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## 4-H SOCIAL SCIENCE PROJECTS DEPARTMENT 40

**Superintendent: Pam Watson**  
**360-740-1220**

**REQUIREMENTS:**

- A. No limit to number of exhibits for those projects in which enrolled.
- B. Please describe entry on fair entry tag.
- C. Please choose from the following: Citizenship ...And My World, Health Program, Leadership Series, Entrepreneurship or Character Education.

**DIVISION:**

- A. Junior
- B. Intermediate
- C. Senior
- D. Cloverbud (non premium)

**CLASS:**

	Points Allowed		
	Blue	Red	White
1. Any article or display made as a part of your project activities (simple)	8	5	3
2. Any article or display made as a part of your project activities (complex)	16	8	5
3. Any article or display made as a part of your project activities (advanced)	24	16	8

**RIBBON AWARDS**  
**(If exhibit merits this honor.)**

Champion and Reserve Champion – each class  
Grand & Reserve Grand Champion - all classes (1-3) combined, one set per age division