



2026

Southwest Washington Fair Open Class Exhibitor Guide



August 11-16, 2026
www.SouthwestWashingtonFair.org



COUNTY COMMISSIONERS

Sean D. Swope District 1
 Lindsey R. Pollock, DVM District 2
 Scott J. Brummer District 3

FAIR MANAGEMENT AND STAFF

Fair & Events Manager: Fionna Velazquez
 Fair & Events Coordinator: Ashley Hamilton
 Office Staff: Elizabeth Hill, Violet Barboza

FAIR HOURS

Tuesday 10 AM – 10 PM
 Wednesday 10 AM – 10 PM
 Thursday 10 AM – 10 PM
 Friday 10 AM – 11 PM
 Saturday 10 AM – 11 PM
 Sunday 10 AM – 7 PM

Indoor Commercial vendors close 1 hour prior to Fair closing Tuesday-Saturday.
 Admission tickets and parking passes (non-exhibitor) available for purchase online at www.SouthwestWashingtonFair.org

	FAIR DEPARTMENTS & SUPERINTENDENTS	ENTRY FEES
page		Entry fees are paid in the following departments:
22	Agriculture Mary Jo Christensen	Beef \$15.00 per animal through July 16th
17	Art, Youth & Adult Monica Gallagher	\$20.00 per animal after July 16th
31	Baled Hay Bill Schroepfer	Boer Goat \$6.00 per animal stall fee
37	Beef Eric Richardson	Dairy Cattle \$10.00 per animal through August 9th
43	Boer Goat Shirley Hasbrouck	\$15.00 per animal after August 9th
32	Dairy Cattle Joel Rhodes	Dairy Goat \$6.00 per animal
21	Dairy Goats Julie Pirtle	Hobbies & Crafts \$1.00 per exhibit or collection
27	Floral Anne Stedham	Photography \$2.00 per entry
-	4-H TBD	Pigeons \$1.00 per bird
-	FFA Lloyd Walker	Poultry \$1.00 for single entries; \$2.00 for trios
42	Granges Fred Harnishfeger	Horse \$25.00 per animal
47	HASC Jann Hayden	Sheep \$6.00 per animal
45	Horse Erin Ruminski	Wool/Fleece \$2.00 per fleece
14	Hobbies & Crafts Patrice Roof	Senior Art \$2.00 per entry
4	Home Arts Kathleen Ament	Junior Art \$1.00 per entry
19	Photography Jim Thode	Grange \$10.00 for People's Choice Entry
39	Poultry & Pigeons Kaelynn Latshaw & Pam Watson	Swine \$25.00 per animal
35	Sheep Heidi Elwanger	1. Entry fees must be paid in the Southwest Washington Fair online entry system. http://swwf.fairentry.com
48	Swine Barb Soto	2. Withdrawal of exhibit after entry fees have been paid will result in loss of entry fees.
36	Wool & Fiber TBD	3. Entry fees will only be refunded to animal exhibits with a signed statement from a veterinarian, prior to the Fair, that the animal will pose a health threat to other animals in the barn. Refunds will be mailed after the Fair.
43	Wildlife Curtis & Jean Pannkuk	4. Disqualification from Fair Veterinarian will result in forfeiting entry fees.

2026 SOUTHWEST WASHINGTON FAIR EXHIBITOR'S HANDBOOK

The Exhibitor's Handbook is the official operational standard of the Southwest Washington Fair and can be found on our website at: <http://swwf.fairentry.com>. Listed within are: contact information for superintendents, conditions of exhibits, identification of responsible persons, general fair rules and policy, exhibit requirements, listing of awards and prizes, and deadlines.

A QUICK GUIDE FOR FIRST TIME EXHIBITORS

Q: Who can enter exhibits?

A: Anyone may enter exhibits in the fair. There are no age or residency restrictions. You simply need to physically enter your exhibit(s) on your entry day(s) and pick up exhibit(s) on the release day. Check each department listing for details specific for that department. Please note that some departments are limited due to space and staffing.

Q: How am I assigned an exhibitor number?

A: Once you register in the online registration system, you will be auto-assigned an exhibitor number. It is important you record this information in a safe place. You **never** want to create a secondary registration (thereby receiving a second exhibitor number) since this will impact your ability to accumulate and qualify for premium payouts.

Q: What does it cost to enter?

A: Entry fees vary by department; see complete listing of **ENTRY FEES** listed on the previous page or within each department's section of this Handbook. Check each department listing for entry times. Fees are paid at the time of online entry using the Southwest Washington Fair online registration system (<http://swwf.fairentry.com>).

Q: Can I enter exhibits in more than one department?

A: An individual item can only be entered in one department and most departments limit the number of entries from any one individual. Individuals are not, however, limited to the number of departments in which they may submit entries.

Q: How far in advance must I enter an exhibit?

A: Deadlines vary for individual departments. Although livestock deadlines are throughout the summer, most non-livestock exhibit deadlines are one to seven days before the start of the fair. Refer to individual department listings.

Q: What types of prizes/awards can I win?

A: The types of awards/prizes vary by department. Although some departments give nominal cash premiums and trophies, all departments award ribbons.

Q: How are the exhibits judged?

A: Exhibits are judged on their appearance, quality, color, and all other attributes normally associated with this type of exhibit. The judging is done by experienced judges, who are specialized in that particular field.

Q: Whom do I call if I have questions?

A: Most department listings include the name and telephone number of the Superintendent involved in that department. They would be happy to answer your questions. If you are unable to reach them, call the Southwest Washington Fair Office at 360-740-1495.

Q: What do I do when I bring my exhibit to the fairgrounds?

A: All exhibits should be taken to the appropriate building; at that point you will receive help from the "Department Superintendent". All buildings will be visibly marked. Prior to entry day, complete your entries using the Southwest Washington Fair online registration system (<http://swwf.fairentry.com>). Please bring a copy of your confirmation e-mail with you on entry day.

Q: I would like to volunteer at the fair, who do I contact?

A: It takes hundreds of volunteers to put on a fair every year! Whether you have a specific area of interest or just want to help out any way that you can, call the Southwest Washington Fair Office at 360-740-1495. We will be delighted to match you with one of the areas in which we need help.

GENERAL RULES

The Southwest Washington Fair is "the official county and district fair and agricultural fair" (RCW 36.90.040). It is the objective of the Fair to provide quality competition, and a diversified program. The Southwest Washington Fair encourages participation of competitive exhibits; however, when limitations of space, facilities, and time occur, priorities will be set according to: 1. Area residency, 2. Previous participation, 3. Quality and diversity of exhibit. The management reserves the final and absolute right to alter, interpret, or change the rules and regulations as may become necessary; also to determine all matters, questions, and differences that may arise in or out of an incident at the Fair without notification to the public. Management also reserves the right to remove any exhibitor not complying with Fair rules and policy. Exhibitors must follow direction from their Superintendent and Fair Management. NOTE: If you need special assistance with entering your projects please call the Fair Office at 360-740-1495.

CAMPING

Southwest Washington Fair has three campgrounds available for camping: **Bridle Acres**, located at the west side of the fairgrounds along the railroad tracks, **Fair Meadows**, located at the north end of the fairgrounds behind the Horse Arena, and **Oak Grove**, which is at the south end of the fairgrounds. These are the only three locations where overnight camping is allowed. Reservations can be made by using the online booking system Rover Pass. <https://southwestwashingtonfair.org/general-info/camping/>

NOTE: If you need special assistance with entering at the Fair or have questions regarding our facility, please call the Fair Office at 360-740-1495.

LIVESTOCK EXHIBITORS

Show rules and operations are established by each department. Fair management reminds animal exhibitors good showmanship includes public education, cooperation, and herdsmanship. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

NOTE: As of 2019, the Department of Agriculture no longer issues fairs a blanket permit for out-of-state exhibitor's use. As an out-of-state exhibitor, you or your veterinarian need to contact the Department of Agriculture for any permit number used on the certificate of veterinary inspections. Per Department of Agriculture call 360-902-1878 M-F 8-5, after hours and weekends call 1-800-942-1035 or go to their web page at <http://fortress/agr/gov/apps/EntryPermits/>

- A. Identification of animals, breeds, farm, etc. is good for all.
- B. Cooperation with other exhibitors and superintendent.
- C. Good herdsmanship creates a pleasant, safe area to view. Public hours are 10 AM to 10 PM Tuesday through Thursday, 10 AM to 11 PM Friday & Saturday, and 10 AM to 7 PM Sunday.
- D. Honesty and fairness are a part of showmanship. Misrepresentation of ownership, animals, or other acts to discredit or give an advantage may result in forfeiture of entry fees, prizes, and premiums or expulsion from the Southwest Washington Fair.
- E. Because of crowded conditions and public viewing of animals, only animals being shown are allowed on the fairgrounds.
- F. The use of alcohol on the Fairgrounds is prohibited. Its use may result in forfeiture of all premiums and future exhibitor status.
- G. No dogs allowed in the barns.
- H. Entry deadlines will be strictly adhered to. No late entries will be accepted.
- I. No selling of animals allowed during the Fair unless prior arrangements have been made, i.e. commercial space. **NO "FOR SALE"** signs allowed on pens, stalls, or coops, etc.

PREMIUMS

The Southwest Washington Fair utilizes a premium point system for Open Class, 4-H, and FFA. The amount listed after the prizes are the points awarded to that ribbon; some departments pay straight premium dollar amounts based on results. The total premium points are divided into the premium dollars available to determine the pay-out per point. Over the past 10 years, pay-out has been between \$0.09 and \$0.35 per point. Premium checks will not be issued for premium winnings that are \$2.00 or less. Checks of \$600.00 or more will require a W-9 before release. Checks are made out to & mailed to the address supplied via the online registration system. Requested revisions to a premium check that has already been issued will incur a fee of \$50. **NOTE: CHECKS MUST BE CASHED PRIOR TO NOV. 30, 2026. Uncashed premium checks will be considered a donation to the Fair as of December 1st of the year awarded.**

EXHIBITOR ADMISSION AND PARKING TICKETS

(OPEN CLASS ONLY)

1. A one-day exhibitor admission ticket will be provided by the Department Superintendent to each open class animal exhibitor at no charge for each day their animal is on exhibition. A separate adult ticket may be purchased for youth exhibitors to have an adult chaperone for each day. Each livestock exhibitor will receive one parking pass for their trailer and towing vehicle. Discount exhibitor tickets are available for the exhibitor only and must be purchased at Guest Services or in the Fair Office. **Admission and parking tickets are on sale at the Fair Office.** Admission, parking tickets and livestock parking permits can also be purchased at the Guest Services booth beginning the Thursday before Fair.
2. Individuals who have static, or still life, exhibits at the fair such as Hobbies & Crafts, Home Arts, Jr. and Sr. Art, Photography, Agriculture, Baled Hay, and Grange will receive **one** single-day admission ticket from the department Superintendent at the time of exhibit entry. Extra exhibitor tickets are available for the exhibitor only at a discounted price and must be purchased at Guest Services or in the Fair Office.
4. Exhibitor parking passes are sold in advance only at Guest Services. One livestock parking pass **per household** is available to each livestock exhibitor at no charge. This parking pass is only accepted in the livestock parking area. Additional livestock parking passes can be purchased.
5. No refunds or exchanges on tickets or passes.

WOW Awards: Awarded by the Fair Association

Purpose: To encourage the development of creative, interesting, and educational exhibits across all departments.

Prize - Rosette
1st 2nd 3rd

All Fair Departments are eligible for this award.

Judging for the WOW Award will be based on, but not limited to, the following areas:

Creativity	Use of Color	Signage
Education	Use of Props	Theme
Attractiveness	Exhibits	Other

Demonstrations and Public Interactions are highly valued.

DEPARTMENT A HOME ARTS



**Superintendent: Kathleen
Ament**

Phone: 360-589-6771

Assistant Superintendents:

**Susy Carpenter, Carolyn Hennessey,
Justina Carpenter, and Tinitia James**

To receive faster service on Entry Day, pre-register online (<http://swwf.fairentry.com>) no later than midnight on Monday, August 3

Entry Days: Tuesday, August 4, 4:00 PM – 8:00 PM
and

Wednesday, August 5, 10:00 AM – 2:00 PM

Entry Location: Community Events Building
Entry Fee: none

Release day & time: Sunday, August 16, 7:30 PM –
9:00 PM or

Monday, August 17, 9:00 AM – 11:00am

All exhibits and your online entry receipt must be brought to the Community Events Building on Tuesday, August 4th between 4 PM and 8 PM or Wednesday, August 5th between 10 AM and 2 PM.

GENERAL RULES

- For faster service, complete your online registration prior to midnight on Monday, August 3rd. Entry tags will be preprinted and available when you arrive on Entry Day. Please bring a copy of your confirmation e-mail(s) on entry day.
- If you are unable to enter online by August 4th, registration forms and entry tags will be provided but not preprinted.
- CLEARLY MARK ENTRY TAG IF YOU ARE YOUTH (17 & UNDER) OR ADULT (18 & OVER) using the Description field in the online registration system.**
- VERIFY EACH DEPARTMENT FOR EXHIBIT ENTRY LIMITS.**
- Exhibits will be judged by the Danish method, according to the standards of blue, red, and white

ribbon classes. Only blue and red ribbon classes will receive points toward cash awards.

- All exhibits must be entered using the Southwest Washington Fair online registration system: (<http://swwf.fairentry.com>). If any entry cannot be made via the online registration system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day. No late entries.
- Checkout time is 7:30 PM – 9:00 PM Sunday or 9:00 AM – 11:00 AM Monday after the Fair.
- No entry fee will be charged and no admission ticket will be given to any exhibitor.**
- Any article exhibited should not have been exhibited before at the Southwest Washington Fair. Exhibits must be entered in the name of the maker and made within the last 3 years, except canning which must be processed since last year's fair.
- Special awards and Best in Division will be judges' choice.
- Exhibits must meet the requirements for the Special Award to be eligible for consideration.
- Exhibits that are dirty will not receive a ribbon.** Clothing may have been worn if it is laundered or cleaned before being exhibited.
- Laundered exhibits must not carry a fragrance; use only fragrance-free detergent & no dryer sheets. We reserve the right to refuse an entry if the scent is too strong. This is a health issue for volunteers.**
- Judging of exhibits will take place Thursday, August 8th before the Fair.
- Any foods that have been on open display must be discarded by the Superintendent for food safety reasons. They cannot be returned to the exhibitor. Canned goods will be returned**
- \$1.00 will be awarded for the exhibit judged best in division in the adult departments and \$2.00 in the youth department. There will be no Home Arts Person of the Year awarded in the youth department.
- Exhibitors may not submit any AI-assisted works, wholly or partly. Any entry deemed by Superintendent or judge to be a product of AI will be disqualified and associated entry fee(s) will be forfeited.

SPECIAL AWARDS WILL BE OFFERED

We thank our sponsors for their donation of prizes to be given in the Home Arts Department.

Home Arts Person of the Year (HAP)

A Superintendent's Award of \$50 will be given to the person who enters 8 items as follows: choose enter one entry into 7 of the 8 following departments: A01, A02, A03, A07, A08, A09, and A10 **plus** one entry from either department A04, A05, **or** A06 for a grand total of 8 HAP entries. Only one

item per department may be entered as a "HAP" even if you enter more than 1 item per department. Please enter articles as you usually would AND type "HAP" in the Description field in the online registration system AND note on the exhibit tag in bold print "HAP" (indicating the article is to be considered for the Home Arts Person of the Year). Also inform check-in person. Points will be awarded based on each marked entry's total premiums awarded, with 5 points additional for Best of Division on marked items. The person with the most points wins; in the event of a tie, a drawing will be.

Best of Department – Grand Champion & Champion

The top two (2) entries of each department will be awarded a prize and rosette ribbon.

2026 Fair Theme

Articles representing the 2026 Fair Theme "Ride Into History, America's 250th" will be eligible for a special ribbon. Enter articles as you usually would AND type "FT" in the Description field in the online registration system AND note on the exhibit tag in bold print "FT" indicating the article is to be considered for Fair Theme Ribbon AND inform the check-in person.

People's Choice

A "People's Choice" ribbon will be awarded daily to the quilt voted best entry. The visiting public will vote. No premiums are paid.

Superintendent's Baking Contest

See Department A06 for rules.

Clothing Textile Advisor's Youth Award

Clothing Textile Advisors will award a prize for their top Youth Entry in the Home Arts Department.

YOUTH (0-18 years) DEPARTMENT

DEPARTMENT: OC A00

DIVISION 1 – QUILTS

Refer to Adult Divisions for size requirements.		POINTS
CLASS:		Blue Red
1. Queen/King	37 30	
2. Full/Twin.....	32 27	
3. Lap Throw/Baby	20 16	
4. Wall Hanging.....	20 16	

DIVISION 2 – HOUSEHOLD ARTS

	POINTS
CLASS:	Blue Red
1. Home Furnishings	37 30
2. Doll/Barbie® Clothes.....	32 27
3. Arts.....	20 16

DIVISION 3 – CLOTHING

	POINTS
CLASS:	Blue Red
1. Dress	18 14
2. Pajamas	14 10
3. Apron	14 10
4. Other	14 10

DIVISION 4 – KNITTING

	POINTS
CLASS:	Blue Red
1. Infant Item	10 7
2. Child/Adult Item.....	10 7
3. Household Article.....	10 7

DIVISION 5 – CROCHETING

	POINTS
CLASS:	Blue Red
1. Infant Item	10 7
2. Child/Adult Item.....	10 7
3. Household Article.....	10 7

DIVISION 6 – WEAVING/SPINNING

	POINTS
CLASS:	Blue Red
1. Infant Item	10 7
2. Child/Adult Item.....	10 7
3. Household Article.....	10 7

DIVISION 7 – STITCHERY

	POINTS
CLASS:	Blue Red
1. Picture.....	16 12
2. Household Item	16 12

DIVISION 8 – BAKING

	POINTS
CLASS:	Blue Red
1. Cookies.....	4 3
2. Cakes/Cupcakes.....	6 3
3. Quick Bread.....	6 3
4. Other.....	6 3

DIVISION 9 – CANNING

	POINTS
CLASS:	Blue Red
1. Jam/Jelly.....	6 4
2. Fruit.....	6 4
3. Pickles	6 4

DIVISION 10 – TABLE SETTING

	POINTS
CLASS:	Blue Red
1. Holiday	20 15
2. Party	20 15
3. Fair Theme	20 15
4. Other.....	20 15

ADULT (19 years & OLDER)
DEPARTMENTS

DEPARTMENT: OC A01
QUILTS & WALL HANGINGS

Please include measurement of quilt, along with your description, using the *Description* field in the online registration system.

DIVISION 1 – HAND QUILTED QUILTS - QUEEN & KING SIZE

No smaller than 76" x 90" - (6840 square inches minimum)

CLASS:	POINTS	
	Blue	Red
1. Hand pieced	37	30
2. Machine pieced	35	28
3. Hand appliquéd	37	30
5. Machine appliquéd	35	28
6. Hand embroidered	37	30
7. Machine embroidered	35	28
8. Combination	35	28
8. Whole cloth	35	28
9. Group project	33	26
10. Other (not miniatures)	35	28

DIVISION 2 – MACHINE QUILTED QUILTS - QUEEN & KING SIZE

No smaller than 76" x 90" - (6840 square inches minimum)

Class:	POINTS	
	Blue	Red
1. Hand pieced	33	27
2. Machine pieced	30	25
3. Hand appliquéd	33	27
4. Machine appliquéd	30	25
5. Hand embroidered	33	27
6. Machine embroidered	30	25
7. Combination	33	27
8. Whole cloth	33	27
9. Group project	30	25
10. Other (not miniatures)	33	27

DIVISION 3 – HAND QUILTED QUILTS - FULL & TWIN

No smaller than 56" x 84" - (4704 square inches minimum)

CLASS:	POINTS	
	Blue	Red
1. Hand pieced	32	27
2. Machine pieced	29	24
3. Hand appliquéd	32	27
4. Machine appliquéd	29	24
5. Hand embroidered	32	27
6. Machine embroidered	29	24
7. Combination	29	24
8. Whole cloth	29	24
9. Group project	29	24
10. Other (not miniatures)	29	24

DIVISION 4 – MACHINE QUILTED QUILTS - FULL & TWIN

No smaller than 56" x 84" - (4704 square inches minimum)

Class:	POINTS	
	Blue	Red
1. Hand pieced	28	23
2. Machine pieced	25	20
3. Hand appliquéd	28	23
4. Machine appliquéd	25	20
5. Hand embroidered	28	23
6. Machine embroidered	25	20
7. Combination	25	20
8. Whole cloth	25	20
9. Group project	25	20
10. Other (not miniatures)	25	20

DIVISION 5 – HAND QUILTED LAP ROBES - THROWS

Smaller than 56" x 84"

Class:	Points	
	Blue	Red
1. Hand pieced	20	16
2. Machine pieced	18	14

3. Hand appliquéd	24	20
4. Machine appliquéd	20	16
5. Hand embroidered	24	20
6. Machine embroidered	22	18
7. Combination	18	14
8. Whole cloth	24	20
9. Group project	18	14
10. Other (not miniatures)	20	16

DIVISION 6 – MACHINE QUILTED LAP ROBES - THROWS

Smaller than 56" x 84"

Class:	Points	
	Blue	Red
1. Hand pieced	20	16
2. Machine pieced	18	14
3. Hand appliquéd	24	20
4. Machine appliquéd	20	16
5. Hand embroidered	24	20
6. Machine embroidered	22	18
7. Combination	18	14
8. Whole cloth	20	16
9. Group project	18	14
10. Other (not miniatures)	20	16

DIVISION 7 – HAND QUILTED BABY & CRIB SIZE SPREADS

Class:	Points	
	Blue	Red
1. Hand pieced	20	16
2. Machine pieced	18	14
3. Hand appliquéd	24	20
4. Machine appliquéd	20	16
5. Hand embroidered	24	20
6. Machine embroidered	22	18
7. Combination	18	14
8. Whole cloth	24	20
9. Group project	18	14
10. Other (not miniatures)	20	16

DIVISION 8 – MACHINE QUILTED BABY & CRIB SIZE SPREADS

Class:	Points	
	Blue	Red
1. Hand pieced	20	16
2. Machine pieced	18	14
3. Hand appliquéd	24	20
4. Machine appliquéd	20	16
5. Hand embroidered	24	20
6. Machine embroidered	22	18
7. Combination	18	14
8. Whole cloth	18	14
9. Group project	18	14
10. Other (not miniatures)	20	16

DIVISION 9 – HAND QUILTED WALL HANGINGS

Must include Hanging Loops or Sleeve. NO rods.

Class:	POINTS	
	Blue	Red
1. Hand pieced	20	16
2. Machine pieced	18	14
3. Hand appliquéd	24	20
4. Machine appliquéd	20	16
5. Hand embroidered	24	20
6. Machine embroidered	22	18
7. Combination	20	16
8. Whole cloth	24	20
9. Group project	18	14
10. Other (not miniatures)	18	14

DIVISION 10 – MACHINE QUILTED WALL HANGINGS
Must include HANGING loops or sleeve. NO rods.

Class:	POINTS	
	Blue	Red
1. Hand pieced	20	16
2. Machine pieced	18	14
3. Hand appliquéd	20	16
4. Machine appliquéd	18	14
5. Hand embroidered	20	16
6. Machine embroidered	18	14
7. Combination	18	14
8. Whole cloth	20	16
9. Group project	18	14
10. Other (not miniatures)	20	16

DIVISION 11 – HAND QUILTED MINIATURES
Block 5" or smaller; maximum size 140" perimeter

Class:	Points	
	Blue	Red
1. Hand pieced	20	16
2. Machine pieced	18	14
3. Hand appliquéd	20	16
4. Machine appliquéd	18	14
5. Hand embroidered	20	16
6. Machine embroidered	18	14
7. Combination	18	14
8. Whole cloth	20	16

DIVISION 12 –MACHINE QUILTED MINIATURES
Block 5" or smaller; maximum size 140" perimeter

Class:	Points	
	Blue	Red
1. Hand pieced	20	16
2. Machine pieced	18	14
3. Hand appliquéd	20	16
4. Machine appliquéd	18	14
5. Hand embroidered	20	16
6. Machine embroidered	18	14
7. Combination	18	14
8. Whole cloth	20	16

DIVISION 13 – TIED QUILTS

Class:	Points	
	Blue	Red
1. All sizes	20	16

Quilt Block Contest

Sponsored by:

Heavenly Quilts

DIVISION QC - QUILT CONTESTS

Class:

1. Quilt Block Contest

- Any block patterns may be used (pieced and/or appliquéd) utilizing the fabric kit(s) purchased from Heavenly Quilts: 266 Carlisle Ave, Onalaska.
- **Entries must be submitted on Tuesday, August 4th between 4 and 8 p.m. OR Wednesday, August 5th between 10 a.m. and 2 p.m. at the Home Arts Department in the Community Events Building at the Southwest Washington Fairgrounds.**
- Twenty finalists will win a prize. The winners' 20 blocks will be made into a quilt to raffle off next year. Raffle supports prize purchase for the Home Arts Department.
- For every two blocks you enter (one kit's worth), your name will be entered once in a drawing for the remaining blocks that have *not* been chosen as finalists for next year's raffle quilt. That drawing will be held on Sunday, August 17th at 5:00 p.m. You need not be present to win.
- You must enter your blocks online like every other fair entry. Find the Quilts and Wall Hangings Department and look for the Division with the letters QC. You may have to scroll to the end of the list of Divisions. Choose the Quilt Block Contest option and enter a description of your block. ***You will need to make a separate entry for each block.***

**DEPARTMENT: OC A02
HOUSEHOLD ARTS**

Exhibits must be other than knitting, crocheting, macramé/weaving and not stitchery.

DIVISION 1 – HOME FURNISHINGS

Class:	POINTS	
	Blue	Red
1. Table runners	14	12
2. Hand quilted accessories	14	12
3. Machine quilted accessories	12	10
4. Non-quilted wall hanging	12	10
5. Pot holder	6	4
6. Pillows	8	6
7. Place mats (set of 2)	8	6
8. Pillow case - single	6	4
9. Pillow cases – set of two	10	8
10. Baskets	8	6
11. Repurposed Item	10	8
12. Tree Skirts	8	6
13. Table Topper/Tablecloth	14	12
14. Pin Cushion (see contest information below)	12	10
15. Other (limit 4)	5	4

Pin Cushion Contest

Sponsored by



Southwest Washington Rainy Daze Quilt Guild

Prizes for the Table Runner Contest are donated by the Rainy Daze Quilt Guild and will be awarded to the pin cushion with the most People's Choice votes. (See Division 1, Class 14 above.)

DIVISION 2 – DOLLS/DOLL CLOTHES

TS	POINT
Class:	Blue Red
1. Dolls.....	14 10
2. Doll clothes	7 4
3. Doll furniture	7 4
4. One other.....	7 4
5. Stuffed Animals	10 8
6. Miniature Dollhouse Accessories.....	7 4

DIVISION 3 - ARTS

Class:	POINTS Blue Red
1. Painting on wood	6 4
2. Necklace/Bracelets.....	6 4
3. Handmade soap.....	6 4
4. Bead work design/craft	6 4
5. Children's toys (limit 4).....	6 4
6. Other (limit 4).....	6 4
7. Gifts in a Jar.....	6 4
8. Seasonal Decorations (limit 4).....	6 4
9. Earrings (limit 2).....	6 4
10. Felted Items.....	6 4
11. Fabric Art.....	6 4
12. Scrapbook	10 7
13. Handmade cards (limit 4).....	6 4

DIVISION 4 – ETHNIC ARTS

Class:	POINTS Blue Red
1. Clothing	7 4
2. Accessories	7 4
3. Jewelry	7 4
4. Bead work	7 4
5. Leather work.....	7 4
6. Other	7 4

DEPARTMENT: OC A03 CLOTHING

Superintendent's Apron Contest

See Department A03, Division 2, for rules

Enter Articles as you usually would **AND** type "SAC" in the Description field in the online registration system **AND** note on the exhibit tag in bold print "SAC" indicating the article is to be considered for the Superintendent's Apron

Contest. Aprons will be judged on construction, creativity, and embellishment.

A \$25 prize will be awarded to the top winner.

DIVISION 1 – INFANTS

Size 0 – 18 months.

Class:	POINTS Blue Red
1. Bib.....	4 3
2. Sleeper.....	7 4
3. Dress.....	9 6
4. Jumpsuit.....	9 6
5. Coat	12 8
6. Original design	9 6
7. One other different article.....	9 6

DIVISION 2 – CHILDREN AND JUNIOR CLOTHING

Class:	POINTS Blue Red
1. Pants	14 10
2. Blouse.....	14 10
3. Shirt.....	14 10
4. Shorts or skorts.....	14 10
5. Sleepwear	14 10
6. Skirt.....	14 10
7. Jumper	14 10
8. Jacket.....	18 14
9. Dress.....	18 14
10. Sports outfit	14 10
11. Original design	14 10
12. One other different article.....	14 10
13. Apron.....	14 10

DIVISION 3 – ADULT CLOTHING

Class:	POINTS Blue Red
1. Apron.....	16 12
2. Blouse/Shirt.....	20 16
3. Skirt.....	16 12
4. Sleepwear	16 12
5. Jacket/Coat	24 20
6. Pants (tailored).....	20 16
7. Purse/Bag.....	16 12
8. Dress.....	24 20
9. Formal gown.....	24 20
10. Original design	24 20
11. Machine Embroidered Garment.....	24 20
12. One other different article.....	16 12

DIVISION 4 - SEWING OUTSIDE THE LINE

A picture 5x7 or larger must accompany the entry showing how the article is used.

Class:	POINTS Blue Red
1. Ethnic Apparel (ceremonial costumes/dance clothing) ..	16 12
2. Historical Apparel.....	16 12
3. Dramatic Costumes.....	16 12
4. Repurposed Item (no photo).....	16 12
5. Other.....	16 12

**DEPARTMENT: OC A04
KNITTING**

This year, one (1) \$25 award will be given to the Superintendent's Choice for Best Knitted or Crocheted Animal.

DIVISION 1 - INFANT SIZES (SIZE 0 - 18 MONTHS)

POINTS

Class:	Blue	Red
1. Booties	7	4
2. Bib	7	4
3. Other different article	7	4
4. Bonnet	8	5
5. Sweater	10	7
6. Dress	14	10
7. Coat	14	10
8. Sets, 3-4 piece	18	14
9. Children's toys	9	6
10. Doll clothes	7	4
11. Baby Blankets	20	16

DIVISION 2 - CHILDREN & JUNIOR SIZES

Class:	POINTS Blue	Red
12. Mittens	7	4
13. Caps	7	4
14. Other different article	7	4
15. Cape	7	4
16. Sweater/Dress	14	10
17. Hair scrunchy	4	3
18. Set, 3-4 pieces	18	14

DIVISION 3 - ADULT SIZES

Class:	POINTS Blue	Red
19. Socks	7	4
20. Vest	7	4
21. Other different article	7	4
22. Cardigan	14	10
23. Pull-over/Sweater	14	10
24. Coat	14	10
25. Accessories	10	8

DIVISION 4 - HOUSEHOLD ARTICLES

Class:	POINTS Blue	Red
26. Pot Holders	4	3
27. Place Mats (set of 2)	4	3
28. Other kind	4	3
29. Doily	8	6
30. Centerpiece	11	7
31. Rugs	15	13
32. Afghans (no smaller than 43" x 55")	25	20
33. Lap Robes/Throws (no larger than 43" x 55")	22	17
34. Luncheon Cloth (up to 36" x 36")	20	15
35. Table Cloths (37" x 37" or larger)	23	18
36. Home Spun ~ Yarn Hank	10	7
37. Felted Items	8	6
38. Dish/wash cloth	4	3
39. Baskets	18	16

**DEPARTMENT: OC A05
CROCHETING**

This year, one (1) \$25 award will be given to the Superintendent's Choice for Best Knitted or Crocheted Animal.

Limit of 2 per Class unless otherwise stated.

DIVISION 1 - INFANT SIZES (SIZE 0 - 18 MONTHS)

Class:	POINTS Blue	Red
1. Booties	7	4
2. Bib	7	4
3. Other different article	7	4
4. Bonnet	8	5
5. Sweater	10	7
6. Dress	14	10
7. Coat	14	10
8. Sets, 3-4 piece	18	14
9. Children's toys	9	6
10. Doll clothes	7	4
11. Baby Blankets	20	16

DIVISION 2 - CHILDREN & JUNIOR SIZES

Class:	POINTS Blue	Red
12. Mittens	7	4
13. Caps	7	4
14. Other different article	7	4
15. Cape	7	4
16. Sweater/Dress	14	10
17. Hair scrunchy	4	3
18. Set, 3-4 pieces	18	14

Division 3 - Adult Sizes

Class	POINTS Blue	Red
19. Socks	7	4
20. Vest	7	4
21. Other different article	7	4
22. Cardigan	14	10
23. Pull-over/Sweater	14	10
24. Coat	14	10
25. Accessories	10	8

DIVISION 4 - HOUSEHOLD ARTICLES

Class:	POINTS Blue	Red
26. Pot Holders	4	3
27. Place Mats (set of 2)	4	3
28. Other kind	4	3
29. Doily	8	6
30. Centerpiece	11	7
31. Rugs	15	13
32. Afghans (no smaller than 43" x 55")	25	20
33. Lap Robes/Throws (no larger than 43" x 55")	22	17
34. Luncheon Cloth (up to 36" x 36")	20	15
35. Table Cloths (37" x 37" or larger)	23	18
36. Home Spun ~ Yarn Hank	10	7
37. Felted Items	8	6
38. Dish/wash cloth	4	3
39. Baskets	18	16

**DEPARTMENT: OC A06
WEAVING/HOME-SPUN YARN**

DIVISION 1 – WEAVING

(Use Class number listed below 1-39). Must be woven by entrant. Limit of 2 per Class unless otherwise stated.

DIVISION 2 – HOME SPUN YARN

Must be spun by entrant.

DIVISION 3 - INFANT SIZES (SIZE 0 – 18 MONTHS)

Class:	POINTS	
	Blue	Red
1. Booties	7	4
2. Bib.....	7	4
3. Other different article.....	7	4
4. Bonnet.....	8	5
5. Sweater.....	10	7
6. Dress	14	10
7. Coat.....	14	10
8. Sets, 3-4 piece.....	18	14
9. Children's toys	9	6
10. Doll clothes	7	4
11. Baby Blankets	20	16

DIVISION 4 - CHILDREN & JUNIOR SIZES

Class:	POINTS	
	Blue	Red
12. Mittens	7	4
13. Caps	7	4
14. Other different article.....	7	4
15. Cape	7	4
16. Sweater/Dress.....	14	10
17. Hair scrunchy	4	3
18. Set, 3-4 pieces	18	14

DIVISION 5 - ADULT SIZES

Class:	POINTS	
	Blue	Red
19. Socks.....	7	4
20. Vest.....	7	4
21. Other different article.....	7	4
22. Cardigan.....	14	10
23. Pull-over/Sweater	14	10
24. Coat.....	14	10
25. Accessories	10	8

DIVISION 6 - Household Articles

Class:	POINTS	
	Blue	Red
26. Pot Holders.....	4	3
27. Place Mats (set of 2).....	4	3
28. Other kind	4	3
29. Doily	8	6
30. Centerpiece	11	7
31. Rugs.....	15	13
32. Afghans (no smaller than 43" x 55").....	25	20
33. Lap Robes/Throws (no larger than 43" x 55")	22	17
34. Luncheon Cloth (up to 36" x 36").....	20	15
35. Table Cloths (37" x 37" or larger)	23	18
36. Home Spun ~ Yarn Hank.....	10	7
37. Felted Items.....	8	6

38. Dish/wash cloth	4	3
39. Baskets.....	18	16

**DEPARTMENT: OC A07
STITCHERY**

The judge's main concern is with the stitchery, however the overall appearance will also be considered.

DIVISION 1 – PICTURE

The picture must be ready to hang, with backing and wire. Limit of 4 entries per class.

Class:	POINTS	
	Blue	Red
1. Needlepoint	16	12
2. Embroidery.....	16	12
3. Appliqué.....	16	12
4. Mixed Media	16	12
5. Counted Cross Stitch	16	12
6. Ribbon Embroidery	16	12
7. Huckwork or Swedish Weaving	16	12
8. Machine Embroidery	16	12
9. Other (limit 3).....	16	12

DIVISION 2– HOUSEHOLD ARTICLES, CLOTHING, ACCESSORIES

Ready-made items or garments may be used. (pillowcases, table toppers, blouses, bags, etc.). The judges' main concern is with the stitchery, however, the overall appearance will also be considered.

Must be done by hand.

Class:	POINTS	
	Blue	Red
1. Needlepoint	16	12
2. Embroidery.....	16	12
3. Appliqué.....	16	12
4. Hooked	16	12
5. Counted Cross Stitch	16	12
6. Ribbon Embroidery	16	12
7. Cutwork.....	16	12
8. Bobbin Work	16	12
9. Lace Making.....	16	12
10. Beading.....	16	12
11. Huckwork or Swedish Weaving	16	12
12. Machine Embroidery	16	12
13. One other different kind (limit 3)	16	12

**DEPARTMENT: OC A08
BAKED GOODS AND CANDIES**

RECIPE MUST ACCOMPANY EACH ITEM. No commercial mixes are allowed and **only one entry per class** unless specified as "other." A small refrigerator will be available for use for anything needing refrigeration. Additives (*i.e.*, cream cheese) may be used in recipes. **NO ICE CREAM OR FROZEN PRODUCTS ACCEPTED.**

SPECIAL AWARDS & CONTESTS

BEST OF DIVISION - RIBBON AND \$1.00 PREMIUM
Entries for multiple contests may not be combined into one bake.

PNW Cookie Company Contest



Vegan and Gluten Free cookie contest. **Recipe must be included.**

A prize of \$50 will be awarded to the best Vegan and Gluten Free cookie. Enter articles as you usually would **AND** type "PNW Baking Contest" in the Description field in the online registration system **AND** note on the exhibit tag "PNW Baking Contest" indicating the article is to be considered for PNW Baking Contest. Also inform check-in person.

Superintendent's Baking Contest

This year's theme is **Pound Cake**. To be considered, every entry must contain at least **4 eggs**.

Adult and Youth categories.

A \$25 prize will be awarded to the top winner in both Youth and Adult categories.

Type "Superintendent's Baking Contest" in the Description field in the online registration system.

King Arthur Baking Contest



Open to all ages. First, second, and third prize given by King Arthur Flour for the best **Biscotti**. Youth and adult both awarded. Enter articles as you usually would **AND** type "King Arthur Contest" in the Description field in the online

registration system **AND** note on the exhibit tag "King Arthur Contest" indicating the article is to be considered for King Arthur Contest. Also inform check-in person.

DIVISION 1 - YEAST BREAD AND ROLLS - SCRATCH

One-half loaf of bread should be exhibited, heel end to be entered. No commercial mixes.

(Use CLASS numbers listed below 1-15.)

DIVISION 2 - BREADS AND ROLLS WITH BREAD MACHINE

One-half loaf of bread may be exhibited, heel end to be entered. (Use class numbers listed below 1-15.) No commercial mixes.

	POINTS
Class:	Blue Red
1. French bread.....	8 4
2. White bread.....	8 4
3. Whole wheat bread-- (50 percent whole wheat) ..	8 4
4. Rye bread.....	8 4
5. Oatmeal bread.....	8 4
6. Three white rolls.....	8 4
7. Three whole wheat rolls (50 percent whole wheat)	8 4
8. Swedish tea ring.....	8 4

9. Three butter horns.....	8 4
10. Coffee cake.....	8 4
11. Three cinnamon rolls.....	8 4
12. Three raised doughnuts or maple bars.....	8 4
13. Other, different.....	8 4
14. Bagels.....	8 4
15. Sourdough.....	8 4

DIVISION 3 - QUICK BREADS - SCRATCH

One-half 9" x 5" loaf should be exhibited, heel end to be entered.

(Use Class numbers listed below 1-12.) No commercial mixes.

	POINTS
Class:	Blue Red
1. Three baking powder biscuits.....	6 3
2. Three plain muffins.....	6 3
3. Three whole wheat muffins (50 percent whole wheat) ..	6 3
4. Apple bread.....	6 3
5. Banana bread.....	6 3
6. Cranberry bread.....	6 3
7. Date bread.....	6 3
8. Zucchini bread.....	6 3
9. Pumpkin bread.....	6 3
10. Nut bread.....	6 3
11. Other different.....	6 3
12. Scones.....	6 3
13. Coffee Cake (1/2 cake).....	6 3

DIVISION 4 - CAKES

Only one-quarter cake, four doughnuts, and four cupcakes should be entered. No commercial mixes. \$1.00 for the item judged best in cakes.

	POINTS
Class:	Blue Red
1. White cake.....	6 3
2. Yellow cake.....	6 3
3. Chocolate cake.....	6 3
4. Spice cake.....	6 3
5. Applesauce cake.....	6 3
6. Pound cake.....	6 3
7. Chiffon cake.....	6 3
8. Angel food cake.....	6 3
9. Yellow sponge cake.....	6 3
10. Banana cake.....	6 3
11. Decorated cake (may use mixes or forms).....	6 3
12. Jelly roll.....	6 3
13. Cupcakes (no commercial icing).....	6 3
14. Doughnuts.....	6 3
15. Other different.....	6 3

DIVISION 5 - COOKIES

Only four cookies should be exhibited. No commercial mixes. \$1.00 for the item judged best in cookies.

	POINTS
Class:	Blue Red
Limit of 3 per Class.	
1. Unbaked cookies.....	4 3
2. Rolled cookies.....	4 3
3. Drop cookies/ brownies.....	4 3
4. Bar-type cookies.....	4 3
5. Pressed cookies.....	4 3

6. Hand-formed cookies 4 3
7. Refrigerator cookies 4 3
8. Other different..... 4 3

DIVISION 6 – PIES

Four- or five-inch pie may be exhibited or 1/4 of a 9-inch pie on a disposable plate. No commercial mixes. \$1.00 for the item judged best in pies.

Class:	POINTS
	Blue Red
1. Apple pie (double crust).....	6 4
2. Berry pie (double crust) (blackberry, blueberry, ... strawberry, etc.)	6 4
3. Cherry pie (double crust).....	6 4
4. Other different fruit pie.....	6 4
5. Pecan pie.....	6 4
6. Pumpkin pie.....	6 4
7. Other different custard pie.....	6 4
8. Meringue Pie.....	6 4
9. Cream Pie.....	6 4
10. Other different cream pie.....	6 4
11. Chiffon pie.....	6 4
12. Other different chiffon pie.....	6 4

DIVISION 7 – CANDIES

Four pieces of candy should be exhibited. No commercial mixes. \$1.00 will be given to the item judged best in candies.

Class:	POINTS
	Blue Red
1. Fudge.....	4 3
2. Caramels.....	4 3
3. Divinity.....	4 3
4. Peanut brittle.....	4 3
5. Dried fruit candies.....	4 3
6. Fondant-cooked or uncooked.....	4 3
7. Lollipops.....	4 3
8. Other different.....	4 3

**DEPARTMENT: OC A09
CANNED AND PRESERVED PRODUCTS**

Labeling is required. As you register your entries online, include in the **description field** the product, processing method, processing time, and date of processing. Processing must be according to [current USDA guidelines](#). If you fail to share the information online, any small, plain label on the top or bottom of the jar will be satisfactory (approx. 1"x 2"). If unable to obtain labels, the back of the Exhibitor's Tag may be used. Please attach to jar with rubber band. Remove string.

NOTE: The judge maintains the right to deem a jar “non-judgeable” if the processing time and/or method are not clearly evident or if listed processing time and/or method is outdated according to current guidelines.

Suggested entries: Canned fruit, jelly, jam, preserves, fruit butter, conserves, marmalade, pickles, relishes, vegetables, and meats.

All exhibits in this Department must be in clean Mason-type jars, suitable for canning. Please be sure rings are removed.

Must have been canned since last year's fair. Tattler reusable lids will be accepted.

Do not use paraffin. No freezer jam because it is not processed.

Criteria for judging will be primarily WSU bulletins:

- Canning Veg. PNW172-D (free download)
- Canning Fruit PNW199-D (free download)
- Pickles, Relishes PNW355-D (free download)
- Jams & Jellies EB 1665 (\$1.00)
- Tomatoes & Tomato Products PNW300-D (free download)
- Meats PNW361 (free download)
- Seafood PNW194-D (free download)
- Current Kerr & Ball canning books (check hardware or book stores)

Most of these materials are available for download or purchase at <https://pubs.extension.wsu.edu/extension-publications>. Call the WSU Extension office at 360-740-1212 with questions.

SPECIAL AWARDS & CONTESTS

BEST OF DIVISION FOR ADULTS - RIBBON & \$1.00

BEST OF DIVISION FOR YOUTHS - RIBBON & \$2.00



COUNTRY COUSIN CONTEST

Entrant must follow general canning rules. One winner from each class will have their entry on display at the Country Cousin's Restaurant for one full year and will receive a gift certificate from Country Cousin. Winning jars will not be returned to entrant. They will be given to Country Cousin after the fair. Ribbons and premiums will be awarded as usual. Please use quarts only, unless otherwise listed.

DIVISION CCC - COUNTRY COUSIN CONTEST

Class:	POINTS
	Blue Red
1. Cherries.....	6 4
2. Corn Relish (pint jars).....	6 4
3. Beans Snap Green.....	6 4
4. Beans Snap Yellow.....	6 4
5. Beets Baby Whole.....	6 4
6. Carrots Baby Whole.....	6 4
7. Carrots Mature Sliced or Cubed.....	6 4
8. Tomatoes.....	6 4
9. Corn w/ red and green peppers.....	6 4

DIVISION 1 – CANNED FRUIT

(Use CLASS numbers listed below 1-18.)

DIVISION 2 – JELLY

(Use CLASS numbers listed below 1-18.)

An ideal jelly has a bright color and delicate flavor, characteristic of the fruit from which it is made. When

turned out onto a plate, a mold of jelly should be translucent and should hold its shape but quiver when the plate is moved. Jelly should be so tender that it cuts easily with a spoon, yet breaks with a sharp cleavage line and shows sharp faces when cut.

DIVISION 3 – JAM

(Use class numbers listed below 1-18.)

DIVISION 4 – JUICES

(Use class numbers listed below 1-18.)

DIVISION 5 – DEHYDRATED FRUIT & LEATHERS

(Use class numbers listed below 1-18.) Dehydrated only; enter freeze-dried fruits in Division 12.

Please indicate kind of food, pre-treatment (if used), and date.

Class:	POINTS	
	Blue	Red
1. Applesauce.....	6	4
2. Apple.....	6	4
3. Apricot.....	6	4
4. Blackberry.....	6	4
5. Blueberry.....	6	4
6. Cherries.....	6	4
7. Grape.....	6	4
8. Nectarines.....	6	4
9. Peach.....	6	4
10. Pear.....	6	4
11. Plum.....	6	4
12. Prune.....	6	4
13. Raspberry.....	6	4
14. Rhubarb.....	6	4
15. Strawberry.....	6	4
16. Mixed fruit.....	6	4
17. Pie fillings.....	6	4
18. Other different kind.....	6	4

DIVISION 6 – PICKLES

Class:	POINTS	
	Blue	Red
1. Beet.....	6	4
2. Beans.....	6	4
3. Cucumber, sweet.....	6	4
4. Cucumber, dill.....	6	4
5. Bread & butter.....	6	4
6. Mixed vegetables.....	6	4
7. Sauerkraut.....	6	4
8. Other different kind (Thai dipping sauce, etc.).....	6	4
9. Flavored Vinegar.....	6	4

DIVISION 7 – RELISHES

Class:	POINTS	
	Blue	Red
1. Chow Chow.....	6	4
2. Corn.....	6	4
3. Cucumber.....	6	4
4. Dixie.....	6	4
5. India.....	6	4
6. Pepper.....	6	4

7. Piccalilli.....	6	4
8. Salsa.....	6	4
9. Other different kind.....	6	4

DIVISION 8 – CANNED VEGETABLES

Class:	POINTS	
	Blue	Red
1. Asparagus.....	6	4
2. Beans, snap green.....	6	4
3. Beans, snap yellow.....	6	4
4. Beans, shell.....	6	4
5. Beets, baby whole.....	6	4
6. Beets, mature, sliced or cubed.....	6	4
7. Carrots, baby whole.....	6	4
8. Carrots, mature, sliced or cubed.....	6	4
9. Corn, cream style.....	6	4
10. Corn, whole kernel.....	6	4
11. Greens.....	6	4
12. Mushrooms.....	6	4
13. Onions.....	6	4
14. Peas.....	6	4
15. Potato.....	6	4
16. Succotash.....	6	4
17. Tomato juice.....	6	4
18. Tomatoes.....	6	4
19. Vegetables (mixed).....	6	4
20. Vegetable soup.....	6	4
21. Other different vegetable.....	6	4

DIVISION 9 – ARTISTIC CANNING

Class:	POINTS	
	Blue	Red
1. Jam or Jelly.....	6	4
2. Pickles.....	6	4
3. Relishes.....	6	4
4. Vegetables.....	6	4
5. Meat.....	6	4
6. Dried Vegetable or Meat.....	6	4
7. Freeze Dred Products.....	6	4

DIVISION 10 – DRIED VEGETABLES (PLEASE USE RINGS)

Please indicate kind of food, pre-treatment (if used), and date. Dehydrated or freeze-dried.

Class:	POINTS	
	Blue	Red
1. Carrots.....	6	4
2. Onions.....	6	4
3. Peas.....	6	4
4. Peppers.....	6	4
5. Tomatoes.....	6	4
6. Herbs.....	6	4
7. Nuts.....	6	4
8. Other kind.....	6	4

DIVISION 11 – CANNED MEAT OR FISH

(Pickled meat & fish included.)

Class:	POINTS	
	Blue	Red
1. Beef.....	6	4
2. Chicken.....	6	4
3. Seafood.....	6	4

4. Meat stew	6	4
5. Mincedmeat.....	6	4
6. Pork.....	6	4
7. Sausage	6	4
8. Turkey	6	4
9. Veal.....	6	4
10. Wild game.....	6	4
11. Pickled meat.....	6	4
12. Other different meat	6	4
13. Broths.....	6	4
14. Soups w/meat.....	6	4

3. Fair Theme	20	15
4. Other.....	20	15

DEPARTMENT B HOBBIES & CRAFTS



Superintendent: Patrice Roof
Phone: 360-880-1445

Assistant Superintendent: Cookie Music
Phone: 360-262-9452

DIVISION 12 – DEHYDRATED MEATS

MEATS MUST BE PRE-COOKED OR POST-COOKED, NO MICROWAVE COOKING.

(Pickled meat & fish included.)

Class:	POINTS	
	Blue	Red
1. Beef.....	6	4
2. Turkey.....	6	4
3. Chicken.....	6	4
4. Pork.....	6	4
5. Wild game.....	6	4
6. Other different meat	6	4

DIVISION 13 – FREEZE DRIED PRODUCTS

Class:	POINTS	
	Blue	Red
1. Vegetables.....	6	4
2. Fruit.....	6	4
3. Meat	6	4
4. Other (must name product)	6	4

DEPARTMENT: OC A10

TABLE SETTING

GENERAL RULES

- Refer table setting guidelines linked [here](#).
- Exhibitor must bring their own table, no larger than 36 x 36 inches. No disposable dishes or flatware permitted.
- No food is permitted on the table with the exception of non-perishable fruits and vegetables.
- Linen, china, glassware, flatware, and other accessories should be marked with name of owner, but marking must not show when placed on the table. Reasonable precaution will be taken to insure safety of exhibits, but the Southwest Washington Fair does not assume any responsibility for loss or damage.
- Skillful hand-craftsmanship by the exhibitor of any element of the table setting will be given positive consideration in judging.
- A menu for the planned occasion is required.

DIVISION 1 – FORMAL DIVISION 2 – INFORMAL

Class:	POINTS	
	Blue	Red
1. Holiday.....	20	15
2. Party	20	15

To receive faster service on Entry Day, pre-register online (<http://swwf.fairentry.com>) no later than midnight on Thursday, August 6

Entry Days: Friday, August 7, 11:00 AM – 1:00 PM and Saturday, August 8, 10:00 AM – 2:00 PM (or until full)

Entry Location: Hobbies & Crafts Building

Entry Fee: \$1.00 per exhibit or collection

Release day & time: Sunday, August 16, 7:30 PM – 9:00 PM or Monday, August 17, 9:00 AM – 12:00 PM

The purpose of this department is to demonstrate the value of hobbies and crafts, as an aid to education and art, as a means of preserving historical background and for the development of craftsmanship. The attractive arrangement of exhibits so widely diversified in character governs the success of the Hobbies & Crafts Department. Any leisure time activity of general interest and worthy of recommendation to others may be entered as a hobby or craft.

Entries will be accepted as long as space is available.

GENERAL RULES

- For faster service, complete your online registration prior to midnight on Thursday, August 7th. Entry tags will be preprinted and available when you arrive on Entry Day. Please bring a copy of your confirmation e-mail(s) on entry day.
- If you are unable to enter online, we will make entries for you. **Bring exact cash for entry fees at time of entry (\$1.00 per exhibit).**

3. Any individual is eligible to enter his/her personal hobby or craft.
4. If your exhibit is set up in a display case we recommend using a backdrop that will enhance the appearance of the entry.
5. A person who sells or teaches any craft must note this in the online registration Description field.
6. Hobbies and crafts that have been shown before cannot be exhibited in succeeding years unless exhibit is entirely new. No display can be exhibited a second year.
7. Entries will only be accepted on Friday before the Fair from 11 AM to 1 PM and Saturday before Fair, from 10 AM to 2 PM (space is limited, therefore, department will close when full) at the Hobbies & Crafts Barn. Space for exhibits needing more than one shelf or a large area are to be prearranged with the Superintendent prior to fair.
8. Release of exhibits will be 7:30 – 9 PM Sunday (closing night of Fair) and 10 AM – 1:00 PM Monday after Fair.
9. Collections must be set up by exhibitor; the presentation is part of the judging. Exhibitors are encouraged to bring fabric, velon, boxes and cans to enhance their display. Educational or information on the collection that would assist in making a better display is encouraged. Collections mounted on cardboard for hanging should be covered with cellophane for protection.
10. Exhibits that are soiled will not receive ribbons.
11. See additional rules under classes.
12. The Southwest Washington Fair is in no way responsible for damage or loss; however, every precaution will be taken by personnel in charge to avoid damage and loss. Please secure loose parts with glue, putty or tape.
13. Superintendent has the right to disqualify any exhibit in the hobby area based on worthiness to the department.
14. Superintendent reserves the right to limit size of exhibit. Large cases must accommodate at least two exhibitors. An exhibit may be moved to accommodate display case usage and space.
15. No Home Ec items will be accepted. *See Open Class Home Arts Department, Division A02 "Home Arts" for other areas.* Note: Entry days for Open Class Home Arts are Tuesday and Wednesday before fair.
16. Names worked into entries must not be visible during judging.
17. A "display of champions" will be created after judging. Please let superintendents know if you prefer that an item from your exhibit not be removed.
18. Exhibitors may not submit any AI-assisted works, wholly or partly. Any entry deemed by Superintendent or judge to be a product of AI will be disqualified and associated entry fee(s) will be forfeited.

ENTRY FEE

A \$1.00 entry fee per exhibit or collection will be charged.

JUDGING

The Danish system of judging will prevail. Blue, red, or white ribbons will be awarded to each exhibit based on its

merit. Judges may select outstanding exhibits for special awards if quality exists. Participation ribbons may be awarded.

Crafts or hobbies should be of general appeal, originality and show neatness and craftsmanship. Age and difficulty will be considered in judging.

AWARDS

PEOPLES' CHOICE

A "People's Choice" ribbon will be awarded daily for best entry. The visiting public will vote. No premiums are paid.

SPECIAL AWARDS

A panel of judges may award "Special Award" ribbons and \$10.00 to outstanding exhibits. A limit of 7 awards will be given in the Hobbies & Craft Department.

AWARD OF MERIT

Judges may award "Award of Merit" ribbons and \$5.00 to an exhibit of merit; one for each department (B01, B02, and B03).

BEST OF DIVISION AWARDS

A ribbon and a \$1.00 prize will be awarded in each division within each department for the best exhibit.

FAIR THEME

Three ribbons will be awarded for best use of Fair Theme. No premiums are paid. 2026 Fair Theme: "Ride Into History, America's 250".

SUPERINTENDENT AWARD

Two ribbons will be awarded by the Superintendent. No premiums are paid.

HOBBY or CRAFT DEMONSTRATIONS

Share with fairgoers how to work your craft or your hobby! Day and time slots are flexible and can accommodate individual needs. Please contact the superintendent for scheduling.

DEPARTMENTS

OC B01 Youth – 12 years & under

Cash prizes and ribbons will be awarded in this department. The Danish method of judging will be used. Premiums are as follows:

- Blue Ribbon Winners — 8 premium points
- Red Ribbon Winners — 6 premium points
- White Ribbon Winners — 4 premium points

OC B02 Junior – 13 to 18 years

Cash prizes and ribbons will be awarded in this department. The Danish method of judging will be used. Premiums are as follows:

- Blue Ribbon Winners — 8 premium points
- Red Ribbon Winners — 6 premium points
- White Ribbon Winners — 4 premium points

OC B03 Adult – over 18 years

Adult Division will receive blue, red, and white ribbons only. No premiums are paid to this department except where

"Special Award" and/or "Best of Division" ribbons are awarded.

DIVISION 1 – CERAMICS / POTTERY

CLASS:

1. Glazes
2. Over glazes
3. Stain
4. Other

DIVISION 2 – COLLECTIONS:

For collections of not less than 5 objects representing the hobby of the exhibitor. Collections limited to 1 per exhibitor. **NOTE:** Number of items in collection may be limited depending on available space.

CLASS:

1. Cards (Sports, Racing, & miscellaneous)
2. Animals
3. Sports
4. Cars & Trucks
5. Pins
6. Beanie Babies
7. Nostalgia (Pez, Coca Cola, M&M)
8. Trend Figurines/Action Figurines
9. Other

DIVISION 3–Painted Articles

CLASS:

1. Tole
2. Novelties

DIVISION 4–WOODWORKING

CLASS:

1. Carved, Hand
2. Lathe Work
3. Furniture
4. Toys
5. Wood Burning
6. Other

DIVISION 5–CONSTRUCTION TOYS

This section is for youth and junior only. Build an original model using only unaltered components. One entry per person. Kits and idea book builds are permissible. Models must be secure enough to move.

CLASS:

1. Legos
2. Tinker Toys
3. K'nex
4. Other

DIVISION 6- METAL

CLASS:

1. Repurposed Metal
2. Copper
3. Brass
4. Silver
5. Mixed Metals

DIVISION 7 – DOLLHOUSES

This division is open to youth and adults. One entry per person. Original designs as well as kits, with or without

alterations, are permissible. Dollhouses must be secure enough to move.

CLASS:

1. Kit – built according to manufacturer's instructions using only unaltered components
2. Customized Kit – built using a kit yet incorporates modifications and/or alterations to components
3. Unique Design – built without a kit; hand-designed and constructed without parts or components from kit(s)

DIVISION 9 - RED, WHITE & BLUE PATRIOTIC SALUTE TO AMERICA

NOTE: This may be a family, classroom, business, club, lodge, or assisted living project.

Suggested Entry Ideas:

- Fabric - quilts, wall hangings, pillows, knitting, crochet, Greeting Cards
- Floral - live, artificial
- Poetry - must be typed and mounted on tag board with a one inch border
- Wood
- Jewelry
- Toys - Legos®, k'nex®, Lincoln Logs®, etc.
- Paintings - oil, watercolor, etc., with matting or framing, tole painting
- Photography - with matting or framing
- Christmas Tree Ornaments

Exhibits must pertain to salute to America, patriotism, military forces, and/or volunteerism of Fire, EMS, and Law Enforcement

All entries must be handmade. Items made with a kit and then decorated must indicate so on the entry form.

Entries that hang on the wall must have a wall mount or hanger for display purposes.

Entries in this division are limited to one per person.

CLASS:

1. Salute to America

DIVISION 10 - MISCELLANEOUS

No crocheting, knitting or chairs

CLASS:

1. Miscellaneous

DIVISION 12 – Paper Art

CLASS:

1. Origami
2. Kites
3. Quilling
4. Paper Mache'
5. Scrapbook Pages (whole scrapbooks are part of Living Arts)
6. Greeting Cards

DIVISION 13 – STAINED GLASS

CLASS:

1. Miscellaneous

DIVISION 15 – COSPLAY

CLASS:

1. Historic
2. Fantasy
3. Other



DEPARTMENT C - ART

**Superintendent: Monica
Gallagher**

Email: monicaserenity@gmail.com

DEPARTMENT: OC C01-YOUTH ART

3 TO 18 YEARS OF AGE

To receive faster service on Entry Day, pre-register online (<http://swwf.fairentry.com>) no later than midnight on Wednesday, August 5
Entry Day: Thursday before fair, 10:00 AM – 5:00 PM
Friday before fair, 2:00 PM – 7:00 PM
Entry Location: Exposition Hall, Northeast End
Entry Fee: \$1.00 per entry
Release day & time: Sunday, August 16, 7:00 PM – 9:00 PM
Monday, August 17, 10:00 AM-12:00 noon

GENERAL RULES

Prizes will be awarded at the discretion of the judge. Should questions arise concerning eligibility of any entry, the Fair Management's decision will be considered as final. Bad language, excessive violence, and nudity are some examples of inappropriate subject matter.

1. For faster service, complete your online registration prior to midnight on Wednesday, August 6th. Entry tags will be preprinted and available when you arrive on Entry Day. Please bring a copy of your confirmation e-mail(s) on entry day.
2. If you are unable to enter online before August 7th, we will enter your exhibits for you. Please bring exact cash for entry fees at time of entry (\$1.00 per entry).
3. Paintings must be entered Thursday before Fair 10:00 AM to 7:00 PM or Friday before Fair from 2:00 PM to 7:00 PM at the Expo Hall Building. If you cannot get your entries in at these times, please call the superintendent to make other arrangements.
4. Judges will pick, from all entries, a Fair Theme winner. This year's theme is Ride Into History, America's 250. Judges will change every 3 years.
5. Pictures must be matted or suitably framed. Clips must be preapproved. Framed art must have properly attached wires, preferably eye screws. Tape does not hold the wire with the weight of ANY frame – no taped wires can be accepted. Construction paper and poster board can be used to matte artwork. Matted work does not need hangers. The circumference of any piece should not exceed 120" including frame. Anything larger must be pre-approved by the superintendent.
6. **NO GLASS** frames or exhibits.

7. A fair entry tag must be attached on reverse
8. Three (3) entries per class may be entered by any one person with a maximum of nine (9) entries per artist.
9. All work must be original subject matter. Classroom work acceptable as long as it is not a copy of any artist's or teacher's work.
10. No copies from pictures, comic books, magazines; no paint by number paintings are accepted.
11. Exhibitors may not submit any AI-assisted works, wholly or partly. Any entry deemed by Superintendent or judge to be a product of AI will be disqualified and associated entry fee(s) will be forfeited.
12. Work previously hung at the Fair is not acceptable.
13. Exhibitors must be 18 years of age or under.
14. Paintings may be picked up Sunday from 7 PM to 9 PM or Monday 10 AM – noon. You must have your entry ticket to pick up artwork.
15. No entries may be picked up prior to Sunday, August 16, 2026, at 7:00 PM
16. **Junior Art will be judged using the Danish system.**

The judging is closed to everyone but authorized fair personnel. **NO EXCEPTIONS.**

DIVISIONS:

0. Preschool – Ages 1-3
1. Kindergarten – Ages 4-6
2. Beginners – Ages 7-10
3. Intermediate – Ages 11-14
4. Advanced – Ages 15-18

Premium Points

Blue	12
Red	9
White	7

CLASSES:

1. Oil/ Acrylic
2. Watercolor
3. Black and White Drawings – crayon, pencil, ink, charcoal, etc.
4. Color Drawings – pastels, pencil, crayon, etc.
5. Portraits
6. Mixed Media
7. Sculpture
8. Abstract
9. Collage
10. Computer Art

DEPARTMENT: OC C02 - ADULT ART

19 YEARS OF AGE & OLDER

To receive faster service on Entry Day, pre-register online (<http://swwf.fairentry.com>) no later than midnight on Wednesday, August 5
Entry Day: Thursday before fair, 10:00 AM – 5:00 PM
or
Friday before fair, 2:00 PM – 7:00 PM
Entry Location: Exposition Hall, Southeast End
Entry Fee: \$2.00 per entry
Release day & time: Sunday, August 16, 7:00 PM – 9:00 PM
or Monday, August 17, 10:00 AM- 12:00 noon

GENERAL RULES

Prizes will be awarded at the discretion of the judge. Should questions arise concerning eligibility of any entry, the Fair Management's decision will be considered as final. (Bad language, excessive violence, and nudity are some examples of inappropriate subject matter.) Judges will change every 3 years.

Although all possible care will be taken to safeguard entries, the Southwest Washington Fair does not assume responsibility for theft, loss, or damage to entries.

Keep in mind framing and the title of the work is a part of your presentation and will play a part in the judges' decision as well as composition, skill, creativity, etc.

The art work is divided into three divisions: Professional, Advanced, and Amateur.

1. For faster service, complete your online registration prior to midnight on Wednesday, August 7th (see above for link). Entry tags will be preprinted and available when you arrive on Entry Day. Please bring a copy of your confirmation e-mail(s) on entry day.
2. If you are unable to enter online by August 7th, we will enter your exhibits for you. Please bring exact cash for entry fees at time of entry (\$2.00 per entry).
3. All rules will be enforced, no exceptions.
4. Each artist may enter up to three (3) items per class, with a maximum of nine (9) entries per artist. All exhibits must be entered using the Southwest Washington Fair online registration system (see above for link).
5. If you cannot get your entries in at the times listed, please call the superintendent to make other arrangements.
6. Entries will not be accepted that have been previously shown at the Southwest Washington Fair.
7. All artwork must have been completed within the last three years to be judged with main entries. Class 11 is a special class for older artwork.
8. Artwork must not be copies of other artwork, other non-original sources, magazines, published photography, patterns, paint by numbers, or class

work. Any computer or computer-enhanced art must be labeled as such using the Description field in the online registration system and must be original artwork. No overlays or modifications to photos are allowed. Patterned works or paint-by-number works may be entered in the Hobbies and Crafts Department.

9. Exhibitors may not submit any AI-assisted works, wholly or partly. Any entry deemed by Superintendent or judge to be a product of AI will be disqualified and associated entry fee(s) will be forfeited.
10. Paintings must be framed and securely wired for hanging. No saw tooth hangers for safety reasons. Clips must be preapproved. Any glass or heavy painting will not be hung for safety reasons unless specifically approved by the Superintendent at entry time. Some art may need to be judged leaning or laid down depending on the individual piece.
11. **Exhibits that are not adequately prepared for display will not be accepted.** Art Department staff **CANNOT** reframe or rewire your art work. Feel free to call the superintendent prior to entry day for advice or help. If time permits and there are available volunteers, there may be some help available on entry day to tweak your prepared work.
12. The perimeter of any piece should not exceed 120" including frame. Anything larger must be pre-approved by the superintendent. Miniatures not to exceed 24" in perimeter, excluding the frame (e.g., 4" x 6" piece has a 20" perimeter).
13. **Premium points will be awarded as follows: 1st – 40; 2nd – 30; and 3rd – 20.** Judges Choice, Best in Show, Special Awards, and Superintendent Award will be given at judges' and superintendent's discretion. Fair Theme (Ride Into History, America's 250) will be awarded to the painting or artwork judges feel best represents theme. If no artwork seems to fit the Fair theme the ribbon may not be awarded. People's Choice will be given daily. Once a work receives People's Choice Award it is no longer eligible for the award.
14. Exhibitors must be 18 years or older.
15. Southwest Washington Fair will receive a 10% commission on all sales. The artist is provided with wide spread exposure and an opportunity for sales.
16. All pictures must be titled. Please do not describe your artwork. Give it a title. Use the Title field in the online registration system.
17. No entries may be picked up prior to Sunday, August 17, 2026, at 7:00 PM. **NO EXCEPTIONS.**
18. The judging will be closed to everyone but authorized fair personnel.

DIVISIONS

If there is any question to which division or class an art work belongs, the superintendent or an art department volunteer can help on entry day. Many art department volunteers have years of experience and a higher skill level in their chosen media. The Superintendent may move an entry up or down a division or move to a more appropriate class if it seems prudent.

1. Professional: artwork adds to income and/or an artist does very skilled, advanced work.
2. Advanced: Enters in shows – some instruction and/or has two or more years' experience in chosen media producing more advanced works.
3. Amateur: Beginner – dependent on class or instructor and/or has just begun to learn to use their chosen media, having only a few finished items to show. Still learning control and range of chosen media.

CLASSES:

1. Oil
2. Acrylic
3. Watercolor
4. Drawing Black & White – pencil, charcoal, ink, calligraphy, scratch art
- 5a. Drawing Color –colored pencils, crayon, markers, chalk, colored scratch art
- 5b. Pastels
- 6a. People Portraits
- 6b. Pet & Animal Portraits
7. Miniature
8. Mixed Media
9. Sculpture – Three dimensional artwork in any sculpting medium, including carvings
10. Abstract
11. Miscellaneous – Does not fit any of the other CLASSES. Unique art work not easily categorized. (I.E., cartooning, etc.)

GENERAL RULES

1. For faster service, complete your online registration prior to midnight on Wednesday, August 6th. Entry tags will be preprinted and available when you arrive on Entry Day. Please bring a copy of your confirmation e-mail(s) on entry day.
2. If you are unable to enter online by August 7th, we will enter your exhibits for you. Please bring exact cash for entry fees at time of entry (\$2.00 per print).
3. Each entry must be the work of the exhibitor and must have been taken within the last five years. Photos may not have been entered previously at the Southwest Washington Fair. If a photo is recognized by the judges as previously entered, it may be passed over.
4. A maximum of 6 color, 4 black and white (monochrome), 4 special effects, 4 digital images, 1 photo editing, and 2 Fair Theme photographs may be entered.
5. Photographs must be between a minimum of 64 square inches and a maximum of 320 square inches. Each photo must be mounted on a plain, rigid matte board. The maximum size of the matte board is 320 square inches and the maximum width or height is 40 inches. Examples of acceptable matte board sizes includes: 5"x14", 8"x8" (flush mount), 8"x10", 8"x12", 11"x14", 16"x20", 16"x16" 12"x24" and up to 8"x40". The exhibitor should strive to make the width and height fit the subject for the best composition. Photos received which do not meet the size specifications listed WILL BE DISQUALIFIED. Photos **must** be mounted securely as they are displayed in an unheated building and are subject to humid and damp conditions. Please do not use **double stick tape** to mount photos. Crafter's multi-purpose spray adhesive works well. A second matte surrounding the print is acceptable. No entries mounted on wood, covered with glass, plastic or framed will be accepted. **Exhibitor's, please apply hook side 1-inch Velcro on the back side four corners.**
6. Digital images may be submitted on a disk or emailed to swwfphoto@gmail.com. A SWWF online registration is required for digital images at the location and time as stated above. Disks will not be returned. Files must be in a .jpg format (jpeg). The .jpg compressed image file size is to be a maximum of 1 MB (megabyte). The maximum image pixel size is 1200 pixels in the horizontal and 800 pixels in the vertical dimension. Images received which do not meet the size specifications listed WILL BE DISQUALIFIED.
7. **Mark each matte board (on back) or CD with the name and phone number of the entrant.** If there is any doubt, mark what side is up. No names may be on the front of the mounting or photo for purposes of judging and presentation. Descriptions or titles may be used.
8. Special effects (or altered) photos are those that are obviously altered from their original form or show special effects created in the camera or in photo editing. Some examples includes colorizing, toning, collage, photo composites, HDR, light painting, long time exposures, trick photography, and more.

DEPARTMENT E PHOTOGRAPHY



Superintendent: Jim Thode

**360-978-5336 (home) or 360-520-6446
(cell)**

Email: swwfphoto@gmail.com

To receive faster service on Entry Day, pre-register online <http://swwf.fairentry.com>) no later than **midnight on Thursday, August 6**
Entry Day: Friday, August 7, 5:00 PM – 6:30 PM or
Saturday, August 8, 12:00 noon – 4:00 PM
Entry Location: Photography Barn
Entry Fee: \$2.00 per print
Judging: Sunday, August 9 @ 10 AM
Release day & time: Sunday, August 16,
7:00 PM – 8:30 PM or
Monday, August 17, 3:00 PM – 5:00 PM

9. Photo Editing is an opportunity for photographers to show the editing and photo creation process. Show a beginning and final image and explain or show what was done to arrive at the final image. The photographer may also include information about special camera settings, lighting, timing, location or other special conditions that added to the final image. The entire single display shall meet the photo size requirements listed above.
10. All possible care will be taken, but no responsibility will be accepted by the Southwest Washington Fair for loss or damage to entries, in storage or at exhibition.
11. Unless otherwise specified, permission to reproduce is assumed. (One time only)
12. Entries will be accepted in the Photography Department, located in the Photography Barn, at the Southwest Washington Fairgrounds on Friday, August 7 from 5:00 PM to 6:30 PM and Saturday, August 8 from 12:00 PM to 4:00 PM. **We encourage the public to come on judging day and observe.**
13. Right to Refuse – All photos must be suitable for viewing by all age groups. Should questions arise concerning eligibility of any entry; the Fair Management’s decision will be considered as final.
14. Exhibitors may not submit any AI-assisted works, wholly or partly. Any entry deemed by Superintendent or judge to be a product of AI will be disqualified and associated entry fee(s) will be forfeited.
15. **ALL ENTRIES SHOULD BE PICKED UP AT THE PHOTOGRAPHY DEPARTMENT, SUNDAY EVENING, AUGUST 16 FROM 7:00 PM TO 8:30 PM OR MONDAY, AUGUST 17 FROM 3:00 PM – 5:00 PM.**
16. Fair Theme will receive a Fair Theme ribbon.
17. Additional awards include: two Judge’s Choices, one Superintendent, and one Grand People’s Choice. The People’s Choice will be selected from the fair week votes tallied and placed Sunday morning of fair week at 10 AM.

SENIOR DEPARTMENT

Department: OC E01: 18 & over Awards

Grand Champion - Best of Show \$30.00/ribbon
 Reserve Grand Champion - Second Best of Show \$20.00/ribbon

Each class may be awarded the following ribbons/premium points at the judge’s discretion and using the Danish system:

Blue Ribbon30 premium points
 Red Ribbon25 premium points
 White Ribbon.....20 premium points
 3 Honorable Mentions..... Ribbon

DIVISION 1: COLOR PRINTS

Classes:

1. Nature and Landscape
2. People – A person is the main subject
3. Animals - Domestic and Wildlife
4. Humor - Action – Photo journalism
5. Floral – Macro – Elements of Design

6. Architecture and Other manmade structures
7. General Interest – All others

DIVISION 2: Black and White (Monochrome)

Classes:

1. Nature and Landscape
2. Animals
3. People and all other General Interest

DIVISION 3: OTHER

Classes:

1. Special Effects (may be color or monochrome or a combination of both)
2. Digital Images (may be color or monochrome and any subject)
3. Fair Theme
4. Photo Editing

YOUTH PHOTOGRAPHY DEPARTMENT

Department E02: 13 to 17 years of age

Department E03: 12 and under

All rules apply with the exception of:
 Photograph size may be a minimum of 25 square inches.

Youth division photos are judged on their merit using the Danish system.

Awards in Both Youth Departments

Grand Championribbon
 Reserve Champion.....ribbon
 Each entry will receive one of the following:
 Blue Ribbon..... 30 premium points
 Red Ribbon 25 premium points
 White Ribbon 20 premium points

DIVISION 1: Youth Divisions (each photograph may only be entered in the SWWF once)

Classes:

1. Photo Prints - All Subjects - Color/Monochrome/Special Effects
2. Digital images on a CD (may be color or monochrome and any subject)
3. Fair Theme - 2026: **Ride Into History, America’s 250**

Interested photographers are encouraged to observe judging.

Judging time is Sunday, August 9 at 10 AM.

Some things judges consider for photography:

Emotional Impact	Composition
Creativity	Center of Interest
Subject Matter	Style
Print presentation and quality	Lighting
Story Telling	

DEPARTMENT F DAIRY GOATS



Superintendent: Julie Pirtle

Phone: 360-701-3597

Pre-Entry: Entries must be completed online at

<http://swwf.fairentry.com>

no later than Wednesday, July 2

Entry Day: Monday, August 10, 10:00 AM – 8:00 PM

Entry Location: Blue Pavilion

Entry Fee: \$6.00 per animal

Dairy Goat Judging: Tuesday, August 11, 10 AM

Release day & time: Thursday, August 13 (times below)

Tack carry out - 5:00 PM; Animals 7:00 PM

The Goat Department strives to present Dairy Goats to the public as a viable alternative to larger livestock.

GENERAL RULES

1. Online entries and entry fees must be submitted by July 2. Late entries will be accepted as space allows. Entry fee is \$6.00 per animal and must accompany online registration system or entry will not be completed. Entry fees are not refundable. Substitutions are permitted in same breeds, same class only. All exhibits must be entered using the Southwest Washington Fair online registration system (see above for link). If any entry cannot be made via the online registration system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
2. Entries are accepted on a first-come, first-served basis, according to date of online registration.
3. Entries will be accepted until space is full. In-county entries will be given preference.
4. Any exhibitor (whose entries have been accepted) failing to notify the Superintendent or Fair Office they have decided not to exhibit at all, will have their exhibiting privileges suspended for the following year's fair. Entry fees will not be returned.
5. Animals must be in place and checked in by 8 PM Monday, before the fair and will remain until released Thursday evening. Pens will be available Monday before the Fair.
6. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will be on the grounds on Monday before Fair. It will be the

veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including but not limited to the following: pink-eye, ringworm, open abscesses, sore-mouth (in any stage), lice, foot-rot, etc. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.

7. Sawdust will be furnished by the Fair. The exhibitor is expected to clean pens daily and see that pens are kept in a neat and odor-free state at all times.
8. An exhibitor shall be defined as any individual, farm, or family group that shall exhibit their animals jointly. Each exhibitor shall have a different exhibitor number and there shall be no sharing of animals by different exhibitors in group classes.
9. No exhibitor may receive more than two premiums in any one class. Only two entries per group class, per exhibitor, per breed will be permitted.
10. 4-H & FFA may exhibit in open class if space is available and if their animals are housed in the designated 4-H & FFA areas. The exhibitor is expected to comply with all other Open Class requirements.
11. Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the Superintendent. No dogs allowed in barns.
12. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival.

Contact the USDA's Olympia office at 360-753-9430 for information on the Scrapie Program.

If you have further questions, please call Julie Pirtle at 360-701-3597.

DEPARTMENT RULES

1. This is a separately sanctioned Junior Doe and Senior Doe Show. ADGA rules shall govern.
2. Registration papers will be checked by the Superintendent and/or Fair Clerk. Scheduled paper check in time will be Monday from 4 PM to 6 PM. Substitutions will be allowed at this time. No changes in entries or group classes will be allowed after this time. All animals must be entered in their age class to be used in groups.
3. Exhibitor must own the animal exhibited per ADGA definition.
4. There will be no pre-show milk out. Over extended udders will be discriminated against. No late arrivals will be allowed to show. No entry fees will be refunded for late arriving animals.
5. The base date for computing the age of animals will be show day August 13.
6. Judging will begin at 10 AM Tuesday, August 11.
7. All exhibitors and handlers must wear white in the ring.
8. Pens should be cleaned by 9:00 AM.
9. Each breed class will be completed before moving to the next.
10. The breed line up is subject to change per ADGA rules.

Absolutely no early releases ~ no exceptions.

Ribbons will be awarded for Fair Theme, Premier Breeder, and Premier Exhibitor

Premiums for all classes will be as follows: First – \$15.00, Second – \$12.00, Third – \$10.00

DEPARTMENT: OC F01 – Dairy Goat Show

DIVISIONS:

1. LaManchas
2. Alpines
3. AOP (Oberhasli, Sables, Toggenburgs, Saanens)
4. Recorded grade
5. Nubians
6. Nigerians

JUNIOR DEPARTMENT

CLASSES:

1. Junior kids born April 1st or later.
2. Intermediate – March kids.
3. Senior kids, born before March 1st but under one year.
4. Dry yearlings, under two, never fresh.

Junior Grand Champion

Junior Reserve Grand Champion

SENIOR DEPARTMENT

CLASSES:

6. Under 2 years in milk.
7. Two and under three years in milk.
8. Three and under 4 years in milk.
9. 4 years and under 5 years in milk.
10. 5 years and over in milk.

Senior Grand Champion

Senior Reserve Grand Champion

DEPARTMENT: OC F02 – Dairy Goat Group Classes

DIVISIONS:

1. LaManchas
2. Alpines
3. AOP (Oberhasli, Sables, Toggenburgs, Saanens)
4. Recorded grade
5. Nubians
6. Nigerians

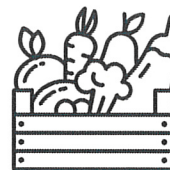
CLASSES:

5. Junior get of sire, 3 junior does – Sire to be named.
11. Champion Challenge (Champion of Day Automatically Entered.)
12. Best Udder
13. Dam & Daughter, dam in milk, daughter any age.
14. Produce of Dam, two daughters any age – Dam to be named.
15. Get of sire, three daughters any age, at least one in milk – Sire to be named.
16. Breeders Trio, 3 does any age, bred, & owned by exhibitor. One herd per breed per exhibitor.
17. Exhibitor's Herd, 4 does owed by exhibitor, One herd per breed per exhibitor.
18. Three Generations

Best Junior Doe in Show

Best Senior Doe in Show

DEPARTMENT G AGRICULTURE



Superintendent:
Mary Jo Christensen

Phone: 360-261-1927

Entry Day: Monday, August 10, 12 PM - 6 PM

Location: Floral Hall

Entry Fees: None – all entries are FREE

Enter online at <http://swwf.fairentry.com>

**Only online entries close at midnight on Sunday, August 9th.
If unable to enter online, we will enter for you on Entry Day.**

**Release Days and Times: Sunday, August 16, 7 PM – 9 PM and
Monday, August 17, 9 AM - Noon**

GENERAL RULES

1. All exhibits should be entered **before midnight on Sunday, August 9** using the Southwest Washington Fair online registration system (use the link above). If possible, bring a printed copy of your confirmation email. If unable to enter online, we will enter for you on Entry Day.
2. Produce should be cleaned, trimmed, and prepared as it would be for a grocery store display unless noted otherwise.
3. Limit of one article per person per class, except in the “other variety” classes, where 5 different items will be the maximum. Entries in “other variety” classes must have variety written on the tag.
4. Exhibits not properly entered may be disqualified. Please check your class and class numbers for accuracy! An exhibit that does not have the quantity specified will be disqualified.
5. Prizes - Using the Danish system: Blue ribbons receive 8 premium points; Red ribbons receive 5 premium points; White ribbons receive 3 premium points. Green Thumb ribbons and Best of Division ribbons will be awarded. Additional prizes are being given by individual businesses or organizations as shown in different sections of the handbook.

SPECIAL AWARDS

Special awards, given at the judge's discretion, have been donated by the following businesses and organizations:



This year, the following special **youth** awards are sponsored by Master Gardener Foundation of Lewis County:

- \$10.00 Award – Best of Division 2 (Dept G00) – EGGS
- \$10.00 Award– Best of Division 3 (Dept G00) – BEANS
- \$10.00 Award – Best of Division 9 (Dept G00) – PUMPKIN
- \$10.00 Award– Best of Division 11 (Dept G00) – TOMATO
- \$10.00 Award– Best of Division 17 (Dept G00) – GREEN GIANT



This year, the following special **adult** awards are sponsored by Chehalis Outfitters:

- \$10.00 Award– Best of Division 2, Class 4 (Dept G01) – EGGS
- \$10.00 Award– Best of Division 1 (Dept G02) – BEAN
- \$10.00 Award– Best of Division 14 (Dept G02) – ONIONS
- \$10.00 Award– Best of Division 18 (Dept G02) – POTATOES
- \$10.00 Award– Best of Division 2 (Dept G03) – BERRIES



This year, the following special **youth** awards are sponsored by Columbia Crest Financial Advisors:

- \$20.00 Youth with Most Entries
- \$10.00 Award – Best of Division 1 – Honey
- \$10.00 Award – Best of Division 2 – Class 3 Other Eggs
- \$10.00 Award – Best of Division 4 - Beets
- \$10.00 Award – Best of Division 5 - Carrots
- \$10.00 Award – Best of Division 7 - Cucumber
- \$10.00 Award – Best of Division 8 - Onion
- \$10.00 Award – Best of Division 9 - Squash
- \$10.00 Award – Best of Division 13 - Apple
- \$10.00 Award – Best of Division 14 - Class 3 Other Berries
- \$10.00 Award – Best of Division 16 - Herbs
- \$10.00 Award – Best of Division 17 – Class 3 Green Giant

This year, the following special **open** awards are sponsored by Columbia Crest Financial Advisors:

- \$20.00 Adult with Most Entries
- \$10.00 Award – Best of Division 1 (Dept. G01) – Honey Product
- \$10.00 Award – Best of Division 2 (Dept. G01) – Eggs
- \$10.00 Award – Best of Division 4 (Dept. G02) – Cabbage
- \$10.00 Award – Best of Division 9 (Dept. G02) – Cucumber
- \$10.00 Award – Best of Division 10 (Dept. G02) – Garlic

- \$10.00 Award – Best of Division 17 (Dept. G02) – Pepper
- \$10.00 Award – Best of Division 24 (Dept. G02) – Tomato
- \$10.00 Award – Best of Division 1 (Dept. G03) – Apple
- \$10.00 Award – Best of Division 1 (Dept. G04) – Basil
- \$10.00 Award – Best of Division 1 (Dept. G04) – Lavender

Factors considered in Judging:

- | | |
|------------------------------------|-----------------------------------|
| ✓ CONDITION | ✓ UNIFORMITY |
| • Freshness | • Size |
| • Cleanliness | • Shape |
| • Trimming | • Color |
| | • Maturity |
| | • Type |
| ✓ QUALITY | ✓ FREEDOM FROM INJURY |
| • Marketable size | • Injury from insects and disease |
| • Trueness to type | • Mechanical injury |
| • Trueness to shape | • Transportation injury |
| • Maturity or stage of development | |

Youth Agriculture Department

OC G00 (age 18 & younger)

All entries should be clean and, where applicable, selected for uniformity of size and shape. Scars, damage, and immaturity are sufficient cause for no ribbon. Name varieties using the description field when registering online as indicated. Prepare produce as it would

be displayed for a grocery store display, unless otherwise noted.

YOUTH DIVISION 1 – HONEY

CLASS:

1. Honey Jar
2. Any Other Honey Product

YOUTH DIVISION 2 – EGGS

CLASS:

1. Brown Chicken Eggs, ½ dozen
2. White Chicken Eggs, ½ dozen
3. Other Type of Eggs, ½ dozen

YOUTH DIVISION 3 – BEANS

CLASS:

1. Best Plate of Green Beans
2. Best Plate of Yellow Wax Beans
3. Best Plate of Other (must name variety)

YOUTH DIVISION 4 – BEETS

CLASS:

1. 3 Table Beets
2. 3 Baby Beets

YOUTH DIVISION 5 – CARROTS

CLASS:

1. Best 6 Baby Carrots
2. Best 3 Carrots (must name variety)

YOUTH DIVISION 6 – CORN WITHOUT HUSK**CLASS:**

1. Best 3 Ears Yellow Sweet Corn
2. Best 3 Ears Other Variety (must name variety)

YOUTH DIVISION 7 – CUCUMBER**CLASS:**

1. Best 3 Slicing Cucumbers
2. Best 3 Specialty Cucumbers (must name variety)

YOUTH DIVISION 8 – ONION**CLASS:**

1. Best 3 Walla Walla Onions
2. Best 3 Other (must name variety)

YOUTH DIVISION 9 – PUMPKIN**CLASS:**

1. Best Jack O'Lantern
2. Best Other (must name variety)

YOUTH DIVISION 10 – SQUASH**CLASS:**

1. Best Zucchini
2. Best Yellow Crook
3. Best Other Squash (must name variety)

YOUTH DIVISION 11 – TOMATO**CLASS:**

1. Best 6 Cherry, Ripe
2. Best 3 Roma/Plum, Ripe
3. Best 3 Other (must name variety)

YOUTH DIVISION 12 – ANY OTHER VEGETABLE**CLASS:**

1. Best Any Other Vegetable (must name vegetable & variety)

YOUTH DIVISION 13 – APPLE**CLASS:**

1. Best 3 Gravenstein
2. Best 3 Other (must name variety)

YOUTH DIVISION 14 – BERRIES**CLASS:**

1. Best Blackberries, ½ cup
2. Best Blueberries, ½ cup
3. Best Other Berries, ½ cup (must name variety)

YOUTH DIVISION 15 – ANY OTHER FRUIT**CLASS:**

1. Best Any Other Fruit (must name fruit & variety)

YOUTH DIVISION 16 – HERBS**CLASS:**

1. Chives
2. Mint, all varieties, limit of 2
3. Dill
4. Lavender
5. Any Other Herb, limit of 5 (must name variety)

YOUTH DIVISION 17 – GREEN GIANTS**CLASS:**

1. Largest Pumpkin
2. Largest Potato
3. Largest Other Vegetable (must name)
4. Largest Sunflower Seed Head

YOUTH DIVISION 18 – CRITTER CREATURES

All critters must be the work of the youth exhibitor. The entry must be made primarily of produce items listed in handbook. You may also use nuts or seeds. Use your imagination to create your own unique critter. Limit 1 entry in each class.

CLASS:

1. Critter made primarily from vegetables
2. Critter made primarily from fruits

Adult Agriculture Department FARM PRODUCTS

ADULT DEPARTMENT: OC G01 (19 years old & over)

ADULT DIVISION 1 – BEE PRODUCTS**CLASS:**

1. Comb honey with sample
2. Light Amber honey Queenline jar
3. Amber in Queenline jar
4. Dark Amber in Queenline jar
5. Other

ADULT DIVISION 2 – EGGS (LIMIT 1 ENTRY PER**CLASS)****CLASS:** (name breed if known)

1. Brown eggs – 1/2 dozen
2. White eggs – 1/2 dozen
3. Other chicken eggs – 1/2 dozen
4. Other types of eggs – 1/2 dozen

VEGETABLES

ADULT DEPARTMENT: OC G02 (19 years old & over)

All vegetables should be clean and selected for uniformity of size and shape. Scars, insect damage and over maturity are sufficient cause for no ribbon. Entries in "other variety" classes must have variety written on the tag. Prepare produce as it would be for a grocery store display, unless noted otherwise. Harvest at size and maturity level for best quality eating.

ADULT DIVISION 1 – BEANS (minimum 6)**CLASS:**

1. Best plate of green string beans
2. Best plate shell beans
3. Best plate yellow wax beans
4. Best plate other beans (must name variety)

ADULT DIVISION 2 – BEETS**CLASS:**

1. Best 3 table beets. (1 1/2" to 3" in diameter)
2. Best 3 cylinder beets
3. Best 3 baby beets
4. Best 3 other beet varieties

ADULT DIVISION 3 – BROCCOLI**CLASS:**

1. Best head

ADULT DIVISION 4 – CABBAGE**CLASS:**

1. Best head green cabbage
2. Best head red cabbage
3. Best other cabbage variety

ADULT DIVISION 5 – CARROTS**CLASS:**

1. Best 6 baby carrots
2. Best 3 table carrots
3. Best 3 carrots, other variety (must name variety)

ADULT DIVISION 6 – CAULIFLOWER**CLASS:**

1. Best head

ADULT DIVISION 7 – CELERY**CLASS:**

1. Best stalk (whole plant)

ADULT DIVISION 8 – CORN WITHOUT HUSK**CLASS:**

1. Best 3 ears yellow sweet corn
2. Best 3 ears other corn varieties
3. Best 3 ears ornamental corn
4. Best whole corn stalk

ADULT DIVISION 9 – CUCUMBERS**CLASS:**

1. Best 3 slicing
2. Best 6 pickling (3 inch or less)
3. Best 3 specialty cucumbers, name variety

ADULT DIVISION 10 – GARLIC**CLASS:**

1. Best 3 elephant garlic
2. Best 3 red or Italian
3. Best other (must name variety)

ADULT DIVISION 11 – GOURDS**CLASS:**

1. Best 3 mixed, small ornamentals
2. Best 1 large gourd

ADULT DIVISION 12 – KOHLRABI**CLASS:**

1. Best 3 green or white
2. Best 3 purple
3. Best 1 over 4", name variety

ADULT DIVISION 13 – LETTUCE (WHOLE PLANT IN POT)**CLASS:**

1. Best one head lettuce
2. Best loose leaf lettuce, green or red
3. Best other named varieties

ADULT DIVISION 14 – ONIONS**CLASS:**

1. Best 3 dry onions (same variety)
2. Best 3 Walla Walla onions
3. Best 3 red onions
4. Best 6 green onions
5. Best 3 other onion – name variety

ADULT DIVISION 15 – PARSNIPS**CLASS:**

1. Best parsnip

ADULT DIVISION 16 – PEAS**CLASS:**

1. Best 6 shell peas
2. Best 6 sugar snap peas
3. Best 6 snow peas

ADULT DIVISION 17 – PEPPERS**CLASS:**

1. Best 3 green bell peppers
2. Best 3 colored bell pepper
3. Best 3 jalapeno peppers
4. Best 3 Anaheim peppers
5. Best 3 Hungarian wax peppers
6. Best 3 sweet banana peppers
7. Best 3 other peppers, name variety

ADULT DIVISION 18 – POTATOES**CLASS:**

1. Best 3 russet potatoes
2. Best 3 red
3. Best 3 Yukon gold
4. Best 3 any other potato, must name variety

ADULT DIVISION 19 – PUMPKINS**CLASS:**

1. Best green Jack O'Lantern
2. Best mature Jack O'Lantern
3. Best green pie
4. Best ripe pie
5. Best ornamental, name variety
6. Other Pumpkin, Name Variety

ADULT DIVISION 20 – RADISHES**CLASS:**

1. Best 6, name variety

ADULT DIVISION 21 – SWISS CHARD (WHOLE PLANT IN POT)**CLASS:**

1. Best plant

ADULT DIVISION 22 – SQUASH**CLASS:**

1. Best zucchini
2. Best yellow crook or straight neck
3. Best scallop (patty pan)
4. Best spaghetti squash
5. Best other, must name variety

ADULT DIVISION 23 – TOMATILLOS**CLASS:**

1. Best 6 green

ADULT DIVISION 24 – TOMATOES**CLASS:**

1. Best 3 ripe slicing
2. Best 3 green slicing
3. Best 6 cherry, ripe
4. Best 6 Roma/plum, ripe
5. Best 6 pear
6. Best heirloom, 6 small/3 large
7. Best cherry or pear on the vine, 3 minimum
8. Best other variety, 6 small/3 large (must name variety)

ADULT DIVISION 25 – TURNIPS**CLASS:**

1. Best 3 table turnips

ADULT DIVISION 26 - ANY OTHER VEGETABLE**CLASS:**

1. Any other vegetable

FRUITS & NUTS

ADULT DEPARTMENT: OC G03 (19 years old & over)

Entries in "other variety" classes must have variety name written on tag. When making the entry online type the variety in the Description field. No blemished fruit will be considered by the judges, and no awards will be made on entries that do not individually merit it.

ADULT DIVISION 1 – APPLES**CLASS:**

1. Best 3 gravenstein
2. Best 3 yellow transparent
3. Best 6 crab apples
4. Best 3 any other variety, name variety

ADULT DIVISION 2 – BERRIES, 1/2 CUP**CLASS:**

1. Best plate blackberries, ½ cup
2. Best plate red raspberries, ½ cup
3. Best plate blueberries, ½ cup
4. Best plate other variety, ½ cup (must name variety)

ADULT DIVISION 3 – GRAPES**CLASS:**

1. Best bunch

ADULT DIVISION 4 – MELONS**CLASS:**

1. Watermelon
2. Melon, other variety

ADULT DIVISION 5 – NUTS, ONE CUP PER PLATE**CLASS:**

1. Best plate ripe walnuts
2. Best plate green walnuts
3. Best plate ripe filberts/hazelnuts
4. Best plate green filberts/hazelnuts
5. Best other nuts

ADULT DIVISION 6 – PEARS**CLASS:**

1. Best plate 3 Bartlett
2. Best plate 3 other variety
3. Best plate Asian pear

ADULT DIVISION 7 – PLUMS AND PRUNES**CLASS:**

1. Best plate 6 Italian prunes
2. Best plate 6 blue plums and prunes
3. Best plate other variety plums

ADULT DIVISION 8 - RHUBARB**CLASS:**

1. Best 3 stalks

ADULT DIVISION 9 - ANY OTHER FRUIT**CLASS:**

1. Any other fruit, must name type & variety

HERBS

ADULT DEPARTMENT: OC G04 (19 years old & over)

ADULT DIVISION 1 – Fresh herbs will be displayed standing in small jars of water to maintain freshness. Jars are supplied by the fair. The entry must be a bundle approximately ½ inch in diameter, no more than 18" tall. Dill may be up to 24" tall. Plants appearing on the Lewis County Noxious Weed List may not be entered. Limit of 5 entries per person in class 14. Entries in class 14 must have variety written on tag. Herbs will be judged based on edible qualities.

CLASS:

1. Basil
2. Chamomile
3. Chives
4. Dill – 1 stem
5. Feverfew
6. Hops
7. Lavender
8. Marjoram
9. Mint (all varieties, limited to 2 varieties per exhibitor)
10. Oregano
11. Parsley
12. Rosemary
13. Sage (all varieties, limited to 2 varieties per exhibitor)
14. Thyme (limited to 5 varieties per exhibitor)

- Any other herb (limited to 5 varieties per exhibitor)

ADULT DIVISION 2 – Potted Collection of Herbs

CLASS:

- 5 or more varieties in pot

SPECIAL CLASSES

ADULT DEPARTMENT: OC G05 (19 years old & over)

ADULT DIVISION 1 – GREEN GIANTS

CLASS:

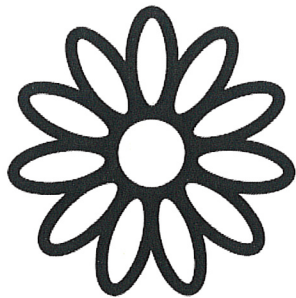
- Largest pumpkin
- Largest squash
- Largest Potato
- Largest Other Vegetable
- Largest sunflower seed head

ADULT DIVISION 2 – OTHER AGRICULTURAL CROPS

CLASS:

- Patio gardening (3 or more vegetables grown in a pot)
- Container (5 or more different crops in a container; may include herbs. At least 3 of the crops must be vegetables.)

DEPARTMENT H FLORICULTURE



FLORAL

SUPERINTENDENT:

Anne Stedham

Friendly Neighbors

Entry Day: Monday, August 10, 12 PM - 6 PM

Location: Floral Hall

Entry Fees: None – all entries are FREE

Enter online at <http://swwf.fairentry.com>

Only online entries close at midnight on Sunday, August 9th.

If unable to enter online, we will enter for you on Entry Day.

**Release Days and Times: Sunday, August 16, 7 PM – 9 PM
and Monday, August 17, 9 AM - Noon**

Special thanks to our sponsors and volunteers from Friendly Neighbors Garden Club, Tulip Garden Circle of Adna, Winlock Circle One Garden Club, Fuchsia Fanciers, Winolequa Garden Club, and United Gardeners

PURPOSE

The purpose of the Floral Dept. is to promote interest in floriculture through education & demonstration by way of the many beautiful examples of flora that can be grown here in the PNW. To encourage participation in our local Fair.

GENERAL RULES

- All online exhibits should be entered *before midnight on Sunday, August 9* using the Southwest Washington Fair online registration system (see above for link). If possible, bring a printed copy of your confirmation email. If unable to enter online, we will enter for you on Entry Day.
- CUTTING AND CONDITIONING** – All cut flowers need care after cutting to improve their staying quality. Specimens should be cut in the early morning or evening at a long slant and placed in a container of tepid water immediately. Store in a cool, dark place free of drafts. The flowers should stand in deep water for several hours or overnight. Protect from sunlight and transport specimens in a container of water. Stems should be recut just before entry.
- FOLIAGE** -- Cut Flowers are generally shown with foliage attached to the stem. NO accessory foliage is permitted. NO foliage below the water line in final exhibit.
- OWNERSHIP** – All exhibits must be grown by the exhibitor except for Floral Arrangement (Dept. 5) and Picture Boxes (Dept. 7). Potted plants must have been in the owner's possession for three (3) months.
- GROOMING** – Wipe off any traces of spray, dust, or insect damage. NO oiling spray or artificial coloring is permitted. Container grown plants should be well watered and groomed. 50% of stem should be in water. NO foliage below waterline. Remove dead and damaged parts. Dahlia should have 2 or 4 leaves. Glads should be straight have 1 leaf, be 1/3 bud, 1/3 half open, 1/3 fully open.
- LABELING** – Name your specimen (correct identification is essential.) This is highly educational to the viewing public and a credit to judging. Assistance will be available to help exhibitors identify their entries.
- FLORAL ARRANGEMENT/BOUQUET** – Specimens used in floral arrangements need not be grown by exhibitor, while specimens used in bouquets must be grown by exhibitor. Open to all amateurs and professionals. No dyed or artificial plant materials. Must be in exhibitors own container. Clearly mark name and phone number on bottom of container.
- VASES** – will be furnished for all cut specimens, except Floral Bouquets. Exhibitors must provide own container for unusually large or top heavy exhibits, such as Giant Sunflower.
- REMOVAL** – Exhibits need to be removed Sunday, August 16 from 7 PM to 9 PM and Monday August 17 from 9 AM – Noon. Early removal, due to unforeseen circumstances must be approved by department Superintendent and will be considered on a case-by-case basis.

10. **WSDA PROHIBITED** – Plants and WA State Noxious Weeds will not be permitted. Plant lists can be obtained from the Lewis County Noxious Weed Control Board.
11. **MULTIPLE ENTRIES** – In the same class must be different color or variety. Entries in “any other variety” must name variety.

GLOSSARY

BLOOM	An individual flower, usually between ½ and ¾ open.
BOUQUET	A group of cut flowers.
BRANCH	A part of a tree that grows out from the trunk.
BUD	An undeveloped flower (or leaf).
GROOMING	Wipe off any traces of spray, dust, or insect damage; remove all old flower petals and dead leaves.
SPIKE	A lengthened flower cluster in which flowers are practically stemless. Examples: gladiolus, snapdragon.
SPRAY	A group of florets on a branched stem, each on its own stalk. Examples: marigolds, petunias, phlox.
STEM	The major supporting structure in plants to which buds, leaves, and flowers are attached at regular intervals at points called nodes.

JUDGING FACTORS

Danish style of judging is used. Ribbons will be awarded to each exhibit based on its merit. Type, quality, and uniformity are basic conditions that are used in judging. Type refers to specimens that are regular and typical of the variety. Quality includes primness for intended use: size, tenderness, cleanliness and freedom from blemishes, damage or defects. Uniformity relates to each specimen having the same shape, size and color as the others in the exhibit.

PREMIUMS

Department H01 – Youth

Sponsored by Tulip Garden Club and Winlock Circle One Garden Club of Adna

Blue Ribbon	\$3
Red Ribbon	\$2
White Ribbon	\$1

Department H02, H03, H04, and H06

Blue Ribbon	8 Premium Points
Red Ribbon	5 Premium Points
White Ribbon	3 Premium Points

Department H05 – Floral Design/Bouquet

Blue Ribbon,	20 Premium Points
Red Ribbon	15 Premium Points
White Ribbon	10 Premium Points

Department H07 – Picture Box

Blue Ribbon	40 Premium Points
Red Ribbon	30 Premium Points
White Ribbon	20 Premium Points

AWARDS

BEST OF SHOW AWARD

A rosette and \$5.00 (sponsored by SWW United Gardens) will be awarded for the best exhibit in each department. There must be a minimum of three (3) entries in each division for Best of Show to be awarded.

MOST ENTRIES AWARD

A rosette and \$20.00 will be awarded to the exhibitor with the most entries.

PEOPLE’S CHOICE AWARD

Each day a special People’s Choice rosette will be awarded for best entry. The visiting public will vote. No premiums will be paid.

SUPERINTENDENT AWARD

A special Superintendent’s Award rosette will be awarded by the Superintendent. No premiums will be paid.

OUTSTANDING EXHIBIT

A special rosette will be awarded for outstanding exhibits. No premiums will be paid.

DEPARTMENT: OC H01 – YOUTH (0-18 Years Old)

Youth Awards are sponsored by Winlock Circle One Garden Club & Tulip Garden Circle of Adna, and Winolequa Garden Club.

When three (3) flowers are entered in the same bottle, they should be the same height and bloom.

DIVISION 1 – YOUTH (0-18 Years Old)

CLASS

1. Cut flower, 3 stem, any variety. Must name variety.
2. Cut foliage, 3 stem, any variety. Must name variety.
3. Potted plant, flowering or foliage, any variety. Must name variety.
4. Fresh Floral Design – Fresh plant material. Full size or mini. No dyed or artificial material. Must be in exhibitor’s own container.
5. Dried Floral Design – Dried plant material. Full size or mini. No dyed or artificial material. Must be in exhibitor’s own container.
6. Novelty Items (Dish garden, Bonsai, Terrarium, Topiary)
7. Art in the Garden – Art created by the exhibitor to enhance the outside garden

NOTE: The following departments H02 – H07 are for Adult exhibitors only (19 Years & Older).

DEPARTMENT: OC H02 - CUT SPECIMENS

Maximum length 36". Containers will be provided by the Floral Department.

DIVISION 1 -- ANNUALS

Special award sponsored by Winolequa Garden Club

THREE STEMS of same variety, same or different color, unless otherwise noted. One entry per variety/color. Maximum 3 entries per class, must be different variety/color. When three (3) flowers are entered in the same bottle, they should be the same height and bloom.

CLASS

1. Aster, 3 stems
2. Calendula, 3 stem
3. Corn Flower (Bachelor Buttons), 3 stems
4. Cosmos, 3 stems
5. Herbs, 3 stems
6. Marigold, 3 stems
7. Nasturtium, 3 stems
8. Pansy/Viola, 3 stems
9. Petunia, 3 stems
10. Statice – One Spray
11. Stock, 3 stems
12. Strawflower, 3 stems
13. Sunflower – One stem, one bloom
14. Sunflower – one stem, multiple blooms. Large specimens must be in container provided by exhibitor and substantial enough to support the size and weight of the specimen.
15. Sweet Pea, 3 stems
16. Snapdragon, 3 stems
17. Zinnia, 3 stems
18. Any other annual not listed above. **MUST NAME VARIETY ON TAG** (use the "Description" field for online entry).

DIVISION 2 – PERENNIALS

One entry per variety/color. Maximum 3 entries per class, but must be different variety/color.

CLASS

1. Anemone (Japanese Windflower)
2. Chrysanthemum
3. Coreopsis
4. Daisy, Shasta
5. Daisy, Gerbera
6. Delphiniums/Larkspur
7. Dianthus (Pinks, Sweet William)
8. Echinacea (Coneflower)
9. Eutrochium (Joe-Pye Weed)
10. Fuchsia, 1 stem (best cut flower- \$25 award from Fuschia Fanciers)
11. Herbs
12. Liatris (Blazing Star, Gay Feather)
13. Monarda (Bee Balm)
14. Ornamental Grass

15. Phlox – One spray
16. Rudbeckia (Black-Eyed Susan, Gloriosa Daisy)
17. Russian Sage
18. Yarrow
19. Succulents
20. Any other perennial not listed above. **MUST NAME VARIETY ON TAG** (description field for online entry).

DIVISION 3 – DAHALIA

Dahlia should have 2 or 4 leaves. 1 stem per bottle.

CLASS

1. Formal Decorative
2. Informal Decorative
3. Cactus
4. Semi-Cactus
5. Lcinated
6. Ball & Pompon
7. Other Dahlia Types

DIVISION 4 – BULBS, CORMS, TUBERS

THREE STEMS unless otherwise noted, same or different color. Gladiolus should be harvested following the 1/3-1/3-1/3 rule. 1/3 lower blooms fully open, 1/3 center blooms partially open, 1/3 buds only at top of stem.

CLASS

1. Begonia – 3 stems
2. Crocosmia – 3 stems
3. Dahlias – 1 stem
4. Gladiolus – 3 stems, same or different color
5. Any other bulb, corm or tuber not listed above – **MUST NAME VARIETY ON TAG** (use description field online)

DIVISION 5 – LILLIUM – 1 STEM

CLASS

1. Oriental
2. Oriental/Trumpet
3. Asiatic
4. Martagon (Species)

DIVISION 6 – ROSES

All Roses must be properly named.

CLASS

1. One bloom – any color
2. 3 stems one variety – 1 bloom each
3. Sprays
4. Hybrid Tea
5. Climbing Rose – One stem
6. Shrub Rose – one stem
7. David Austin Rose – one stem
8. Any other specimen one stem
9. Miniature Rose – 1 stem
10. Rose flower arrangement – designers choice
11. Rose flower arrangement with a figurine
12. Rose flower arrangement with weathered wood

**DEPARTMENT: OC H03 – SHRUBS, TREES,
VINES**

DIVISION 1 – SHRUBS

ONE STEM, LESS THAN 24”.

CLASS

1. Abelia
2. Barberry
3. Burning Bush
4. Caryopteris
5. Ceanothus
6. Clethra Alniflora
7. Cotinus (Smoke Tree)
8. Elderberry
9. Escallonia
10. Heather
11. Hebe
12. Hibiscus
13. Honeysuckle (shrub)
14. Hydrangea, 1 stem
15. Lavatera
16. Oregon Grape
17. Potentilla
18. Weigelia
19. Any Shrub not listed above – **MUST NAME VARIETY ON TAG** (use description field online)

DIVISION 2 - TREES – One branch less than 24”

CLASS

1. Koelreuteria, 1 branch less than 24”
2. Euodia Hupehensis, 1 branch less than 24”
3. Cedar, 1 branch less than 24”
4. Maple, 1 branch less than 24”
5. Any tree not listed above, 1 branch less than 24” – **MUST NAME VARIETY ON TAG** (use description field online)

DIVISION 3 – VINES – One stem, less than 24”

CLASS

1. Clematis, 1 blooming stem – **MUST NAME VARIETY ON TAG** (use description field online)
2. Honeysuckle (vine), 1 blooming stem
3. Wisteria, 1 stem
4. Any vine not listed above, 1 stem – **MUST NAME VARIETY ON TAG** (use description field online)

**DEPARTMENT: OC H04 - CONTAINER
PLANTS**

Must name variety. No plant stands accepted.

**DIVISION 1 – INDOOR HANGING or POTTED
PLANTS**

CLASS

1. Flowering (in bloom), one or more varieties
2. Foliage, one or more varieties
3. Succulent

**DIVISION 2 – OUTDOOR HANGING or POTTED
PLANTS**

Special award sponsored by Winolequa Garden Club

CLASS

1. Flowering (in bloom), one or more varieties
2. Foliage, one or more varieties
3. Succulent

**DIVISION 3 – SPECIAL CONTAINER GROWN
PLANTS**

CLASS

1. Bonsai
2. Dish Garden (miniature landscape)
3. Terrarium
4. Topiary

DEPARTMENT: OC H05 – FLORAL DESIGN

No artificial material. Must be in container provided by exhibitor. Must include a minimum of 3 different varieties. Specimens in an arrangement need not be grown by the exhibitor, while specimens in a bouquet must be grown by the exhibitor.

**DIVISION 1 – Fresh Cut Floral Design –
specimens need not be grown by exhibitor**

CLASS

1. Over 6” tall measured from tabletop – A LINE design
2. Under 6” tall measured from tabletop – A MASS design
3. Over 6” tall measured from tabletop – using all green material (no flowers)
4. Novelty Arrangement – designers choice

**DIVISION 2 – Dried Design – specimens need not be
grown by exhibitor, no artificial material.**

CLASS

1. Over 6” tall measured from tabletop – A MASS design
2. Miniature – Under 6” tall measured from tabletop

**DIVISION 3 – Floral Bouquet – specimens must be
grown by exhibitor**

CLASS

1. Over 6” tall measured from tabletop
2. Miniature – Under 6” tall measured from tabletop – Designers Choice

**DEPARTMENT: OC H06 – ART IN THE
OUTSIDE GARDEN**

Art created by the exhibitor to enhance the outside garden. Due to space limitations, size is limited to what the exhibitor can reasonably transport by themselves.

DIVISION 1 – GARDEN ART

CLASS

1. Whirligigs
2. Statuary
3. Balls/Orbs/Spheres
4. Stepping Stones
5. Other

DEPARTMENT: OC H07 – PICTURE BOX

If desired, Picture Box design may begin on Sunday, August 9, between 10 a.m. and 5 p.m. in the Floral Hall. To ensure freshness for judging, fresh specimens may be added to your Picture Box on Entry Day (Monday, August 10).

WHAT IS A PICTURE BOX?

A picture box is an inset within the wall with a frame around it. The intent is a “3-D picture” based on a particular theme, i.e. it looks like a framed picture that might be hanging on a wall but is in 3-D (similar to a shadow box). Theme based items/accessories should be added and can be draped or hung. The centerpiece of the picture box is the flowers/foilage.

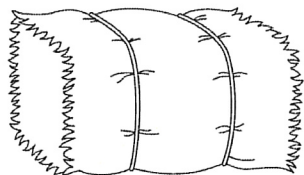
Provide a well-balanced “picture”. Size and location of accessories should complement the overall look and theme. Emphasis should be placed on the flowers/foilage, whether floral design or bouquet. Only fresh cut flowers/foilage - not required to be grown by Exhibitor (no dried or artificial. Due to the limited number of boxes, please contact Superintendent to reserve a picture box.

Inside box measurements are 39" high, 17" deep and 31" wide.

DIVISION 1 – Picture Box CLASS

1. Fair Theme: **Ride Into History, America’s 250**
2. Designer’s Choice

DEPARTMENT I



BALED HAY

Superintendent: Bill Schroepfer

Phone: 360-269-3780

To receive faster service, complete your online registration at (<http://swwf.fairentry.com>) before midnight on Wednesday, August 5th
Entry Day: Monday, August 10, 9:00 AM – 6:00 PM
Entry Location: Next to the Community Events Bldg
Entry Fee: none
Release day & time: Sunday, August 16, 7:00 PM

GENERAL RULES

1. For faster service, complete your online registration prior to midnight on Wednesday, August 6th. Entry tags will be preprinted and available when you arrive on Entry Day. Please bring a copy of your confirmation e-mail(s) on entry day.

2. If you are unable to enter online before August 6th, we will enter you entries for you.
3. Hay entered must have been produced on a farm owned or operated by the exhibitor in Southwest Washington.
4. All entries will be placed on display in a special Hay Booth for the duration of the Fair.
5. Bales testing over 20 percent moisture will be disqualified.
6. Entries will be accepted on Monday, August 10, 9 AM to 6 PM, on south side of the Community Events Building.
7. One entry allowed in each class.
8. A 1st, 2nd, and 3rd will be awarded in each class.
9. Hay bales may be picked up after Fair on Sunday at 7 PM.
10. If the quality of hay in any given class does not meet the judges' standards a prize may not be awarded.

DEPARTMENT: OC I01 – BALED HAY

DIVISION 1 – FIRST CUTTING HAY

This is hay cut and baled from fields where the forage has not been harvested previously this year.

CLASSES:

1. Grass–Legume Hay - This hay shall contain a mixture of at least 10% grass and 10% legume.
2. Legume Hay - This hay shall contain no more than 10% grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay - This hay shall contain no more than 10% legumes.
4. Pea Hay
5. Grain Hay
6. Timothy Hay

DIVISION 2 – FIRST CUTTING HAY – WEED FREE

This is hay cut and baled from fields where the forage has not been harvested previously this year.

CLASSES:

1. Grass–Legume Hay - This hay shall contain a mixture of at least 10% grass and 10% legume.
2. Legume Hay - This hay shall contain no more than 10% grass, and shall consist -only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay - This hay shall contain no more than 10% legumes.
4. Pea Hay
5. Grain Hay
6. Timothy Hay

DIVISION 3 – FIRST CUTTING HAY - ORGANIC

This is hay cut and baled from fields where the forage has not been harvested previously this year.

CLASSES:

1. Grass–Legume Hay: this hay shall contain a mixture of at least 10% grass and 10% legume.
2. Legume Hay: this hay shall contain no more than 10% grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.

3. Grass Hay: this hay shall contain no more than 10% legumes.
4. Pea Hay
5. Grain Hay
6. Timothy Hay

DIVISION 4 – SECOND CUTTING HAY

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay
2. Legume Hay
3. Grass Hay
4. Timothy Hay

DIVISION 5 – SECOND CUTTING HAY – WEED FREE

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay
2. Legume Hay
3. Grass Hay
4. Timothy Hay

DIVISION 6 – SECOND CUTTING HAY - ORGANIC

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay
2. Legume Hay
3. Grass Hay
4. Timothy Hay

DIVISION 7 – THIRD CUTTING HAY

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay
2. Legume Hay
3. Grass Hay

DIVISION 8 – THIRD CUTTING HAY – WEED FREE

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay
2. Legume Hay
3. Grass Hay

DIVISION 9 – THIRD CUTTING HAY - ORGANIC

This is hay cut and baled from field where the forage has been harvested previously this year, either as ensilage or from pasturing.

CLASSES:

1. Grass Legume Hay
2. Legume Hay
3. Grass Hay

DIVISION 10 – HAYLAGE

CLASSES:

1. Grass–Legume Hay - This hay shall contain a mixture of at least 10% grass and 10% legume.
2. Legume Hay - This hay shall contain no more than 10% grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay - This hay shall contain no more than 10% legumes.
4. Pea Hay
5. Grain Hay
6. Timothy Hay

DIVISION 11 – LARGE BALES, ROUND OR SQUARE

CLASSES:

1. Grass–Legume Hay - This hay shall contain a mixture of at least 10% grass and 10% legume.
2. Legume Hay - This hay shall contain no more than 10% grass, and shall consist only of alfalfa, lotuses and clover or mixtures thereof.
3. Grass Hay - This hay shall contain no more than 10% legumes.
4. Pea Hay
5. Grain Hay
6. Timothy Hay

A "Grand Champion" bale will be selected from one of the entries. The owner will be named "Hay King or Queen" and will receive a special award.

Prizes will be awarded as follows:

Blue Ribbon.....	40 points
Red Ribbon	20 points
White Ribbon	10 points
Hay King or Queen.....	\$10.00

**DEPARTMENT J
DAIRY CATTLE**



Superintendent: Joel Rhodes

Phone: 360-508-6505

Pre-Entry: Entries must be completed online at <http://swwf.fairentry.com> by noon on Friday, August 7

Entry Day: Monday, August 10, 8:00AM – 8:00PM

Entry Location: Beef & Dairy Barn

Entry Fee: \$10.00 per animal by August 7;

\$15.00 per animal after August 7

Release day & time: Thursday, August 13 (times below)
Tack carry out – 6:00PM and Animals – 7:00PM

GENERAL RULES

1. For faster service on your entry day, complete your online registration prior to 12PM on Friday, August 7th. Please bring a copy of your confirmation e-mail(s) on entry day.
2. If you are unable to enter online by August 7th, please contact the Superintendent to ensure there is space in the barn. If accepted, a registration form will be provided at entry. Please bring exact cash for entry fees at time of entry (\$15.00 per animal).
3. All Open Class Dairy Cattle will be exhibited during the first half of the Fair. (Tuesday through Thursday, August 11 - 13). Animals may enter the grounds on Monday, August 10, between 8 AM – 8 PM. Animals will be excused Thursday at 7:00 PM. Tack may be carried out Thursday at 6:00 PM.
4. Exhibitors are required to keep quarters and cattle clean and neat. No animals other than dairy exhibits will be allowed in the barn.
5. Owners will be responsible for entire care of their animals. Bedding will be furnished by the Fair. Owners will be required to secure their own feed for exhibits. Someone representing each exhibitor will be in the barns at 6 AM for milking animals. Wheelbarrows will not be furnished. For clipping chutes please notify the superintendent.
6. Entry fee: \$10.00 per animal through August 7; \$15.00 per animal after August 7. Entry fees are non-refundable.
7. Substitutions will be allowed, but will only be accepted until 10 AM Tuesday, the first day of the Fair. Substitution cards must be completed.
8. Cattle entered in this department must be accompanied by registration papers which will be checked to the animals Tuesday beginning at 10 AM. Transfer evidence of animals recently acquired and absolute proof of purchase must be presented at registration paper check. All animals in barn must be exhibited and shown.
9. All 4-H and FFA exhibitors entering open class competition must present registration papers to the dairy department superintendent Tuesday at 3 PM in the dairy barn. Failure to abide by this rule will disqualify exhibitor and entry fees will be forfeited.
10. In any class, the judge may in his discretion, award placings of such grade as the exhibit deserves.
11. All animals shown in group classes must have been shown in individual open classes.
12. All entries, whether owned by one person or more than one person (individually or jointly), which are maintained on one farm, are considered as a single exhibitor in both individual and group classes.
13. The Fair Veterinarian will be on grounds at unloading area and livestock barns on Monday, the day before Fair, from 8 AM until 8 PM. It is his/her duty to refuse admission to any animal showing evidence of communicable disease, including warts, ringworm, pneumonia, etc. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements. BRUCELLOSIS – All female animals must be blood tested (certificate in hand) or calfhooed vaccinated.
14. Rigid compliance with Fair Veterinarian decisions will be compulsory through the run of the Fair.
 - a. Animals will not be accepted in any livestock departments after 8 PM on the Monday before Fair opens.
 - b. Animal health treatment required while at the fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of exhibitor's choice may be called.
 - c. Any animal showing evidence of communicable disease after having been admitted to the barns shall be removed at any time at the request of the Fair Veterinarian.
14. It shall be understood by the exhibitor that if at any time during the course of the Fair his/her animal seriously detracts from the overall esthetic value of the department, the Fair management shall request the Fair Veterinarian to dismiss the animal.
15. Any exhibitor requesting the removal of an animal at any time during the Fair for health reasons must have the animal examined by the Fair Veterinarian and abide by his/her decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.
17. Judging will be done Wednesday during the Fair at 10 AM sharp with alternating classes. If an animal is not ready to enter the ring when it is called, the exhibitor will automatically forfeit his/her entry fee paid and will be scratched from the judge's sheet for that competition.
18. Lunch break will be when the judge deems appropriate.
19. A herdsman will be allowed to enter a breeder's animal in the name of the herdsman. Breeder's name must also be shown on the entry form.
20. All departments must be in show shape by 9 AM.
21. Animals in 4-H and FFA Departments will be eligible to exhibit the same animal or animals in the same or similar classes or classes in the open class dairy department. All 4-H AND FFA MEMBERS exhibiting in open class dairy department must conform in a strict sense to those rules and regulations applicable to the Open Class Dairy Cattle department. This includes the payment of entry fees and entry deadline. All animals cross-entered to the open class department must be stalled in the 4-H and FFA livestock buildings and adhere to the rules and regulations set forth by FFA and 4-H dairy departments.
22. Anyone not in compliance with the above may be refused entry the following year.
23. Premier breeder & exhibitor will be judged on the top six animals.
24. There must be three or more entries in a class to qualify for premiums according to the premium point chart below. If there are less than three entries in a class, 1st

place will receive no more than \$25 and 2nd place (if any) will receive no more than \$15.

25. No exhibitor may receive more than two payments in any one class.
26. Exhibitors may not bed down or setup any type of sleeping apparatus in the exhibit area.
27. Parking regulations will be strictly enforced. Vehicles are restricted to a parking lot by 9:45 AM unless prior arrangements have been made with Fair Management.
28. A tent, no larger than 10'x10'x5' high, for exhibitor's personal use or tack storage is acceptable within exhibitor's stall space.
29. Animals are not to be released early except by a vet's recommendation.

30. NOTE: The new stall system is an investment in the future of this Fair and hope that you appreciate the stalls. Please do not drill or drive nails into the stall system. If an Exhibitor fails to comply, the Exhibitor will be held financially responsible for necessary repairs, including forfeiture of premiums.

HERDSMANSHIP AWARDS

Large herds – 9+	Small herds – 8 or less
1st Prize – \$50.00	1st Prize – \$50.00
2nd Prize – \$30.00	2nd Prize – \$30.00
3rd Prize - \$15.00	3rd Prize - \$15.00

DEPARTMENT: OC J01 – Dairy Cattle

DIVISIONS:

1. Ayrshire
2. Brown Swiss
3. Guernsey
4. Holstein
5. Jersey
6. Milking Shorthorn

CLASS:	Premiums Awarded	
	1st	2nd
3rd		
1. Junior Heifer calf born after Mar 1, 2026 and over four months of age.....	\$50	\$40
.....	\$30	
2. Winter heifer calf born December 1, 2024 to Feb. 28, 2026.....	\$50	\$40
.....	\$30	
3. Fall heifer calf born Sept. 1 to Nov 30, 2025.....	\$50	\$40
.....	\$30	
4. Summer yearling heifer born June 1 to Aug. 31, 2025.....	\$50	\$40
.....	\$30	
5. Spring yearling heifer born March 1 to May 31, 2025.....	\$50	\$40
.....	\$30	
6. Winter yearling heifer born Dec. 1, 2024 to Feb. 28, 2025.....	\$50	\$40
.....	\$30	
7. Fall yearling heifer born Sept. 1 to Nov. 30, 2024.....	\$50	\$40
.....	\$30	
8. Junior best three females, three females shown		

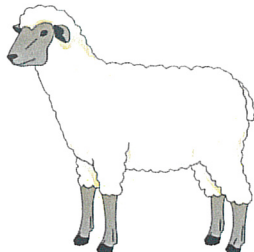
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|---|------|------|
| in CLASSES 1-7, all bred by exhibitor..... | \$50 | \$40 |
| \$30 | | |
| 9. Junior two-year-old born March 1 to Aug. 31, 2024..... | \$70 | \$60 |
| | \$50 | |
| 10. Senior two-year-old cow born Sept. 1, 2023 to Feb. 28, 2024..... | \$70 | \$60 |
| | \$50 | |
| 11. Three-year-old cow born Sept. 1, 2022 to Aug. 31, 2023..... | \$60 | \$50 |
| 12. Four-year-old cow born Sept. 1, 2021 to Aug. 31, 2022..... | \$70 | \$60 |
| | \$50 | |
| 13. Five-year-old cow born Sept. 1, 2020 to Aug. 31, 2021..... | \$70 | \$60 |
| | \$50 | |
| 14. Aged cow, six year and over, born prior to Sept. 1, 2020..... | \$70 | \$60 |
| | \$50 | |
| 15. Senior best three females shown in classes 9-14 All bred by exhibitor..... | \$50 | \$40 |
| \$30 | | |
| 16. Exhibitors Herd. Five females all owned by Exhibitor. Two freshened, two unfreshened, and one female any age. One entry per exhibitor..... | \$50 | \$40 |
| \$30 | | |
| 17. Produce of Dam. Group consists of 2 animals any age, heifers only, the produce of one cow. Dam must be named..... | \$50 | \$40 |
| \$30 | | |
| 18. Daughters and Dam. To consist of 2 animals, a dam and her daughter of any age. The dam and daughter must be named. Both animals need not be owned by exhibitor..... | \$50 | \$40 |
| \$30 | | |

Release time: Tack (carry out) at 5 PM - Animals at 6 PM Thursday during Fair.

CHAMPIONS

Supreme Grand Champion (Trophy & Picture from Country Insurance)
 Reserve Supreme Champion (Trophy & Picture from Don Keeler)
 Junior Champion—Reserve Junior Champion—Classes 1–7;
 Honorable Mention Junior Champion
 Senior Champion—Reserve Senior Champion—Classes 9–15
 Grand Champion Breed
 Reserve Grand Champion Breed; Honorable Mention
 Champion Breed
 Premier Breeder
 Premier Exhibitor

DEPARTMENT K - SHEEP



Superintendents:
Heidi Elwanger, 360-508-4127,
helwanger@hotmail.com

Entries must be completed online at
<http://swwf.fairentry.com>
by Thursday, July 18, 2026
Entry Day: Friday, August 14, 7:00 AM – 10:00 AM
Entry Location: Blue Pavilion
Entry Fee: \$6.00 per animal
Release day & time: Sunday, August 16 (times below)
Tack carry out - 5:00 PM and Animals- 6:00 PM
Sheep Show: Saturday, August 15, 10 AM in Blue Pavilion

SHEEP DEPARTMENT OBJECTIVES

To show the public the variety of breeds of sheep, to encourage the people from the surrounding area to show at the local Fair, and provide a presentation of the by-products from the many breeds of sheep. Education of the public is strongly recommended.

GENERAL RULES

1. All entries must be completed no later than July 18 using the Southwest Washington Fair online registration system (see above for link). If any entry cannot be made via the online registration system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day. Sheep are shown on Saturday during the Fair, starting at 10 AM.
2. Judging will be done in order as posted on show day.
3. All breeding animals must be properly registered in the association they represent and must bear the flock tag of the association. Animals not bearing identification appropriate to their association may not be exhibited.
4. Exhibitors will be limited to two entries in singles and one entry in group classes. Animals in group classes must have been shown in individual classes. It is not necessary for entries in group classes to identify animals to be shown.
5. An entry fee of \$6.00 **PER HEAD** will be collected as part of the online registration process. In the event of a cancellation of entries, the fee is **NOT REFUNDABLE**.
6. Sheep shown in the open class section must be in show condition.
7. Sheep will be shown by class. Entries cannot be changed after the paper check on Friday.

8. All flocks exhibited in the open class show must be identified by a sign or other appropriate means throughout the duration of the Fair indicating youth or adult open class.
9. All animals must remain in place until official release time. No truck or trailers are to be in the sheep area prior to official release time. Violation of these regulations may result in forfeiture of premium money.
10. While the total process of removing sheep from the exhibit area is generally confined to a two-hour period, exhibitors are asked to extend the courtesy of loading first to those who must travel the greatest distance.
11. A display area for sheep pictures and literature will be provided. Exhibitors wishing to publicize their particular breed are encouraged to bring literature with them for display and/or distribution purposes.
12. Under divisions 17 and 18, other registered breeds: each breed will be judged separately for ribbons only. The blue ribbon winner of each breed will then be judged in one class to determine the animal that represents their breed the best. These animals will receive premiums, and the first place ram and ewe will compete for best of show.
13. Sheep showing in Division 8, Natural Colored, must be registered in the Natural Colored Wool Growers Association (NCWGA).
14. **Due to space issues, stall assignment will be based on 2 sheep per stall.**

ANIMAL HEALTH

1. The Fair Veterinarian will be on the grounds Friday morning at 7AM to check all animals. Exhibitors must be in attendance at that time. It is the duty of the veterinarian to refuse admission to any animal showing evidence of any communicable disease. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.
2. Animal health treatment required while at the fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of the exhibitor's choice may be called.
3. Any animal showing signs of a communicable disease after having been admitted to the barns shall be removed at any time at the request of the Fair Veterinarian.
4. It shall be understood by the exhibitor that if at any time during the course of the Fair his/her animal seriously detracts from the overall aesthetic value of the department, the officers of the Fair will dismiss the animal.
5. An exhibitor requesting the removal of an animal at any time during the Fair for health reasons must have the animal examined by the Fair Veterinarian. You must abide by his/her decision. Failure to do so will result in forfeiture of premiums and exhibiting privileges in the future.
Notice: Scrapie identification tags are required for all sheep regardless of breed or state of origin.

Premiums will be paid as follows:

1st	\$15.00
2nd	\$12.00
3rd	\$10.00

DEPARTMENT: OC K01 – SHEEP

Divisions

- 1 – Columbias
- 2 – Corriedales
- 3 – Dorsets
- 4 – Hampshires
- 5 – Horned Dorset
- 6 – White Romney
- 7 – Montadale
- 8 – Natural Colored
- 9 – Natural Colored Romney
- 10 – Romeldale
- 11 – Targhee
- 12 – Shropshire
- 13 – Suffolk
- 14 -- Shetland
- 15 -- Southdowns
- 16 – Katahdin
- 17 – Other Registered Breeds/Wool
- 18 -- Other Registered Breeds / Meat

CLASSES:

1. Yearling Ram (over 1 year, under 2)
2. Pair of Yearling Rams (bred by exhibitor)
3. Fall Ram Lamb
4. Spring Ram Lamb
5. Pair of Ram Lambs (bred by exhibitor)
 - Champion Ram – Rosette Only
 - Reserve Champion Ram – Rosette Only
6. Yearling Ewe
7. Pair of Yearling Ewes (bred by exhibitor)
8. Fall Ewe Lamb
9. Spring Ewe Lamb
10. Pair of Ewe Lambs (bred by exhibitor)
 - Champion Ewe – Rosette Only
 - Reserve Champion Ewe – Rosette Only
11. Best Pair – both sexes represented
 - For Columbias, Corriedales, Dorsets, Polypay, Hampshires, Rambouillets, Katahdin and Suffolks, the following dates apply:
 - FALL LAMB: September 1 to December 31
 - SPRING LAMB: January 1 to August 31
 - For Border Cheviots, N.C. Cheviots, Lincolns, Montadales, Romneys, Shropshires, Southdowns, B. Leicesters, Natural Colored, the following dates will apply:
 - FALL LAMB: September 1 to January 31
 - SPRING LAMB: February 1 to August 31
12. Breeder's Young Flock (one Ram Lamb and two Ewe Lambs, bred by exhibitor)
13. Get-Of-Sire (four animals, all sired by same Ram, any age, both sexes represented by exhibitor)
14. Flock (one Ram, two yearling Ewes and two Ewe Lambs)

FEED AND BEDDING ARE NOT PROVIDED. ALL SHEEP TO BE IN BARNs BETWEEN 7 AM TO 10 AM ON FRIDAY.

DEPARTMENT K03

WOOL/FIBER



**Superintendent: TBD –
Superintendent needed before
entries accepted, as of May 2026**

Phone:

Email:

Entries must be completed online at

<http://swwf.fairentry.com>

by Thursday, July 18, 2026

Entry Day: Friday, August 14, 7:00 AM – 10:00 AM

Entry Location: Blue Pavilion

Entry Fee: \$2.00 per fleece,

Release day & time: Sunday, August 16 – 6:00 PM

GENERAL RULES

Fleeces must be from sheep owned by exhibitor.

1. Entry fee will be \$2.00 per fleece per class.
2. Fleece must be one year (12 months) growth.
3. All fleeces will be presented untied and in a clear plastic bag, sheared side out. Fleeces must be skirted and presented for show.
 - * Fleeces showing evidence of moths and/or moth damage shall be disqualified, however; the use of mothballs or crystals is discouraged.
 - * The Fair will not be responsible for lost or damaged fleeces.
 - * Unclaimed fleeces will become property of the Southwest Washington Fair.
4. Entry tag must be labeled with exhibitor's name, address, class.
5. Fleece must be entered Friday morning of Fair before 10 AM and picked up at 6 PM Sunday, closing day of Fair.
6. All entries must be completed using the Southwest Washington Fair online registration system no later than July 18, 2026 (see above for link). Bring a copy of your confirmation e-mail(s) on entry day. If any entry cannot be made via the online registration

system, contact the department superintendent or the Southwest Washington Fair office for assistance.

7. Fleeces may be shown in one class only (except as noted for Division 2 – Commercial or Grade Only).
8. Entries limited to two entries per exhibitor per class.

DIVISION 1 – PUREBRED FLEECES: (NO RAM OR LAMB FLEECES.)

Classes:

1. Border Cheviot
2. Border Leicester
3. Columbia
4. Corriedale
5. Natural Colored Corriedale
6. Dorset
7. Hampshire
8. Lincoln
9. Montadale
10. Romeldale
11. Romney
12. Natural Colored Romney
13. Natural Colored Crossbred
14. Shropshire
15. Southdown
16. Suffolk
17. Targhee
18. Natural Colored Targhee
19. White Crossbred
20. Any other purebred white (state breed in the **Description** field)
21. Any other purebred natural colored (state breed in the **Description** field)
22. Other recognized breeds

DIVISION 2 – COMMERCIAL OR GRADE ONLY

Class:

1. Commercial (fleeces may be entered from the purebred **WHITE** fleece classes)

DIVISION 3 – RAM FLEECES

Classes:

1. White Ram (state breed in the **Description** field)
2. Natural Colored Ram (state breed in the **Description** field)

DIVISION 4 – LAMB FLEECES

Classes:

1. White Lamb (state breed in the **Description** field)
2. Natural Colored Lamb (state breed in the **Description** field)

DIVISION 5 – Other Fiber

Classes:

1. Fiber Goat Fleece (specify wether, doe, or buck and age of goat in the **Description** field)
2. Llama Fiber (specify single or double coat and age of llama in the **Description** field)
3. Alpaca Fleece (specify Huacaya or Suri and age of Alpaca in the **Description** field)
4. Mohair

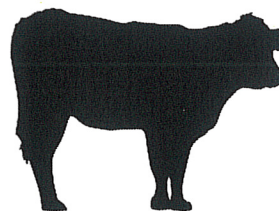
All classes will have three placings with ribbon awards. Grand and Reserve Champions will be awarded rosettes. Premiums per class will be paid as follows:

1st	\$6.00
2nd	\$5.00
3rd	\$4.00

Special Awards

- Bill and Dorothy Judah Memorial revolving trophy for Overall Best Fleece in Show
- Champion and Reserve Champion White Fleece
- Champion and Reserve Champion Natural Colored Fleece
- Champion and Reserve Champion other Fiber
- Grand Champion Fleece
- Reserve Grand Champion Fleece
- Premier Exhibitor (Wool/Fiber)

DEPARTMENT L – BEEF



Superintendent: Eric

Richardson

Phone: 360-520-5577

Email:

westernwashingtonclassic@gmail.com

Pre-Entry: For faster service and a discounted entry fee,

complete registration online at <http://swwf.fairentry.com> before midnight on July 16.

Entry Day: Animals arrive Friday, August 14, 6:00 AM – 10 AM

Entry Location: Beef & Dairy Barn

Entry Fee: \$15.00 per animal thru July 16, **\$20.00 after July 16.**

Online entries will close at midnight on August 10.

Release day & time: Sunday, August 16 (times below)

Tack carry out – 5:00 PM and Animals – 6:00 PM

GENERAL RULES

1. For faster service on your entry day, complete your online registration prior to midnight on Monday, August 10th. Please bring a copy of your confirmation e-mail(s) on entry day.
2. If you are unable to enter online by August 10th, contact the Superintendent to ensure there is space in the barn. If approved, registration forms will be

- provided at time of entry. Please bring exact cash for entry fees (\$20.00 per animal).
3. All open class cattle will be exhibited during the second half of the Fair. (Friday through Sunday, August 14 - 16). Animals may enter the grounds on Friday, August 14, between 6 AM and Noon. Hardship cases may contact the Superintendent for assistance. Animals will be excused Sunday at 6:00 PM. Tack may be carried out Sunday at 5:00 PM. Judging schedules for each breed will be posted on Friday. Show Programs for each breed will be available on Friday.
 4. All entries must be completed (including payment) using the Southwest Washington Fair online registration system (<http://swwf.fairentry.com>). If any entry cannot be made via the online registration system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day. **Entries are due no later than July 16th. Entries must be accompanied by an entry fee of \$15.00 per animal entered. No charge for classes 17, 18, 19 and 20. There is a \$15.00 fee for Class 1. ENTRY FEE AFTER JULY 16th WILL BE \$20.00 PER HEAD. Failure to exhibit an animal entered will result in forfeiture of the entry fee.**
 5. Use the **Description** field in your online registration to note any stalling preferences.
 6. All cattle exhibited must be accompanied by the animal's original registration papers (**No copies will be accepted**) and have a readable tattoo. Papers will be checked. Tattoos will be checked at random.
- All entries must meet the health requirements currently prevailing with the State Department of Agriculture. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. All females over 6 months of age must be vaccinated for Brucellosis. The Fair
7. Veterinarian will have the final say on the animal's health, ability to be shown, and fairgrounds livestock health requirements.
 8. Incoming animals will be screened visually for communicable diseases – warts, ringworm, etc. The Fair Veterinarian will inspect the cattle on Friday morning and any animal not passing this inspection and any subsequent inspections will be excused. Any exhibitor requesting the removal of an animal at any time during the Fair for health reasons must have the animal examined by the Fair Veterinarian and abide by his/her decision. Veterinarian services requested by an exhibitor during the Fair shall be the exhibitor's responsibility.
 9. All animals must be double tied and all bulls 9 months and older must have a nose ring when being moved and shown.
 10. Adequate space will be allocated each exhibitor for animals, tack, clipping chutes, and feed. All clipping chutes will be kept out of the aisles except on show day. Bedding (sawdust or shavings) will be furnished by the Fair with all feed the responsibility of the exhibitor. **Due to power restrictions, if you have a generator, you may want to bring it.**

11. All exhibitors shall have their area in show shape by 9 AM each day of the Fair. It shall also be understood that if at any time during the Fair an exhibitor's animal seriously detracts from the overall aesthetic value of the Fair, Fair officials may dismiss such exhibits.
12. All 4-H and FFA registered beef animals may be exhibited in the open beef shows provided the animals are entered according to the rules of the open beef shows and the appropriate Southwest Washington Fair online registration for Open Class Beef (including fees). 4-H and FFA entries will be housed in the 4-H and FFA barns. Please note this using the **Description** field in your online registration that the animal is in 4-H/FFA.
13. Absolutely no intoxicating liquors or the consumption thereof will be permitted on the fairgrounds outside of the beer garden. Further, any exhibitor held in violation of Fair rules or failing to follow the instructions of Fair Management will forfeit entry fees, premiums, awards, and/or be expelled from the fairgrounds and prohibited from entering in future years.
14. No exhibitor may receive more than two premiums in any one class.
15. Premier Exhibitor must have two (2) breeders with a total of ten (10) head represented in the breed.
16. No dogs allowed in barns.
17. The new stall system is an investment in the future of this Fair and hope that you appreciate the stalls. Please do not drill or drive nails into the stall system. If an Exhibitor fails to comply, the Exhibitor will be held financially responsible for necessary repairs, including forfeiture of premiums.

DEPARTMENT: OC L01 – BEEF BREEDS

DIVISIONS:

1. Polled Herefords
2. Horned Herefords
3. Charolais
4. Black Angus
5. Simmental
6. Limousin
7. Mini Hereford
8. Saler
9. Murry Grey
10. Aberdeen Angus
11. Dexter
12. Other Breeds

If a respective breed falls below 10 head and 2 breeders **at check-in**, that breed will be classified as other breeds and compete in the other breeds division.

Amounts CLASSES:	Premium		
	1st	2nd	3rd
1. Cow/Calf pairs, calf can be shown in class 2 & 10.....	\$50	\$40	\$30
2. Junior heifer calf, calved after Jan. 1, current year.....	\$50	\$40	\$30
3. Winter heifer calf, calved between Oct. 1 and Dec. 31, prior year.....	\$50	\$40	\$30

4. Late summer yearling heifer, calved between July 1 and Sept. 31, prior year. \$50\$40 \$30
5. Early summer yearling heifer, calved between May 1 and June 30, prior year. \$50\$40 \$30
6. Late junior yearling heifer, calved between March 1 and April 30, prior year. \$50\$40 \$30
7. Early junior yearling heifer, calved between Jan. 1 and Feb. 28, prior year. \$50\$40 \$30
8. Senior yearling heifer, calved between Aug. 1 and Dec. 31, 2 years prior. \$50\$40 \$30
9. Junior bull calf, calved after Jan. 1, current year \$50 \$40 \$30
10. Winter bull calf, calved between Oct. 1 and Dec. 31, prior year \$50 \$40 \$30
11. Late summer yearling bull, calved between July 1 and Sept. 30, prior year \$50\$40 \$30
12. Early summer yearling bull, calved between May 1 and June 30, prior year \$50\$40 \$30
13. Late junior yearling bull, calved between Mar. 1 and April 30, prior year \$50 \$40 \$30
14. Early junior yearling bull, calved between Jan. 1 and Feb. 28, prior year \$50 \$40 \$30
15. Senior yearling bull, calved between Sept. 1 and Dec. 31, 2 years prior \$50 \$40 \$30
16. Two year old bull, calved between Jan. 1 and Aug. 31, 2 years prior \$50 \$40 \$30

DEPARTMENT: OC L02 – BEEF BREEDS
(Group Classes)

DIVISIONS:

1. Polled Herefords
2. Horned Herefords
3. Charolais
4. Black Angus
5. Simmental
6. Limousin
7. Mini Hereford
8. Saler
9. Murry Grey
10. Aberdeen Angus
11. Dexter
12. Other Breeds

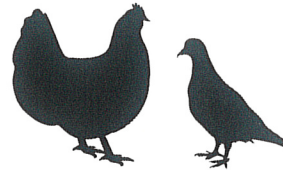
If a respective breed falls below 10 head and 2 breeders at **check-in**, that breed will be classified as other breeds and compete in the other breeds division.

CLASSES:	Premium Amounts		
	1 st	2 nd	3 rd
17. Pair of bulls – bred by exhibitor	\$50	\$40	\$30
18. Pair of heifers – owned by exhibitor	\$50	\$40	\$30
19. Get of sire, 4 animals, both sexes represented, sired by 1 bull, all animals to be shown in individual classes	\$50	\$40	\$30
20. Best four head	\$50	\$40	\$30

RIBBON AWARDS

Premier Exhibitor – Each Breed – shown by exhibitor

DEPARTMENT N



POULTRY & PIGEON

Co-Superintendents:

Kaelynn Latshaw & Pam Watson

Phones: (360) 304-8861 & (360) 430-6912

Emails: regenbogenfarmseramas@yahoo.com & cowchick111@gmail.com

For faster service on Entry Day, you must preregister at <http://swwf.fairentry.com> before midnight on August 1st
Entry Day: Monday, August 10, 10 AM to 7 PM
Entry Location: Poultry Building
Entry Fees: \$1.00 single & \$2.00 trios
Release day & time: Sunday, August 16, 8:00 PM – 9:00 PM. Carryout 8:00 PM. No vehicles allowed on grounds before 8:30 PM or when foot traffic allows.

GENERAL RULES

All breeds recognized by the A.P.A. shall be accepted for exhibition.

1. For faster service, complete your online registration prior to midnight on August 1st. Entry tags will be preprinted and available when you arrive on Entry Day. Please bring a copy of your confirmation e-mail(s) on entry day.
2. Entry must show manner in which each bird is to be shown, whether as a cock, hen, cockerel, pullet, old trio, young trio (trio consisting of one male and two females of same age), etc., also breed and variety.
3. All birds should be provided with leg bands and the band numbers should be listed as part of the online registration using the Tag ID field. (Leg bands can be applied at show and band number written on coop card. Bands are not mandatory, but recommended.) All varieties of pigeons competing in the young bird classes must wear 2026 seamless band of correct size. NO slip bands on racing homers.
4. For the purpose of this exhibition the terms "cock", "hen", and "old trio" shall mean birds over one year of age, the terms "cockerel", "pullet", and "young trio", shall mean birds less than one year of age.
5. All entries must be at least 4 months old.
6. Entry fees shall be \$1.00 for single entries and \$2.00 for trio entries. Fees are collected via the online registration system. Entry fees shall be forfeited on entries not shown.
7. The Superintendent shall have the right to refuse entry to the show room or to remove from the same, all

diseased or unsightly birds. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian.

8. No one will be allowed to pick up eggs laid during the show except Fair employees. Absolutely no handling of birds will be allowed without permission of the owner or the Superintendent. Only those appointed by Superintendent as handlers will be allowed in Showroom during judging.
9. All exhibits must be in place at 9 AM Tuesday during Fair for judging.
10. All exhibits must be removed Sunday of Fair. Any exhibits left after 9:30 PM shall be done so at the exhibitor's risk unless specifically arranged with the Superintendent.
11. The Fair will not be responsible for loss, theft, or damage of any exhibit, although every precaution will be taken to insure against such hazards.
12. The Fair has no facilities to handle shipments of birds and cannot accept any such shipments.
13. There will be no charge for feed or care of the birds while at the Fair. All exhibits will be cared for by the Superintendent.
14. Due to space limitations, the Superintendent reserves the right to limit entries if necessary.
15. Due to limited space, the Poultry Department will only accept entries of quality ducks. Only recognized breeds and varieties will be accepted.
16. Waterfowl will use the same class numbers as chickens.
17. Diploma Homers must present papers to the Superintendent at cooping or be shown as flown birds.
18. All birds will be judged as entered. No changes will be made unless the exhibitor requests a change before bird reached the judging coop. All decisions of the judges will be final.
19. All birds will be judged by the latest standards. Judging will be done according to the Danish system. Each bird will be judged on its own merits.
20. Premium awarded with Danish judging system:
21. **Single Birds:** Blue—ribbon and 12 points, Red—ribbon and 8 points, White—ribbon and 4 points
Trios: Blue—ribbon and 14 points, Red—ribbon and 12 points, White—ribbon and 10 points

If you have further questions, please contact the Superintendent.

DEPARTMENT: OC N01 Large Fowl

Please list color/variety in description when entering

DIVISIONS

1. American Class: Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delewares.
2. Asiatic Class: Brahmas, Cochins, Langshans
3. Continental Class: Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevecoeurs, LaFleche, Marans
4. English Class: Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps

5. Mediterranean Class: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanans
6. All Other Standard Breeds: Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Pheonix, Cubalayays, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas
7. Standard Bred: Not in standard and not cross bred
8. Crossbreeds or hatchery birds: including sexlinks. Large breeds only. (Limit 3 entries per exhibitor. May not compete for Champ. Large Fowl or Best in Show!)

DEPARTMENT: OC N02 Poultry Bantams

Please list color/variety in description when entering

DIVISIONS

1. Modern Games
2. Game Bantam Class: American Game, Old English Games
3. Single Comb Clean Legged Class: Anconas, Andalusians, Australorps, Catalanans, Campines, Delawares, Dorkings, Dutch, Frizzle, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, Serama
4. Rose Comb Clean Legged Class: Anconas, Antwerp Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minoras, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes
5. All Other Combs, Clean Legged Class: Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalays, Houdans, LaFlech, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas
6. Feather Legged Class: Booted (D'Uccle), Brahmas, Cochins, Faverolles, Frizzle, Langshans, Silkies, Sultans
7. Standard Bred Bantam: not in standard, not in crossbred

CLASSES:

1. Cock
2. Hen
3. Cockerel
4. Pullet
5. Old Trio
6. Young Trio

DEPARTMENT: OC N03 Waterfowl

Please list color/variety in description when entering

DIVISION DUCK

1. Bantam: Call, East Indie, Mallard
2. Light: Campbell, Magpie, Runner, Welsh Harlequin
3. Medium: Buff, Cayuga, Crested, Swedish
4. Heavy: Appleyard, Aylesbury, Muscovy, Pekin, Rouen, Saxony

DIVISION GEESE

- 5. Light: Canada, Chinese, Egyptian, Tufted Roman
- 6. Medium: American Buff, Pilgrim, Saddleback, Pomeranian, Sebastopol, Steinbacher
- 7. Heavy: African, Embden, Toulouse

CLASSES:

- 1. Cock
- 2. Hen
- 3. Cockerel
- 4. Pullet
- 5. Old Trio
- 6. Young Trio

DEPARTMENT: OC N04 Guineas, Turkeys, & Misc. Fowl

Please list color/variety in description when entering

DIVISIONS

- 1. Guineas
- 2. Turkeys
- 3. Misc. Fowl- Must be pre-approved by superintendent

CLASSES:

- 1. Cock
- 2. Hen
- 3. Cockerel
- 4. Pullet
- 5. Old Trio
- 6. Young Trio

DEPARTMENT: OC N05 Pigeons

Please list color/variety in description when entering

DIVISIONS

- 1: Utility
- 2: Roller
- 3: Fancy
- 4: Racing Homer Unflown
- 5: Racing Homer Flown
- 6: Diploma Birds (all distances)

DEPARTMENT: OC N06 Doves

Please list color/variety in description when entering

DIVISIONS

- 1: Ring Necks
- 2: Sacred
- 3: Bell Necks
- 4: Other

CLASS: (USE CLASSES BELOW FOR BOTH PIGEONS AND DOVES)

- 1. Old Cock
- 2. Young Cock – 2026 banded
- 3. Old Hen
- 4. Young Hen – 2026 banded

SPECIAL AWARDS

The following specials shall be offered by the Fair. (These are awards given the judge, NOT classes that can be entered)

LARGE FOWL:

- 1. Champion Large Fowl \$10.00
- 2. Reserve Champion Large Fowl \$5.00
- 3. Best American Class \$5.00
- 4. Reserve American Class \$2.50
- 5. Best Asiatic Class \$5.00
- 6. Reserve Asiatic Class \$2.50
- 7. Best English Class \$5.00
- 8. Reserve English Class \$2.50
- 9. Best Mediterranean Class \$5.00
- 10. Reserve Mediterranean Class \$2.50
- 11. Best All Other Classes Combined \$5.00
- 12. Reserve All Other Classes Combined \$2.50
- 13. Best Continental \$5.00
- 14. Reserve Continental \$2.50
- 15. Best Crossbred \$5.00
(May not compete for champ/res large fowl or best of show)
- 16. Reserve Crossbred \$2.50
(May not compete for champ/res large fowl or best of show)

BANTAMS:

- 17. Champion Bantam \$10.00
- 18. Reserve Champion Bantam \$5.00
- 19. Best Modern Game Bantam \$5.00
- 20. Reserve Modern Game Bantam \$2.50
- 21. Best Game Bantam Class \$5.00
- 22. Reserve Game Bantam \$2.50
- 23. Best Single Comb Clean Legged \$5.00
- 24. Best Reserve S.C.C.L. Bantam \$2.50
- 25. Best Rose Combed Clean Legged \$5.00
- 26. Reserve R.C.C.L. Bantam \$2.50
- 27. Best All Other Comb Clean Legged 5.00
- 28. Reserve A.O.C.C.L. Bantam \$2.50
- 29. Best Feather Legged \$5.00
- 30. Reserve Feather Legged Bantam \$2.50

WATERFOWL:

- 31. Best Bantam Duck \$5.00
- 32. Reserve Bantam Duck \$2.50
- 33. Best Light Duck \$5.00
- 34. Reserve Light Duck \$2.50
- 35. Best Medium Duck \$5.00
- 36. Reserve Medium Duck \$2.50
- 37. Best Heavy Duck \$5.00
- 38. Reserve Heavy Duck \$2.50
- 39. Champion Duck \$10.00
- 40. Reserve Champion Duck \$5.00
- 41. Best Light Goose \$5.00
- 42. Reserve Light Goose \$2.50
- 43. Best Medium Goose \$5.00
- 44. Reserve Medium Goose \$2.50
- 45. Best Heavy Goose \$5.00
- 46. Reserve Heavy Goose \$2.50
- 47. Champion Goose \$10.00

- 48. Reserve Champion Goose \$5.00
- 49. Champion Waterfowl \$10.00
- 50. Reserve Champion Waterfowl \$5.00

PIGEON:

- 30. Champion of Show \$10.00
- 31. Reserve Champion of Show \$5.00
- 32. Champion Roller \$5.00
- 33. Reserve Champion Roller \$2.50
- 34. Champion Fancy \$5.00
- 35. Reserve Champion Fancy \$2.50
- 36. Best Young Cock \$5.00
- 37. Best Young Hen \$5.00
- 38. Best Junior \$5.00
- 39. Reserve Best Junior \$2.50

RACING HOMERS:

- 40. Champion of Show \$10.00
- 41. Reserve Champion of Show \$5.00
- 42. Champion Flown \$5.00
- 43. Reserve Champion Flown \$2.50
- 44. Champion Unflown \$5.00
- 45. Reserve Champion Unflown \$2.50
- 46. Champion Diploma \$5.00
- 47. Reserve Champion Diploma \$2.50
- 48. Best Young Cock \$5.00
- 49. Best Young Hen \$5.00
- 50. Best Junior \$5.00
- 51. Reserve Best Junior \$2.50

OVERALL AWARDS:

- 52. Best of Show \$20.00
- 53. Reserve Best of Show \$10.00

All awards shall be made to members of the American Poultry Association in accordance with the Official Show Rules. Fowls shall be judged by the latest Revised Edition of the American Standard of perfection, copyrighted by the American Poultry Association, Inc.

If the number of Bantams judged qualifies, the Southwest Washington Fair will apply for the show to be sanctioned by the American Bantam Association (ABA).

DEPARTMENT O GRANGES



**Superintendent: Fred
Harnishfeger**

Phone: 253-377-1673

Email: larkfred@yahoo.com

GENERAL RULES

In order to receive a premium check, all exhibits must be entered using the Southwest Washington Fair online registration system at: <http://swwf.fairentry.com>). Bring a copy of your confirmation e-mail(s) on entry day.

Alternatively, if any entry has not been made via the online registration system, registration forms will be provided before setting up your Grange display.

A Grange display booklet will be available at the Grange Building. Displays must be completed by 8:00 PM Monday, August 10, and removed Sunday, August 16, between 7 PM to 10 PM or on the Monday following Fair.

Trophies and Awards

1. Ribbons are given to best display in the Junior Grange.
2. Ribbons will be awarded to all entries.

DEPARTMENT: OC O01 – Grange

DIVISION 1 – TRADITIONAL GRANGE BOOTH

PREMIUMS

First Place.....	\$150.00
Second Place.....	\$125.00
Third Place	\$100.00
All Other Entries.....	\$30.00

DIVISION 2 – CONTEMPORARY GRANGE BOOTH

PREMIUMS

First Place.....	\$100.00
Second Place.....	\$90.00
Third Place	\$80.00
Fourth Place.....	\$60.00
Fifth Place.....	\$40.00
All Other Entries.....	\$30.00

DIVISION 3 – JUNIOR GRANGE BOOTH

(Work must be done by Junior; adults may supervise.)

PREMIUMS

FLAT

RATE

Blue 90–100 Points (from Scoresheet)	\$60.00
Red 80–90 Points (from Scoresheet)	\$40.00
White 70–80 Points (from Scoresheet)	\$20.00

Peoples' Choice

A \$10.00 entry fee will be assessed to each Traditional and Contemporary booth entering Peoples' Choice. Fees must accompany the entry form and be sent to the Pomona Treasurer by July 15th. Checks must be made payable to the Lewis County Pomona Grange #3 and mailed to Marcy Belles, Pomona Treasurer, 302 Genge St, Centralia, WA 98531.

Theme Contest

This contest is eligible to any Subordinate Grange. The booth that best represents the Fair Theme of "Americas 250 - Ride Into History at the SWW Fair" will be decided by a panel of judges. A ribbon shall be presented to the booth in recognition of "Best Fair Theme."

DEPARTMENT Q WILDLIFE



**Superintendents:
Curtis & Jean Pannkuk**

The Wildlife Building is a combined effort of natural resource oriented agencies and private organizations to educate the public on issues and efforts in utilizing our resources. Participation is on a voluntary basis, working in conjunction with the Superintendent.

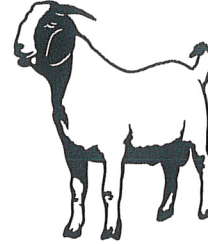
GENERAL RULES:

1. Exhibitors in the Wildlife Building are by invitation. Requests can be submitted through the Fair Office for space.
2. Entrance fees may be charged. No premiums are paid to exhibitors.
3. The Wildlife Building will be open 10 AM to 10 PM Tuesday through Thursday, Friday and Saturday 10 AM – 11 PM and 10 AM to 7 PM Sunday. Exhibitors will be expected to work their booth areas or arrange with the Superintendent for a static display.

AWARDS & JUDGING

First, second and third place rosettes will be awarded in the Wildlife Building. Judging will be part of the Southwest Washington Fair Commercial Contest.

DEPARTMENT RA BOER GOATS



**Superintendent: Shirley
Hasbrouck**

Assistant: Morgan Burke

Phone: 360-490-7815 or 360-426-4370

Email: shomoonss@aol.com

ALL GOATS MUST BE ABGA RESISTERED AND HAVE HORNS

Pre-Entry: Entries must be completed online at <http://swwf.fairentry.com> by midnight on Monday, July 20th

Entry Day: Friday, August 14, 7:00 AM – 10:00 AM

Entry Location: Blue Pavilion

Online Registration Fee: \$6.00 per animal (non-refundable) PLUS NWBGA Show Fee mailed to Superintendent (see below)

Judging Time: Fair show (ABGA sanctioned) – Saturday 9:00 AM; 2nd NWBGA Sanctioned Show: TBD

Release day & time: Sunday, August 16, tack carry out - 5:00 PM Animals -6:00 PM

GENERAL RULES

Entries must be completed online at (see above for link) by midnight on Monday, July 20. If any entry cannot be made via the online registration system, contact the department superintendent or the Southwest Washington Fair office for assistance.

Mail show entry fees of \$35.00 (PER ANIMAL) with a copy of confirmation e-mail from online registration system to: Shirley Hasbrouck, 460 W Deegan Rd W, Shelton, WA 98584. Or you may also send email confirmation email from the online registration system to superintendent at SHOMOONSS@AOL.COM and mail the fees.

Any exhibitor whose entries have been accepted, but CANNOT attend show, MUST notify the superintendent or the Southwest Washington Fair Office so your privileges are not suspended the following year.

Animals must be in place by 10 AM, Friday, August 14 and will remain until released Sunday evening. Pens will be available 7 AM Friday morning.

The Fair's minimum health requirements are the same as the state veterinarian. The Fair Veterinarian will be on the grounds Friday morning. It will be the veterinarian's duty to refuse entry to any animal showing signs of communicable disease, including, but not limited to the following: pink-eye, ringworm, open abscesses, sore mouth (in any stage), lice, hoof rot, etc. The Fair veterinarian will have the final say on the animal's health, ability to be shown, adhering to the fairground's livestock health requirements. All animals must be registered in the Scrapie Program and have a Scrapie Certificate upon arrival. Contact the USDA Olympia office at 360-753-9430 for information on the Scrapie Program.

All pens are to be cleaned daily and kept in a neat and odor-free condition at all times.

An exhibitor shall be defined as any individual, farm, or family group who exhibit their animals jointly. Each exhibitor shall have a different exhibitor number and there shall be no sharing of animals by different exhibitors in group classes.

No exhibitor may enter more than two animals in any one class.

All exhibitors are expected to comply with all open class requirements.

Pen space is assigned based on the number of animals entered. Non-entered animals will not be allowed in the barn. All tack must be stored in the space designated by the superintendent. No dogs allowed in the barn.

Department Rules

This is an ABGA show sanctioned by the ABGA with rules to govern. All paperwork must be checked in with the designated chairperson prior to the start of the show. Scheduled check in for papers will be Friday, August 14 from 10 AM to 2 PM.

Pens should be cleaned by 9 AM daily. Safety netting required for all kids under one year of age.

DESCRIPTIONS

Herdsmanship -- To promote interest in presenting an attractive Boer Goat display, first, second, and third place awards of rosettes will be given to Boer Goat exhibitors by the Southwest Washington Fair. All exhibits will be inspected daily during Fair and scored on condition of animals, cleanliness of pens, and neatness of aisles, indication of youth or adult exhibit, and educational posters or information provided by each exhibitor. Particular attention will be given to orderliness of areas used for tack and equipment. Sportsmanship and cooperation of the exhibitor will be taken into consideration also.

Premiums for all CLASSES will be as follows: 1st- \$15.00, 2nd - \$12.00, 3rd - \$10.00

DEPARTMENT: OC RA

DIVISION A - WETHERS

None ABGA Class

CLASS:

- A. 0-6 months
- B. 6-12 months

Champion and Reserve Champion

Division B - Percentage Does

CLASS:

Junior Does

- 1. 0 - 3 months
- 2. 3 - 6 months
- 3. 6 - 9 months
- 4. 9 - 12 months

Champion and Reserve Champion

Yearling Does

- 7. 12 - 16 months
- 8. 16 - 20 months
- 9. 20 - 24 months

Champion and Reserve Champion

Senior Does

- 12. 24 - 36 months
- 13. 36 months plus

Champion and Reserve Champion

DIVISION C - FULLBLOOD/PUREBRED DOES

CLASS:

Junior Does

- 18. 0 - 3 months
- 19. 3 - 6 months
- 20. 6 - 9 months
- 21. 9 - 12 months

Champion and Reserve Champion

Yearling Does

- 24. 12 - 16 months
- 25. 16 - 20 months
- 26. 20 - 24 months

Champion and Reserve Champion

Senior Does

- 29. 24 - 36 months
- 30. 36 months plus

Champion and Reserve Champion

Division D - Fullblood/Purebred Bucks (BUCKS OVER 12 MONTHS MAY NOT BE ENTERED)

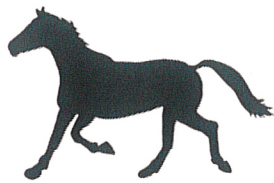
CLASS:

Junior Bucks

- 35. 0 - 3 months
- 36. 3 - 6 months
- 37. 6 - 9 months
- 38. 9 - 12 months

Champion and Reserve Champion

DEPARTMENT 5 - HORSES



Superintendent:

Erin Ruminski

Phone: 360-525-5252

Online registration will be open from July 3 to 12, 2026 at the fairgrounds at 9:00 PM. Release Date: August 9, 2026 - 9:00 PM

Please note: Provided the OC Horse Department opens for exhibitors on July 3, these dates and times of Horse events are subject to change. Once dates have been confirmed, they will be updated and this notice will be removed. Thank you.

To allow local youth opportunity to demonstrate their horsemanship and compete with talented youth.

GENERAL RULES

1. **All entries** must be completed July 3 - July 12, using the Southwest Washington Fair online registration system (see above for link). If any entry cannot be made via the online registration system, contact the department superintendent or the Southwest Washington Fair office for assistance.
2. Entries are accepted on a first-come, first-served basis, according to date of online registration. Open class participation is open to all exhibitors between the ages of 8 and 18 as of January 1, 2026. Exhibitors must have horse handling experience.
3. Entries will be accepted until space is full. In-area entries will be given preference.
4. Any exhibitor (whose entries have been accepted) failing to notify the Superintendent or Fair Office they have decided not to exhibit at all, will have their exhibiting privileges suspended for the following year's Fair. Entry fees will not be returned.
5. All horses must be vet checked by the Fair Veterinarian before entering the barns. The vet check is on Sunday, August 9, from 1:00-3:00 p.m. (No 30-day health certificates will be accepted.) Once the horse has been vet checked and enters the barn, it becomes an exhibit of the Southwest Washington Fair and shall remain on the Fairgrounds until haul-out on Sunday, August 16, at 7:00 p.m.
6. Stalls are assigned based on the number of animals entered. Exhibitors may request to be stalled near other exhibitors on their registration form, and the requests will be met as able. Non-entered animals are not allowed in the barns. All tack must be stored in the

space designated by the Superintendent. Stalls will be available for decorating on the Thursday before Fair starts.

7. All participants must participate in Herdsmanship and barn duty. The exhibitor is expected to clean their stalls daily and keep the stalls in a neat and odor-free state at all times. All exhibitors must be available near their stalls to engage with the public. Sawdust will be furnished by the Fair.
8. The horse is an exhibit of the Fair and must be kept clean and presentable at all times during the Fair for the public enjoyment. Horses that are blanketed must have their blankets removed by 10:00 a.m. each morning. Blankets may be returned one-hour prior to the close of the Fair each evening. Horses must remain in their stalls at all times, with the exception of exercise times and showing.
9. Decorations must include an education poster or other type of educational information
10. Public Demonstrations are strongly encouraged of open class exhibitors. Scheduling is to be coordinated with the Superintendent
11. Appropriate footwear/riding boots are mandatory. Show attire specific to the discipline is required. Approved helmets are required for all riders.
12. Horses are to be ridden by exhibitors only. Only exhibitors are allowed in the warm-up arena.
13. Exhibitor parents/guardians will be assigned volunteer hours during the week to help with classes as ring steward/scribe, in gate, out gate, arena help, and/or recorder.
14. Mandatory Exhibitor orientation will be held in the Horse Arena bleachers at 4:30 p.m. on Sunday, August 9.
15. **Horse Activity Sponsorship Club (HASC)** challenge class participants will be drawn from a pool of qualified entrants. To qualify, a rider/horse combination has to place 1st through 5th in an individual canter/lope class after January 1, 2026. The placement must be in the top half of the class of at least 6 riders/horses. Challenge classes are Showmanship, English Equitation, Stock Seat/Western Equitation, Trail, and Western Games. 4H riders may cross enter only into Division 4 HASC classes.
16. **No dogs are allowed in the barns.**
17. Judging & Showmanship (Classes 1 & 2) are required for every exhibitor.
18. Maiden (walk/trot or walk/jog) riders may not cross enter to canter classes (including gaming).

AWARDS

Divisions 1, 2 & 3

First Place	Champion Rosette
Second Place	Reserve Champion Rosette
Third Place	Third Place Rosette
Division Grand Champion	Grand Champion Rosette

Division 4

Sponsored ribbons and prizes through the HASC Program

Department: OC 501 Youth Horse:

DIVISION 1 – JUNIOR (age 8-10)

DIVISION 2 – INTERMEDIATE (age 11-13)

DIVISION 3 – SENIOR (age 14-19)

CLASSES: Awarded	Premium Points		
	Blue	Red	White
1. Judging.....	30	20	10
2. Showmanship.....	50	34	17
3. Hunt Seat Equitation	24	16	8
4. English Pleasure.....	10	7	3
5. Disciplined Rail – English.....	24	16	8
6. Stock Seat Equitation	24	16	8
7. Disciplined Rail - Western.....	24	16	8
8. Bareback Equitation, English or Western..	24	16	8
9. Western Pleasure.....	10	7	3
10. Barrels.....	24	16	8
11. Pole Bending.....	24	16	8
12. Key Race.....	24	16	8
13. Figure 8.....	24	16	8
14. Two-Barrel Flags.....	24	16	8
15. International Flags.....	24	16	8
16. Dressage.....	24	16	8
17. Dressage Seat Equitation.....	24	16	8
18. Western Dressage Seat Equitation	24	16	8
19. Western Dressage.....	24	16	8
24. Maiden English Equitation (walk-trot).....	24	16	8
25. Maiden Western Equitation (walk-jog).....	24	16	8

HORSE DEPT SHOW SCHEDULE

Sunday, August 9

1:00-3:00 PM Haul in all Horses

4:30 PM Opening Ceremonies/Orientation

Monday, August 10

8:00 AM Showmanship Junior
 Showmanship Intermediate
 Showmanship Senior

Judging (Not to start before 3:00 p.m.)

Tuesday, August 11

9 AM-9 PM Herdsmanship

8:00 AM Hunt Seat Equitation Junior
 Hunt Seat Equitation Intermediate
 Hunt Seat Equitation Senior
 Disciplined Rail English Junior
 Disciplined Rail English Intermediate
 Disciplined Rail English Senior
 Saddle Seat Equitation Junior
 Saddle Seat Equitation Intermediate
 Saddle Seat Equitation Senior
 English Equitation Maiden Rider Junior
 English Equitation Maiden Rider Intermediate
 English Equitation Maiden Rider Senior
 Hunt Seat / Saddle Seat Pleasure Junior
 Hunt Seat / Saddle Seat Pleasure Intermediate
 Hunt Seat / Saddle Seat Pleasure Senior

Wednesday, August 12

9 AM-9 PM Herdsmanship

8:00 AM Stock Seat Equitation Junior
 Stock Seat Equitation Intermediate
 Stock Seat Equitation Senior
 Disciplined Rail Western Junior
 Disciplined Rail Western Intermediate
 Disciplined Rail Western Senior
 Stock Seat Equitation Maiden Rider Junior
 Stock Seat Equitation Maiden Rider Intermediate
 Stock Seat Equitation Maiden Rider Senior
 Western Dressage Equitation Junior
 Western Dressage Equitation Intermediate
 Western Dressage Equitation Senior
 Western Pleasure Junior
 Western Pleasure Intermediate
 Western Pleasure Senior
 Bareback Equitation Junior
 Bareback Equitation Intermediate
 Bareback Equitation Senior

Thursday, August 13

9 AM-9 PM Herdsmanship

8:00 AM Western Games all day

Friday, August 14

9 AM-9 PM Herdsmanship

7:30 AM Western Dressage Junior
 Western Dressage Intermediate
 Western Dressage Senior
 Dressage Junior
 Dressage Intermediate
 Dressage Senior
 Dressage Seat Equitation Junior
 Dressage Seat Equitation Intermediate
 Dressage Seat Equitation Senior

Saturday, August 15

9 AM-9 PM Herdsmanship

8:00 AM Western Games all day

Sunday, August 16

9:00 AM Western Reining Junior
 Western Reining Intermediate
 Western Reining Senior
 Groom Squad

2:00 PM Round Robin

5:00 PM Awards Ceremony

All horse exhibits and decorations are to remain on site and in place until released by the Horse Superintendent at the end of Fair.

Division 4 HASC
Horse Activities Sponsorship Club
Contact: Jann Hayden

Phone: 360-748-6808 or 360-269-0286

Complete your online registration no later than August 4th at (<http://swwf.fairentry.com>) as well as submitting show & placing information at <https://forms.gle/FjMES2j6DtqjV86W9>
Entry Day: Per Schedule Below if not showing at SWWF already
Location: Horse Arena
Entry Fees: None
Release Day and Time: Sunday, August 16, 7:00-9:00 PM

DIVISION 4 – (age 9-19)
CLASS

- 40. HASC Showmanship Youth Challenge
- 41. HASC Stock Seat Youth Challenge
- 42. HASC Trail Youth Challenge
- 43. HASC Western Games Youth Challenge
- 44. HASC English Equitation Youth Challenge
- 45. HASC Costume Contest

Schedule of Events

Monday Aug 11	5:00-6:00 PM Haul in & Vet check	6:00PM SWW Youth Showmanship Youth Challenge
Tuesday Aug 12	5:00-6:00 PM Haul in & Vet check	6:00 PM SWW Youth English Equitation Youth Challenge
Wednesday Aug 13	5:00-6:00 PM Haul in & Vet check	6:00 PM SWW Youth Stock Seat Equitation Youth Challenge
Thursday Aug 14	6:00 PM Costume Class, Stick Horse Races & Fun Activities if Time Allows	
Friday Aug 15	5:00-6:00 PM Haul in & Vet check	6:00 PM Mary Jane Fox Inspirational Youth Trail Challenge
Saturday Aug 16	5:00-6:00 PM Haul in & Vet check	6:00 PM SWW Youth Western Games Youth Challenge
Sunday Aug 17	No Events	

Participation in all HASC Youth Challenges will be based on the following criteria:

1. Applicant is a youth between 9 to 19 years of age as of January 1, 2026.
2. First create a profile and indicate the classes in which you intend to compete at <http://swwf.fairentry.com>
3. Then complete the Google Entry Form by August 5 to qualify as a pre-entry or by August 1 for Non-Southwest Washington Fair youth. One Google Entry Form must be submitted for each rider/horse combination. Complete the Google Form at <https://forms.gle/FjMES2j6DtqjV86W9>. More than one Google Form entry may be submitted. Youth may qualify with more than one horse throughout the year but can only compete on one rider/horse combination. An entry form may be submitted for each show they have attended. Any incomplete entry form will be rejected.
3. The individual class prerequisite has been met. Prerequisites include the class must be a canter/lope class as well as the rider and horse combination must have placed 1st through 5th in the class type (minimum of 6 horses). The placement must be in the top half of the class (*i.e.*, 4th place out of 8 horses qualifies; 4th place out of 4 horses does not qualify). This must be a placing in an individual class, not an overall event or high-point placing. If there is a question if the placing qualifies, submit the entry form and HASC will make a determination. The placement must have been on or after January 1, 2026. Class types are: English Equitation, Stock Seat/Western Equitation, Trail, or Western Games
4. Space is available. Challenge class sizes will be a total of 15 for Showmanship, English Equitation, Stock Seat/Western Equitation, Trail and 20 for Western Games. Southwest Washington Fair youth will be considered for participation in 12 spots for gaming. Five (5) of the Southwest Washington Fair youth slots will be drawn from pre-entries submitted by August 4, 2026. The remaining of the pre-entries will go into a general pool to fill the remaining slots with all the other entries submitted until the day of the challenge. Three (3) slots for Showmanship, English Equitation, Stock Seat/Western Equitation, Trail, and Western Games are guaranteed to Non-Southwest Washington Fair youth. If there are more than three qualified entries, participation will be decided by random draw conducted by HASC on August 4, 2026.
5. Parent or guardian has accepted the Southwest Washington Fairgrounds release on the Google Form entry.

Fair management reserves the right to ask any applicant to verify their prerequisite for any challenge. Fair management also reserves the right to exclude any applicant for safety concerns.

For non-Southwest Washington Fair participants, haul in and vet check is between 5:00 to 6:00 PM or between 10:00 to 11:00 AM depending on start time on the day of the challenge.

For those applicants attending the Southwest Washington Fair, a list of the potential challenge applicant pool for the day will be posted at the HASC office. Applicants may confirm their entry has been accepted for the challenge. For questions, please use the contact HASC at P.O. Box 271, Adna, WA 98522 or 360-269-0286 or 360-748-6808.

DEPARTMENT 7 - SWINE



Superintendent: Barb Soto

Phone: (360) 520-1311

Pre-Entry: Entries must be completed online at

<http://swwf.fairentry.com>

no later than midnight on August 3

Entry Day: Monday, August 10

Entry Location: Swine Barn

Entry Fee: \$25.00

Release day & time: Sunday, August 16, 8:00 PM – 9:00 PM. Carry out 8:00 PM.

No vehicles allowed on grounds before 8:30 PM or when foot traffic subsides.

GENERAL RULES

1. By August 4, all exhibits must be entered using the Southwest Washington Fair online entry system (see above for link). If any entry cannot be made via the online entry system, contact the department superintendent or the Southwest Washington Fair office for assistance. Bring a copy of your confirmation e-mail(s) on entry day.
2. If an entry is accepted without pre-registration, you must pay the entry fee of \$25.00 per animal at that time. The superintendent can accept cash payments. Alternatively, the Fair Office can accept credit/debit card payments.
3. The Fair Veterinarian will be on grounds and in unloading area and livestock barns on Monday before Fair from 8 AM until 11 AM. It is the veterinarian's duty to refuse admission to any animal showing evidence of communicable disease. The Fair's minimum health requirements are the same as the recommended minimum health requirements by the State Veterinarian. The Fair Veterinarian will have the final say on the animal's health, ability to be showed and fairgrounds livestock health requirements.
4. Due to space limitations, the Superintendent reserves the right to limit entries if necessary.

5. **Due to limited space, the Open Class Swine shows are currently only open to those exhibits already participating in 4H/FFA and already housed in the Swine Barn.**

If you have further questions, please contact the Superintendent.

DEPARTMENT: OC 701 YOUTH SWINE

Ages 8-19

Awards in Each Division

Supreme Champion (all breeds combined)\$50

1st PlaceBlue Ribbon

2nd PlaceRed Ribbon

3rd PlaceWhite Ribbon

DIVISION 1: Owned by & Bred by Exhibitor

Division 1 is open to all animals already competing and housed with another swine department during the Southwest Washington Fair.

All animals entered in this class must be owned and exhibited by the exhibitor. Also the Dam must have been owned by the exhibitor at the time of conception. Animals may be purebred or crossbred and may be female or barrow. There is no minimum or maximum to the number of animals an exhibitor can use for this entry as long as the above criteria are met.

DIVISION 2: Purebred Barrow Show

All animals entered in Division 2 must be owned and exhibited by the exhibitor in another department at the Southwest Washington Fair.

These animals will be exhibited by breed and weight. Weight cards and scale will be available at check in. Entries must be of pure blood and be altered males.

CLASSES for Both Divisions:

1. Duroc
2. Hampshire
3. Yorkshire
4. Berkshire
5. Landrace
6. Chester
7. White
8. Poland
9. China
10. Other

DIVISION 2: Fitting & Showing

CLASS

1. Pee Wee