

**2024**

**Southwest Washington Fair  
FFA Exhibitor's Guide**



**August 13 - 18, 2024**

**[SouthwestWashingtonFair.org](http://SouthwestWashingtonFair.org)**

# 2024 FAIR THEME “Red, White & Moo”



## COUNTY COMMISSIONERS

Sean D. Swope	District 1
Lindsey R. Pollock, DVM	District 2
Scott J. Brummer	District 3



## FAIR MANAGEMENT AND STAFF

Director of Parks & Recreation: BJ Kuykendall

Fair Manager: Pat Slusher

Office Staff: Rachel Churchill, Violet Barboza, Amanda Mumm, & Susan Alexander

## FAIR HOURS

Tuesday	10 AM – 10 PM
Wednesday	10 AM – 10 PM
Thursday	10 AM – 10 PM
Friday	10 AM – 11 PM
Saturday	10 AM – 11 PM
Sunday	10 AM – 7 PM

Indoor Commercial vendors close 1 hour prior to fair closing Tuesday-Saturday.

Admission tickets and parking passes (non-exhibitor) available for purchase online at [www.SouthwestWashingtonFair.org](http://www.SouthwestWashingtonFair.org)

## WOW Awards: awarded by the Fair Association

**Purpose:** To encourage the development of creative, interesting, and educational exhibits across all departments.

Prize - Rosette

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**All Fair Departments are eligible for this award.**

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other

Demonstrations and Public Interactions are highly valued.

# 2024 SOUTHWEST WASHINGTON FAIR EXHIBITOR'S HANDBOOK

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair and can be found on our website at: <http://southwestwashingtonfair.org/exhibits/entries/>. Listed within are: contact information for superintendents, conditions of exhibits, identification of responsible persons, general fair rules and policy, exhibit requirements, listings of awards and prizes, and deadlines.

## A QUICK GUIDE FOR FIRST TIME EXHIBITORS

Q: *Who can enter exhibits?*

A: Anyone may enter exhibits in the Fair. There are no age or residency restrictions. You simply need to physically enter your exhibit(s) on your entry day(s) and pick up exhibit(s) on the release day. Check each department listing in this Handbook for details specific for that department. Please note that some departments are limited due to space and staffing.

Q: *How am I assigned an exhibitor number?*

A: Once you register in the online registration system, you will be auto-assigned an exhibitor number. It is important you record this information in a safe place. You **never** want to create a secondary registration (thereby receiving a second exhibitor number) since this will impact your ability to accumulate points and qualify for premium payouts.

Q: *What does it cost to enter?*

A: Entry fees vary by department; see complete listing of **ENTRY FEES** listed on the previous page or within each department's section of this Handbook. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/4-h-entries/>).

Q: *Can I enter exhibits in more than one department?*

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries.

Q: *How far in advance must I enter an exhibit?*

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the Fair. Refer to individual department listings.

Q: *What types of prizes/awards can I win?*

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

Q: *How are the exhibits judged?*

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that field.

Q: *Whom do I call if I have questions?*

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

Q: *What do I do when I bring my exhibit to the fairgrounds?*

A: All exhibits should be taken to the appropriate building (times and locations can be found in the handbook); at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://southwestwashingtonfair.org/exhibits/entries/>). Please bring a copy of your confirmation e-mail with you on entry day.

Q: *I would like to volunteer at the Fair, who do I contact?*

A: It takes literally hundreds of volunteers to put on a fair every year! Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas in which we need help.

## GENERAL RULES

The Southwest Washington Fair is "the official county and district fair and agricultural fair" (RCW 36.90.040). It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit. The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public. Management also reserves the right to remove any exhibitor not complying with Fair rules and policy. Exhibitors must follow direction from their Superintendent and Fair Management. NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

## CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena, and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed. Reservations can be made by using the online booking system Rover Pass. <https://southwestwashingtonfair.org/general-info/camping/>

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office at 360-740-1495.

## LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements. **NOTE: As of 2018, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor, you or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections.** Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress/agr/gov/apps/EntryPermits/>

- A. Identification of animals, breeds, farm, etc. is good for all.
- B. Cooperation with other exhibitors and superintendent.
- C. Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- D. Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- E. Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- F. The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- G. No dogs allowed in the barns.
- H. Entry deadlines will be strictly adhered to. No late entries will be accepted.
- I. No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE" signs** allowed on pens, stalls, or coops, etc.

## PREMIUMS

The Southwest Washington Fair utilizes a premium point system for Open Class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon; some departments pay straight premium dollar amounts based on results. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.27 per point. Premium checks will not be issued for premium winnings that are \$2.00 or less. Checks are mailed to the address supplied via the online registration system.

**NOTE: CHECKS MUST BE CASHED PRIOR TO NOV. 30, 2024. Uncashed premium checks will be considered a donation to the Fair as of December 1st of the year awarded.**

## EXHIBITOR ADMISSION TICKETS

(4-H AND FFA ONLY)

1. Youth Exhibitor tickets are available to youth involved in 4-H or FFA programs and who enter exhibits at the Fair. Still life exhibitors receive one admission ticket while livestock exhibitors receive one admission ticket for each day their animal is at the Fair.
2. Youth Exhibitor tickets are available to exhibitors from Department Superintendents at your Entry Day.
3. Youth Exhibitor tickets in excess of the free exhibitor tickets are available at \$2.00 per exhibitor per day. Youth Exhibitor parents pay \$5.00 per person per day.
4. You cannot purchase exhibitor tickets at the gate; they must be purchased at the Guest Services Booth, which will begin selling Youth Exhibitor tickets the Thursday before fair daily from 10 AM to 5 PM. You must have your exhibitor ticket with you to pass through the gate or pay regular Fair admission.
5. Exhibitor parking passes are sold in advance only at Guest Services. One livestock parking pass **per household** is available to each livestock exhibitor at no charge. This parking pass is only accepted in the livestock parking area.
6. No refunds or exchanges on tickets or passes.

# AGRICULTURAL EDUCATION



## DEPARTMENT S FFA

Lloyd Walker, Superintendent

### GENERAL RULES

#### ENTRIES:

1. Chapters **must pre-register by July 18**, using the link below. Space allocations will be based on District No. 3 chapters, chapters with past exhibit history, then new exhibits.
2. All exhibits must be entered using the Southwest Washington Fair online entry system <http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>. If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
3. Exhibitors must be FFA Members and have instructor's permission. Instructors shall make arrangements with the Department Superintendent for supervision and care of students and projects. Any exhibitor who does not meet standards required by Fair Manager, FFA Superintendent or advisor may have his or her premiums withheld. Premium checks will not be issued for premium winnings that \$2.00 or less and must be cashed no later than November 30 in same year as the Fair.
4. Exhibitors may not submit any AI-assisted works, wholly or partly. Any entry deemed by Superintendent or judge to be a product of AI will be disqualified and associated entry fee(s) will be forfeited.
5. Exhibits must correspond to type, kind and amount listed in premium book. An animal or article will not be allowed to compete for more than one premium or entered in more than one division, except as listed in the premium list. Any FFA exhibitor showing similar articles or animals in 4-H will not receive premiums for those entered in FFA.
6. Exhibits shall be displayed in the manner and location assigned by the FFA Superintendent or the designated advisor. This includes stall and exhibit cards, chapter identification, decorations, any part of display or materials to maintain display and awards won by the display. Premiums shall not be awarded if the exhibit is unworthy even though there is no competition.
7. Exhibits shall be entered on location the evening prior to opening day of Fair. Livestock exhibits must arrive by 8 PM to ensure veterinarian inspection. All exhibits are to remain in place until 7 PM Sunday except those animals required to leave and enter on Thursday and Friday (see market animal rules). Early departure may result in premium forfeiture.

The Fair Management will use every precaution for the safe preservation of exhibits but will not assume liability for loss or damage.

#### LIVESTOCK

1. Cattle will not be admitted for exhibition unless they pass the Fair Veterinarian inspection, adheres to general rules and an FFA advisor indicated ownership for at least 4 months.
2. The Fair Veterinarian will be on grounds and in unloading area and livestock barns on Monday before Fair from 8 AM until 8 PM. It is their duty to refuse admission to any animal showing evidence of communicable disease. The Fair's minimum health requirements are the same as the recommended minimum health

requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements.

- a. Brucellosis – All female cattle must be blood tested (certificate in hand) or calffood vaccinated. All males over 6 months must be blood tested (certificate in hand).
  - b. Animal health treatment required while at the Fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of exhibitor's choice may be called.
  - c. Any animal showing evidence of communicable disease after having been admitted to the barns shall be removed at any time at the request of the Fair Veterinarian.
  - d. It shall be understood by the exhibitor that if at any time during the course of the Fair his or her animal seriously detracts from the overall aesthetic value of the department, the Officers of the Fair shall request the Fair Veterinarian to dismiss the animal belonging to exhibitor.
  - e. An exhibitor requesting the removal of an animal at any time during the Fair for health reasons must have animal examined by Fair Veterinarian and abide by his or her decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.
  - f. All sheep and goats must have scrapie tag.
3. Housing of animals will be under the direction of FFA Superintendent or their appointee. FFA animals will be housed by chapter in FFA areas unless barn is full.
  4. Livestock areas are officially open from 9 AM–until fair closes each day. The Fair Management will furnish bedding. All cattle are to be double tied.
  5. Livestock entries are limited to 2 per class with exception of market classes which adhere to market stock sale rules. Champion ribbons will be awarded if judge deems worthy (no additional premiums for champions).
  6. Fitting and Showing contests will be held before Type: Novice and Senior. Jackets and hard shoes required. Anyone showing before 1/1 of current year in 4-H or FFA the same species loses novice standing.
    - a. Grand Champion in each area of fitting and showing will be entered in a Master Showmanship Contest on Sunday Afternoon. (See Division SF for more details.)
  7. All FFA members exhibiting in open class competition must conform strictly to rules and regulations applicable to open exhibitors. This includes pre-entry and payment of entry fees. On pre-entry label DUAL ENTRY FFA MEMBER.
  8. FFA Superintendent or designated advisor may refuse exhibits of inferior quality.
  9. All classes of pens will be judged in pens and cannot be used in other classes for example, market and chapter herds.
  10. No dogs allowed in barns.
  11. No sleeping in barn unless approved by Superintendent.
  12. Cattle need to be double tied.
  13. Fitting & Showing is a requirement for each species exhibited.

### FAIR DAYS TENTATIVE SCHEDULE

#### SUNDAY

9 AM - 7 PM Haul in hogs

#### MONDAY

8 AM - 8 PM Non Market animal haul-in. Market Lambs and Beef should haul-in before weigh in time starts. (See Junior Livestock Sale on page 5)

9 AM - 1 PM Weigh & Ultra-sound market hogs  
3 PM Weigh & Ultra-sound market lambs, Goats follow lambs  
4 PM - 7 PM Weigh & Ultra-sound market steers and dairy heifers  
5 PM Market Rabbit Weigh-In  
6 PM – 8 PM Market Poultry Weigh-In  
8 PM All animals in place  
9 PM All still life entered and in place

**EXHIBITORS OF MARKET ANIMALS MUST BE PRESENT TO BRING THEIR OWN ANIMALS TO SCALE.**

#### TUESDAY

9 AM 4-H & FFA Livestock Judging Contest  
12 PM 4-H & FFA Dairy Judging



2 PM 4-H & FFA Poultry Judging Contest  
 5 PM Rabbit Fitting & Showing and Type **will follow 4-H.**  
 Please be flexible

**WEDNESDAY**

TBD FFA Poultry Fitting & Showing, (By Species: Turkey, Duck, Chicken) - See Superintendent for details  
 9 AM FFA Market Goat Show  
 9 AM 4-H/FFA Market hogs followed by FFA Breeding, Feeder Pig and Market NON-Sale Classes  
 10 AM 4-H/FFA Market Lamb Show  
 4-H/FFA Replacement Heifer Show (following the Open Class Dairy Show)

**THURSDAY**

9 AM 4-H Swine Fitting & Showing, FFA to follow  
 4-H/FFA Market Steer Show  
 Noon 4-H Beef Showmanship, FFA to follow  
 4-H Beef Type following Showmanship, FFA to follow  
 • Following FFA Type: 4-H/FFA Market Steer Show  
 • **FFA Dairy Show Immediately follows Beef Show**  
 FFA Dairy Show, Fitting & Showing followed by Type  
 7:30 PM Ring of Champions @ New Judging Pavilion  
 Announcement of Champion & Reserve Champion Market Animals

**FRIDAY**

7 - 9 AM Breeding Sheep and Goat Breeding Stock Haul-in  
 11 AM FFA Fitting & Showing followed by Type (Breeding Sheep only)  
 1 PM FFA Dairy and other Goats, Fitting & Showing followed by Type.  
 5:30 PM 4-H & FFA Market Sale – New Judging Pavilion

**SUNDAY**

4:30 PM FFA Master Showmanship Contest, Herdsmanship awards to follow  
 6 PM Decoration and tack may be removed  
 7 PM Livestock released by direction of Superintendents

2.	Intermediate heifer calf- born 12/1 last year through 2/28 this year.....	50	35	20
3.	Senior heifer calf- born between 9/1 last year through 11/30 last year.....	50	35	20
4.	Summer yearling heifer- born between 6/1 last year to 8/31 last year .....	50	35	20
5.	Jr. Yearling heifer- born 3/1 last year through 5/31 last year.....	60	40	20
6.	Winter Yearling Heifer born between 12/1, two yrs. previous to 2/28 last year. ....	60	40	20
7.	Senior Yearling Heifer (never freshened) born 9/1, 2 yrs previous thru 11/30, 2 yrs previous. ...	60	40	20
	<b>NOTE: Sr. Yearling that have freshened must be entered in CLASS 10</b>			
8.	Jr. two-year-old (unfreshened) born between 3/1, 2 yrs. previous through 8/31. ....	60	40	20
	<b>NOTE: Jr. two-year-olds that have freshened must be entered in CLASS 10</b>			
9.	Senior two-year-old cow born between 9/1, 3 yrs prior and 2/28 2 yrs prior.....	60	40	20
10.	Cow- 2 yrs. and under 3- born 9/1, 3 yrs previous through 8/31, 2 yrs previous.....	70	50	20
11.	Cow- 3 yrs. and under 4- born 9/1, 4 yrs previous and 8/31, 3 yrs previous.....	70	50	20
12.	Cow- 4 yrs. and under five- born 9/1, 5 yrs. previous through 8/31, 4 yrs previous.....	70	50	20
13.	Cow- 5 yrs. and over- born before 9/1, 5 yrs previous .....	70	50	20
14.	Dry cow- over 3 yrs. of age.....	70	50	20
15.	Chapter Herd, 5 females, 2 or more owners with same breed.....	70	50	20
16.	Market Dairy Heifer – must be dual entered into Department 17 (Livestock Sale).....	70	50	20

The following rosettes will be awarded at the discretion of the judge:

- Junior Champion
- Senior Champion
- Champion
- Reserve Champion
- Grand Champion
- Reserve Grand Champion

**IMPORTANT:** Exhibits may not be removed before 7:00 PM Sunday.

**DEPARTMENT FFA SA**  
**DAIRY SCIENCE**  
 Superintendent: John Ball

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

**NOTE:** The new stall system is an investment in the future of this Fair and hope that you appreciate the stalls. Please do not drill or drive nails into the stall system. If an Exhibitor fails to comply, the Exhibitor will be held financially responsible for necessary repairs, including forfeiture of premiums.

- DIVISION A – Holstein
- DIVISION B – Jersey
- DIVISION C – Guernsey
- DIVISION D – Ayrshires
- DIVISION E – Brown Swiss
- DIVISION F – Milking Shorthorn
- DIVISION G – Other Breeds
- DIVISION H – Dairy Heifer for Market Sale (Class 16 only)

**NOTE:**

All FFA Dairy will be housed in FFA Barn unless barn is full. Dairy animals will be entered the first day of Fair and stay for the duration of forfeit premiums.

Class	POINTS ALLOWED		
	Blue	Red	White
1. Junior Heifer Calf- born after 3/1 this year and over four months old. ....	50	35	20

**DEPARTMENT FFA SB**  
**BEEF SCIENCE**  
 Superintendent: Judd Hankins

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

**NOTE:** The new stall system is an investment in the future of this Fair and hope that you appreciate the stalls. Please do not drill or drive nails into the stall system. If an Exhibitor fails to comply, the Exhibitor will be held financially responsible for necessary repairs, including forfeiture of premiums.

- DIVISION A – Angus
- DIVISION B – Hereford
- DIVISION C – Simmental
- DIVISION D – Limousin
- DIVISION E – Charolais
- DIVISION F – Brahman
- DIVISION G – Pinzgauer
- DIVISION H – Piedmontese
- DIVISION I – Maine-Anjou
- DIVISION J – Other Breeds (Shown Separately)
- DIVISION K – Cross Bred
- DIVISION M – Market Sale Animal (Class 21 only)

**All Market Sale Animals must be dual entered in their respective FFA departments and in Department 017.**

**NOTE:** All beef will be housed in FFA Barn unless barn is full. Beef animals will be entered the first day of fair and stay for the duration or forfeit premiums.

Class	POINTS ALLOWED		
	Blue	Red	White
1. Junior Heifer Calves calved after Jan. 1 current year over 4 months.....	50	35	20
2. Senior Heifer Calves, calved between Sept. 1 & Dec. 31 previous year . .	50	35	20
3. Early Summer Yearling Heifer calved between May 1 & June 30 previous year ...	50	35	20
4. Late Summer Yearling Heifer calved between July 1 & Aug. 31 previous year. ....	50	35	20
5. Early Junior Yearling Heifer calved between Jan. 1 & Feb. 28, previous year...	50	35	20
6. Late Junior Yearling Heifer calved between Mar. 1 & April 30 previous year. . .	50	35	20
7. Senior Yearling Heifer calved between Sept. 1 & Dec. 31, 2 yrs previous.	60	40	20
8. 2-Year-Old Females. ....	60	40	20
9. Aged Cow, 3 Years Old & Older. ....	60	40	20
10. Junior bull calf calved after Jan. 1 current year, over 4 mos. ....	50	35	20
11. Senior Bull calf, calved between Sept. 1 and Dec. 31 prior year .....	50	35	20
12. Summer yearling bull, calved between May 1 and Aug. 31 prior year.....	50	35	20
13. Junior yearling bull, calved between Jan.1 and April 30, prior year.....	50	35	20
14. Senior yearling bull, calved between Sept. 1 and Dec. 31, two years prior .....	60	40	20
15. Cow & Calf (For calf under 4 months) .....	85	65	20
16. Chapter herd of five females with two or more owners by breed.....	40	30	20
17. Feeder.....	40	30	20
18. Dairy Feeder.....	40	30	20
19. Veal.....	40	30	20
20. Non - Sale Market Steer .....	50	35	20
21. Market Steer Sale Animal .....	50	35	20

**All Market Sale Animals must be dual entered in their respective FFA departments and in Department 017.**  
Market Sale animals will be shown all week - entry Monday before Fair.

Rosettes will be awarded for the following at the discretion of the judge:

- Junior Champion
- Senior Champion
- Champion
- Reserve Champion
- Grand Champion
- Reserve Grand Champion

**IMPORTANT:** Exhibits may **not** be removed before 7:00 PM Sunday.

## DEPARTMENT FFA SC SWINE SCIENCE

**Superintendent: Molly Majors**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day

Swine will be entered the Sunday before fair and stay for the duration or forfeit premiums.

- DIVISION A – Berkshire
- DIVISION B – Chester White
- DIVISION C – Duroc
- DIVISION D – Hampshire
- DIVISION E – Yorkshire
- DIVISION F – Spots

DIVISION G - Other Purebreds

DIVISION H – Crossbred

DIVISION M – Market Sale Animal (Class 15 only)

**All Market Sale Animals must be dual entered in their respective FFA departments and in Department 017.**

Class	POINTS ALLOWED		
	Blue	Red	White
1. Boar 3–6 months.....	40	30	20
2. Boar 6-12 months.....	50	35	20
3. Boar 12-18 months.....	50	35	20
4. Gilts 3 to 6 months old.....	40	30	20
5. Gilts 6 to 8 months old.....	40	30	20
6. Gilts 8 to 12 months old.....	50	35	20
7. Sow 12 to 18 months old.....	50	35	20
8. Sow 18 months and older.....	50	35	20
9. Sow and litter, not less than 6 pigs under 9 weeks of age.....	70	50	30
10. Chapter Herd – 5 females two or more owner with same breed.....	40	30	20
11. Feeder (1). ....	40	30	20
12. Feeder (Pen of 2). ....	50	35	20
13. Feeder (Pen of 3). ....	60	45	30
14. Non–sale Market Hog.....	40	30	20
15. Market Hog Sale Animal.....	50	35	20

**\*\*All Market Sale Animals must be dual entered in their respective FFA departments and in Department 017.**

\*Market Sale Animals will be shown all week – entry Sunday before fair.

Boars must be purebred.

The following rosettes will be awarded at the discretion of the judge:

- Junior Champion
- Senior Champion
- Champion
- Reserve Champion
- Grand Champion
- Reserve Grand Champ

**IMPORTANT:** Exhibits may **not** be removed before 7:00 PM Sunday.

## DEPARTMENT FFA SD SHEEP SCIENCE

**Superintendent: Chris Guenther**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Breeding Stock will only be exhibited from 8 AM Friday to 7 PM Sunday. Entry will be from 7 AM to 9 AM on Friday for Breeding Stock.

DIVISION A – Cheviot

DIVISION B – Dorset

DIVISION C – Hampshire

DIVISION D – Romney

DIVISION E – Shropshire

DIVISION F – Southdown

DIVISION G – Suffolk

DIVISION H – Montadale

DIVISION I – Other Meat Breeds

DIVISION J – Other Wool Breeds

DIVISION K – Crossbreeds (No Rams)

DIVISION M – Market Sale Animal (Class 13 only)

**All Market Sale Animals must be dual entered in their respective FFA departments and in Department 017.**

Division N – Non-Sale Market Animal (Class 11 only)

Class	POINTS ALLOWED		
	Blue	Red	White
1. Ram, lambs under 1 year.....	40	30	20
2. Rams 1 - 2 years.....	40	30	20
3. Ewes, lambs under 1 year, born before Dec. 31.....	40	30	20
4. Ewes, lambs under 1 year, born after Dec.31.....	40	30	20
5. Ewes, 1-2 years.....	40	30	20
6. Aged Ewes over 2 years.....	50	35	20
7. Chapter Herd, 5 females, 2 or more owners with same breed.....	40	30	20
8. Feeder lamb (1).....	40	30	20
9. Feeder lambs (Pen of 2).....	50	35	20
10. Feeder lambs (Pen of 3).....	60	45	30
11. Non-sale Market Lamb.....	40	30	20
12. Fleece.....	15	10	5
13. Market Lamb Sale Animal.....	50	35	20

**\*\*All Market Sale Animals must be dual entered in their respective FFA departments and in Department 017.**

Market Sale Animals will be shown all week – entry Monday before Fair.

14. Supreme Female.....	25	20	15
15. Supreme Male.....	25	20	15

The following rosettes will be awarded at the discretion of the judge:

- Junior Champion
- Senior Champion
- Champion
- Reserve Champion
- Grand Champion
- Reserve Grand Champion

**IMPORTANT:** Exhibits may **not** be removed before 7:00 PM Sunday.

## DEPARTMENT FFA SE GOAT SCIENCE

**Superintendent: Chris Guenther**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Breeding Goats will be shown and only be exhibited from 8 AM Friday to 7 PM Sunday. No breed males allowed and no horns, unless breed association requires.

### DAIRY BREEDS

- DIVISION A – Alpine
- DIVISION B – Nubian
- DIVISION C – Saanen
- DIVISION D – Toggenburg
- DIVISION E – La Mancha
- DIVISION F – Oberhasli
- DIVISION G – Nigerians
- DIVISION H – Crossbred Dairy
- DIVISION I -- Other Breeds

### MEAT BREEDS

- DIVISION J- Kinder
- DIVISION K- Boer
- DIVISION L - Pygmy
- DIVISION M – Market Sale Animal (Class 12 only)

**All Market Sale Animals must be dual entered in their respective FFA departments and in Department 017.**

- DIVISION N- Non-Market Sale Animals (Class 13 only)
- DIVISION O- Crossbred Meat

Class	POINTS ALLOWED		
	Blue	Red	White
1. Doelings, born May 1 or later.....	40	30	20
2. Doelings, born April 1 to April 30.....	40	30	20
3. Doelings, born Mar. 1 to Mar. 31.....	40	30	20
4. Doelings, born Jan. 1 to Feb. 28.....	40	30	20
5. Dry Yearlings.....	40	30	20
6. Does under 2 years in milk.....	50	35	20

7. Does 2 - 3 years.....	50	35	20
8. Does 3 - 4 years.....	50	35	20
9. Does 4 years and over.....	50	35	20
10. Chapter Herd – 5 milkers Two or more owners by breed.....	40	30	20
11. Wether under 1 year.....	40	30	20
12. Market Goat Sale Animal.....	50	35	20
13. Non Market Sale Animal.....	40	30	20

**\*\*All Market Sale Animals must be dual entered in their respective FFA departments and in Department 017.**

The following rosettes will be awarded at the discretion of the judge:

- Junior Champion
- Senior Champion
- Champion
- Reserve Champion
- Grand Champion
- Reserve Grand Champion

**IMPORTANT:** Exhibits may **not** be removed before 7:00 PM Sunday.

## DEPARTMENT FFA SF FITTING & SHOWING

**Superintendent: Lloyd Walker**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

**DIVISION A** – Senior -Shown prior to Jan. 1, current year (by species)

**DIVISION B** – Novice - has not shown prior to Jan. 1, current year

**DIVISION C** – Graduate – graduated in a previous year (not eligible for Master Showmanship)

**DIVISION D** – Master Showmanship

Class	POINTS ALLOWED		
	Blue	Red	White
1. Dairy.....	60	40	20
2. Beef.....	60	40	20
3. Sheep.....	60	40	20
4. Swine.....	60	40	20
5. Dairy Goats.....	60	40	20
6. Meat Goats.....	60	40	20
7. Rabbits.....	60	40	20
8. Chicken.....	60	40	20
9. Duck.....	60	40	20
10. Turkey.....	60	40	20

The following rosettes will be awarded at the discretion of the judge:

- Grand Champion\*\*
- Reserve Grand Champion
- Senior Champion
- Novice Champion
- Senior Reserve Champion
- Novice Reserve Champion

\*\* Grand Champion will compete in the Master Showmanship Contest on Sunday of Fair at 4:30 PM (Swine, Goats, Sheep, Dairy, and Beef)

## DEPARTMENT FFA SH HERDSMANSHIP CONTEST

**Superintendent: Judd Hankins**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.



In order to help the public better understand agriculture, it will be a requirement that all chapters will have educational display material related to their animals either above or around the chapter exhibit. Each chapter exhibit area (beef, sheep, etc.) will be given premium points based on the Danish system of scoring.

1. Exhibitor must be housed in FFA Barn or forced into Open Class because of crowded conditions in FFA Barn to compete for herdsmanship.
2. Each exhibitor will be judged on herdsmanship and judged using the Danish system.
3. Split Shows receive 1/2 of points.
4. Herds will be judged from 9 AM – 9 PM.

DIVISION A Class	Points based on entries		
	Blue	Red	White
1. Beef, Sheep, Dairy, Goats, Swine, Rabbits, and Poultry .....	15	10	5
2. Split Show .....	7.5	5	2.5

**Herdsmanship points will be awarded to the chapter,  
not to individuals.**

The following schools are responsible for Herdsmanship scoring of all species:

Tuesday .....	Centralia & Napavine
Wednesday .....	Mossyrock & Morton
Thursday .....	Onalaska
Friday .....	Chehalis
Saturday .....	Winlock & Adna
Sunday .....	Toledo

On the day your chapter is scheduled for herdsmanship, your chapter will be responsible for providing a 1-hour demonstration for the public. By 5pm on Monday of fair week, please tell the FFA Superintendent what time/where your presentation will be taking place for your designated day.

## DEPARTMENT FFA SI POULTRY SCIENCE

**Superintendents: Kendra Meek**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Exhibitor must pre-enter FFA Poultry.

All poultry exhibitors will sign up for a 2-hour birdmanship.

DIVISION A – ANY STANDARD BREED Class	POINTS ALLOWED		
	Blue	Red	White
1. Cockerel .....	8	6	4
2. Pullet .....	8	6	4
3. Cock .....	10	8	4
4. Hen .....	10	8	4
5. Young trio (5 months or older – one cockerel, 2 pullets) .....	12	10	8
6. Pen of 3 pullets (5 months or older) .....	12	10	8

### DIVISION B – CROSSBRED Class

1. Pullet .....	8	6	4
2. Pen 3 pullets .....	12	10	8

### DIVISION D – DUCKS (ANY STANDARD VARIETY) Class

1. Young Drake .....	8	6	4
2. Young Duck .....	8	6	4

### DIVISION E – GEESSE (ANY STANDARD VARIETY)

#### Class

1. Young Gander .....	8	6	4
2. Young Goose .....	8	6	4

### DIVISION F – TURKEYS (ANY STANDARD VARIETY)

#### Class

1. Young Tom .....	12	10	8
2. Young Hen .....	12	10	8

### DIVISION G – PHEASANTS

#### Class

1. Cockerel .....	8	6	4
2. Pullet .....	8	6	4
3. Cock .....	10	8	4
4. Hen .....	10	8	4
5. Young trio (5 months or older – one cockerel, 2 pullets) .....	12	10	8

### DIVISION H – QUAIL

#### Class

1. Cockerel .....	8	6	4
2. Pullet .....	8	6	4
3. Cock .....	10	8	4
4. Hen .....	10	8	4
5. Young trio (5 months or older – one cockerel, 2 pullets) .....	12	10	8

### DIVISION I – PEACOCK

#### Class

1. Cockerel .....	8	6	4
2. Pullet .....	8	6	4
3. Cock .....	10	8	4
4. Hen .....	10	8	4
5. Young trio (5 months or older – one cockerel, 2 pullets) .....	12	10	8

### DIVISION J – EGGS

#### Class

1. Half dozen white eggs (large) .....	8	6	4
2. Half dozen white eggs (medium) .....	8	6	4
3. Half dozen white eggs (small) .....	8	6	4
4. Half dozen brown eggs (large) .....	8	6	4
5. Half dozen brown eggs (medium) .....	8	6	4
6. Half dozen brown eggs (small) .....	8	6	4

### DIVISION K – INCUBATORS (WORKING)

#### CLASS

1. Incubators (Working)

### DIVISION M – FRYER CONTEST

#### Class

1. Pen of 4 (5 lb. minimum weight) .....	32	24	16
2. Market Turkey (15 lb. minimum) .....	40	30	20
3. Market Duck .....	12	8	4
4. Market Goose (10 lb. minimum) .....	32	24	16

### DIVISION N – PIGEONS

#### Class

1. Pigeon .....	7	5	3
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### DIVISION O – DOVES

#### Class

1. Dove .....	7	5	3
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**All Market Sale Animals must be dual entered in their respective FFA departments and in department 017.**

See advisor for details.

See small animal sale rules and regulations.

A Champion male and female will be selected in each class at judge's discretion.

**IMPORTANT:** Exhibits may not be removed before 7:00 PM Sunday.

# DEPARTMENT FFA SJ AGRICULTURE MECHANICS

Superintendent: Matt Deebach

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

All entries must be properly tagged. May have more than 2 entries per class.

**Note:** For any repair job, see superintendent for appropriate division listing.

Division A – Metals

Division B – Woods

Division C – Computer-Aided Projects

Class	POINTS ALLOWED		
	Blue	Red	White
1. Giant Construction Job/Project .....	100	60	40
2. Large Construction Job/Project .....	80	50	30
3. Medium Large Construction/Project .....	60	30	15
4. Medium Small Construction/Project .....	40	20	10
5. Small Construction .....	20	10	8
6. Small Projects .....	15	6	4
7. Small Skills Boards, 3 articles .....	10	6	4
8. Large Skills Boards, 5 articles .....	15	8	6

Divisions may be changed at discretion of the Judge. (A) Champion and (B) Reserve Champion Rosettes will be awarded at the discretion of the judge.

**IMPORTANT:** Exhibits may not be removed before 7:00 PM Sunday.

# DEPARTMENT FFA SL FRUITS & VEGETABLES

Superintendent: Carissa Folgner

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Limit 1 entry per class per individual. Entries must be displayed properly to be judged based on proper fruit/vegetable displays including cleanliness, uniformity of size and shape. Scars, insect damage, and over maturity are sufficient cause for no ribbon.

## DIVISION A

Class	POINTS ALLOWED		
	1st	2nd	3rd
1. Plate of beans, 6 .....	8	5	3
2. Beets, 6 baby, 3 slicers .....	8	5	3
3. Carrots, 6 baby under 1 1/2" diameter, 3 over 1 1/2" diameter .....	8	5	3
4. Corn, yellow or white, 3 ears .....	8	5	3
5. Rutabagas, 3 .....	8	5	3
6. Long Green Cucumbers, 3 slicers or 6 pickling .....	8	5	3
7. Head, 1 lettuce .....	8	5	3
8. Onions, 3 dry, 6 green .....	8	5	3
9. Parsnips, 6 .....	8	5	3
10. Rhubarb, 3 stalks .....	8	5	3
11. Pumpkin, 1 .....	8	5	3
12. Broccoli .....	8	5	3
13. Squash, 1 .....	8	5	3
14. Tomatoes, 3 ripe or 6 green .....	8	5	3
15. Turnips, 3 .....	8	5	3

16. Potatoes, 3 any variety .....	8	5	3
17. Apples, any variety .....	8	5	3
18. Crabapples, 5 .....	8	5	3
19. Berries, 24 any variety .....	8	5	3
20. Red, early plum, prune, 3 .....	8	5	3
21. Plate, 6 cherries .....	8	5	3
22. Pear .....	8	5	3
23. Cabbage .....	8	5	3
24. Cauliflower .....	8	5	3
25. Garlic, 3 .....	8	5	3
26. Peas, 6 .....	8	5	3
27. Peppers, 3 .....	8	5	3
28. Radishes, 3 .....	8	5	3
29. Grapes .....	8	5	3
30. Nuts, 3 .....	8	5	3
31. Zucchini .....	8	5	3
32. Miscellaneous .....	8	5	3
33. Oddities .....	8	5	3

## DIVISION B

### Class

1-25 Largest specimen .....	10	6	4
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Must enter this class to be considered. Entries in Largest Specimen will only be accepted if the exhibitor has another specimen in a regular class above.

**IMPORTANT:** Exhibits may not be removed before 7:00 PM Sunday.

# DEPARTMENT FFA SM MISCELLANEOUS

Superintendents: Kyla Bailey

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

## POINTS ALLOWED Blue Red White

### DIVISION A – BEES

#### Class

1. Nuceli .....	15	10	5
2. Honey .....	5	4	3

### DIVISION B – NOTEBOOKS

#### Class

1. Chapter Scrap Books .....	50	40	30
2. Students Project Books .....	20	15	10

### DIVISION C – GRAINS

#### CLASS

1. Tied Sheaths .....	4	3	2
2. Grain Samples (In Jars) .....	4	3	2

### DIVISION D - HAYS (ONE FLAKE)

#### Class

1. Grass .....	10	8	6
2. Alfalfa .....	10	8	6
3. Pea .....	10	8	6
4. Other .....	10	8	6

### DIVISION E – DIGITAL COMMUNICATION

#### Class

1. Large Project .....	20	15	10
2. Medium Project .....	15	10	8
3. Small Project .....	10	8	6

### DIVISION F - OTHER

#### Class

1. Other .....	10	8	6
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**IMPORTANT:** Exhibits may not be removed before 7:00 PM Sunday.

# DEPARTMENT FFA SN NATURAL RESOURCE SCIENCE

Superintendent: Matt Deebach

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

## DIVISION A - FORESTRY

Class	POINTS ALLOWED		
	Blue	Red	White
1. Identification of at least 10 forest trees in display form with interpretation .....	5	4	3
2. Flat of tree seedlings .....	6	4	2
3. Biltmore .....	8	6	4

## DIVISION B - AQUACULTURE

Class	Blue	Red	White
1. Clam Gun .....	20	10	8
2. Fishing Rods .....	40	20	10

## DIVISION C - TAXIDERMY

Class	Blue	Red	White
1. Small Projects .....	20	10	5
2. Medium Projects .....	40	20	10
3. Large Projects .....	60	40	20

**IMPORTANT:** Exhibits may not be removed before 7:00 PM Sunday.

# DEPARTMENT FFA SO PLANT SCIENCE

Superintendent: Carissa Folgner

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

This Department is intended to support the commercial aspect of Horticulture such as Landscaping and Plant Use rather than hobby or uniqueness. All entries are to have been completed during the past year. In keeping with the commercial goal, plants are to be free of disease and insects, properly labeled and in appropriate containers. They should be in sale condition as to quality, foliage and bloom or quantity. Cut flowers in arrangements only.

## DIVISION A - CHAPTER LANDSCAPES

Premiums variable according to merit.

Must pre-sign up with Superintendent by July 14<sup>th</sup>.

### Class

- Four (4) areas approximately 8'x10' are available for Chapters with large exhibits to put their exhibits into an attractive setting. Points will be awarded as follows:  
Blue - 350 points; Red - 200 points; and White - 100 points.

## DIVISION B - SINGLE CONTAINER

Limit one plant per kind/individual. Plants must fit container and normally be sold or used in manner shown.

## POINTS ALLOWED

Class	Blue Red White		
	1. Small under 4" .....	3	2
2. Medium 4"-6" .....	5	4	3
3. Medium 7" - 9" .....	8	6	4
4. Large multiple species 10" .....	10	8	5

## DIVISION C - MULTIPLE PLANT CONTAINERS

Limit to one of a kind/individual. Plants must fit container and normally be sold or used in manner shown.

### Class

1. Trays 4-8 plants, 4" and up .....	8	5	3
2. Flats (less than 4", 25 per flat) .....	10	7	5
3. Small multiple species 8-10" .....	10	7	5
4. Large multiple species 10" .....	15	10	5

## DIVISION D - ARRANGEMENTS

Label as to use or theme.

### Class

1. Natural .....	7	5	3
2. Artificial .....	3	2	1
3. Corsage .....	7	5	3
4. Individual cut flowers .....	7	5	3

**IMPORTANT:** Exhibits may not be removed before 7:00 PM Sunday.

# DEPARTMENT FFA SP RABBIT SCIENCE

Interim Superintendent: Lloyd Walker

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>

If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

All rabbits will be shown by breed. Pre-register your rabbits. Upon arrival, you will be able to get your pen tag that will have your pre-registration information. Cards and animals need to be in place by Monday at 7 PM **Only two per class per breed per exhibitor.** Due to limited space available, the number of exhibits accepted from each member may be limited.

Division A - American	Division AA - Holland Lop
Division B - American Fuzzy	Division AB - Jersey Woolly
Division C - American Sable	Division AC - Lilac
Division D - Agente Brun	Division AD - Lionhead
Division E - Belgian Hare	Division AE - Mini Rex
Division F - Beveren	Division AF - Mini Satin
Division G - Blanc de Hotot	Division AG - Mini Lop
Division H - Britannia Petite	Division AH - Netherland Lop
Division I - Californian	Division AI - New Zealand
Division J - Champagne d'Argent	Division AJ - Palomino
Division K - Checkered Giant	Division AK - Polish
Division L - Cinnamon	Division AL - Rex
Division M - Crème D'Argent	Division AM - Rhineland
Division N - Dutch	Division AN - Ruby-Eyed White
Division O - Dwarf Hotot	Division AO - Satin
Division P - English Lop	Division AP - Silver
Division Q - English Spot	Division AQ - Silver Fox
Division R - English Angora	Division AR - Silver Martin
Division S - Flemish Giant	Division AS - Tan
Division T - Florida White	Division AT - Thrianta
Division U - French Lop	Division AU - Other
Division V - French Angora	Division AV - Meat (Single Entry)
Division W - Giant Angora	Division AW - Market Sale
Division X - Harlequin	Fryers
Division Y - Havana	
Division Z - Himalayan	

**All Market Sale Animals must be dual entered in their respective FFA departments and in department 017.**

Class	POINTS ALLOWED		
	Blue	Red	White
1. Intermediate Buck.....	8	6	4
2. Intermediate Doe.....	8	6	4
3. Senior Buck.....	8	6	4
4. Senior Doe.....	8	6	4
5. Single Fryer (over 12 wks & 6 lbs).....	8	6	4
6. Fryer Pen (3 rabbits, over 12 wks & 6 lbs) ...	8	6	4
7. Stewer (over 6 mos & over 8 lbs).....	8	6	4
8. Roaster (under 6 mos & 5-8 lbs).....	8	6	4
9. Doe & Litter (max 4 bunnies under 8 wks) ...	8	6	4
10. Fur (use Division AU).....	8	6	4
11. Market Sale Animal (Division AW only).....	8	6	4

**All Market Sale Animals must be dual entered in their respective FFA departments and in department 017.**

Champion and Reserve Champion receive rosette.

**IMPORTANT:** Exhibits may not be removed before 7:00 PM Sunday.

## DEPARTMENT FFA SR EDUCATION

**Superintendent: Elizabeth Warren**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/>  
If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

DIVISION A - POSTER (HANDMADE) – SIZE 22" x 28" TO 24" x 36"	POINTS ALLOWED		
	Blue	Red	White
<b>Class</b>			
1. Livestock Related.....	10	8	5
2. Horticulture Related.....	10	8	5
3. Ag. Mechanics Related.....	10	8	5
4. Natural Resource Related.....	10	8	5
5. Agribusiness Related.....	10	8	5
6. General FFA Related.....	10	8	5
7. General Agriculture.....	10	8	5

### DIVISION B - POSTER (COMPUTER GENERATED) – MINIMUM SIZE 22" x 28"

Class	Blue	Red	White
1. Livestock Related.....	10	8	5
2. Horticulture Related.....	10	8	5
3. Ag. Mechanics Related.....	10	8	5
4. Natural Resource Related.....	10	8	5
5. Agribusiness Related.....	10	8	5
6. General FFA Related.....	10	8	5
7. General Agriculture.....	10	8	5

### DIVISION C - Chapter Displays

Class	Blue	Red	White
1. Livestock Related.....	100	75	50
2. Horticulture Related.....	100	75	50
3. Ag. Mech. Related.....	100	75	50
4. Natural Resource Related.....	100	75	50
5. Agribusiness Related.....	100	75	50
6. General FFA Related.....	100	75	50
7. General Agriculture.....	100	75	50

### DIVISION D - PRESENTATION

Class	Blue	Red	White
1. Livestock Related.....	25	20	10
2. Horticulture Related.....	25	20	10
3. Ag. Mech. Related.....	25	20	10
4. Natural Resource Related.....	25	20	10
5. Agribusiness Related.....	25	20	10

6. General FFA Related.....	25	20	10
7. General Agriculture.....	25	20	10
8. Chapter Demonstration.....	50	40	20

\*Please see schedule in department SH

### DIVISION E - INDIVIDUAL DISPLAY BOARDS

Class	Blue	Red	White
1. Livestock Related.....	20	16	10
2. Horticulture Related.....	20	16	10
3. Ag. Mechanics Related.....	20	16	10
4. Natural Resource Related.....	20	16	10
5. Agribusiness Related.....	20	16	10
6. General FFA Related.....	20	16	10
7. General Agriculture.....	20	16	10

### DIVISION F

Class	Blue	Red	White
1. Portfolio.....	20	16	10

## DEPARTMENT FFA SS CHAPTER POINT CONTEST

**Superintendent: Lloyd Walker**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/> If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

Chapter winning most points on fair exhibits by members in respective divisions. There will be a rotating trophy for the overall winner.

### Division A - FFA Chapter Point Contest (non-premium)

1. Dairy Science
2. Goat Science
3. Beef Science
4. Sheep Science
5. Swine Science
6. Rabbit Science
7. Poultry Science
8. Herdsmanship
9. Fruits and Vegetables
10. Plant Science
11. Education
12. Natural Resources
13. Agriculture Mechanics

## DEPARTMENT FFA ST JUDGING

**Superintendents: Lloyd Walker, Kendra Meek, and Chris Guenther**

All exhibits must be entered using the Southwest Washington Fair online entry system

<http://southwestwashingtonfair.org/exhibits/entries/ffa-entries/> If any entry cannot be made via the online entry system, contact the department superintendent for assistance. Bring a copy of your confirmation e-mail(s) on entry day.

### Division A – Judging Contest

Class	POINTS ALLOWED		
	Blue	Red	White
1. Livestock (Chris Guenther).....	10	8	5
2. Dairy (Kendra Meek).....	10	8	5
3. Poultry (Lloyd Walker).....	10	8	5
4. Handler.....	10	8	5