16 8

**RIBBON AWARDS**  
(If exhibit merits this honor.)

**Champion & Reserve Champion each division & class.**  
Grand & Reserve Grand Champion, all classes (1-4) combined, one per age division (division).

**FOOD AND NUTRITION**  
**DEPARTMENT: 4-H T29**

**Superintendent: LeAnna J. McMahan**  
**360-520-2045**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. All exhibits must be brought to the 4-H Exhibit Building and entered with the superintendent between 2:00 and 6:00 Sunday, pre- Fair. There are no exceptions.
- B. Judging will begin at 2:00 on Sunday and continue until those exhibits entered before 6:00 are judged.

- C. Food exhibits should be on a disposable container or cardboard and covered with film or a plastic bag to keep it fresh and free from dust.
- D. Recipe used to prepare exhibit must be included with all food entries and will not be returned. Please have exhibitor's name printed on recipe. Will be used in judging.
- E. When package mix is used, project must be a variation of the mix and age appropriate. Plain mixes will not be accepted.
- F. Exhibitors have the opportunity to bring one exhibit in front of the judge and receive verbal comments.
- G. Decorated cakes: See Department T33. Due on entry day with still life exhibits.
- H. Exhibits will be arranged for display after they have been judged.
- I. All exhibits must be the work of the individual member.
- J. No cream fillings, chiffon pies, cream based or uncooked products, (Exception: cream cheese frostings or glazes that are high in sugar content will be accepted), cream cheese or alcohol in any exhibits.
- K. No bread machine recipes accepted.
- L. Must be enrolled in a foods project.
- M. Required for exhibit – cookies, muffins, biscuits, etc. – plate of four
- N. Required for exhibit – cakes, pies, breads, etc. – ¼ of the item, with heel included on loaves of bread
- O. One entry per class 1. Maximum 5 entries per class 2-7, must be from different recipes.
- P. Siblings are strongly encouraged to use different recipes.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White

**FOOD EXHIBITS**

Five entries per exhibitor, per class.			
1. Cookies.....	8	5	3
2. Cakes.....	12	8	4
3. Pies, fruit desserts.....	12	8	4
4. Quick breads, muffins.....	8	5	3
5. Yeast breads.....	12	8	4
6. Nutritious snacks.....	8	5	3
7. Candies.....	8	5	3
8. Mixes in a jar – Master Mixes, cookies, spice mix, drink mix. (All ingredients must be stable at room temperature.).....	8	5	3

**RIBBON AWARDS**  
(If exhibit merits this honor.)

Champion & Reserve Champion, Junior, Intermediate & Senior in each class.  
Grand and Reserve Grand Champion in each age division.

# FOOD PRESERVATION DEPARTMENT: 4-H T30

**Superintendent: LeAnna J. McMahan**  
**360-520-2045**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Pressure canning method may be used by Intermediate and Seniors only. Juniors may use hot water bath.
- B. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, with screw bands in place and entry tag attached.
- C. All canning exhibits must be labeled. Use only the State's 4-H label available at the County Extension Office. Name for county entry, label must be placed on lid. Complete label as shown and include lbs. of pressure if pressure cooking method is used. Indicate on labels of canned tomatoes if citric acid or lemon juice has been added (e.g. "1/4 tsp. citric acid added").
- D. All entries must include recipe and source on a 3x5 card, without card entry will drop one placing.
- E. Entry tag must be attached to the jar with rubber band.
- F. Use the most recent Washington State University Extension publications for preservation processing times and methods. These publications are available at county extension offices.
- G. All vegetables and meats must be processed by pressure canner.
- H. Recipes must be provided with all dried meats and all canned pickles, relishes, chutneys, salsa, and sauces (except applesauce).
- I. Do not decorate the lids.
- J. Siblings are strongly encouraged to use different recipes.
- K. Limited to 20 jars in each Class 1 through 12.
- L. Canning USDA website for National Center for Home Food Preservation: [www.uga.edu/nchfp](http://www.uga.edu/nchfp).
- M. Must be enrolled in a foods project.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Jellies .....	8	5	3
2. Jams (no freezer jams) .....	8	5	3
3. Preserves .....	8	5	3
4. Fruit Butter, conserves, marmalade .....	8	5	3
5. Fruits .....	8	5	3
6. Vegetables .....	8	5	3
7. Meat, Seafood, Poultry .....	8	5	3
8. Pickles and Relishes .....	8	5	3
9. Tomatoes .....	8	5	3
10. Flavored Vinegar .....	8	5	3
11. Salsa .....	8	5	3
12. Home canned specialties - Soups, stews, sauces, juice, syrups, etc.	8	5	3
13. Menus from the shelf .....	30	20	10

Each participant must plan and exhibit on a poster, menus for meals for one day (3 meals: breakfast, lunch, dinner). Size of poster is limited to 11"x14". Place asterisk by items using the jars of food displayed. The menus must utilize guidelines suggested for good meal planning (i.e. texture, color, method of preparation, utilizing food available and basic four food groups). Three jars of home-canned food must be exhibited with the menu.

**RIBBON AWARDS**

**(If exhibit merits this honor.)**

Champion and Reserve Champion each class  
Grand and Reserve Grand Champion. All classes (1-12) combined, one per age division

**SPECIAL AWARDS**

See Special Awards Section for any Special Awards.

**DEHYDRATING REQUIREMENTS**

- A. Exhibits must be in 1/2 pint canning jar at least 1/3 full.
- B. All dried foods must be labeled. Use only the State's 4-H dehydration label available at the County Extension Office.
- C. Limit of 20 entries per class. No duplication of kinds of exhibits.

- D. Jerky - follow guidelines (PNW 632) available in Extension Office.
- E. Include a 3x5 card explaining what you will use this product for, without card entry will drop one placing.
- F. Identify ingredients especially if it is a mix or a blend.
- G. Dehydration is open to primaries, juniors, intermediates, and seniors.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
20. Fruits .....	8	5	3
21. Vegetables .....	8	5	3
22. Fruit Leather .....	8	5	3
23. Herbs .....	8	5	3
24. Jerky (must include recipe) .....	8	5	3

**RIBBON AWARDS**

**(If exhibit merits this honor.)**

Champion & Reserve Champion in each division & class.  
Grand and Reserve Champion – all classes combined (11-15) one per age division

# ADVENTURES IN FAMILY LIVING DEPARTMENT: 4-H T31

**Superintendent: Sable Pirtle**  
**360-219-6762**  
spirtle20@gmail.com

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. The same kind of food entered in "Adventures in Family Living" cannot be entered in Department 29 (Foods & Nutrition). All entries requiring a recipe should have recipes written on either a 3"x5" or 4"x6" recipe card which will not be returned to exhibitor.
- B. Any exhibit in Food & Nutrition must be entered and judged on Sunday, pre-Fair only. Refer to Department T29 for specific rules and times.
- C. Entries may include items from the following areas: Foods and Nutrition, Clothing, Child Care & Home Environment and Furnishings.
- D. Limit of two items per class, must be from different recipes or different focus.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Drop Cookies .....	8	5	3
(plate of 4 and 3x5 recipe card)			
2. No-Bake Cookies .....	8	5	3
(Plate of 4 and 3x5 recipe card)			
3. Soft Pretzels .....	8	5	3
4. Other Baked Products .....	8	5	3
5. Carry-All Bag .....	8	5	3
6. Pin Cushion .....	8	5	3
7. Pull-over Shirt/Pull-on Short or Pants .....	8	5	3
8. Pull-on Skirt .....	8	5	3
9. Other sewn item .....	8	5	3
10. Picture Book .....	8	5	3
11. Nest of Cans .....	8	5	3
12. 1/2 pint jar of modeling clay and recipe .....	8	5	3
13. Sock Puppet .....	8	5	3
14. Bulletin Board/Wall Hanging .....	8	5	3
16. Mobile/Eye of God .....	8	5	3
17. Matching Wastepaper Basket and Pencil Holder .....	8	5	3
18. Pillow .....	8	5	3
19. Other item (simple) .....	8	5	3
20. Other item (complex; craft or sewn from kit) .....	8	5	3

**REQUIREMENTS: The 4-H Sitter**

- E. Indicate in **Description** field for online entry, age of child for whom made.
- F. Limit two entries per class. No duplication of type of entry.
- G. Each entry must have a 3x5 card attached explaining what it is, why selected to make, and how it is used.
- H. It is recommended that each fabric item have a care label.

**DIVISION (The Sitter Limited To):**

- E. Intermediate
- F. Senior

CLASS:	POINTS ALLOWED		
	Blue	Red	White
30. Sitters tool kit of play materials (five or more items, three of which are homemade).....	8	5	3
31. Homemade games.....	8	5	3
32. Homemade toys (puppets, stick horses, washable stuffed animals, etc.) .....	8	5	3
33. Child's book with pages made of cloth .....	8	5	3
34. Any other child care article .....	8	5	3

**RIBBON AWARDS  
(If exhibit merits this honor.)**

Champion and Reserve Champion in each division & class Grand Champion and Reserve Grand Champion, all classes (1-20) combined, one per age division and all classes 30-34 combined, one per age division.

**EXPRESSIVE ARTS  
DEPARTMENT: 4-H T33**

**Superintendent: Sable Pirtle**

**360-219-6762**

spirtle20@gmail.com

**Applied (Creative) Arts**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Each entry must be accompanied by a 3x5 or 4x6 card attached to entry tag containing the following information:
  - 1. Grade of exhibitor
  - 2. Description of exhibit
  - 3. Why was it made and where or how it is to be used.
  - 4. Technique of the craft such as: batik, copper tooling, glass beading, creative stitchery, ceramic, needlework, embroidery, etc.
- B. No collections will be accepted for exhibit.
- C. Entry limitations are as follows:
  - 1. 5 total entries in class 1.
  - 2. 15 total entries in classes 2-5 combined.
  - 3. 2 entries in class 6 & 9.
  - 4. 3 entries total in classes 7 & 8 combined.
- D. Each entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, copper tooling, etc. Entries will not be accepted without card.

**DIVISION:**

- A. Junior Member
- B. Intermediate Member
- C. Senior Member
- D. Cloverbud (NON-Premium)

**APPLIED ARTS**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Items made from kits.....	8	5	3
2. Printmaking (relief, intaglio, lithograph, screen, other) .....	10	7	5
3. Crafts (clay, glass, metal, wood, fiber, fabric, other, performing arts) .....	8	5	3
4. Needlecraft .....	10	7	5
5. Decorated cake (edible or non-edible base).....	12	8	4
6. Jewelry (If made from a kit, put in class 1) .....	8	5	3

**PERFORMING ARTS**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
7. Clowning – any article made as part of the clowning project.....	10	7	5
8. Clowning - Performance .....	30	20	10
9. Any other Performing Art.....	30	20	10
10. Theatre Arts – any article made as part of the project .....	10	7	5

**VISUAL ARTS**

**REQUIREMENTS:**

- 1. Maximum 5 entries per class.
- 2. EACH ENTRY MUST BE ACCOMPANIED BY A 3X5 CARD ATTACHED TO ENTRY TAG CONTAINING THE FOLLOWING INFORMATION:

- 1. Grade of exhibitor
- 2. Description of exhibit
- 3. Why was it made and where or how it is to be used.
- 4. Technique of the craft such as: batik, copper tooling, glass beading, creative stitchery, ceramic, needlework, embroidery, etc.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
11. Drawing (charcoal, pen & ink, pencil, other) .....	12	9	7
12. Painting (water color, tempura, oil, acrylic, encaustic, other) .....	12	9	7
13. Multi Media .....	12	9	7

**COMMUNICATION ARTS**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
14. Design a presentation .....	8	5	3
15. Write an argument to defend a point of view .....	8	5	3
16. Write a poem-free verse.....	8	5	3
17. Write a poem-tell what style it is in on entry card ...	8	5	3
18. Write a story-fiction or nonfiction.....	8	5	3
19. Verbally (public presentation style) present one of the above classes, sign up with public presentations, list on entry card what you will be presenting.....	50	34	17

**VIDEOGRAPHY**

CLASS:	POINTS ALLOWED		
	Blue	Red	White
20. Photo show on CD, min. of 35 photos-max. 100 ....	8	5	3
21. Still photos in a slide show to create a movie-One minute or less .....	8	5	3
22. Still photos in a slide show to create a movie-Longer than one minute .....	10	7	5
23. Home produced video, that tells a story.....	10	7	5
24. Home produced video, that show how to do something (a demonstration on video).....	10	7	5

**RIBBON AWARDS**

**(If exhibit merits this honor.)**

Champion & Reserve Champion each class.  
Grand & Reserve Grand Champion one each from each section, classes in each section combined as follows: 1-6, 7-10, 11-13, 14-19, and 20-24 one per age division.

# PHOTOGRAPHY

## DEPARTMENT: 4-H T35

**Superintendent: Christi Ervin**  
**360-789-8476**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Turn in with Still Life Entries
- B. Prints must be firmly attached to a sheet of mat board, commercial matte or a suitable substitute. (Experience proves that rubber cement works the best. Prints do not adhere well to textured poster board). Please, no framed prints. If using commercial mat, it must have a backing board suitable to protect the print. Poster board or mat margin measurements: for smaller prints-min. approx. 1" to max. 1 1/2"; "For larger prints – min. approx. 2" to max. 3". Either black and white or color, and either film or digital prints are acceptable in any and all classes. Enlargements of 8 x 10, 8 x 12 or larger are acceptable in any and all classes.
- C. Entries limited to pictures taken since previous year's Fair.
- D. Must be enrolled in photography project to compete.
- E. No limit to number of entries in any one class. Total number of entries combined limited to 15.
- F. Photo online entry and photo Label C0890E must be affixed to the back of each entry in a manner that allows the information sheet to hang from the bottom of the photograph. Labels available at County Extension Office or at 4H.WSU.edu.
- G. Duplicate photos may not be entered in separate classes, with exception of classes 2, 3, 5, 6, 7, 8, 9, 11, & 13.
- H. Photocopies on plain paper are not acceptable. Must be printed on photo quality paper.
- I. Digital photography may be used in photo story, photo albums and photojournalism; however, they must be all digital or all film.
- J. Prints in Classes 14 – 21, 23, 25, and 29 must be either all film or all digital. Prints should be mounted on a poster (display) board that is as small as possible, yet tastefully done with appropriate margins.
- K. Damaged prints may have been taken by another person, and can be either vintage or recent. Exhibitor should scan the item and then restore the print using various techniques. Judging will be done according to how well the photo is restored. All finished prints must be no smaller than 5" X 7" or larger than 8x10. Entry is to include the restored print, a 3x5 typed card explaining the techniques used, and an untouched copy of the original print. Display boards are to measure no larger than 14" x 22".
- L. Promotional photos must have releases and may be used in 4-H or Southwest Washington Fair promotional materials.
- M. Computer Generated Photography Requirements:  
\*Definition of computer generated photos: Images taken with standard camera with standard film, then scanned, digitized and manipulated, or images captured with digital camera then manipulated.
  - 1) All finished pictures must be no smaller than 5" x 7", no larger than 8" x 10".
  - 2) Black/white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
  - 3) All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
  - 4) It is recommended that digital captures be taken on "high" resolution.
  - 5) Digital captures must be color corrected.
  - 6) All Images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used.
  - 7) Minimum printer output of 300 DPI or PPI should be used.
  - 8) Original image must be part of the mounted display, on the front of the exhibit mat for comparison.
  - 9) A 3x5 card must be part of the mounted display, explaining what was done to arrive at the final image. 4-H Photography label C0890 must be attached as instructed on the label, and filled out correctly. The original image, finished picture, and index card should be mounted tastefully on a poster (display) board no larger than 14" x 22.
- N. Judging Contest Rules:
  - 1) Exhibitor number must be completed on contest registration card made out at time of contest.
  - 2) Participants must be enrolled in the project related to the contest.
  - 3) Judging must be on individual basis.
  - 4) Any entrant found conferring with anyone during the contest, except by permission of the superintendent, shall be disqualified. Any and all late cards will be disqualified.
  - 5) Scoring takes place as soon as possible following completion of the contest and scores will be posted.
  - 6) Each entrant is required to judge the classes as established by the contest superintendent.

**DIVISION:**

- A. Juniors
- B. Intermediate
- C. Seniors
- D. Cloverbud (NON-Premium)
- E. Computer manipulated photography

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Scenic.....	8	5	3
2. People.....	8	5	3
3. Animals.....	8	5	3
4. Flower/Nature.....	8	5	3
5. Buildings/Architecture.....	8	5	3
6. Any Subject/Miscellaneous.....	8	5	3
7. Action.....	8	5	3
8. Close Up.....	8	5	3
9. Composition: Special Lighting.....	8	5	3
10. Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts).....	8	5	3
11. Composition: Still-Life.....	8	5	3
12. Composition: Abstracts.....	8	5	3
13. Special Effects.....	8	5	3
14. Photo Story; 3 to 6 prints - must show beginning, progress, and a strong conclusion; title & captions.....	8	5	3
15. Theme Prints - 3 to 6 prints of same subject (i.e. buildings, people, landscape, etc.); title & captions.....	8	5	3
16. First Year Album – At least 25 new prints.....	10	7	3
17. Second Year Album - At least 30 new prints.....	12	8	4
18. Third Year Album - At least 35 new prints.....	14	10	3
19. Fourth Year Album - At least 40 new prints.....	16	12	5
20. Fifth Year Album - At least 50 new prints.....	16	12	5
21. Darkroom techniques.....	26	18	9
22. Photojournalism Album - minimum 7 prints (newsworthy to public) published or unpublished with cut lines and/or captions.....	16	12	6
23. Single Journalism Print (newsworthy to public), any size including cut line and/or captions.....	16	12	6
24. Single Subject Photojournalism Storyboard. Up to 4 prints depicting one newsworthy story, including cut lines and/or captions.....	16	12	6
25. Fair Theme, 8"x10" or 8"x12" or larger.....	8	5	3
26. Computer manipulated photography (see "M" above for requirements).....	8	5	3
27. Damaged or vintage prints restored.....	19	12	5
28. 4-H Promotional prints.....	8	5	3

**RIBBON AWARDS**

**(If exhibit merits this honor.)**

Champion & Reserve Champion in each class  
Grand Champ & Res. Grand Champ all classes (1-17) combined, one per age division  
Superintendent's choice

# PLANT SCIENCE PROJECTS

## DEPARTMENT: 4-H T36

## GARDEN & FLORAL

**Superintendent: Jenni Swenson**  
**360-388-5282**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Exhibitor must be enrolled in Plant Science, Garden or Jr. Master Gardener Project.
- B. Exhibits are to be grown by exhibitor or club.
- C. Plates for vegetables exhibits will be furnished by 4-H Department. Exhibitor must furnish own vases for arrangements. Fair management not responsible for lost or broken containers.
- D. Flower Garden Singles - leave foliage intact when possible.
- E. Vegetables, fruits and flowers may be replaced by exhibitor to maintain attractive display.
- F. After individual judging of vegetables, fruits, nuts, exhibitors can arrange a display in a tray provided by Superintendent. See Class2.
- G. Entries due Sunday from 2:00 to 6:00. Notification of a club display that will not be in the 4-H Still Life Building should be given to the Superintendent and Extension Office by August 1<sup>st</sup>.

H. Judging contest only **THURSDAY** during Fair

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)
- E. Club Entry

**VEGETABLE EXHIBITS**

Note: Please identify each of the exhibits by names in the **Description** field on the online entry, such as Carrot, Squash, Green Pepper, etc.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Vegetable display (4 or more varieties can be arranged after single entries have been judged)....	30	20	10
2. Experimental vegetable garden. Teaching display showing results.....	30	20	10
3. Experimental container garden. Teaching display showing results.....	30	20	10
4. Production Garden: Oral Report on Garden.....	30	20	10
5. Container Plant – (1 plant in a container).....	8	5	3
6. Container Garden (3 or more plants grown in a container – same variety).....	8	5	3
7. Root Crop such as carrots, beets, onions, potatoes, parsnips, radishes, turnips, etc. At least 4 of each.....	8	5	3
8. Cold Crop such as cabbage, broccoli, cauliflower, etc. 1 head of each or 4 florets.....	8	5	3
9. Vine Crop such as peas & beans. 6 of each.....	8	5	3
10. Vine Crop such as cucumber, squash, pumpkin, melon, gourds etc. 1 of each.....	8	5	3
11. Tomatoes, large or cherry types (Ripe or green) (4).....	8	5	3
12. Celery or Swiss Chard (whole plant).....	8	5	3
13. Lettuce (Whole plant in pot).....	8	5	3
14. Peppers (4).....	8	5	3
15. Sweet Corn (3 ears).....	8	5	3
16. Any other vegetable 1 head or 4 vegetables per variety.....	8	5	3

**FRUIT AND NUT EXHIBITS**

Please identify each of exhibits by variety on exhibit tag.

20. Apples (3 of each).....	8	5	3
21. Pears (3 of each).....	8	5	3
22. Plums (6 of each).....	8	5	3
23. Prunes (6 of each).....	8	5	3
24. Grapes (1 full bunch).....	8	5	3
25. Berries (1/2 pint basket of each variety).....	8	5	3
26. Any other fruit (3 of each variety).....	8	5	3
27. Nuts (1/2 pint basket of each variety).....	8	5	3

**HERB EXHIBITS**

Please identify herb name on exhibit tag. Fresh herbs must be displayed standing in small jars of water to maintain freshness. Jars to be provided by the Superintendent.

CLASS:	POINTS ALLOWED		
	Blue	Red	White
31. Fresh Herb (3 stems or 3 flowers, 3 whole plants for chives).....	8	5	3
32. Dried Herb.....	8	5	3
33. Herb Display cut or dried. 4 or more herbs with poster explaining names and uses (one poster unit).....	30	20	10

**JUST FOR FUN EXHIBITS**

35. Novelty Vegetable – Naturally occurring.....	8	5	3
36. Novelty Vegetable – Exhibitor decorate.....	12	8	6
37. Novelty Fruit – Naturally occurring.....	8	5	3
38. Novelty Fruit – Exhibitor decorated.....	12	8	6
39. Largest Specimen (fruit or vegetable).....	8	5	3
40. Large Club display – as part of a club animal exhibit.....	30	20	10

(Notify Superintendent and 4-H Office by August 1<sup>st</sup>)

**FLORAL AND SUCCULENT EXHIBITS**

Please identify flower name on exhibit tag.

50. Single Entry Annual (3 stems per exhibit).....	8	5	3
51. Single Entry Perennial (1 stem per exhibit).....	8	5	3
52. Single Entry Rose (3 stems per exhibit).....	8	5	3
53. Fresh cut or dried Floral Arrangement.....	12	8	3
54. Fresh cut or dried floral bouquet.....	8	5	3
55. Hanging Basket – Floral.....	8	5	3
56. Hanging Basket – Foliage.....	8	5	3

57. Container Plant – Floral.....	8	5	3
59. Container Garden Floral – 3 or more plants grown in a container.....	8	5	3
60. Container Garden Foliage – 3 or more plants grown in a container.....	8	5	3
61. Ornamental Maintenance – Oral Report on member maintenance of ornamentals.....	30	20	10
62. Experimental Ornamental Garden. Teaching display showing results.....	30	20	10
63. Succulent plant such as cactus.....	8	5	3
64. Fairy Garden.....	8	5	3

**RIBBON AWARDS**

(If exhibit merits this honor.)

Champion and Reserve Champion – Vegetable Entry  
 Champion and Reserve Champion - Vegetable Container  
 Champion and Reserve Champion - Herb Display  
 Champion and Reserve Champion – Fresh Cut & Dry Flower  
 Champion and Reserve Champion – Floral Arrangement Champion and Reserve  
 Champion – Fruit & Nut entry  
 Champion and Reserve Champion- Hanging Basket  
 Champion and Reserve Champion -Container Floral  
 Special Ribbon Awards to Top 5 Garden Displays  
 Awards of Merit when merited

Grand & Reserve Grand Champion, all classes (2-33, 50-63) with vegetable, fruit, nut & herb combined and floral/succulent combined. One set of rosettes per age division

**ENGINEERING & TECHNOLOGY DEPARTMENT: 4-H T37**

**Superintendent: TBD**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. No limit to number of exhibits for those projects in which enrolled. Please describe exhibit on Fair entry tag.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White

1. Any article or display made as a part of your Bicycle Project.....	16	12	5
2. Any article or display made as a part of your Computer project.....	16	12	5
3. Any article or display made as a part of your Aerospace Series Project.....	16	12	5
4. Any article or display made as a part of your Small Engines Project.....	16	12	5
5. Any article or display made as a part of your Woodworking Wonders Project.....	16	12	5

**RIBBON AWARDS**

(If exhibit merits this honor.)

Champion and Reserve Champion – each class  
 Grand & Reserve Grand Champion all classes (1-5) combined, one set per age division

**ENVIRONMENTAL STEWARDSHIP DEPARTMENT: 4-H T38**

**Superintendent: TBD**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Each exhibit must be appropriately labeled, mounted, identified and classified where appropriate.
- B. Please use appropriate division letter and class numbers for projects.
- C. Poster – maximum 22"x28".
- D. Maximum of 3 entries per class.
- E. All exhibits should show initiative, originality and accomplishment.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Discovery Project .....	10	7	3
2. Geology Project .....	10	7	3
3. Shooting Sports Series .....	10	7	3
4. Challenge Series .....	10	7	3
5. Power Project .....	10	7	3
6. Water Resources Project .....	10	7	3
7. Sport Fishing Project .....	10	7	3

**RIBBON AWARDS  
(If exhibit merits this honor.)**

Champion and Reserve Champion – each class  
 Grand Champion and Reserve Grand Champion – all classes combined (1-7) one per age division

Classes specific to Bee Project:

11. Exhibitor produced bee equipment: wood			
A. Simple (basic skills) .....	8	5	3
B. Advanced (demonstrated advanced multitude of skills) .....	24	16	8
12. Exhibitor produced bee equipment: metal			
A. Simple (basic skills) .....	8	5	3
B. Advanced (demonstrated advanced multitude of skills) .....	24	16	8
13. Exhibitor produced bee equipment: mechanical/electric			
A. Simple (basic skills) .....	8	5	3
B. Advanced (demonstrated advanced multitude of skills) .....	24	16	8
14. Exhibitor produced bee equipment: fabric/leather			
A. Simple (basic skills) .....	8	5	3
B. Advanced (demonstrated advanced multitude of skills) .....	24	16	8
15. Raw honey, ½ pint minimum .....	8	5	3
16. Processed honey, ½ pint minimum .....	8	5	3
17. Comb honey, 2" X 2" minimum .....	8	5	3
18. Any other article or display made as a part of your Bee project .....	16	8	5
19. Live insect display, must be preapproved through Extension Office and Southwest Washington Fair Office. ....	24	16	8

**RIBBON AWARDS  
(If exhibit merits this honor.)**

Champion – each class  
 Reserve Champion – each class  
 Grand Champion – classes 1-10 combined and 11-19 combined, one per age division  
 Reserve Grand Champion – classes 1-10 combined and 11-19 combined, one per age division

**ENTOMOLOGY & BEES (HONEY AND/OR MASON BEES)  
DEPARTMENT: 4-H T39**

**Superintendent: TBD**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Open to members enrolled in Entomology, Garden and Floral, Environmental Stewardship, any animal science projects.
- B. Each exhibit that includes insects must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
- C. All work, including labeling, should be that of the member. Exhibits previously exhibited are ineligible unless collections are materially enlarged, changed or improved.
- D. May use quality photographs, taken by the 4-H member, instead of collected insects.
- E. Maximum 3 entries per class.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium, not eligible for Bee project)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Insect collection containing 25 insects including at least 5 orders .....	12	8	4
2. Insect collection containing 50 insects including at least 10 orders .....	16	12	5
3. Insect collection containing 75 insects including at least 10 orders .....	24	16	8
4. Exhibit of life stages of one insect from egg to adult .....	8	5	3
5. Exhibit of special activities of one insect, beneficial or destructive .....	8	5	3
6. Exhibit showing biological control of insect pests..	12	8	4
7. Exhibit showing pest management methods or described pest management principles .....	16	12	5
8. Collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc. ....	24	16	8
9. Exhibit showing how to attract beneficial insects ...	16	12	5
10. Live insect display, must be preapproved through Extension Office and Southwest Washington Fair Office .....	24	16	8

**RIBBON AWARDS  
(If exhibit merits this honor.)**

Champion and Reserve Champion – each class  
 Grand & Reserve Grand Champion - all classes (1-3) combined, one set per age division

**SOCIAL SCIENCE PROJECTS  
DEPARTMENT: 4-H T40**

**Superintendent: Pam Watson  
360-740-1220**

Enter your 4-H exhibits: Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. No limit to number of exhibits for those projects in which enrolled.
- B. Please describe entry on Fair entry tag.
- C. Please choose from the following: Citizenship ...And My World, Health Program, Leadership Series, Entrepreneurship or Character Education.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Any article or display made as a part of your project activities (simple) .....	8	5	3
2. Any article or display made as a part of your project activities (complex) .....	16	8	5
3. Any article or display made as a part of your project activities (advanced) .....	24	16	8



# SELF-DETERMINED PROJECTS DEPARTMENT: 4-H T41

**Superintendent: Pam Watson  
360-740-1220**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation e-mail(s) on entry day.

**REQUIREMENTS:**

- A. Check with Department Superintendent at least 30 days prior to fair for approval of exhibit.
- B. Choose from: Animal Science, Expressive Arts, Family & Consumer Science, Wood working Science, and Small Engines, Environmental Stewardship, Plant Science, Social Science, Engineering & Technology, Interdisciplinary and Any other type project.
- C. Exhibitors may be interviewed as part of the judging process for this 4-H department.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Any article or display made as a part of your self-determined project or activities. (simple) .....	8	5	3
2. Any article or display made as a part of your self-determined project or activities. (complex) .....	16	8	5
3. Any article or display made as a part of your self-determined project or activities. (advanced) .....	24	16	8

**Veterinary Science**

**Limit of two entries per class.**

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
4. Any article made as part of normal animal .....	12	8	4
5. Any article made as a part of Animal Diseases			
6. Any article made as a part of Immunology Zoonoses and Public Health			
7. Any article made as part of Exploring Farm Animals			

**RIBBON AWARDS  
(If exhibit merits this honor)**

Champion and Reserve Champion – each class  
Grand & Reserve Grand Champion all classes (1-3) combined, one set per age division

# OUTREACH/SPECIAL PROGRAMS DEPARTMENT: 4-H T42

**Superintendent: Pam Watson  
360-740-1220**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

**Rules:**

1. This department is for youth involved in day camps, school enrichment, after school programs, and/or 4-H Challenge activities who are not part of an organized 4-H club. They will be enrolled under a 4-H group enrollment (as stated in the Lewis County 4-H Policies #3 Enrollment Procedure, G: Special Interest, School Enrichment, and school age care members enrolling after April 1<sup>st</sup> are eligible to exhibit non-animal projects at the county fair). 4-H

PARTICIPANTS IN THIS DEPARTMENT ARE NOT ELIGIBLE FOR STATE FAIR PARTICIPATION.

2. Entries will be still life exhibits, contests, and activities only and entered in the 4-H Building. Classes will be determined at the Superintendent's or judge's discretion.
3. Under Department 42 appropriate score cards will be used.
4. Choose from 4-H day camps, 4-H after school or school enrichment/summer programs.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Simple articles (basic skills) .....	8	5	3
2. Complex articles (more skills demonstrated but demonstrated but not as advanced).....	12	8	5
3. Advanced articles (demonstrated advanced multitude of skills) .....	16	12	8
4. Group entry – 5-10 articles based on site or grade level (group enrolled) .....	24	16	8
5. STEM Projects (single entry).....	12	8	5
6. STEM Projects (group entry).....	24	16	8

**RIBBON AWARDS**

Champion – each class per site and age division  
Reserve Champion – each class per site and age division.

# JUDGING CONTESTS DEPARTMENT: 4-H T45

**Superintendent: Pam Watson  
360-740-1220**

**Enter your 4-H exhibits:** Use the Southwest Washington Fair's online entry system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>). Bring a copy of your confirmation email(s) on entry day.

**REQUIREMENTS:**

- A. Exhibitors are expected to enter the judging contest corresponding to their project.
- B. Multiple entries are allowed in Department T45. Only one entry per class.
- C. Pre-entry registration required to participate in any judging contest by July 18th. Late registration may be accepted at Department Superintendent's discretion.
- D. Judging must be on an individual basis.
- E. Any entrant found conferring with anyone during the contest, except by permission of the superintendent, shall be disqualified. Any and all late judging cards will be disqualified.
- F. Scoring takes place as soon as possible following completion of the contest and scores will be posted.
- G. Each entrant is required to judge the classes as established by the contest superintendent.
- H. Written and/or oral reasons are required of at least one class in each contest.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (NON-Premium)

CLASS:	POINTS ALLOWED		
	Blue	Red	White
1. Horse .....	30	20	10
2. Dairy Cattle .....	30	20	10
3. Livestock (Beef, Sheep, Swine, Meat Goat) .....	30	20	10
4. Goat .....	30	20	10
5. Rabbit .....	30	20	10
6. Cavy .....	30	20	10
7. Poultry.....	30	20	10
8. Cat .....	30	20	10
9. Dog .....	30	20	10
10. Clothing & Textiles.....	30	20	10
11. Foods & Nutrition .....	30	20	10
12. Photography .....	30	20	10
13. Plant Science.....	30	20	10